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WIDENER



HN P7Q R \$

For
Mr John Holland
Author of The Psalmists
of Britain.

with the Christian respect
of the Compiler John Stow
Crooms Hill Greenwich
August 1844.

A VERSION
OF
Bible. O. T.
THE PSALMS OF DAVID,

BY
John Stow
A Lay-Member of the Church of England,

THE COMPILER ALSO OF A BIBLICAL CATECHISM, AND OF FAMILY
PRAYERS FROM THE BIBLE PSALMS AND FROM
THE LITURGY OF THAT CHURCH.

THIRD EDITION.

"Is Any merry? let him sing Psalms!"

St. James, v. 13.

"I will sing with the Spirit, and I will sing with the under-
standing also." *St. Paul.*

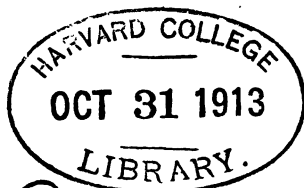
1st Corinthians, xiv. 15.

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1844.

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Treat fund

Entered at Stationers' Hall.

TO THEE,
O! JEHOVAH!

THE ETERNAL
GODHEAD!

FATHER, SON AND HOLY GHOST!

THE INDIVISIBLE
TRINITY IN UNITY!

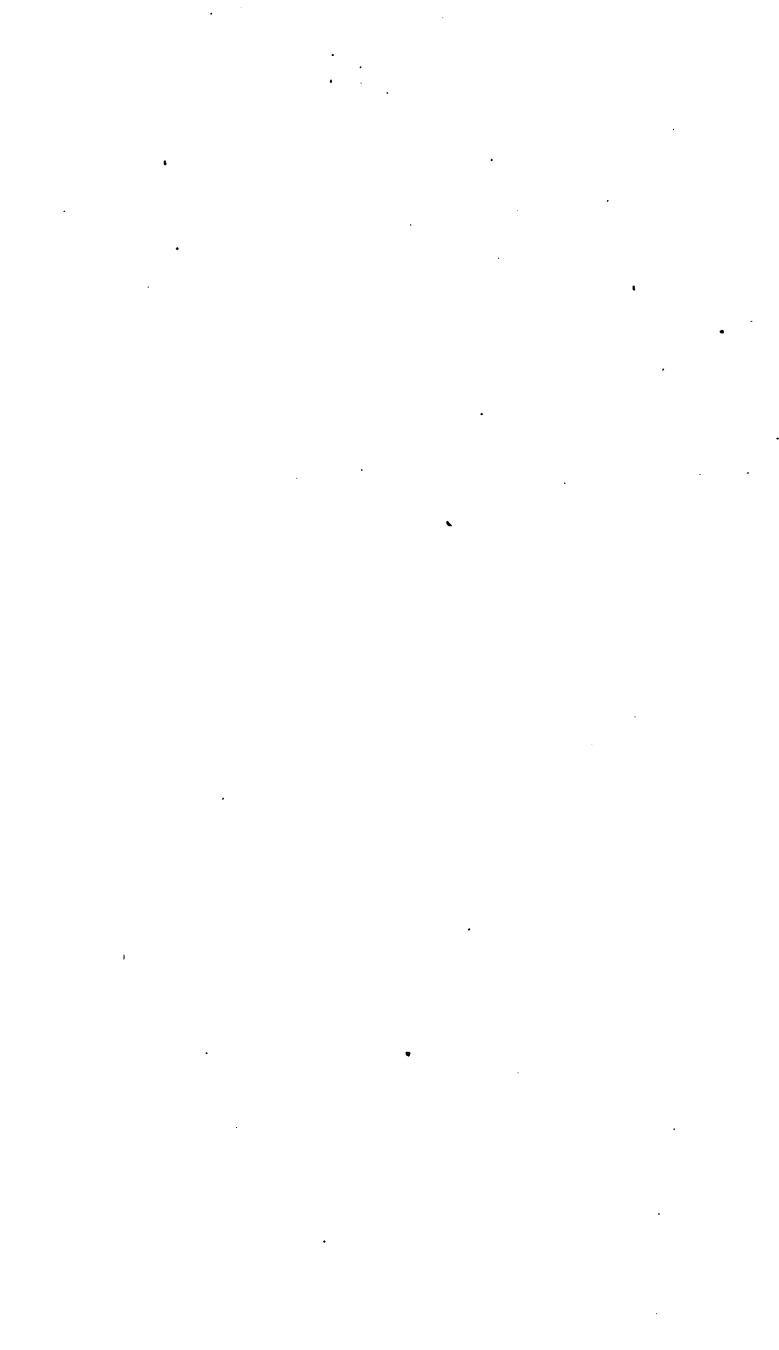
CREATOR, REDEEMER, SANCTIFIER
OF MANKIND!

WITH A LOWLY HEART AND WITH A TREMBLING HAND
THIS WORK

IS OFFERED:

IN THE HUMBLE HOPE
THAT, THROUGH THE INTERCESSORY OFFICES OF
THE EVER-BLESSED JESUS,
AND THE SANCTIFYING OPERATIONS OF
THE HOLY SPIRIT,
(WHICH PROMPTED WHAT, IF ANY THING,
OF EXCELLENCE IT POSSESSES),
IT MAY BE ACCEPTABLE BEFORE

THEE,
AND BE PERMITTED TO CONDUCE TO THE FURTHERANCE OF
THY GLORY
UPON EARTH,
AND TO THE ADVANCEMENT OF
THY KINGDOM
IN THE HEARTS OF
THY PEOPLE!



P R E F A C E.

“The Psalms are an epitome of the Bible adapted to the purposes of devotion. They treat occasionally of the Creation and Formation of the World, the Dispensations of PROVIDENCE, and the Economy of Grace; the transactions of the Patriarchs, the exodus of the Children of Israel, their journey through the Wilderness, and settlement in Canaan; their law, priesthood, and ritual; the exploits of their great Men, wrought through faith; their sins and captivities; their repentances and Restorations; the sufferings and victories of David; the peaceful and happy reign of Solomon; the Advent of MESSIAH, with Its Effects and Consequences; His Incarnation, Birth, Life, Passion, Death, Resurrection, Ascension, KINGDOM and PRIESTHOOD; the Effusion of The SPIRIT; the Conversion of the Nations; the Rejection of the Jews; the establishment, increase and perpetuity of the Christian Church; the End of the World; the general Judgment; the Condemnation of the Wicked; and the final Triumph of the Righteous with their LORD and KING.”

There are in these Sacred Hymns a character of Truth, and a communication of Wisdom, that cannot be too deeply studied, or too fondly cherished. To all Orders of Society and to every Age of Life, gifted with discernment, they are calculated to convey both instruction and delight, and impart both consolation and hope. Amidst the unequalled vicissitudes of his life this was David's experience, not only when an Outcast from his native Country, but also when

wearing the Crown and ruling all the Hosts of Israel. “In all his troubles he had sought The LORD, and, so seeking, he found in piety that peace, which he could not find in empire, and alleviated the disquietudes of state with the exercises of devotion.”

“His invaluable Psalms convey those comforts to others, which they afforded to himself. Composed upon particular occasions, yet designed for general use; delivered out as services for Israelites under the Law, yet no less adapted to the circumstances of Christians under the Gospel; they represent Religion to us in the most engaging dress; communicating truths which Philosophy could never investigate, in a style which Poetry can never equal; while History is made the vehicle of Prophecy, and Creation lends all its charms to paint the Glories of Redemption. Calculated alike to profit and to please, they inform the understanding, elevate the affections, and entertain the imagination. Indited under the Influence of Him, to Whom all hearts are known and all events foreknown, they suit Mankind in all situations, grateful as the manna which descended from Above, and conformed itself to every palate.—The fairest productions of Human wit, after a few perusals, like gathered flowers, wither in our hands, and lose their fragranc; but these unfading Plants of Paradise become, as we are accustomed to them, still more and more beautiful; their bloom appears to be daily heightened, fresh odours are emitted, and new sweets extracted from them. He who hath once tasted their excellencies will desire to taste them yet again; and he who tastes them oftenest, will relish them best.

“The Psalms are adorned with the figures, and set off with all the graces of Poetry; and Poetry itself is designed yet further to be recommended by the charms of Music, thus consecrated to the service of GOD; that

“ so Delight may prepare the way for Improvement, and
 “ Pleasure become the Handmaid of Wisdom; while every
 “ turbulent passion is calmed by sacred melody; and the
 “ evil Spirit is still dispossessed by the harp of the Son of
 “ Jesse.” *Bishop Horne, in the Preface to his Commentary
 on the Psalms.*

“ The Psalms go in general under the name of ‘ the
 “ ‘ Psalms of David.’ King David gave a regular and noble
 “ form to the musical part of the Jewish service. He was
 “ himself a great Composer both in Poetry and Music, and
 “ a munificent Patron, no doubt, of arts, in which he himself
 “ so much delighted and excelled. The Psalms however
 “ appear to be compositions of various Authors in various
 “ ages; some more antient than the time of King David,
 “ some of a much later age. Of many David was himself
 “ undoubtedly the Author; and that those of his composition
 “ were Prophetic, we have David’s own authority, which may
 “ be allowed to overpower a Host of modern Expositors. For
 “ thus King David at the close of his life describes himself
 “ and his sacred Songs, ‘ David, the Son of Jesse, said, and
 “ ‘ the Man, who was raised up on high, the Anointed of The
 “ ‘ GOD of Jacob and the sweet Psalmist of Israel said—The
 “ ‘ SPIRIT of JEHOVAH Spake by me, and His Word was
 “ ‘ in my tongue.’ It was the Word therefore of JEHOVAH’s
 “ SPIRIT, Which was Uttered by David’s tongue. But it
 “ should seem The SPIRIT of JEHOVAH would not be
 “ wanting to enable a mere Man to make complaint of *his own*
 “ *Enemies*, to describe *his own sufferings just as he felt them*,
 “ and *his own escapes just as they happened*. But The SPI-
 “ RIT of JEHOVAH Described, by David’s utterance, What
 “ was Known to That SPIRIT only, and That SPIRIT only
 “ could Describe. So that, if David be allowed to have had
 “ any knowledge of the True Subject of his own compositions,
 “ it was nothing in his own life, but Something Put into his

“mind by The HOLY SPIRIT of GOD; and the mis-
“application of the Psalms to the literal David has done
“more mischief, than the misapplication of any other parts
“of the Scriptures, among those, who profess the belief of
“the Christian Religion.

“The Psalms are all poems of the lyric kind, that is,
“adapted to music, but with great variety in the style of
“composition. Some are simply Odes. An Ode is a digni-
“fied sort of song, narrative of the facts, either of public
“history, or private life, in a highly adorned and figured
“style. But the figure in the Psalms is that which is
“peculiar to the Hebrew language, in which the figure gives
“its meaning with as much perspicuity, as the plainest
“speech. Some are of the sort called Elegiac, which are
“pathetic compositions upon mournful subjects. Some are
“Ethic, delivering grave maxims of life, or the precepts of
“Religion in solemn, but for the most part, simple strains.
“Some are Ænigmatic, delivering the doctrines of Religion
“in Ænigmata, contrived to strike the imagination forcibly,
“and yet easy to be understood. In all these the Author
“delivers the whole matter in his own person. But a very
“great, I believe the far greater part, are a sort of Drama-
“tic Ode, consisting of dialogues between Persons sustain-
“ing certain characters. In these Dialogue Psalms, the
“Persons are frequently the Psalmist himself, or the Chorus
“of Priests and Levites, or the Leader of the Levitical
“Band opening the Ode with a proem declarative of the
“subject, and very often closing the whole with a solemn
“admonition drawn from what the other Persons say.
“The other Persons are—JEHOVAH, sometimes as One,
“sometimes as Another of The THREE PERSONS—
“CHRIST in His Incarnate State, sometimes before,
“sometimes after His Resurrection—the Human Soul of
“CHRIST as Distinguished from The DIVINE ESSENCE.

“CHRIST in His Incarnate State is Personated sometimes
“as a Priest, sometimes as a King, sometimes as a Con-
“queror: the Resemblance is very remarkable between
“This Conqueror in the Book of Psalms, and The Warrior
“on the white horse in the Book of Revelations, Who
“Goes forth with a crown on His Head, and a bow in His
“Hand, conquering and to conquer. And the Conquest
“in the Psalms is followed, like the Conquest in the
“Revelations, by the Marriage of the Conqueror. These
“are circumstances of similitude, which to any one versed
“in the Prophetic style, prove beyond a doubt, that The
“MYSTICAL CONQUEROR is The Same PERSON
“in Both. It is no objection to this notion of Psalms in
“dialogues that none of them are distinguished into the
“parts of the different Speakers. In the works of any
“profane Writer, the parts that belong to different Persons
“in a scene, are usually distinguished by prefixing to the
“beginning of each speech the initials of the name of the
“Person to which the speech belongs; but this is a
“modern practice. In the oldest MSS. of the ancient Greek
“plays the Persons of the drama are not so distinguished
“any more than the Persons in the Psalms; but these
“distinctions have been supplied by Editors. But in pub-
“lishing the Sacred Text it was justly thought, that it would
“be too great a liberty, if the Editor were to insert marks
“of his own, which the holy Penmen had not thought
“necessary. *It would be useful, however, if a paraphrase*
“*were given with these distinctions in the proper places,* and
“yet the want of them is not very great; for I will venture to
“say, that a Reader of ordinary penetration, who has once
“had the hint that he is reading a dialogue, will easily per-
“ceive to what Speakers the different parts of the dialogue
“belong. The Part of JEHOVAH is sometimes indeed
“Supplied (but this will never make difficulties) by an

“Oracular Voice, suddenly Breaking out from the Sanctuary.”

“Many of the Psalms are Commemorative of the Miraculous Interpositions of GOD in behalf of the Chosen People ; for, indeed, the History of the Jews is a fundamental Part of Revealed Religion. Many were probably composed upon the occasion of remarkable passages in David’s life, his dangers, his afflictions, his Deliverances. But of those, which relate to the public history of the natural Israel, there are few, in which the Fortunes of the Mystical Israel—the Christian Church—are not adumbrated : and of those, which allude to the life of David, there are none in which The SON of David is not the Principal and Immediate Subject. David’s complaints against his Enemies are MESSIAH’s Complaints, first, of the unbelieving Jews, then, of the Heathen Persecutors, and the Apostate Faction in later Ages. David’s afflictions are The MESSIAH’s Sufferings. David’s penitential supplications are the Supplications of MESSIAH in Agony, under the Burden of the imputed guilt of Man. David’s songs of triumph and thanksgiving are MESSIAH’s Songs of Triumph and Thanksgiving, for His Victory over Sin and Death and Hell. In a word, there is not a page in the Book of Psalms, in which the pious Reader will not find his SAVIOUR, if he read with a view of finding Him ; and it was but a just encomium of It, that came from the pen of One of the early Fathers, that It is a complete System of Divinity for the use and edification of the Common People of the Christian Church.”

Bishop Horsley in the Preface to his Translation of the Psalms.

“The moral of Life, the Mystery of Redeeming Grace, the Display of Almighty Power and Almighty Love, the Spiritual history of the World, the Passage of JEHOVAH through the Wonders of His Creation ; All that can alarm

“ the Wicked, and confirm the Faithful, is to be found in
“ the Book of Psalms. But in this same Book these
“ Subjects are often to be sought for, so much below the
“ shining surface of its poetical beauties, so deep in the
“ recesses of Spiritual Wisdom, and so near the border of
“ the Invisible World, that minds of the greatest grasp and
“ longest reach are never more usefully employed for Man-
“ kind, than when engaged in the interpretation of this Part
“ of Scripture. Lessons of Wisdom, as salutary as they are
“ intelligible, lie open in the Psalms to the ordinary Reader ;
“ the Attributes of GOD, the Rewards of Piety, the vanity
“ of Human cares, and the deceitfulness of Human councils,
“ are Enforced and Espoused by Examples, by images, and
“ by descriptions, so magnificent yet so familiar, so elevating
“ yet so natural, so suitable to common feeling, yet so com-
“ mensurate with our highest faculties, that All must
“ acknowledge their Excellence, and Few can wholly resist
“ their Influence ; but to the mind inquisitively pious, and
“ ardent in the pursuit of Heavenly knowledge, these Seraphic
“ Songs present a path of discovery, continually opening
“ before them, refulgent with the Footsteps of The MESSIAH,
“ and resounding with the Promises of the Gospel.”

“ The title of the Book of Psalms to a place in the
“ Sacred Canon of Scripture has never been controverted.
“ As a Work of Inspiration its claim has been established
“ by CHRIST and His Apostles. Many of them have
“ had their Application to the Great Mystery of Man’s
“ Redemption settled and determined in an express manner
“ by the Inspired Writers ; and the probability is, that
“ none of them can be properly understood as confined
“ to temporary events and occasions. The Jews them-
“ selves, by making them a part of their daily service,
“ plainly discover their own conviction of the Prophetical
“ and Mystical Character of the Psalms in general ; for,

“if understood only in their literal sense, few of them could
“be considered as applicable to the Nation at large, but
“rather to the circumstances of some particular Person,
“and therefore improper to form a part of a perpetual
“system of worship. They considered the shell of the holy
“Minstrel as full of Oracular Virtue, and as recording the
“Whole of GOD’s Dispensations in respect to themselves ;
“but still as comprising only a Scheme of Mercy and
“Deliverance limited to their earthly Jerusalem. Many of
“the Psalms they referred to MESSIAH and His KINGDOM ;
“and though in respect to the Person and Character of
“The ONE, and the nature and meaning of the Other,
“they entertained ideas infinitely below the purity and truth
“of Scripture; yet in the principles of interpretation they
“have agreed with the primitive method of the Christian
“Expositors.”

“It was impossible in the earliest periods of the Church
“of CHRIST, for those, who studied His Word, not to learn
“from Him and His Apostles the proper use to be made
“of the Psalms. Succeeding Ages have improved that use.
“Time, that impairs and obscures the works of Human
“intellect; consolidates and illustrates the Bible, developes
“Its Harmonies, and brings It into closer union with our
“understanding and our affections.

“Those Psalms wherein the Person, from whose mouth
“they appear to issue, describes his sorrow, his sufferings,
“and his triumphs, represent with such fidelity the History
“of The SON of GOD, that we need scarcely seek for
“any other application. For the circumstances of David
“or Solomon, or any Human condition, they will generally
“be found to be too great in depth, and breadth and height.
“A Pre-Eminence in Suffering points to The MAN of
“SORROWS; a more than Mortal MAJESTY points to
“The KING of GLORY: Girding His Sword upon His

“Thigh we see The WARRIOR of Salvation, Surrounded
 “with the Trophies of His Victorious Grace : Anointed with
 “the oil of gladness above His Fellows, we see The Blessed
 “BRIDEGROOM of the Church. Nor shall we do justice
 “to the pen of The Ready Writer, unless we put Solomon
 “and his nuptials out of our view ; and fix our thoughts
 “upon Him, Whose Sceptre is a right Sceptre ; and upon
 “her, who comes forth in her odoriferous garments, the
 “Consort of CHRIST, in the beauty of Holiness. Even
 “in the penitential Psalms, where complaint is made of
 “the burden and number of sins and iniquities, oppressing
 “and weighing down the Speaker, we still hear the Voice
 “of The MESSIAH. We hear Him Complaining that
 “‘innumerable evils have compassed Him about, that His
 “‘iniquities have taken such hold upon Him, that He is
 “‘not able to Look up, that they are more in number than
 “‘the hairs of His Head, and that therefore His Heart hath
 “‘failed Him.’ Doubtless these were not His Own sins,
 “but the sins of Mankind, of which He Took upon Himself
 “the Burthen and the Atonement, and which He Bare in
 “His Own Body on the tree ; He, Who Knew no sin, being
 “Made a Sacrifice for our sin. That The MESSIAH is The
 “PERSON That Speaks in some at least of these penitential
 “Psalms, we have the authority of the Apostles to assure
 “us, who, in their quotations from them, constantly refer
 “them to our Blessed SAVIOUR, Who Took the sins of the
 “World upon Himself, that He might Expiate them upon the
 “Cross, and Cover them with His Personal Righteousness.”

“It will occur to Observation, that the distribution, which
 “prevails in some of the Psalms, of the parts of them into
 “questions and answers, is frequent in Hebrew Poetry, and
 “the remembrance will arise of the 63rd chapter of Isaiah,
 “which derives much of its sublimity from the same form
 “of composition.”

“In the reciprocation and divisions of parts, in the chanting or recitation of the sacred songs of the Israelites, we discern, according to Dr. Lowth, the immediate cause of the disposition of the verse into equal strophes or stanzas ; and why these consisted, for the most part, of distiches, in a sort of parallelism to each other, the last line responding to the first, and seconding, drawing out, and enforcing the sense.”

“The beautiful manner in which Dr. Lowth has illustrated this peculiar structure of the Poetry of the Hebrews surpasses all praise ; and the delicate observance of this same characteristic by Dr. Horsley, in his division of the Psalms into parts, with his appropriation of them to the Chorusses and Interlocutors, has wonderfully relieved the Psalter from the difficulties under which it has hitherto lain incumbered, and supplied a method so natural, and so easy, that, to use the words of Jeremiah, ‘the wayfaring Man may understand it.’ Much of that mystic allegory, to which former Expositors have resorted, is now become unnecessary to the sense and effect : allusions to Human and temporary events less frequently obtrude themselves, and the colours of mortal misery and grandeur fade away in the Presence of The INCARNATE GOD. In this species of scenic poem the Ineffable AUTHOR of our Salvation Performs in general the Pre-Eminent Part ; and we are in a manner Made to hear Him Speak His Blessed Oracles. Thus the Psalms not only Prophesy, but Represent ; not only Describe, but Personify : they are all Full of The MESSIAH, and show only the Glory of His KINGDOM, and talk of His Power.” *From a Criticism on Bishop Horsley’s before quoted work, in the 11th No. of the British Review for August 1815.*

This Version has been constructed upon the principle recommended by the before noticed high Authorities, and with

deep attention to the Commentary and Translation of the respective Bishops; in some instances the variations of Bishop Horsley being adopted, as assisting towards a more intelligible demonstration of Texts of acknowledged difficulty. Yet as it is admitted that a Version of the Psalms should embody as much as possible of the Text, in order that it may present a lively image of the Original, a prevailing desire has been felt, and an anxiety exercised to embrace as much as seemed practicable of the exact Language in our Bible Translation of the Psalms. The expositions and additions indispensably necessary for filling up the measure, it has been an endeavour to make accordant with the most approved interpretation of the Original; and the precise Wording of Scripture has in some instances been used, though at some expense of the strict rules of emphasis and rhyme; but in other respects these ornamental, though certainly *secondary*, properties of the Version, have not been disregarded.

Of the variety allowed in English versification the Author has availed himself; and, though the iambic, or foot of two syllables (having the first short, or *unaccented*, and the last long or *accented*,) will be found generally to prevail, yet almost every other measure is interspersed through the work, in order to sustain the paramount principle of incorporating as much as might be of the Text; as the spondee, or foot of two long syllables; the pyrrhic, or foot of two short syllables; the dactyl, or foot of three syllables, having the first long and the last two short; and in some instances, as in the first version of the 104th and 148th Psalms, the anapæst, or foot of three syllables, having the first two short and the last long; and the amphibrack, or foot of three syllables, having the first and last short and the middle one long, will be found. But much care has been taken to confine the trochee or foot of two syllables, having the first long and the last short, to the beginning of lines, or of sentences occurring in the middle of

lines; since according to received opinion that measure is only there admissible in English verse.

Whatever tunes have been used with either of the Versions of Sternhold and Hopkins, and of Brady and Tate, will adapt themselves to one or other of the measures in the corresponding Psalms of this Version. And any other tunes appropriate to Psalmody, may be applied to this collection, on attention being paid to the distribution according to the number of lines in each stanza, and the number of syllables in each line, discriminating as to the character of the air, in reference to its fitness for the Psalm, according to the quality, whether penitential, jubilant, or otherwise.

CLASSIFICATION OF PSALMS;

First—According to Bishop Horne.

PRAYERS.

- I. *Prayers* for Pardon of Sin. Ps. 6. 25. 38. 51. 130.
Psalms, styled *Penitential*, 6. 32. 38. 51. 102.
130. 143.
- II. *Prayers* composed when the Psalmist was deprived of an opportunity of the public exercises of Religion.
Ps. 42. 43. 63. 84.
- III. *Prayers* wherein the Psalmist seems exceedingly dejected, though not totally deprived of Consolation under his Afflictions. Ps. 13. 22. 69. 77. 88. 143.
- IV. *Prayers* expressing the firmest trust and confidence in GOD, under Afflictions. Ps. 3. 16. 27. 31. 46. 54. 56. 57. 61. 62. 71. 86.
- V. *Prayers* wherein the Psalmist asketh Help of GOD, in consideration of his own integrity, and the uprightness of his cause. Ps. 7. 17. 26. 35.
- VI. *Prayers* composed when the People of God were under Affliction or Persecution. Ps. 44. 60. 74. 79. 80. 83. 89. 94. 102. 123. 137.
- VII. The following are likewise *Prayers* in time of Trouble and Affliction. Ps. 4. 5. 11. 28. 41. 55. 59. 64. 70. 109. 120. 140. 141. 142.
- VIII. *Prayers* of Intercession. Ps. 20. 67. 122. 132. 144.

PSALMS OF THANKSGIVING.

- I. *Thanksgivings* for Mercies, Vouchsafed to particular Persons. Ps. 9. 18. 22. 30. 34. 40. 75. 103. 108. 116. 118. 138. 144.
- II. *Thanksgivings* for Mercies, Vouchsafed to the *Israelites* in general. Ps. 46. 48. 65. 66. 68. 76. 81. 85. 98. 105. 124. 126. 129. 135. 136. 149.

PSALMS OF PRAISE AND ADORATION, DISPLAYING THE ATTRIBUTES OF GOD.

- I. General Acknowledgements of GOD's *Goodness* and *Mercy*, and particularly His Care and Protection of

good Men. Ps. 23. 34. 36. 91. 100. 103
107. 117. 121. 145. 146.

- II. *Psalms* displaying the *Power, Majesty, Glory*, and other Attributes of The DIVINE BEING. Ps. 8. 19. 24. 29. 33. 47. 50. 65. 66. 76. 77. 93. 95. 96. 97. 99. 104. 111. 113. 114. 115. 134. 139. 147. 148. 150.

INSTRUCTIVE PSALMS.

- I. The different Characters of good and bad Men: the Happiness of the one, and the Miseries of the other, are represented in the following *Psalms* :—
1. 5. 7. 9. 10. 11. 12. 14. 15. 17. 24.
25. 32. 34. 36. 37. 50. 52. 53. 58. 73.
75. 84. 91. 92. 94. 112. 119. 121. 125. 127.
128. 133.
- II. The Excellence of GOD's Law. Ps. 19. 119.
- III. The Vanity of Human Life..... Ps. 39. 49. 90.
- IV. Advice to Magistrates Ps. 82. 101.
- V. The Virtue of Humility Ps. 131.

PSALMS MORE EMINENTLY AND DIRECTLY PROPHETICAL.

Psalm 2. 16. 17. 5th part of 18. 22. 40. 41. 45.
49. 53. 55. 68. 69. 72. 87. 89. 91. 94.
109. 110. 118. 138.

HISTORICAL PSALMS.

Psalm 78. 105. 106.

CLASSIFICATION OF PSALMS ;

Secondly—According to Bishop Horsley.

Services of the Festivals of the Jewish Church :—

Ps. 19. 104. 148. Sabbath.

78. 105. 114. Passover.

111. 135. 136. Pentecost.

81. Feast of Trumpets.

65. 67. Feast of Tabernacles.

A War Song. Ps. 149.

Thanksgiving for National Deliverance, or successful War.

Ps. 48. 66. 76. 115. 124. 125. 144.

Thanksgiving after a Storm, Hurricane or Earthquake.

Ps. 29. 46.

Upon placing the Ark in Solomon's Temple. Ps. 132.

Prayers in Seasons of National Calamity Ps. 89.

Prayers for Help in War. Ps. 44. 60. 61.

Thanksgiving for Hezekiah's recovery .. Ps. 30. 116.

Prayers in the time of Manasseh's captivity Ps. 79. 80.

Thanksgiving for Manasseh's return ... Ps. 85.

Prayers, Lamentations, and Confessions of the Captives.

Ps. 74. 77. 102. 106. 137.

Songs of Triumph and Thanksgivings of the returned Captives.

Ps. 107. 126. 146. 147.

A King of Judah's Inauguration *vow*. Ps. 101.

Grand Chorus of all the Voices, and all the Instruments.

Ps. 150.

The Blessedness of the Righteous and final Perdition of the opposite Faction. Ps. 1. 36. 37. 112.

The Extermination of the Irreligious Faction. Ps. 14. 53.

True Godliness described as distinct from the Ritual.

Ps. 15. 50.

The Believer's scruples, arising from the prosperity of the Wicked, removed by Revealed Religion, and the consideration of their latter end... Ps. 73.

The Pleasures of Devotion. Ps. 84.

On *King Charles's Martyrdom*, or on the Visitation of any public Affliction. Ps. 9. 10. 11. 79. 85. 94.

In the Form of Prayer to be used at Sea. Ps. 8. 66. 107.

PSALMS WITH REFERENCE TO THE HOLY SACRAMENT.

For *Preparation* Ps. 23. 26. 111.

For *Repentance* Ps. 6. 25. 32. 38.

On *Self-examination* Ps. 139.

On *Confession* Ps. 2. 6. 32. 38.

On *Contrition* Ps. 25. 32. 38.

On *resolution of Amendment* Ps. 1. 23. 24. 25. 119. 126.

For *faith in GOD's Mercy* Ps. 19. 57. 116.

Thanksgiving for CHRIST's Mediation. Ps. 103.

On *Charity* Ps. 15. 41. 112. 133.

Reflections on the service Ps. 8. 23. 66. 103.

For *Grace to love GOD's Law* Ps. 19. 119.

For *a holy Life* Ps. 85.

For *Salvation and Eternal Joy* Ps. 16. 24.

For *Assurance of GOD's Care and Protection.* Ps. 37.

For *the Comfort of GOD's HOLY SPIRIT.* Ps. 34.

For *the grace of Humility* Ps. 131.

For *devotion in Religion* Ps. 27.

Thanksgiving for GOD's Mercies. Ps. 103. 116. 136. 138.

For *Pardon of Sins* Ps. 85. 106. 118.

For *Redemption by CHRIST* .. Ps. 98. 118.

Against evil & perplexing Thoughts. Ps. 6. 34. 42. 43. 102.

For *the grace of Perseverance* .. Ps. 86. 119.

MORNING PRAYER.

Ps. 3. 5. 16. 23. 86. 92.

EVENING PRAYER.

Ps. 4. 92. 141. 98.

At the end, are several Versions of Gloria Patri, Veni Creator, The LORD's Prayer, a Sacrament Hymn, a Morning and Evening Hymn, a Paraphrase on Luther's Hymn, and a Divisional Index to assist in the Selections for Church Music, with references to Accordant Texts of The New Testament.

A VERSION OF THE PSALMS.

PSALM I.

INSTRUCTIVE.

This Psalm was placed first, as a preface to the rest, from its exciting so concisely, yet so forcibly, to a deep study of the Holy Scriptures generally, and consequently of the Book of Psalms as a part of them; and inviting to a due application of their Precepts for the governance of the heart and conversation, by their encouraging Promises, which imply all attainable happiness; and by the influence of their Threatenings, which denounce that "there is no peace" for the Wicked."

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

The Psalmist to the Congregation.

1. **B**LEST is the Man, that walketh not
Where impious Council guides;
Nor in the way of Sinners stands,
Nor sits where Scorn presides;
2. But in the Law of GOD, The LORD,
Is plac'd his chief delight;
And on That Law he meditates
In ev'ry day and night;
3. He shall be like a tree, that is
Planted the river near,
That in its season doth its fruit
Luxuriantly bear:

His leaf too neither wither shall,
Nor in its verdure fade;
And whatsoever work he doth
Shall prosp'rously succeed.

4. But the Ungodly are not so;
They like the chaff are found,
Which the wind driveth far away
And scatt'reth o'er the ground.
5. Therefore in Judgment's awful Day
Th' Ungodly shall not stand,
Nor Sinners, when assembled is
Of righteous Souls the Band.
6. For of the Righteous doth The LORD
Know and Approve the way:
But *that* of all ungodly Men
Shall utterly decay.

References to or Analogies in the New Testament.
Verse 6 at John x. 14—2 Timothy ii. 19.

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## PSALM II.

### EMINENTLY PROPHETICAL.

"This Psalm appears to have been an inauguration hymn, composed by David, the Anointed of JEHOVAH, when by Him "Crowned with victory and Placed triumphant on the sacred Hill of Zion. It is cited however by the Apostles, who with one voice "declared it to be Prophetically descriptive of the Exaltation of "JESUS CHRIST, and of the opposition raised against His Gospel "both by Jew and Gentile." Acts iv. 25, 26.—xiii. 33. *Bishop Horne.*

The Persons taking part in this Psalm are, 1st, JEHOVAH, Represented in this, as in all other Psalms, by the principal Singer, as an Oracular Voice. 2nd, The Psalmist as Priest or Prophet. 3rd, the Chorus of the Faithful.

USED ON EASTER DAY, AND APPROPRIATE TO  
TRINITY SUNDAY.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

### PART I.

#### *Chorus to the Priest.*

1. Why do the Heathen rage, and dare  
The Pow'r of Heav'n's High KING?  
Why do the People wickedly  
Imagine a vain thing?

2. Kings of the Earth with impious pride  
Stand up; and Rulers join  
In envious council 'gainst The LORD  
And His Anointed ONE;
3. Saying—"Asunder let us break  
"Their ignominious bands,  
"And cast away from us their cords,  
"That fetter thus our hands!"

*Priest in answer.*

4. THE LORD, That Sitteth in the Heav'ns,  
Shall Laugh them all to Scorn:  
THE Everlasting GOD shall them  
Into Derision Turn.
5. Then in His Wrath He unto them  
Shall Speak, and them shall Vex  
In His Displeasure, and their minds  
With sorest fear Perplex.

*JEHOVAH, Speaking of The MESSIAH.*

6. "Yet have I on the Holy Hill  
"Of My Lov'd Zion Set  
"MY KING, and in His Hand have I  
"Dominion's Sceptre Put."

#### PART II.

*Priest to the Congregation, Prophetically of The MESSIAH.*

7. THE LORD's Decree I will Declare,  
Which He Reveal'd to Me:  
"THOU art My SON;" Said He, "This Day,  
"Have I Begotten Thee:
8. "Ask of Me, and as Heritage  
"THEE I'll the Heathen Give;  
"And the Earth's utmost Parts shalt Thou  
"For Thy Possession Have:
9. "Them with a rod of iron Thou  
"Shalt Rule, and sorely Crush;  
"THOU like a Potter's vessel too  
"Shalt them in pieces Dash."

## PSALM III.

## PART III.

*The Priest.*

10. Be wise now therefore, O ye Kings,  
Your ways of evil leave!  
And you, ye Judges of the Earth,  
Instruction's Balm receive!
11. Worship no more your idol-gods;  
But serve The LORD with fear;  
Rejoice with trembling at His Pow'r,  
And His High Name revere!
12. THE SON too kiss, lest in His Wrath  
Ye perish from the Way!  
If It but Kindle, Blest are All,  
That place on Him their Stay.

References to or Analogies in the New Testament.

Verses 1 and 2 at Acts iv. 25, 26.

7 „ „ xiii. 33—Hebrews i. 5.—v. 5.

9 „ Revelations ii. 27—xii. 5.—xix. 15

12 „ „ vi. 16, 17—Romans ix. 22, 23.

1 Peter ii. 6.

## PSALM III.

## TRUST IN GOD UNDER AFFLICTION.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

*The Psalmist to JEHOVAH.*

1. LORD! How are they, that trouble me,  
Increas'd and multipli'd!  
Many are they, that 'gainst me rise,  
And have my pow'r defi'd!
2. Many there be, that of my Soul  
With impious boastings say—  
“There is no help for him in GOD,  
“On Whom he rests his Stay.”
3. But Thou, O LORD, my Only Trust,  
Art unto me A Shield;  
My Glory, and The Strength by Which  
My head hath been Upheld.

*The Psalmist to the Congregation.*

4. Unto The LORD I with my voice  
Cried, and pour'd forth my pray'r :  
Out of His Holy Hill did He  
That pray'r in Mercy Hear.
5. In confidence I laid me down,  
In calmest comfort slept ;  
In peace awoke, for me The LORD  
Sustain'd, and Safely Kept.
6. Of People, that beset me round,  
Will I not be afraid,  
Against me though Ten Thousand should  
In battle be array'd.

*To JEHOVAH.*

7. Arise, O LORD ! O THOU, my GOD,  
To Save my Soul Arise !  
Th' Ungodly's teeth Thou Broken hast,  
And Smote mine Enemies !

*To the Congregation.*

8. Salvation to The LORD Belongs.

*To JEHOVAH.*

Ascrib'd be It to Thee !  
THY Blessing on Thy People is  
And evermore will be.

Reference to or Analogy in the New Testament.

Verse 8 at Revelation vii. 10—xix. 1.

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PSALM IV.

PRAYER UNDER TROUBLE AND AFFLICTION.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

The Psalmist to JEHOVAH.

1. Hear when I call, and Answer me,
GOD of my Righteousness !
THOU hast Enlarg'd me when I was
O'erwhelm'd with deep distress :

On me Have Mercy, O my LORD,
 And Bend to me Thine Ear;
 With Thy Compassionate Regard
 O do Thou Hear my pray'r!

To the Apostate Faction.

2. O Sons of Men, how long will ye
 My Glory turn to shame?
 How long will vanity ye love
 And at detraction aim?
3. Know ye, that him, who godly is,
 THE LORD apart hath Set
 E'en for Himself; and that He'll Hear,
 When I His Ear intreat!

To the Congregation.

4. Stand ye in awe, and sin no more!
 Commune with your own heart
 Upon your bed; and be ye still,
 That GOD may Grace Impart!
5. The Sacrifices offer up
 Of righteousness and love;
 And in The Lord put ye your trust,
 WHO can your Saviour Prove!

To JEHOVAH.

6. Many there be, that taunting say—
 'Who good to us will shew?'
 LORD Lift Thou up Thy Countenance,
 And Light around us Throw!
7. THOU hast Put Gladness in my heart,
 With Joy hast Fill'd it more,
 Than in the time, when corn and wine
 Produc'd their richest store.
8. I will both lay me down in peace
 And sleep; for Thou, O LORD,
 In Safety me dost Make to dwell,
 And art mine Only Guard.

References to or Analogies in the New Testament.

Verse 3 at 2 Timothy ii. 19—2 Peter ii. 9.

4 „, Ephesians iv. 26—2 Corinthians xiii. 5,

PSALM V.

OF PRAYER AND INSTRUCTION.

"This Psalm is the private prayer of a Priest or Levite, at the foot of the altar of burnt offering, when he comes to set things in order for the morning sacrifice. But in the character of this Priest is typified that of a true Member of the Christian Church, one taught in the Mysteries of the Gospel, and admitted to the Privileges of the Faithful, in opposition to Idolators and Infidels." *Bishop Horsley.*

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

The Priest to JEHOVAH.

1. Unto my words, Give Ear, O LORD,
My meditation Heed;
My dove-like mournings be by Thee
Considerately Weigh'd!
2. Unto the voice my cries pour forth
Hearken, my KING and GOD!
For I will pray to Thee, to Whom
Salvation's hopes I've ow'd.
3. THOU, O All-Gracious LORD, my voice
Shalt in the morning Hear;
Yea, in the morning unto Thee
Will I direct my prayer,
And will look up.
4. For Thou art not
A GOD, That Pleasure Hath
In wickedness; nor unto Thee
Shall Evil find a path.
5. The Foolish in Thy Sight, O LORD,
Shall not have pow'r to stand:
All Workers of iniquity
With Hatred Thou dost Brand.
6. THOU shalt all them, that falsehood speak,
Destroy.

In Apostrophe to the Congregation.

And by The LORD
The Man of blood and Hypocrite
Will ever be Abhorr'd.

To JEHOVAH.

7. But as for me, I, LORD, will come
 Into Thy House of Prayer;
 And in Thy Boundless Mercy shall
 My confidence appear:

Yea, in Thy Fear, O GOD, I will
 Worship and homage pay;
 And tow'rd Thy Holy Temple I
 Will faith and hope display.

8. LORD, lead me in Thy Righteousness,
 Because of Enemies:
 Make strait Thy Way before my face,
 And Fill with Light mine eyes!

9. No faithfulness is in their mouth,
 Their heart is bent on wrong;
 Their throat's an open sepulchre,
 They flatter with their tongue.

10. THOU them shalt Slay, O GOD, and they
 By their own plots *shall* * fall;
 In their transgressions Thou *shalt* them
 Cast out, who thus rebel.

11. But Let all those, that trust in Thee,
 Rejoice for evermore;
 Because that Thou Defendest them
 By Thine Almighty Pow'r!

Yea, Let them shout aloud for joy!
 Let them that love Thy Name
 Be joyful and be glad in Thee,
 And Thy Just Praise proclaim!

12. For Thou, LORD, wilt the Righteous Bless,
 And Succour to him Yield;
 With Favour wilt Thou Compass him,
 Even as with a Shield.

References to or Analogies in the New Testament.

Verses 5 and 6 at Revelations xxi. 8.

9 and 10 at Romans iii. 13, &c.

* The predictive preferred to the imprecatory style.

PSALM VI.

PENITENTIAL.

"The supplicatory Psalms may be generally divided into two
 "classes according to the prayer; which in some regards the Public,
 "and in others the Individual. In those of the latter class, which
 "is the most numerous, the Suppliant is always in distress. His
 "distress arises chiefly from the persecution of his Enemies. His
 "Enemies are always the Enemies of GOD and Goodness. Their
 "enmity to the Suppliant is unprovoked. If it have any cause, it
 "is only that he is the faithful Servant of JEHOVAH, Whose
 "Worship they oppose. They are numerous and powerful, and
 "use all means, both of force and stratagem, for the Suppliant's
 "destruction; an object, in the pursuit of which they are incessantly
 "employed. The Suppliant is alone, without Friends, poor and
 "destitute of all support, but GOD's Providential Protection. When
 "the great inequality between the Suppliant and his Enemies is
 "considered, with respect to their different rank and fortunes in
 "the World, it seems strange that one, so inconsiderable as he is
 "described to be, should at all attract the notice of Persons so
 "greatly his Superiors, or that having once incurred their displeasure,
 "he should not be immediately cut off. But although their malice
 "is perpetually at work, their point is never carried. They keep
 "him in perpetual alarm and vexation; but they seem never to
 "advance a single step nearer to the end of their wishes, viz. his
 "destruction. The Suppliant, on the other hand, often miraculously
 "Relieved, is yet never out of danger, though he looks forward with
 "confidence, to a period of final Deliverance. If at any time he be
 "under an apprehension of death, it is by the Visitation of GOD in
 "sickness: ~~for~~ at those seasons the persecution of his Enemies *and*
 "always makes a considerable part of the affliction. They exult in
 "the prospect of his dissolution: upbraid him as Deserted by his
 "GOD; and in the end feel the highest disappointment and vexation
 "at his recovery. From these circumstances, which in the aggre-
 "gate will not apply to any character in the Jewish history, there
 "is good reason to conclude that the Suppliant is a *Mystical Personage*;
 "sometimes The MESSIAH; sometimes the Church; sometimes
 "an Individual of the Faithful. The Enemies too are mystical;
 "the Devil, and the Evil Spirits, his Confederates, and Atheists and
 "Idolators (and spiritual Pride and carnal Sensuality might be added)
 "considered as associated with the rebellious Angels. The sickness
 "too is mystical. When The MESSIAH Himself is the sick Person,
 "the sickness is His Humiliation, and the Wrath which He Endured
 "for the sins of Men: When the Church is personated, her sickness
 "is the frailty of her Members. But in some Psalms the sick
 "Suppliant is the Believer's Soul, labouring under a sense of its
 "infirmities and anxiously expecting the Promised Redemption;
 "the sickness is the depravity and disorder occasioned by the Fall
 "of Man." *Bishop Horsley.*

USED ON ASH-WEDNESDAY.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

The Psalmist to JEHOVAH.

1. In Thy fierce Anger, justly Rous'd,
O LORD, Rebuke me not;
Neither do Thou, LORD, Chasten me
When Thy Displeasure's Hot!
2. On me Have Mercy, O my LORD,
For very weak I am!
On me, for all my bones are vex'd,
LORD, Pour Thy Healing Balm!
3. My Soul is also vexed sore!
But Thou, O LORD, how long?
4. LORD, for Thy Mercy's sake Return,
And Save my Soul from wrong!
5. For, O my GOD, of Thee in death
There no remembrance is;
Who in the grave shall give Thee thanks,
Or thence to worship rise?
6. I with my groaning weary am;
All the night long my bed
Make I to swim; and I my couch
Wash with the tears I shed.
7. Consum'd because of all my grief,
And wasted are mine eyes;
So that they e'en wax old, because
Of all mine Enemies.

To the Faithless.

8. Ye workers of iniquity
Depart from me! for GOD
Hath of my weeping Heard the voice
And Wip'd the tears that flow'd.
9. THE LORD my supplication *Hears* *
And doth my Soul Relieve;
THE LORD Omnipotent my prayer
With Favour doth Receive.

* On Bishop Horsley's authority.

10. For all mine Enemies asham'd
 And sorely vex'd *shall** be;
 They *shall** return, and be with shame
 Confounded suddenly.

References to or Analogies in the New Testament.
 Verse 8 at Matthew vii. 23.—Luke xiii. 27.

PSALM VII.

OF PRAYER AND INSTRUCTION.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

The Psalmist to JEHOVAH.

1. O LORD, my GOD, in Thee I put
 My trust and confidence;
 Save me from them that persecute;
 And Send Deliverance!
2. Lest lion-like he tear my Soul,
 In pieces rending it;
 While to deliver there is None
 From his vindictive hate!
3. O LORD, my GOD, if this I've done;
 If there be in my hands
 Iniquity; or if I've err'd
 From What Thy Word Commands;
4. If evil ever I, O LORD,
 To him rewarded have,
 That was at peace with me, and did
 Kindly himself behave;

 (Yea, LORD, amidst surrounding ills
 Deliver'd him have I,
 That without cause did prove himself
 To be mine Enemy;)
5. Then let my Foe me persecute
 And take my Soul away!
 Let him on Earth tread down my life,
 In dust mine honour lay!

* The predictive preferred to the imprecatory style.

6. Arise, O Thou ALMIGHTY LORD!
 In Thy Just Anger Rise!
 Lift up Thyself against the rage
 Of all mine Enemies!

And to the Judgment, LORD, for me
 In Mercy O Awake!
 Judgment that Thou Commanded hast
 For Thine Own Honour's sake!

7. So shall the Congregation, LORD,
 Of People compass Thee;
 For their sakes therefore O Return!
 On High Exalted be!

To the Congregation.

8. THE LORD shall all the People Judge.

To JEHOVAH.

Judge Me, O LORD MOST HIGH,
 According to my righteousness
 And mine integrity!

9. O let the Wicked's wickedness
 Come to a speedy end:
 But, LORD, Establish Thou the Just;
 To them Thine Aid Extend!

To the Congregation.

For The All-Perfect Righteous GOD
 Searcheth the hearts and reins;
 Since of the workings of the Soul
 The Knowledge He Attains.

10. Of the Almighty Pow'r of GOD
 Alone is my Defence;
 Which to the upright pious Heart
 Salvation doth Dispense.

11. GOD is A Righteous JUDGE, though He
 Forbearance doth Display;
*And doth not on the Wicked Vent
 His Anger ev'ry day.**

* Varied according to Bishop Horsley's translation.

12. If he turn not He'll Whet His Sword
 In Vengeance' pow'r Array'd;
 HE His Unerring Bow hath Bent
 And Ready hath It Made.
13. HE also hath Prepar'd for him
 The Instruments of Death;
 Against the Persecutors He
 HIS Arrows Draweth forth.

Of the Wicked.

14. Behold, he travailleth with thoughts
 Of deep iniquity,
 Conceiving mischief, hath brought forth
 Falsehood and treachery:
15. He form'd a pit and digged it,
 And is himself betray'd,
 And fallen hath within the ditch,
 Which wickedly he made:
16. Upon his own malignant head
 His mischief shall return;
 His vi'lent dealing also shall
 On his own pate come down.
17. According to His Righteousness
 THE LORD of Hosts I'll praise;
 And to the Name of GOD, MOST HIGH,
 My voice in song will raise.

References to or Analogies in the New Testament.

Verse 9 - - - at Revelation ii. 23.
 12, 13 and 14 at James i. 15.

PSALM VIII.

ON THE GLORIOUS ATTRIBUTES OF GOD.

"In this Psalm we imagine the Writer to be setting forth the
 "pre-eminence of Man in general, above the rest of Creation; but
 "by Hebrews ii, 6, we are informed, that the Supremacy Conferred

"on The Second ADAM, The Man CHRIST JESUS, over all
"things in Heaven and Earth, is the Subject here treated of."

Bishop Horne.

USED ON ASCENSION DAY.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

The Psalmist to JEHOVAH.

1. O LORD, our LORD, how Excellent's
 THY Name in all the Earth!
 WHO in full vision 'bove the Heav'ns
 Hast Set Thy Glory forth!
2. Out of the mouth of tender Babes
 And Sucklings Thou, O LORD,
 Hast Wond'rously Ordained Strength
 To Spread Thy Praise abroad,

 Because of all Thine Enemies;
 That in Thy People's view
 THOU the Avenger mightest Still
 And their dire Foes Subdue.
3. When I Thy Heav'ns consider, LORD,
 The Work Thy Fingers Made;
 The Moon and Stars by Thee Ordain'd,
 And Beauteously Display'd!
4. "LORD! What is Man," I ask, "that Thou
 "Of him dost Mindful Prove?
 "And what the Sons of Men, that them
 "THOU Visitest with Love?"
5. For than the Angels Man Thou hast
 A little lower Made;
 Him too with Glory Thou hast Crown'd,
 In Honour hast Array'd.
6. THOU the dominion Mad'st him have
 O'er Works Thyself hast Wrought
 With Thine own Hands; and Thou all things
 Under his feet hast Put:
7. All sheep and oxen, and the beasts
 That to the field belong:
8. Yea, and the fowl that range the air,
 With all the feather'd throng;

Likewise the fish within the Sea,
 With all their countless race;
 And whatsoever through the paths
 Of the wide Seas doth pass.

9. O LORD, our LORD, how Excellent's
 THY Name in all the Earth!
 To Whose Disinterested Love
 We owe our glorious Birth!

References to or Analogies in the New Testament.

The 2nd verse was Quoted by JESUS to the Chief Priest, on the Children blessing Him, as He Rode in Triumph to Jerusalem.

Verse 2 - - at Matthew xxi. 16.—xi. 25.—1 Corinthians i. 27.

4 and 5 „ Hebrews ii. 6 to 9.

6 - - „ 1 Corinthians xv. 27.—Ephesians i. 22.

PSALM IX.

OF THANKSGIVING AND INSTRUCTION.

“ On comparing this Psalm with the 10th, so great a similitude appears between the two, both in the sentiments and the expressions, it seems reasonable to conclude, that the Subject of this as well as of the 10th, is general; and that this is indeed an appendage of the 10th, and is inaccurately put before it; being the Believer's thanksgiving for that excision of iniquity, which is promised to him in the 10th. The transitions from triumph, as a Person delivered, to prayer and complaint, as a Person in distress, and the contrary, are very remarkable at the 13th verse and throughout the sequel of the Psalm; and may seem to an inattentive Reader to give an air of inconsistency to the whole composition. But in truth they are natural and necessary to the Psalmist's circumstances, whose actual situation was that of the deepest distress, while he looked forward with the utmost confidence of hope to a distant period of ease, enjoyment and glory. A Person, so situated, could not but talk this mixed language of dejection and triumph, as his mind transferred its thoughts from the sense of present distress to the contemplation of future happiness.

“ This whole Psalm seems naturally to divide into three parts. The first ten verses make the first part; the six following the second; and the remaining four the third. The first part is Prophetic of the utter Extermination of the irreligious persecuting Faction. The Prophecy is declared in the form of a Song of victory occasioned by the Promise given in the 15th verse of the 10th Psalm; and through the whole of this Song the Psalmist, in the height of a Prophetic enthusiasm, speaks of the Threatened

12. When Inquisition **HE** for blood
 Doth in Just Judgment Take
HE them Rememb'reth; nor the cry
 Forgetteth of the Meek.

To JEHOVAH.

13. On me Have Mercy, O my LORD,
 Consider I intreat
 The trouble which I suff'ring am
 Of them, that bear me hate!

THOU, That by Thine Almighty Pow'r
 Lifest me up, O LORD,
 E'en from the gates of Death, and hast
 My joyful hopes Restor'd;

14. That I Thy Praises in the gates
 Of Zion's Daughter may
 Shew forth; in Thy Salvation I
 Will joyfulness display.

To the Congregation.

15. Sunk are the Heathen in the pit,
 That wickedly they made;
 And in the net, which they had hid,
 Is their own foot betray'd.
16. Known by the Judgment is The LORD,
 Which **HE** doth Execute:
 The Wicked in th' ensnaring work
 Of his own hands is caught.

PART III.

The Psalmist to the Congregation.

17. Down to Hell's fathomless abyss
 The Wicked shall be Turn'd,
 And all the Nations, that forget
 And have Th' ALMIGHTY spurn'd.
18. The Needy always by The LORD
 Shall not Forgotten be;
 Nor shall the poor Man's only hope
 Perish eternally.

To JEHOVAH.

19. Arise, O LORD, and Let not Man
Prevail o'er Truth and Right;
But Let the Heathen all be Judg'd
In Thine All-Piercing Sight!
20. Put them in fear, and in their hearts
Let Terror only reign;
That all the Nations thence may know
Themselves to be but Men!

Reference to or Analogy in the New Testament.
Verse 7 at Hebrews i. 12.

PSALM X.

INSTRUCTIVE.

See the note to Psalm ix.

"This Psalm is a supplication on behalf of certain helpless
"People, cruelly persecuted by a powerful Enemy, who, renouncing
"all fear of GOD and regard of Men, uses both force and deceit
"as means of oppression. The supplication, mixed with complaint,
"is continued from the beginning of the Psalm to the middle of the
"15th verse; where a Sudden Voice from HEAVEN, or from the
"Sanctuary, in one awful line, Promises the utter Extirpation of the
"wicked Oppressor. The Psalmist, receiving this Promise with an
"entire faith in its Completion, changes his melancholy strain to
"notes of the highest exultation, celebrating JEHOVAH's Sove-
"reignty, describing HIM as Executing Judgment, and Putting
"an entire end to all usurped dominion." *Bishop Horsley.*

USED IN THE SERVICE FOR KING CHARLES'S MARTYRDOM.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

The Psalmist to JEHOVAH.

1. Why didst Thou Stand far off, O LORD,
When unto Thee I cried?
Yea, why, O GOD, dost Thou Thyself
In times of trouble Hide?

To the Congregation.

2. The Wicked persecutes the Poor
In his malignant pride;
They *shall** be taken in the net,
Which their own arts suppli'd.

* The predictive preferred to the imprecatory.

3. For, lo, the Wicked proudly boasts
Of his own heart's desire ;
Fav'ring the Covetous ; at whom
Is Aim'd Th' ALMIGHTY's Ire.
4. The Wicked with his look of pride
Disdains to seek for GOD ;
Neither is GOD in all his thoughts ;
From Whom his Being Flow'd.

To JEHOVAH.

5. His ways are grievous ; and above
His sight Thy Judgments are :
As for his Enemies, at them
He puffeth and doth sneer.
6. He in his foolish heart hath said—
“Mov'd I shall never be,
“Nor shall I ever be involv'd
“In Life's adversity.”
7. His mouth is full of envious fraud,
Of cursing and deceit ;
Under his tongue is vanity,
And mischief there doth sit :
8. Lurking in Villages he is,
Murd'ring the Innocent ;
And privily against the Poor
His eager eyes are bent :
9. He, as a lion in his den,
Lies secretly in wait :
The Poor he catcheth, when he doth
Draw him within his net :
10. He croucheth, and with cunning doth
Humbly himself demean,
That unsuspectingly the Poor
Be by his strong Ones ta'en :
11. He in his heart hath said—“That GOD
“Forgotten hath the ill ;
“That He will Hide from it His Face,
“Nor e'er Regard it will.”

12. Arise, O LORD, Lift up Thy Hand ;
 Forget not Thou, O GOD,
 The humble and afflicted Heart,
 That to Thy Will hath bow'd !
13. Why doth the wicked Man despise
 THE GOD Who him hath Made ?
 For that Thou, LORD, wilt not *Inquire*,*
 He in his heart hath said.
14. THOU it hast Seen ; for Thou, O LORD,
 Mischief Behold'st and spite,
 With Thine Own Hand in Chastisement
 It Justly to Requite.

The Poor commits himself to Thee ;
 For Thou The Helper art,
 THE Guardian of the Fatherless,
 Whose hopes Thou dost Impart.

15. The arm of Wickedness Thou 'lt Break, †
 And of the evil Man :
 Seek out his wickedness, O LORD,
 Till he no pow'r retain !

To the Congregation.

16. THE LORD, The Glorious GOD of Heav'n,
 Is KING for evermore ;
 Perish'd the Heathen from the Land
 Are at His Matchless Pow'r.

To JEHOVAH.

17. LORD of the Humble Thou hast Heard
 The secret wish and pray'r ;
 THOU wilt Prepare their heart, and wilt
 Incline Thine Ear to Hear :
18. To Judge the Lowly and Oppress'd,
 The Poor and Fatherless,
 That of the Earth the boastful Man
 No longer may oppress.

* On Bishop Horsley's authority.

† The predictive substituted for the imprecatory.

References to or Analogies in the New Testament.

Verse 3 at Romans i. 32.

6 „ Revelations xviii. 17.

7 „ Romans iii. 14.

14 „ 2 Timothy i. 12.—1 Peter iv. 19.

16 „ 1 Timothy i. 17.

PSALM XL.

OF PRAYER AND INSTRUCTION.

USED IN THE SERVICE FOR KING CHARLES'S MARTYRDOM.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

The Psalmist to false Friends and irreligious Advisers.

1. In GOD, The LORD, I put my trust,
How to my Soul then say—
“Flee to your mountain as a bird;
“Nor for His Succour stay?
2. “For, lo, the Wicked bend their bow,
“Their arrow's on the string,
“That ruin on the upright Heart
“They privily may bring.
3. “If the foundations be destroy'd
“What can the Righteous do,
“To save the building from its fall,
“Or stay the threaten'd woe?”
4. GOD in His Holy Temple is,
HIS Throne as Heav'n is High;
HIS Eyes Behold the Sons of Men,
And them His Eyelids Try.
5. TH' ALMIGHTY doth the Righteous Try;
But Hate His Soul doth Bear
Tow'rds him, that loveth violence,
And them, that wicked are.
6. Upon the Wicked He shall Rain
Fire, Brimstone, Tempest, Snare;
The Portion of their Cup shall be
This dire, embitter'd Fare!

- 7 For Righteousness The Righteous LORD,
His Own Resemblance, Loves,
HIS Countenance the Upright Views,
And all their ways Approves.

References to or Analogies in the New Testament.

Verse 4 at Matthew v. 34.—xxiii. 22.—Acts vii. 49.

5 „ James i. 12.

7 „ 1 Peter iii. 12.

PSALM XII.

INSTRUCTIVE.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

The Psalmist to JEHOVAH.

1. Help, LORD, for, lo, the godly Man
Ceaseth, so fears assail!
And from among the Sons of Men
The Faithful almost fail!

To the Congregation.

2. They, ev'ry One, speak vanity
His Neighbour to subvert;
Yea, they with flatt'ring lips do speak
And with a double heart.
3. THE LORD of Heav'n all flatt'ring lips
In Vengeance shall Cut off,
The tongue too, that doth speak proud things
And at its MAKER scoff.
4. Who "With our tongue will we prevail,"
Have said with one accord—
"Our own our lips are, and our words,
"Who over us is LORD?"

JEHOVAH, by an Oracular Voice.

5. "For the oppression of the Poor,
"And for the Needy's sigh,
"Now," Saith JEHOVAH, "I'll Arise,
"And Succour will Supply:

“Yea, him in Safety I will Set
 “And all his ways Watch o’er
 “From him, that puffs at him, and doth
 “Dare to defy My Pow’r.”

The Psalmist to the Congregation.

6. The Words of The Omniscient LORD
 Are Pure as silver tried,
 By all th’ Assayers’ art effects,
 When sev’n times purifi’d.

To JEHOVAH.

7. THOU them wilt Keep, O LORD; and Thou
 By Thine Almighty Pow’r
Us from this Generation shalt
*Preserve for evermore.**

- To the Congregation.*
 8. The Wicked walk on ev’ry side,
 When high exalted are
 The vilest Men, who GOD defy,
 And at His Mercies sneer.

Reference to or Analogy in the New Testament.
 Verse 2 at Romans xvi. 18.

PSALM XIII.

OF PRAYER UNDER GREAT DEJECTION, BUT NOT IN
 DESPAIR.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

The Psalmist to JEHOVAH.

1. How long wilt Thou Forget me, LORD?
 Wilt Thou for evermore?
 How long too Hide Thy Face from me,
 When I Thine Aid implore?

* Varied according to Bishop Horsley’s translation.

2. How long shall I within my Soul
 Council unaided take ;
 Whilst Sorrow daily swells my heart,
 And it doth almost break ?

 How long by Thy Permission, 'LORD,
 Shall my great Enemy
 Be thus exalted 'bove my head
 And triumph over me ?
3. O LORD, my GOD, Consider Thou
 And Hear my mournful cries ;
 And, lest I sleep the sleep of Death,
 Enlighten Thou mine eyes !
4. Lest—"I against him have prevail'd,"
 Mine Enemy should say ;
 And Those, that trouble me, their joy
 Should, when I'm mov'd, display.
5. But in Thy Mercy have I plac'd
 My trust, O Thou MOST HIGH ;
 In Thy Salvation shall my heart
 Rejoice triumphantly.
 The Psalmist to the Congregation.
6. Unto The LORD of Heav'n I'll sing
 With faith and fervent zeal ;
 Because in Mercy He with me
 Doth Bountifully Deal.

PSALM XIV.—1ST VERSION.

INSTRUCTIVE.

"This and the 53rd Psalm appear to be but different copies of the same Song. Whatever might be the special occasion of the composition, the general subject of the Psalm is the extermination of the irreligious Faction. The fourth verse manifestly alludes to the tyranny of some idolatrous power in the World ; and the last verse, referring to the Restoration of the Jewish People in both branches, and to the going forth of Salvation from Zion, points, without ambiguity, to the last ages." *Bishop Horsley.*

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

The Psalmist to the Congregation.

1. The Fool hath said—"There is no GOD :"
Corruption they've pursu'd;
Abominable works have done;
There None is that do'th good.
2. THE LORD upon the Sons of Men
Look'd down from Heav'n to See,
If Any there did understand,
And seek with GOD to be.

JEHOVAH by an Oracular Voice.

3. "They are together gone aside,
"They filthy works have done :
"There is not One that doeth good ;
"Alas ! not even One.

4. "Do All, that deal in vanity,
"No thoughtfulness possess ?
"Devourers of My People they
"Are swoln with impiousness."

The Psalmist to the Congregation.

*Their bread in wantonness they eat,
Unmindful ut Whose Word
The Earth with Plenty was Replete;
They call not on The LORD.*

5. *There into terror they are thrown,
Where seem'd no cause for fear;
In the Gen'ration of the Just
Truly doth GOD Appear.*
6. *Lo, them hath overwhelm'd with shame **
The council of the Poor;
Because The LORD his Refuge is,
And will his peace Secure.

* The whole of the 4th and 5th verses, and the first line of the 6th, varied upon Bishop Horsley's authority.

7. O that the blissful hour were come,
 When, out of Zion's gate,
 Salvation with triumphant voice
 Shall welcome Israel's fate!

When from captivity The LORD
 Back doth His People Lead,
 Jacob exulting shall rejoice,
 And Isra'l shall be glad.

References to or Analogies in the New Testament.

Verse 1 to 3 at Romans iii. 10 to 12.

7 „ Romans xi. 26.

SAME PSALM (XIV) 2ND VERSION.

IN THE MEASURE OF EACH LINE HAVING EIGHT SYLLABLES.

The Psalmist to the Congregation.

1. The Fool within his heart hath said—
 “There is no GOD”—and, thence pursu'd
 Abominable works unaw'd:
 Corrupt are they; not One doth good!
2. TH' ALMIGHTY LORD from Heav'n Look'd down
 Upon the Children of Mankind,
 To See if Any there had known
 Or strove The GOD of Heav'n to find.

JEHOVAH by an Oracular Voice.

3. “They are all proudly gone aside,
 “Together filthy are become!
 “No heart to goodness is applied;
 “Not One from it that doth not roam!
4. “Have all the Workers of deceit
 “No knowledge of My Holy Word?
 “Who, as their bread, My People eat,
 “And call not on The Living LORD!

The Psalmist to the Congregation.

5. There they in fear and great distrust
 Of The ALMIGHTY's Succour were;
 But in th' Assemblies of the Just
 Doth GOD in Righteousness Appear.

6. Ye have the counsel of the Poor
 Revil'd, and with reproaches sham'd ;
 But Peace to him doth GOD Secure,
 And as his Refuge is Proclaim'd.

7. O that from Zion's hallow'd Dome
 Isra'l's Salvation were come forth,
 When her high seat she shall resume
 Above all Nations of the Earth !

When from their long captivity
 GOD His Own People back doth Bring,
 Jacob shall shout triumphantly
 And Isra'l shall with gladness sing.

PSALM XV.

INSTRUCTIVE.

" This Psalm, in its general subject, bears some resemblance to the 5th ; the doctrine of both being this, that Righteousness is the qualification, which alone may fit any one to be a Guest in GOD's Tabernacle. They differ however in this, that the 15th Psalm has no allusion to any particular offices of the Levitical Priest-hood." *Bishop Horsley.*

USED ON ASCENSION DAY.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

The Psalmist to JEHOVAH.

1. Who in Thy Tabernacle, LORD,
 Shall gloriously abide ?
 Who in Thy Holy Hill shall dwell,
 And with Thy Saints reside ?

The Priest, as an Oracular Voice, in answer.

2. He that doth walk in rectitude
 And worketh righteousness :
 That speaketh in his heart the truth
 In all he doth profess :
3. Who to his Neighbour doth no ill,
 Nor sland'reth with his tongue ;
 Nor a reproach doth e'er take up,
 That would his Neighbour wrong ;

4. *In whose pure eyes the Reprobate
Is utterly abhorr'd; **
But them he honor'th from his Soul,
That fear The Living LORD:

He, who, tho' swearing to his hurt,
Will never change therefrom;
For to his bosom he the truth
With fondness doth press home:

5. He that his money puts not out
Nor hath to us'ry lent;
Neither doth ever take reward
Against the Innocent.

Who doth in faithfulness these things
He never shall be mov'd;
For GOD, from Whom Salvation Comes,
Hath all his ways Approv'd.

References to or Analogies in the New Testament.
Verse 2 at Ephesians iv. 25.
5 „ 2 Peter i. 10.

PSALM XVI.

EMINENTLY PROPHETICAL.

“Upon whatever occasion, or in whatever distress David might compose this Psalm, we are taught by St. Peter and St. Paul (Acts ii. 25 and xiii. 35) to consider him as speaking in the Person of our LORD CHRIST, of Whom alone the latter part of the Psalm is true; and it was by such illustration of the Fulfilment of its Prophecy, that St. Peter converted three thousand Souls to the true faith.” *Bishop Horne.*

“A Mystical Prayer of David in the character of the High Priest.” *Bishop Horsley.*

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

The Psalmist to JEHOVAH.

1. Guard me, O GOD, and me Preserve
By Thy Protecting Grace!
For I my confidence in Thee
And in Thy Mercy place.

* Varied upon Bishop Horsley's authority.

In apostrophe.

2. Thou, O my Soul, to GOD hast said,—
 “My Only LORD Thou art:”

To JEHOVAH.

My goodness reacheth not to Thee;
 For Thou dost it Impart:

3. But it extendeth to the Saints,
 That are upon the Earth,
 And to the Excellent, in whom
 Is my delight shew'd forth.
4. Their sorrows shall be multipli'd,
 That hasten to adore
 And forth to any other God
 Devotion's off'rings pour:

Their drink-off'rings of blood will I
 Not offer or present;
 Nor ever through my lips, O GOD,
 Shall e'en their names have vent.

To the Congregation.

5. GOD is the Portion and the Cup
 Of mine Inheritance.

To JEHOVAH.

THOU, O JEHOVAH, dost Afford
 My Lot its Maintenance.

6. In pleasant Places Thou hast Made
 My Territory be;
 Yea, LORD, a goodly Heritage
 Allotted is to me.

To the Congregation.

7. I'll bless The Lord, Who hath from me
 HIS Counsel not Withheld:
 In the night-season too my thoughts
 To me instruction yield.
8. THE LORD before me I have set
 And Him have always lov'd:
 Because He is at my right-hand
 I shall not e'er be mov'd;

9. Therefore my heart is glad, and is
With purest pleasure Blest;
My tongue rejoiceth, and in hope
My Flesh shall surely rest.

*The Psalmist (Prophetically as The MESSIAH) to
JEHOVAH.*

10. THOU wilt not Leave My Soul in Hell,
A Victim there to be;
Nor Suffer wilt Thy HOLY ONE
Corruption's pow'r to See.
11. THOU me wilt Shew the Path of Life;
With THEE is Fullest Joy;
At Thy Right-Hand there ever are
Pleasures without alloy.

References to or Analogies in the New Testament.

Verse 2 at Romans xi. 35.

8 to 11 „ Acts ii. 25 to 28, 31.—Matthew vii. 14.

10 „ „ iii. 14.—xiii. 35.—Luke xxiv. 26.—
John xx. 9.

11 „ Matt. v. 8.—1 Corinthians xiii. 12.—1 John iii. 2.



PSALM XVII.

OF PRAYER AND INSTRUCTION.

“It is clear that The MESSIAH Himself is The Speaker in this
“Psalm, Bishop Horne in his Commentaries having put this out of
“doubt.” *Bishop Horsley.*

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

*The Psalmist (Prophetically as The MESSIAH) to
JEHOVAH.*

1. Hear, LORD, the right! O Heed my cry!
Unto my pray'r Give Ear,
That goes not out of feigning lips,
But is indeed sincere!
2. LORD, from Thy Presence Suffer Thou
My Sentence to come forth!
Let too Thine Eyes Behold the things,
That equal are in truth!

3. THOU, O my GOD, hast Prov'd my heart ;
THOU in the night my mind
Hast Visited ; Thou me hast Tried
And nothing wrong shalt Find.

For I am purpos'd that my mouth
Shall not, O LORD, transgress ;
But shall most steadfastly adhere
To Truth and Righteousness.

4. Concerning all the works of Men
By Thy Lips' Word, O GOD,
I me have kept from all the paths,
Which the Destroyer trod.

5. Hold up my goings in Thy Paths,
That from the Righteous Way
My footsteps may not slip ; nor I
Be e'er induced to stray !

6. I upon Thee, O GOD, have call'd,
For Thou wilt Hear my pray'r :
Incline Thy Patient Ear to me ;
My speech with Favour Hear !

7. THY Wondrous Loving-Kindness Shew,
THOU, That by Thy Right-Hand
Savest all them, that trust in Thee
'Gainst ev'ry hostile Band !

8. Me as the apple of the eye
Keep by Thy Mighty Pow'r ;
Under the Shadow of Thy Wings
Hide me, I Thee implore,

9. From all the Wicked, that oppress
And would my life blot out ;
From all my deadly Enemies,
Who compass me about !

10. Wrapt in conceit the Wicked are ;
Proudly their mouth doth speak ;
And of their deeply-plotted schemes
A haughty boast they make.

11. Us in our steps, behold, they have
 Encompass'd now around;
 Down they their eyes have cast, and set,
 E'en bowing to the ground;
12. Like as a lion in his strength,
 That's greedy of his prey;
 As a young lion too, that doth
 Lurking in secret lay.
13. Arise, O LORD, him Disappoint!
 By terror Cast him down!
 My Soul O from the Wicked Save,
 Which as Thy Sword is known!
14. From Men, which are Thy Hand, O GOD,
 From worldly-minded Men,
 Which in this life their portion have,
 And all its wealth attain!
- With Thy hid Treasure them thou Fill'st;
 They full of Children are;
 And of their substance leave the rest
 For their own Babes to share.
15. But as for me, I, LORD, Thy Face
 In Righteousness shall see;
 When with Thy Likeness I awake
 I satisf'd shall be.

Reference to or Analogy in the New Testament.
 Verse 15 at 1 John iii. 2.

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PSALM XVIII.—1ST VERSION.

THANKSGIVING FOR INDIVIDUAL MERCIES.

"This Psalm, with a few variations, was the Song of thanksgiving  
 "used by David on his Deliverance from all his Enemies, and out  
 "of the hand of Saul, 2 Samuel xxii. Yet in Romans xv. 9, the  
 "49th verse is adduced as a proof that 'the Gentiles should glorify  
 "'GOD for His Mercy in JESUS CHRIST.'" *Bishop Horne.*

"The whole Psalm may be divided into five parts.  
 "Part 1st—consisting of the first three verses is the poem of the  
 Song.

- “ Part 2nd—from the 4th to the 19th verse inclusively, celebrates Miraculous Deliverances from a state of affliction and distress.  
 “ Part 3rd—from the 20th to the 24th inclusively, contains the Thanksgiving.  
 “ Part 4th—from the 25th to the 42nd verse inclusively, celebrates success in war.  
 “ Part 5th—from the 43rd verse to the end, Prophetically points to the Establishment of The MESSIAH's Kingdom.” *Bishop Horsley.*

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

### PART I.

#### *The Psalmist to JEHOVAH.*

1. I Thee, O LORD, my Strength, will love.  
*To the Congregation.*

2. My ROCK JEHOVAH is,  
 My Fortress, my Deliverer  
 From all mine Enemies :

My GOD, my Strength in Whom I'll trust,  
 THE Buckler of my pow'r;  
 THE Horn of my Salvation too,  
 My High Commanding Tow'r.

3. I on The LORD of Heav'n will call,  
 WHO's Worthy to be prais'd;  
 So shall I from mine Enemies  
 Be Sav'd, and 'bove them Rais'd.

### PART II.

#### *The Psalmist to the Congregation.*

4. Of Death the sorrows compass'd me,  
 Prostrate my body laid;  
 And of ungodly Men the Floods  
 Did make me sore afraid :

5. The sorrows and the cords of Hell  
 Encompass'd me about;  
 The snares of Death preceded me,  
 And dealt their malice out.

6. In my distress with fervent heart  
 I call'd upon The LORD;  
 And to my GOD I cried, that He  
 Assistance would Afford.

Out of His Temple He my voice  
Did Hear; and of my pray'rs  
The cry before Him also came,  
Yea, even to His Ears.

7. Then shook and tremble did the Earth;  
And mov'd and shaken were  
All the foundations of the Hills,  
Because His Wrath Took fire.
8. There went up from His Nostrils Smoke,  
Devouring Fire too came  
Out of His Mouth, and by it coals  
Were kindled into flame.
9. HE Bow'd the Heavens and Came down  
With Glory from On High:  
And Darkness was beneath His Feet  
In dread obscurity:
10. And He upon a Cherub Rode—  
HE Flew—yea, on the wings  
Of the Fierce Winds in swiftest Course  
Did Fly The KING of Kings.
11. Darkness He Made His Secret Place,  
And round Him did arise,  
As His Pavilion, dark thick Clouds  
And Waters of the Skies:
12. At the great Brightness, that before  
HIS Presence did appear,  
HIS thick Clouds passed all away;  
Hail-stones and coals of fire.
13. THE LORD too Thunder'd in the Heav'ns  
In Token of His Ire;  
THE HIGHEST also Gave His Voice;  
Hail-stones and coals of fire.
14. Yea, He His Arrows did Send out,  
And Scatter'd them dismayed;  
HIS Lightnings He Shot forth, and them  
Therewith Discomfited.

*To JEHOVAH.*

15. The channels of the Waters then  
 Did to the eye appear ;  
 And the foundations of the World  
 Fully discover'd were ;

At Thy Rebuke, O LORD of Hosts,  
 At the dread blast of Breath  
 That from Thy Nostrils Issu'd forth  
 In Utt'rance of Thy Wrath.

*To the Congregation.*

16. HE Sent in Mercy from Above,  
 HE Took me by the hand,  
 And out of many waters did  
 Me Safely Draw to land :
17. Me from mine Enemy did He  
 Deliver and Set free  
 From them, which hated me ; for they  
 Were much too strong for me :
18. They me surrounded in the day  
 Of my calamity :  
 But GOD my Stay was, and my Soul  
 With Comfort did Supply :
19. To a large Place He Brought me forth ;  
 Yea, He Deliver'd me,  
 Because in me He did Delight,  
 And would my SAVIOUR be.

## PART III.

*The Psalmist to the Congregation.*

20. According to my righteousness  
 THE LORD did me Reward,  
 And for the cleanness of my hands  
 HE Recompense Bestow'd.
21. For I the Holy Ways have kept  
 Of The ALMIGHTY LORD ;  
 Nor wickedly departed have  
 From GOD, or His Blest Word.

22. For All His Righteous Judgments were  
Before me night and day;  
And His Pure Statutes I did not  
Put from my mind away:
23. Upright in reverential fear  
Before Him too was I;  
Myself as in His Sight I kept  
From mine iniquity:
24. Therefore by GOD, Who View'd my heart,  
I Recompens'd have been,  
According to my righteousness  
And as my hands were clean.

PART IV.

*The Psalmist to JEHOVAH.*

25. Unto the Merciful Thyself  
THOU Merciful wilt Shew;  
And from Thy Springs will Righteousness  
Unto the Upright Flow.
26. Pure Thou wilt Shew Thyself to All,  
That pure and blameless live;  
But with the Froward and Perverse  
Successfully Thou'lt Strive.
27. For Thou, LORD, wilt th' Afflicted Save;  
And with Thy Favour Crown  
The People wilt, that lowly are:  
But wilt high looks Bring down.
28. For Thou my candle wilt Illume;  
On me Thy Light wilt Shed.

*To the Congregation.*

THE LORD, my GOD, Enlighten will  
The darkness round me spread.

*To JEHOVAH.*

29. For by Thine Aid, O LORD, I've run  
And broken thro' a Troop:

*To the Congregation.*

And, by my GOD Upheld, have I  
Ta'en o'er a wall a leap.

30. **As** for The LORD, His Way is Right :  
The Word of GOD is Tried ;  
HE is a Buckler to all those,  
That in His Pow'r confide.
31. For Who is GOD, except The LORD,  
WHO Rests on Heav'n His Throne ?  
Or Who a Rock is of Defence,  
Save The ONE GOD we own ?
32. It is The LORD, That Girdeth me  
With Strength to wage the fight ;  
And That my way doth perfect Make,  
And Set my goings right.
33. HE like the feet of hinds on rocks  
Doth steadfast Make my feet ;  
On my high places also me  
HE Graciously doth Set.
34. HE Teacheth too my hands to war  
And guide the battle's storms,  
So that a stubborn bow of steel  
Is broken by mine arms.
- To JEHOVAH.*
35. Of Thy Salvation Thou, O LORD,  
Hast Giv'n to me the Shield ;  
And Thy Right-Hand Extended forth  
Hath also me Upheld.
36. THY Gentleness hath Made me great :  
And Thou, LORD, under me  
My steps Enlarg'd hast, that my feet  
Should never slipp'ry be.
37. I have pursu'd mine Enemies,  
And them have overta'en ;  
Neither, till they were all consum'd,  
Did I e'en turn again :
38. I them have wounded that they were  
Unable more to rise :  
Under my feet they fallen are ;  
From them all courage flies.

39. For Thou hast Girded me with Strength  
 Unto the battle's rage :  
 Those Thou Subdu'd hast under me,  
 That 'gainst me did engage.

40. THOU me hast also Giv'n the necks  
 Of all mine Enemies ;  
 That I might them destroy, from whom  
 Doth hate against me rise.

*To the Congregation.*

41. They cried with anguish keenly stung ;  
 But None was there to save ;  
 E'en to The LORD of Heav'n they cried,  
 But He no Answer Gave.

42. Small as the dust before the wind  
 All them I then did beat :  
 In anger I did cast them out  
 As dirt within the street.

PART V.

*The Psalmist to JEHOVAH.*

43. THOU from the People's strivings, LORD,  
 Me Graciously hast Freed :  
 And of the Heathen by Thy Pow'r  
 Me hast Thou Made the Head.

A People me shall humbly serve,  
 Whom I've not even known ;  
 They my dominion and my pow'r  
 Submissively shall own :

44. As soon as they shall hear of me,  
 They all shall me obey :  
 The Strangers shall submit themselves  
 Unto my Sov'reign sway :

45. Yea, shall the Strangers fade away,  
 And shall be sore afraid  
 Out of the places, where themselves  
 They in close covert laid.



8. Out of His Nostrils went up Smoke,  
Forth from His Mouth too Fire Devour'd ;  
Coals the enkindling influence took,  
And spread the raging heat abroad.
9. HE Bow'd the Heavens, and Came down  
With all the Terrors of His Pow'r :  
Darkness beneath His Feet roll'd on  
And of His Wrath the Tidings bore.
10. And He upon a Cherub Rode ;  
Swifter than lightning He did Fly :  
HE of the Winds the wings Bestrode,  
Which bore their MAKER thro' the Sky.
11. HE darkness Made His Secret Place ;  
HIS Veil from all created eyes :  
Round His Pavilion's mighty space  
Were Clouds and Waters of the Skies.
12. The Brightness, that before Him shone,  
Made His thick Clouds to disappear ;  
They from th' approaching Blaze pass'd on,  
And burst in hail and coals of fire.
13. THE LORD too Thunder'd in the Heav'n,  
And The MOST HIGH Gave forth His Voice ;  
Hail-stones and coals of fire were driv'n  
Before Him with impetuous force.
14. Yea, He His Arrows did Send out ;  
And Scatter'd them with dread dismay ;  
And Lightnings also He did Shoot ;  
And them discomfited did Slay.

*To JEHOVAH.*

15. The waters' channels then were bar'd ;  
The World did its foundations shew ;  
At Thy Rebuke, LORD, they appear'd,  
At the dread Blast Thy Nostrils Blew.

*To the Congregation.*

16. HE from Above in Mercy Sent ;  
HE Took and Drew me from the flood ;  
Which on my Soul its fury spent,  
Till in its rage by Him Withstood.

17. Me from mine Enemy He Sav'd,  
From them, which bore me ranc'rous hate;  
Who in their strength defiance wav'd,  
And were with Vict'ry's hopes elate:
18. They did infest me with their boasts  
In my calamity's sad day;  
But The ALMIGHTY LORD of Hosts  
Was my Salvation's Rock and Stay.
19. Into a spacious Place He too  
Did Bring me forth, in safety clad;  
Me He Deliver'd from each Foe,  
Because in me Delight He had.

## PART III.

*The Psalmist to the Congregation.*

20. According to my righteousness  
THE LORD hath Giv'n to me Reward:  
Me He with Recompense did Bless,  
As cleanness in my hands appear'd.
21. For of the LORD of Heav'n the Way  
I've kept, as I life's journey trod;  
Nor, when Temptation urg'd to stray,  
Have I departed from my GOD.
22. For all the Judgments He Dispens'd  
Were constantly before my mind;  
Nor was I ever influenc'd  
Unto His Statutes to be blind.
23. Upright before Him too was I  
Enlighten'd by His Word's Pure Ray;  
Myself from mine iniquity  
I kept, and did His Will obey.
24. Therefore a Recompense is Giv'n  
According to my righteousness,  
And as within the Sight of HEAV'N  
My hands did cleanliness possess.

## PART IV.

*The Psalmist to JEHOVAH.*

25. THOU with the Merciful wilt Shew  
 THYSELF to be of Mercy Full;  
 Uprightness, LORD, from Thee will Flow  
 In streams to ev'ry upright Soul;
26. Pure Thou wilt Shew Thyself and Just  
 To them, that pure and blameless live;  
 But on the Froward Wrath shall Burst,  
 For with the Froward Thou wilt Strive.
27. For Thou, LORD, wilt th' Afflicted Save;  
 The lowly People Thou wilt Own;  
 The Meek and Humble wilt Relieve;  
 But the high looks wilt Thou Bring down.
28. For Thou my candle wilt Illume;  
 On me Thy Gracious Light wilt Shed:  
*To the Congregation.*  
 THE LORD, my GOD, of Gods SUPREME,  
 Shall Chace the darkness round my head.  
*To JEHOVAH.*
29. For thro' a hostile Troop I've broke,  
 And by Thine Aid have run them through.  
*To the Congregation.*  
 By my GOD's Help a leap I took  
 Over the wall, that screen'd my Foe.
30. Perfect's the Way, that GOD doth Choose;  
 Of The MOST HIGH the Word is Tried:  
 HE is A Buckler to all Those,  
 That as their Strength in Him confide.
31. For Who is GOD, except The LORD?  
 WHO hath in Heav'n His High Abode:  
 Or Who's The Rock, on Which is Rear'd.  
 Salvation's Tow'r, except our GOD?
32. Yea, it is GOD, That me with pow'r  
 Girdeth amidst surrounding Foes:  
 That perfect Makes my way and sure,  
 Though Hate and Malice should oppose.

33. HE like the feet of hinds doth Make  
My feet 'mong rocks to stand alone;  
Me to high Places He doth Take,  
And Set me on my Royal Throne.

34. Yea, He my hands to war doth Teach  
And dare the battle's furious storms;  
So that in steel-clad Ranks a breach  
Is made by my resistless arms.

*To JEHOVAH.*

35. Of Thy Salvation me the Shield  
THOU in Thy Boundless Love hast Giv'n;  
And Thy Right-Hand to me did Yield  
That Aid Which only Flows from HEAV'N;

Yea, Thy Corrections, Thou MOST HIGH,  
With so much Gentleness Appli'd,  
To greatness through humility  
In Thine Own Season me have Led.

36. THOU, O Eternal LORD of All,  
Beneath me hast my steps Enlarg'd;  
So that my feet should never fall,  
Nor in Destruction's gulph be merg'd.

37. I have pursu'd mine Enemies  
And them o'ertaken in the flight;  
Nor did I turn from them mine eyes,  
Till they consum'd were thro' my might:

38. I've wounded them, they cannot rise;  
My vict'ry is indeed complete;  
Terror's fierce grasp on them doth seize;  
They fallen are beneath my feet.

39. Though Malice did, O LORD, oppose,  
THOU hast my loins with strength Begirt,  
Beneath me hast Subdu'd all those,  
That in the battle 'gainst me fought.

40. THOU unto me the necks didst Give  
Of all mine Enemies around;  
That to destruction I might drive  
Them, who in hate would me confound,

*To the Congregation.*

41. They cried; but succour None suppli'd,  
Or sav'd them from my conqu'ring sword;  
E'en to The LORD of Heav'n they cried,  
But He no Answer did Afford.
42. Then did I them dishearten'd beat  
Small as the dust before the wind;  
I as the dirt within the street  
Them to be trampled on consign'd.

## PART V.

*The Psalmist to JEHOVAH.*

43. THOU from the People's striving pow'r  
My Soul, O LORD, Deliver'd hast:  
That I the Heathen should rule o'er  
And be their Head, is Thy Behest:
- A People, whom I have not known  
Shall serve me, and my favour court:
44. Obedient they my pow'r shall own  
Soon as to them my fame is brought:
- The Strangers shall themselves submit  
And yield compliance with my sway.
45. Where closely they themselves secrete  
Shall Strangers fear, and fade away.

*To the Congregation.*

46. THE LORD Omnipotent doth Live;  
And be my Rock for ever Blest!  
Exalted praise, let GOD Receive,  
On Whom doth my Salvation Rest!
47. It is The LORD, of Heav'n The KING,  
THAT doth Avenge my injur'd cause;  
THAT in subjection too doth Bring  
The People to my righteous laws.
48. HE also from mine Enemies  
To me Deliverance hath Giv'n:

*To JEHOVAH.*

Me Thou hast Lifted up 'bove those,  
That have, O LORD, against me ris'n:

THOU from the vi'lent Man my Soul  
 Hast in Thy Loving-Kindness Freed;  
 No more my feet shall he controul;  
 Nor with dejection sink my head.

49. Therefore will I give thanks to Thee,  
 O LORD, The Everlasting KING;  
 The Gentiles shall my worship see;  
 And to Thy Name I'll praises sing.

*Chorus of the Congregation.*

50. HE Greatly hath Delivered  
 HIS KING; and doth His Mercy Pour  
 On His ANOINTED's Righteous Head;  
 On David's SEED for Evermore.

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PSALM XIX.

OF PRAISE AND INSTRUCTION.

"In the 4th verse of this Psalm David seems to be speaking of
 "the material Heavens and their operations only; but Saint Paul
 "quotes the passage to shew that the Gospel had been universally
 "published by the Apostles (Rom. x. 18); and the strong expression
 "used by David both in this and the cxix. Psalm to extol the
 "enlivening, saving, healing, comforting efficacy of a Law, which
 "in the letter of it, whether ceremonial or moral, without Pardon
 "and Grace, could minister nothing but Condemnation, do sufficiently
 "prove that David understood the spirit of it, which was the Gospel
 "itself." *Bishop Horne.*

"A Song of Praise—The topics, Creation and Revelation."
Bishop Horsley.

USED ON CHRISTMAS DAY.

PART I.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

Chorus.

1. The Heav'ns in all their Orbs declare
 The Glory of The LORD:
 Proofs of His Handy-Work too doth
 The Firmament afford.

2. Day unto Day doth utter speech,
And spread its MAKER's praise,
Night unto Night doth Knowledge shew,
And point to Wisdom's Ways.
3. *There neither speech nor language is,
Nor voice of them is heard;*
4. *Yet throughout all the Earth is spread
The sense of them abroad.**

A Tabernacle for the Sun
Doth The ALMIGHTY Place;

5. Which as a strong Man doth rejoice
To run his destin'd race;

And as a Bridegroom is, that doth
Forth from his chamber come;
Who with the rays of joyfulness
Doth all around illumine.

6. His going forth is from the bound
Of Heav'n; his circuit to its ends;
And there is nothing, but to which
The heat thereof extends.

PART II.

The Psalmist to the Congregation.

7. The Law of GOD Converts the Soul,
And Pure and Perfect is;
HIS Testimony too is Sure,
Making the Simple wise.
8. The Statutes of The LORD are Right,
Rejoicing much the heart;
Clear His Commandment is, It doth
Light to the eyes Impart.
9. Pure is the fear of Heav'n's High LORD,
It ever doth endure:
The Judgments of The LORD throughout
Both True and Righteous are.

* Varied upon Bishop Horsley's authority.

10. Yea, more to be desir'd are they,
 Than gold of finest ore;
 Sweeter than honey from the comb
 Tho' fraught with sweetest store.
- To JEHOVAH.*
11. By them Thy Servant, LORD, is warn'd
 THY Precepts to regard;
 And there in keeping of Them is
 Exceeding Great Reward.
12. Who 'mongst the Sons of Men can all
 His errors understand?
 Cleanse Thou me, LORD, from secret faults;
 My heart to Virtue Bend!
13. Keep back too from presumptuous sins,
 O LORD, Thy Servant's Soul; .
 Let the dominion them not get,
 Nor over me have rule!
- Then upright shall I be, and walk
 In paths of Purity;
 And of the great transgression, LORD,
 I innocent shall be.
14. Acceptable be all my words;
 The thoughts too of my heart
 Within Thy Sight, O LORD, my Strength,
 WHO my Redeemer art! *REDEEMER*

References to or Analogies in the New Testament.

Verse 1 at Romans i. 19, 20.

4 „ Romans x. 18.

13 „ Romans vi. 12, 14.

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## PSALM XX.

A PRAYER OF INTERCESSION.

USED IN THE SERVICE FOR THE KING'S OR QUEEN'S  
 ACCESSION.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

*The Priest to the King.*

1. THE LORD in Trouble's gloomy day  
 Thy supplications Hear!  
 The Name of Jacob's GOD Defend  
 Thy Soul from ev'ry snare!



2. Forth from the Sanctu'ry to thee  
Help and Salvation Send!  
And out of Zion Strengthen thee  
By His Resistless Hand!
3. Remember all thy offerings;  
And thy burnt sacrifice  
Accept! that they before His Throne  
As Incense may arise:
4. Grant thee according to thy will  
And thine own heart's desire!  
And Graciously Fulfil the hopes  
Thy council doth inspire!

*Chorus addressing the King.*

5. In thy Salvation we'll rejoice;  
And will our banners bare  
In our own GOD's Blest Name.

*The Priest to the King.*

THE LORD

Fulfil thine ev'ry pray'r!

*The King to the Congregation.*

6. Now know I with the Saving Strength  
Of His Right-Hand The LORD  
Doth Save, and from His Holy Heav'n  
Hath His Anointed Heard.

*Chorus to the Congregation.*

7. Some in their num'rous Chariots trust,  
In horses Some confide:  
But we remember will The LORD,  
WHO Combats on our side.
8. They are brought down and low are fall'n  
By The ALMIGHTY's Hand:  
But we thro' His Especial Grace  
Are ris'n, and upright stand.

*Chorus to JEHOVAH.*

9. Save, LORD, in Mercy Save the King!  
Regard him with Thy Love!  
And *do Thou Hear us* when we call,  
And all our pray'rs Approve!

## PSALM XXI.

## OF TRIUMPH.

USED ON ASCENSION DAY; AND IN THE SERVICE FOR  
THE KING'S OR QUEEN'S ACCESSION.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

*First Semi-Chorus to JEHOVAH.*

1. The King shall glory in Thy Strength,  
O LORD, with joyful voice.

*Second Semi-Chorus.*

In Thy Salvation how shall he  
Exceedingly rejoice !

*First Semi-Chorus.*

2. THOU him hast Giv'n his heart's desire;  
Yea, it hast Thou Fulfill'd;  
And the request of his pure lips  
Hast Thou not, LORD, Withheld.

*Second Semi-Chorus.*

3. For with those Blessings him dost Thou  
Surround, by Goodness Shed :  
And of pure gold a crown dost Set  
Upon his righteous head.

*First Semi-Chorus.*

4. He asked Life of Thee, O LORD,  
And it thou Gavest him;  
E'en length of days for evermore,  
On which pure Joys shall beam.

*Second Semi-Chorus.*

5. Supreme in Thy Salvation is  
His glory, O MOST HIGH ;  
Yea, Thou, O LORD, on him hast Laid  
Honour and Majesty.

*First Semi-Chorus.*

6. For Thou for ever, with Thy Love  
Hast him most Blessed Made :

*Second Semi-Chorus.*

Yea, with Thy Countenance hast Thou  
Made him exceeding glad.

*Grand Chorus to the Congregation.*

7. For the King trusteth in The LORD  
 WHO his Defence hath Prov'd ;  
 And thro' the Mercy from On High  
 He shall not e'er be mov'd.

*The Priest to JEHOVAH.*

8. THY Hand, O GOD, shall Find out All,  
 That are Thine Enemies :  
 Yea, Thy Right-Hand shall find out those,  
 That Thee with hate despise :

9. Them as an oven shalt Thou Make,  
 When Anger stirs Thy Pow'r :

*To the Congregation.*

THE LORD shall Swallow them in Wrath ;  
 With Fire shall them Devour.

*To JEHOVAH.*

10. E'en from the Earth in Thy dread Ire  
 Thou shalt Destroy their Fruit ;  
 And 'mong the Children of Mankind  
 Their Seed shall not take root.
11. For against Thee, O LORD, did they  
 Evil intend and harm :  
 A mischievous device they plann'd ;  
 Which they cannot perform.
12. Them shalt Thou therefore Make to turn  
 Their back, when Thou shalt Place  
 And ready Make upon Thy Strings  
 THINE Arrows 'gainst their face.

*Grand Chorus to JEHOVAH or The MESSIAH.*

13. Be Thou Exalted in Thy Strength,  
 O LORD, Whom we adore !  
 So will we sing triumphantly  
 And praise Thy Glorious Pow'r.

Reference to or Analogy in the New Testament.  
 Verse 6 at Acts ii. 28.



## PSALM XXII.

## EMINENTLY PROPHETICAL.

"The beginning of this Psalm is precisely similar to the Words  
 "Used by CHRIST on the Cross. Matthew xxvii. 46. Three  
 "other verses of it (the 16th, 18th, and 22nd) are in the New  
 "Testament applied to Him, John xix. 37; and the words of the  
 "8th verse were actually used by the Chief Priests, when they  
 "reviled Him. Matthew xxvii. 43." *Bishop Horne.*

"This Psalm is referred to The MESSIAH in the Mishna  
 "Tchillim, and the Talmud of the Sanhedrim. See Huetii Demon-  
 "stratio Evangelica. Prop. vii." *Bishop Horsley.*

## USED ON GOOD FRIDAY.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

## PART I.

*The Psalmist (in the Spirit of The MESSIAH) to  
 JEHOVAH.*

1. My GOD! My GOD! O why hast Thou  
     Forsaken Me? and why  
     Art Thou so Far from Helping Me,  
     And Heedless of My Cry?
2. I in the day-time, O My GOD,  
     Cry; but Thou dost not Hear!  
     Nor am I Silent in the night;  
     *Still no Relief is near!\**
3. But Thou art Holy, and in Thee  
     All Excellence doth Dwell;  
     THOU That Alone Inhabitest  
     The Praise of Israel.
4. Our Fathers trusted in Thy Love:  
     In Thee their trust did place;  
     And Thou, LORD, didst Deliver them  
     Thro' Thine All-Saving Grace.
5. They cried to Thee unfeignedly  
     And were Delivered:  
     In Thee they trusted, and were not  
     Confounded or dismay'd.

---

\* Varied upon Bishop Horsley's authority.

6. But I a worm am, and no Man;  
Ev'n a Reproach of Men;  
Yea, by the People am Despis'd,  
And Treated with disdain.
7. All they, that see Me, laugh to scorn  
And mock Me on My Way;  
They shoot out too the lip at Me,  
They shake the head, and say—
8. "He trusted in The LORD, that He  
"Would him Deliv'rance Give;  
"*Let Him Preserve him, if He will*  
"*Delight to have him live!*"\*
9. But Thou art He, That from the womb  
Did Take My feeble Frame;  
THOU, when I Clasp'd My Mother's breasts,  
My Soul with Hope didst Arm.
10. I from the Birth, O LORD, on Thee  
And on Thy Grace was Cast:  
Yea, from My Mother's womb Thou art  
THE GOD of all My Trust.
11. Be not Thou far from Me, O LORD,  
For Trouble draweth nigh!  
For None is there to give Me help  
In Mine Adversity.
12. Bulls have in numbers compass'd Me  
And fix'd Me to the ground:  
Strong Bulls in Bashan's fatt'ning fields  
Have quite beset Me round;
13. They gap'd upon Me with their mouths  
And fill'd Me with dismay,  
E'en as a rav'ning lion gapes,  
When roaring for his prey.
14. I too like water am Pour'd out,  
My Bones Disjointed are:  
My Heart within My Bowels Melts  
Like wax before the fire.

---

\* Varied upon Bishop Horaley's authority.

15. My Strength is like a potsherd dri'd,  
My Tongue cleaves to My Jaws;  
And Me Obedient Thou hast Made  
To Death's relentless laws.
16. For dogs encompass'd have Me round;  
And where the Wicked meet  
Me has their cruelty inclos'd:  
*They pierce My Hands and Feet. \**
17. I all My Bones, O LORD, may Tell:  
On Me they look and stare.
18. Lots on My Vesture do they cast,  
My Garments 'mongst them share.
19. But be not Thou, LORD, Far from Me;  
O Me with Comfort Bless;  
Haste Thee to Help Me, O My Strength,  
And Calm My Soul's Distress!
20. My Soul Deliver from the sword;  
My Darling from the pow'r  
Of the fierce dog, that would My Life  
Voraciously devour!
21. O Save Me from the lion's mouth  
And My Petition Hear,  
That against Me the Unicorns  
Do not their horns uprear!
- In all Thy Wonted Clemency,  
THOU LORD of Earth and Heav'n,  
Assuredly hast Answer'd Me,  
And Succour to Me Giv'n.
22. Unto My Brethren, O My GOD,  
I will Declare Thy Name;  
Amidst the Congregation too  
THY Praise will I Proclaim.  
*The Psalmist to the Congregation.*
23. O Praise The LORD, all ye, in whom  
The fear of Him doth dwell;  
HIM glorify all Jacob's Seed,  
And laud Him Israel!

---

\* Varied upon Bishop Horsley's authority.

24. For He hath not Despis'd, nor hath  
Rejected or Abhorr'd  
Th' affliction of th' afflicted Soul,  
Which forth to Him was pour'd :

Neither from him hath He Conceal'd  
HIS Comfort-Beaming Face ;  
But when he cried to Him, He Heard  
And Shed on him His Grace.

*The Psalmist to JEHOVAH.*

25. Amongst th' assembled People, LORD,  
Of Thee shall be my praise :  
*I'll before them, that fear Thee, pay  
My vows in Sacrifice.\**

*To the Congregation.*

26. The Meek well satisfi'd shall eat :  
To GOD they praise shall give,  
That seek His Grace. Ye faithful Souls  
Your heart shall ever live !

27. The Ends of all the World shall GOD  
To their remembrance bring ;  
Unto The LORD they all shall turn  
And honour Him, their KING.

*To JEHOVAH.*

The Kindred of all Nations, LORD,  
Prostrate shall Thee adore ;  
Shall offer worship at Thy Throne,  
And Pardon thence implore.

*To the Congregation.*

28. For the Dominion is The LORD's ;  
The KINGDOM too is His :  
And He The GOVERNOR Supreme  
Among the Nations is.

29. *All whom the Earth sustains, themselves  
In rev'rence shall bow down ; †  
All, into dust that sink, shall kneel  
And Him in worship own.*

\* Varied upon Bishop Horsley's authority.

† Varied upon Bishop Horsley's authority, and agreeably to the  
Greek version.

*My Soul shall live to Him ;\** 30. And Him  
My Seed serve faithfully :  
For a Gen'ration to The LORD  
It shall accounted be.

31. Lo, they shall come, and shall His Truth  
And Righteousness make known  
Unto a People to be born,  
That He This Work hath Done.

References to or Analogies in the New Testament.

- Verse 1 at Matthew xxvii. 46.—Mark xv. 34.—Hebrews v. 7.  
4 „ Ephesians i. 12, 13.  
5 „ Romans ix. 33.  
7 „ Matthew xxvii. 39.—Mark xv. 29.—Luke xxiii. 35.  
8 „ Matthew xxvii. 43.  
15 „ John xix. 28.  
16 „ Matthew xxvii. 35.—Mark xv. 24.—Luke xxiii. 33.—  
John xx. 25.—Matthew xxvi. 24.—Mark ix. 12.—  
Luke xviii. 31. xxiv. 27.—Acts iii. 18.—1 Corin-  
thians xv. 3.—1 Peter i. 2.—John xix. 23, 37.  
17 „ Luke xxiii. 35.  
18 „ „ xxiii. 34.—John xix. 23, 24.  
21 „ 2 Timothy iv. 17.—Acts iv. 27.  
22 „ Hebrews ii. 12.—John xx. 17.—Romans viii. 29.  
24 „ Hebrews v. 7.  
26 „ John vi. 51.  
28 „ Matthew vi. 13.  
29 „ Philippians ii. 10.  
31 „ Romans iii. 21, 22.

### PSALM XXIII.—1st VERSION.

#### OF PRAISE AND ADORATION.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

#### *The Psalmist to the Congregation.*

1. THE LORD of Heav'n my SHEPHERD is,  
I therefore shall not want;  
For of His Care He doth the hope  
Within my breast Implant.
2. In pastures green He Maketh me  
Lie down and calmly feed :  
Beside the waters still and cool  
Me He doth also Lead.

---

\* Varied upon Bishop Horsley's authority, and agreeably to the Greek version.



2. For He upon the mighty Seas  
Hath its foundations Laid :  
And on the foaming Floods His Hand  
Hath it Established.

*First Semi-Chorus to the Priest.*

3. Who to the Hill of Heav'n's High LORD  
Shall gloriously ascend ?

*Second Semi-Chorus to the Same.*

And Who within His Holy Place  
Triumphantly shall stand ?

*The Priest in answer.*

4. He that clean hands hath, and a heart  
Free from impurity ;  
Who on vain things ne'er set his Soul,  
Nor swore deceitfully.

5. *This Man\** shall Blessing from The LORD  
Abundantly receive,  
And Righteous Judgment from the GOD  
Of his Salvation have.

6. This the Gen'ration is of them,  
That seek His Saving Grace.

*Same in apostrophe to JEHOVAH.*

That seek with unremitting zeal,  
O Jacob's GOD, Thy Face.

## PART II.

*The Priest in apostrophe.*

7. Lift up your heads, ye hallow'd Gates !  
Ye everlasting Doors  
Be ye lift up, and back be thrown  
Your adamantine bars !

And The Eternal Righteous KING  
Of Glory shall Come in,  
In Universal Vict'ry Clad  
And MAJESTY DIVINE.

---

\* Varied upon Bishop Horsley's authority.

*First Semi-Chorus to the Priest.*

8. "WHO is This KING of Glory?" say  
Th' attendant anxious Throng.

*The Priest in answer.*

JEHOVAH, The ALMIGHTY LORD,  
THE LORD in Battle Strong.

*The Priest in apostrophe.*

9. Lift up your heads, ye hallow'd Gates!  
Ye everlasting Doors  
E'en lift them up, and back be thrown  
Your adamantine bars!

And The Eternal Righteous KING  
Of Glory shall Come in,  
In Universal Vict'ry Clad  
And MAJESTY DIVINE.

*Second Semi-Chorus to the Priest.*

10. "WHO is This KING of Glory?" still  
Re-echoes to the skies.

*The Priest and Grand Chorus in reply.*  
THE LORD of Hosts, and only HE  
THE KING of Glory is.

References to or Analogies in the New Testament.

Verse 1 at 1st Corinthians x. 26, 28.

2 „ 2nd Peter iii. 5.

3 & 4 „ Matthew v. 8.—1 Timothy ii. 8.

10 „ 1 Corinthians ii. 8.

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PSALM XXV.

OF PRAYER AND INSTRUCTION.

"This Psalm was originally alphabetical. It consists of as many  
"stanzas as the Hebrew hath letters, namely twenty-two." *Bishop  
Horsley.*

IN THE MEASURE OF EQUAL LINES OF SIX SYLLABLES EXCEPT THE THIRD  
WHICH HAS EIGHT.

*The Psalmist to JEHOVAH.*

1. To Thee, O LORD MOST HIGH,  
Do I my Soul lift up,  
And to Thy Mercy I ascend  
Upon the wings of Hope.

2. In Thee, my GOD, I Trust,  
Let me asham'd not be;  
Neither let Thou mine Enemies  
E'er triumph over me!
3. *Let None, who wait for Thee,  
Be brought to shame; but they  
Whose hearts revolt to vanity,  
Nor will Thy Laws obey.\**
4. Shew me Thy Ways, O LORD,  
That Lead to Heav'n and Thee;  
Teach me Thy Paths, the Paths of Peace  
And true Felicity!
5. O Lead me in Thy Truth,  
And Teach me, LORD, I pray!  
For Thou art my Salvation's GOD;  
On Thee I wait all day.
6. THY Tender Mercies, LORD,  
To Thy Remembrance Bring,  
And Loving-Kindnesses, for They  
Of old have Ever been!
7. Remember not the sins,  
Which did my youth disgrace;  
Nor my transgressions, O my LORD,  
E'er Set before Thy Face!  
  
But O Remember me,  
And Pity on me Take  
According to Thy Mercy, LORD,  
And for Thy Goodness' sake!  
*The Priest in answer.*
8. Lo, Upright is The LORD;  
HE Goodness doth Display;  
And Sinners, when repentant, will  
HE Teach in His Own Way.
9. The meek and humble Mind  
In judgment He will Guide;  
HE to the Meek will Teach His Way,  
And them with Strength Provide.

---

\* Varied upon the authority of Bishop Horsley.

10. For All the Paths of GOD  
Both Truth and Mercy are  
To Such as keep His Covenant  
And Testimonies pure.  
*The Psalmist to JEHOVAH.*
11. JEHOVAH! for the sake  
Of Thine Almighty Name  
From his distresses and his fears  
THINE Israel Redeem! \*  
*The Priest to the Congregation.*
12. What Man is this,\* that doth  
The fear of GOD display?  
Him shall JEHOVAH Teach to go  
His own well-chosen way.\*
13. His Soul shall rest in bliss,  
Endow'd with purest mirth;\*  
And for his righteousness his Seed  
Inherit shall the Earth.
14. The Secret of The LORD  
With them, that fear Him, is;  
Them He will Shew His Covenant;  
In It will Make them wise.  
*The Psalmist to the Priest.*
15. Mine eyes are tow'ards The LORD,  
On Him are ever set;  
For in His Mercy He my feet  
Shall Rescue from the net.  
*To JEHOVAH.*
16. LORD! Turn Thou unto me,  
On me Thy Mercy Beam!  
For desolate, and heavily  
Afflicted, LORD, I am.
17. Relieve my troubled heart,  
By Sorrow's pangs enlarg'd:  
Me out of those distresses Bring,  
In which my Soul is merg'd!

---

\* Varied upon Bishop Horaley's authority.

18. On mine affliction Look,  
 Mine anguish too Restrain!  
 Forgive Thou all my sins, nor them  
 In Mem'ry e'en Retain!
19. Consider Thou, O LORD,  
 Mine Enemies! for they  
 Are many, and a cruel hate  
 Against me do display.
20. O Guard my helpless Soul,  
 And, LORD, Deliver me!  
 Let not to shame my Soul be brought!  
 Because I trust in Thee.
21. O let Integrity  
 And Uprightness preserve  
 My Soul! for, LORD, on Thee I wait,  
 Nor from Thy worship swerve.
22. From all his troubles, LORD,  
 THINE Israel Redeem:  
 On him in Thine Unbounded Love  
 Salvation's Glories Beam!

References to ~~gr~~ Analogies in the New Testament.

Verse 3 at Romans x. 11.

8 „ Romans v. 20.

14 „ John vii. 17,—xv. 15.

## PSALM XXVI.

“Dr. Kennicott divides the 27th Psalm into two, considering “the first six verses and the last eight as two different Songs—I “join the first six verses to the 26th Psalm, and agree with Dr. “Kennicott, that the last eight make of themselves an entire Song.— “The Author of this Psalm prays for GOD’s Protection against “Enemies, who had set a price upon his life. He pleads his attach- “ment to GOD’s service, and his abhorrence of Idelaters and their “practices. In the 12th verse he promises himself the Protection, “which he had asked, and triumphs in the certainty of this hope “through the remainder of the Song, which consists of six verses “improperly divided from this, and made the first six of the next “Psalm.” *Bishop Horsley.*

## A SACRAMENTAL PSALM.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

## PART I.

*The Psalmist to JEHOVAH.*

1. Judge me, O LORD, for I have walk'd  
Where Uprightness did guide :

*To the Congregation.*

Yea, I have trusted in The LORD :

*To JEHOVAH.*

Let not my footsteps slide !

2. Examine me, and Prove me, LORD,  
By Thine All-Seeing Eye !  
My thoughts, yea, e'en my heart and soul  
By Thine Omniscience Try !
3. For LORD, Thy Loving-Kindness is  
Fully before mine eyes ;  
And I have walked in Thy Truth,  
Which Makes the Simple wise.
4. I with vain Persons have not sat,  
Neither will I go in  
Where for their wicked purposes  
Dissemblers do convene.
5. The Congregation I have shunn'd  
Of Evil-doers, LORD,  
And with the Wicked will not sit,  
Whose ways I have abhorr'd.
6. In innocency I will wash,  
O Righteous LORD, my hands ;  
So I Thine Altar compass will  
With Thy devoted Bands :
7. That with Thanksgiving's sweetest voice  
I tell and publish may  
Of all the Wondrous Works Thou dost  
Benignantly Display.

8. The habitation of Thy House,  
JEHOVAH, I have lov'd :  
*The Presence, where Thy Glory Dwells,\**  
My Heart too has approv'd.
9. With Sinners *Shut not up* \* my Soul :  
Neither with bloody Men  
My Life, O LORD ! for I their ways  
Have view'd with deepest pain ;
10. In whose curs'd hands is mischief found  
To propagate distress :  
And their right-hand is full of bribes  
And all unrighteousness.
11. But as for me I'll humbly walk  
In mine integrity :  
Redeem me ; and, O Gracious GOD,  
Be Merciful to me !

## PART II.

*The Psalmist to the Congregation.*

12. Thro' confidence in GOD, my foot  
Stands in an even place ;  
HIM in th' Assemblies I will bless,  
And hail His Saving Grace.

See the first six verses of the ensuing Psalm, as originally connected with this, according to Bishop Horsley.

## PSALM XXVII.

See the note in reference to this Psalm at the head of the preceding one.

## OF TRUST UNDER AFFLICTION.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

## PART I.

*The Psalmist to the Congregation.*

1. THE LORD is That All-Glorious Light,  
Which Guides me on my way ;  
HE my Salvation's Rock hath been,  
And still will be my Stay.

---

\* Varied upon Bishop Horsley's authority.

Whom amongst Men then shall I fear,  
 Since GOD thus Gives me Aid?  
 THE LORD the Strength is of my Life;  
 Of whom be then afraid?

2. Yea, when the Wicked, e'en my Foes  
 And Enemies withal  
 Upon me came to eat my flesh,  
 They stumble did and fall.
3. Though Hosts against me should encamp  
 My heart shall know no fear;  
 Though War should 'gainst me rise, on this  
 My confidence I'll rear.
4. One thing I have desir'd of GOD,  
 That earnestly I'll seek,  
 That in the House of The MOST HIGH  
 I may my dwelling make;

Through all the days of Life to view  
 The Beauty of The LORD,  
 And in His Temple to inquire  
 Of His most Holy Word.

5. For in the time of trouble He  
 Shall me in Mercy Hide  
 In His Pavilion; and my Soul  
 From Danger's path shall Guide:

HE of His Tabernacle shall  
 Me in the Secret Hide:  
 HE on a rock shall Set me up,  
 And o'er my peace Preside.

6. And now will He *Exalt my head\**  
 Above mine Enemies,  
 That in His House I offer may  
 Of joy the sacrifice.

I'll in His Tabernacle sing:  
 Yea, to The LORD, MOST HIGH,  
 I praises gratefully will hymn  
 In sweetest melody.

---

\* Varied according to Bishop Horsley.



## PART II.

"The seventh verse is the beginning of this elegant supplicatory Ode. The six former verses belong to the preceding Psalm."  
Bishop Horsley.

*The Psalmist to JEHOVAH.*

7. When with my voice I cry to Thee,  
O LORD Most Holy, Hear!  
On me Have Mercy, O my GOD,  
And Answer Thou my pray'r!
8. When Thou didst Say—"Seek ye My Face!"  
My heart said unto Thee—  
"THY Face, LORD, and Thy Favour will  
"I seek most earnestly."
9. Hide not Thy Face now, LORD, from me;  
And Turn not Thou away  
In Anger from Thy Servant's peace,  
*Who rests on Thee his Stay!\**

O Leave me not, nor me Forsake,  
THOU, mine All-Gracious GOD!  
From Whom and Whose Pure Mercy-Springs  
Salvation's hopes have flow'd.

*To the Congregation.*

10. When me my Father doth forsake,  
And when my Mother's gone,  
Then GOD will Take me up; and me  
Will with His Favour Crown.

*To JEHOVAH.*

11. Teach me Thy Way, O LORD, where Peace  
Around its influence throws:  
In a plain path me also Lead,  
Because of all my Foes.
12. Unto mine Enemies fierce will  
Deliver me not o'er,  
Who in the hardness of their hearts  
Piecemeal would me devour!

For false-accusing Witnesses  
Against me do advance;  
*Such as in malice to my charge  
Lay acts of violence.\**

---

\* Varied upon Bishop Horsley's authority.

*To the Congregation.*

13. I fainted had unless in time  
 I had believ'd to see  
 GOD's Goodness in the Land, where shall  
 The Living Blessed be.

*An Oracular Voice to the Psalmist.*

14. Wait on The LORD with patient hope;  
 Be with good courage stor'd;  
*And let thy heart be firm; \* I say—*  
 Wait therefore on The LORD!

References to or Analogies in the New Testament.

Verse 1 at Hebrews xiii. 6.

12 „ Mark xiv. 56.

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PSALM XXVIII.

A PRAYER UNDER TROUBLE AND AFFLICTION.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

The Psalmist to JEHOVAH.

1. I'll unto Thee, JEHOVAH, cry,
 My Rock and only Hope;
 Be not Thou Silent unto me,
 When I my voice lift up!

Lest if Thou Silent be to me
 I like to them become

- That down within the pit descend;
 A prey to Death's dread doom.

2. My Supplication's voice O Hear,
 When unto Thee I cry;
 When tow'rd Thy Holy Oracle
 I lift my hands, MOST HIGH!

3. *Let me not be entic'd by them,**
 That practice wicked arts;
 Which to their Neighbours utter peace,
 Whilst mischief fills their hearts!

* Varied upon Bishop Horsley's authority.

4. Give them according to their deeds,
And to the wickedness
Of their endeavours to destroy
Them, LORD, whom Thou dost Bless !

After the works of their own hands
Give them, ALMIGHTY GOD !
And Render their desert to them,
Who evil paths have trod !

To the Congregation.

5. Because the Wonder-teeming Works
Of The Eternal LORD,
Or the Op'ration of His Hands
They do not e'er regard :

HE shall Destroy them utterly,
Nor Build them up again :
HIS Indignation He no more
Shall against them Restrain.

6. Blest be The LORD ! because He hath
In His Great Mercy Heard
The voice my Supplications rais'd,
Nor Succour hath Deferr'd.

7. THE LORD my Strength is and my Shield,
In Him my heart did trust :
And I am Helped from my Foes,
And with Salvation Blest :

Therefore my heart exceedingly
Rejoiceth in its God ;
And with my Song I Him will praise,
From Whom my Help hath Flow'd.

8. GOD of His People is the Strength
Against their Enemies ;
And He the Saving Strength alone
Of His Anointed is.

To JEHOVAH.

9. Save, LORD, Thy People, and with Bliss,
Crown Thine Inheritance !
Rule them, and them Exalt to view
THY Glorious Countenance !

References to or Analogies in the New Testament.
Verse 4 at 2 Timothy iv. 14.—Revelations xviii. 6.

PSALM XXIX.—1ST VERSION.

"This Psalm, taken literally, seems to describe the effect of a great storm, from which however the People of Israel were Providentially Protected. But I have no doubt the storm is Mystical, describing the violent conflict between the Gospel and its Opponents in the latter Ages. This is evident I think from the 1st verse, and from the end of the Psalm—from the 1st verse, in which the Sons of the Mighty, the great Potentates of the Earth, are called upon to submit to JEHOVAH, and to worship Him;—and from the conclusion of the Psalm—which describes the final submission of the whole World, GOD's Controul and Direction of the whole tumult, His Final Victory, and His Promise that He will Give His People, that is, the Spiritual Israel, the Blessings of Peace. The Voice of JEHOVAH is the Preaching of the Gospel, more particularly the renewed Preaching in the latter Ages. See Bishop Horne's most excellent Comment upon this Psalm." *Bishop Horsley.*

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

The Psalmist to Infidels.

1. Give, O ye Mighty, to The LORD,
TH' Eternal KING of Heav'n,
Glory and Strength : and by your Sons
Be they in rev'rence giv'n!
 2. Give to The LORD the Glory Due
Unto His Holy Name!
Worship The LORD in all the charms
From Holiness that beam!
 3. Of The ALMIGHTY LORD the Voice
Upon the Waters is :
THE GOD of GLORY Thundereth
Throughout the vaulted Skies.
- THE LORD o'er many Waters is.
4. *The Voice of GOD MOST HIGH*
In all Its force! JEHOVAH's Voice
*In Its full Majesty! **
 5. The Voice of GOD the cedars Breaks;
They at its Sound so shake:
The cedars, yea, of Lebanon
Doth The ALMIGHTY Break.

* Varied upon Bishop Horsley's authority.

6. HE also Maketh them to skip
Like Calves when newly born,
And Lebanon and Sirion
Like a young Unicorn.
7. By the All-Pow'rful Voice of GOD
Thro' Heav'n's high arches Sent,
The flames of fire Divided are,
And Earth's deep vaults are Rent.
8. The Voice of The Eternal LORD
Doth Shake the Wilderness:
Yea, Kadesh' Wilderness with throes
Doth The LORD's Voice Distress.
9. Of the *deep-rooted oaks His Voice*
Doth wide-spread havoc Make: *
The Forests too It Strippeth bare,
Rend'ring them waste and bleak:

JEHOVAH's Glory this proclaims,
*And by th' admiring Throng **
Within His Temple is His Praise
In rev'rent accents sung.
10. JEHOVAH Sits upon the Flood,
Which doth obey His Pow'r;
Yea, The ALMIGHTY LORD doth Sit
A KING for evermore.
11. Unto His People GOD will Give
Strength and Abundant Grace:
JEHOVAH will His People Bless
With Plenteousness and Peace.

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SAME PSALM (XXIX.)—2ND VERSION.

See the note to the 1st Version.

IN THE MEASURE OF EQUAL LINES OF EIGHT SYLLABLES.

*The Psalmist to Infidels.*

1. Give, O ye Mighty, to The LORD  
Glory and Strength with high acclaim!
2. Give to The LORD, by Saints ador'd,  
The Glory Due to His Great Name!

---

\* Varied upon Bishop Horsley's authority.

Worship The LORD in Holiness,  
 In all its Beauty Homage pay ;  
 Let ev'ry Tongue His Faith profess ;  
 And ev'ry Heart His Word obey !

3. Of The Eternal LORD the Breath  
 In sound upon the Waters Flies :  
 THE GOD of Glory Thundereth ;  
 THE LORD on many Waters is.
4. *JEHOVAH's Voice in all Its force,  
 In fullest Majesty of sound,\**  
 Thus thro' Creation Speeds Its Course,  
 And Spreads Its awful influ'nce round.
5. The Voice of GOD the cedars Breaks,  
 The cedars e'en of Lebanon :
6. Them like a Calf to skip He Makes  
 When He the stormy winds Sends down :

Yea, Lebanon and Sirion  
 To their foundations He doth Shake,  
 That, as the youthful Unicorn,  
 They seem in liveliest mood to freak.

7. Of The High LORD the mighty Voice  
 Asunder Cuts the flames of fire.
  8. It Shakes the howling Wilderness,  
 And Kadesh doth with throes Inspire.
  9. *'Mongst the deep-rooted oaks His Voice  
 Doth desolation widely Spread ;\**  
 And in the current of Its force  
 The Forest doth its foliage shed.
- JEHOVAH's Glory this declares ;  
 And by the reverential Throng\**  
 Within His Temple, where Appears  
 HIS Saving Grace, His Praise is sung.
10. JEHOVAH on the Flood doth Sit,  
 Yea, Sit A KING for evermore.
  11. From Him His People Strength will get :  
 On them the Bliss of Peace He'll Pour.

---

\* Varied upon Bishop Horsley's authority.

## PSALM XXX.

## OF THANKSGIVING.

"This Psalm is evidently a Thanksgiving for a recovery from a "fit of sickness—and this I take to be the meaning of the Hebrew "title, which is properly the festive ceremony, by which a new or "restored building is appropriated to its future use. Hence it may "figuratively denote thanksgiving for the recovery of the body from "the debility of sickness. The sickness however, and the recovery, "if I mistake not, are both Mystical; the sickness, that of the Soul "in consequence of its fall; the Recovery, that of the Soul by "Redemption—Unless, indeed, the Psalm is Spoken, as some have "imagined, in The Person of The MESSIAH; and be His Thanks- "giving for His Deliverance from the Grave, and for His Exaltation "from His state of Humiliation. In this case the "healing" men- "tioned at verse 2 is the Healing of MESSIAH from those sicknesses "(or sickening sins) of Men, which He was Made to Bear. Isaiah "liii. 4." *Bishop Horsley.*

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

*The Psalmist to JEHOVAH.*

1. *THEE, O JEHOVAH, I'll extol,  
Though Thou hast Brought me low : \**  
Yet Thou to triumph over me  
Didst not Allow my Foe.
2. O LORD, my GOD, to Thee I cried,  
And me Thou Healed hast;  
And my dejected helpless Soul  
With purest Comfort Blest.
3. *THOU unto Life, LORD, me hast Brought  
And me hast Mercy Shewn  
From among those, who o'er the pit \*  
Of Death are bending down.*  
*To the Congregation.*
4. Sing to The LORD, ye Saints of His,  
With zeal His Praise express;  
At the remembrance too give thanks  
Of His Great Holiness!
5. HIS Anger, but a moment stirr'd,  
Death without end Insures:  
But on His Favour hangs the Life,  
Which evermore endures:

---

\* Varied according to Bishop Horsley.

Weeping and heaviness of heart  
 May linger out a night,  
 But the rich Balm of Spir'tual Joy  
 Comes with the morning light.

6. In my prosperity I said—  
 “Mov'd I shall never be;  
 7. “GOD's Favour hath my mountain Made  
 “To stand so steadfastly.”

*To JEHOVAH.*

- THOU then, O LORD, didst Hide Thy Face;  
 And I was troubled sore:  
 8. To Thee I supplicating cried,  
 And humbly did I implore.  
 9. What profit is there in my blood,  
 When the pit's gloom I share?  
 Shall the dust praise Thee, O my GOD?  
 Shall it Thy Truth declare?  
 10. Hear in Thy Tenderness, O LORD,  
 And Mercy Have on me!  
 Be Thou my Helper and my Friend  
 In mine adversity!  
 11. My mourning into dancing Thou  
 Hast, O JEHOVAH, Turn'd;  
 My sackcloth hast Put off, and me  
 With gladness hast Adorn'd:  
 12. So that my Glory may sing praise  
 To Thee, nor silent be.  
 O LORD, my GOD, I thanks will give  
 For ever unto Thee.

Reference to or Analogy in the New Testament.  
 Verse 5 at 2nd Corinthians iv. 17.

PSALM XXXI.—1ST VERSION.

OF TRUST IN GOD.

Part of the fifth verse of this Psalm contains the Words Used by  
 JESUS on the Cross, when in the Act of Expiring. Luke xxiii. 46.



IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

*The Psalmist to JEHOVAH.*

1. I, LORD, in Thee do put my trust;  
Let me asham'd not be!  
In Thine Eternal Righteousness  
Do Thou Deliver me!
2. Bow down Thine Ear, O LORD, and me  
Quickly Deliv'rance Send;  
Be Thou my Castle of Defence;  
The Rock, on Which I stand!
3. For Thou The Rock of all my faith,  
And Thou my Fortress art:  
Me for Thy Name's sake therefore Lead;  
THY Guidance O Impart!
4. Take me, JEHOVAH, from that net  
Which privily they've laid!  
For Thou my Strength art; and from Thee  
Cometh Alone mine Aid.
5. Into Thine Hand, ALMIGHTY GOD,  
My Spirit I commend:  
THOU, O JEHOVAH, GOD of Truth,  
Wilt me Redemption Send.
6. *THOU from Thy Love Withholdest them  
By idol-faith disgrac'd.\**  
*To the Congregation.*  
But in JEHOVAH I my Trust  
With steadfastness have plac'd.  
*To JEHOVAH.*
7. I will be glad, and will rejoice  
In Thy Great Mercy, LORD,  
For Thou Consider'd hast the Sea  
Of trouble on me pour'd;  
  
For Thou, O LORD, hast Known my Soul  
In its adversities;  
With Love Accepted hast the thoughts,  
To which my grief gave rise.

---

\* Varied upon Bishop Horsley's authority.

8. Within the Enemy's strong hand  
 Me too Thou hast not Shut :  
 THOU at full liberty my feet  
 In a large space hast Put.
9. On me Have Mercy, O my LORD,  
 For I in trouble am :  
 Mine eye with very grief's consum'd,  
 My Soul, yea, and my Frame.
10. Truly my Life in grief is spent ;  
 In sighing pass my years :  
*And the sore punishment I feel  
 My strength to nothing wears ;\**
11. My bones are wasting fast away ;  
 And to mine Enemies  
 Am I an object of reproach ;  
 And they my faith despise.
- Yea, an avoidance I'm become \**  
 Unto my Neighbours round ;  
 And all, who know me, flee my sight ;  
 Nor seek to heal my wound.
12. I am forgotten as a Man  
 That's dead and out of mind :  
 I like a broken vessel am,  
 To uselessness consign'd.
13. Of many I've the slander heard :  
 Fear was on ev'ry side ;  
 While they to take away my Life  
 In closest counsel tried.
14. But, LORD, in Thee hath been my trust ;  
 I said—"THOU art my GOD."
15. My times are in Thy Hand, to Whom  
 Salvation's hopes I've ow'd.

From all mine Enemies' strong hand,  
 O LORD, Deliver me :  
 From them, that persecute my Soul,  
 Do Thou too Set me free !

---

\* Varied upon Bishop Horsley's authority.

16. LORD, Thy Benignant Face to Shine  
 Upon Thy Servant Make;  
 Save me by Thine Almighty Arm  
 For Thine Own Mercies' sake!
17. Let me not, LORD, be brought to shame  
*That I have call'd on Thee!\**  
 But with confusion overwhelm'd  
 Let all the Impious be!  
*An Oracular Voice in Answer.*  
*They shall be silent in the grave;*  
 18. *And dumb shall then be Made*  
*The lying Lips, which have in scorn*  
*Things 'gainst The Just ONE said.\**

*The Psalmist to JEHOVAH.*

19. How Great, O LORD, Thy Goodness is,  
 Which Thou hast Treasur'd up  
 For them, that fear Thy Holy Name,  
 And rest on Thee their hope!

That Goodness, LORD, Which Thou hast Wrought  
 For them, in Thee that trust,  
 And that before the Sons of Men  
 Their faith do manifest!

20. Them in the Secret shalt Thou, LORD,  
 Of Thine Own Presence Hide  
 From the conspiracies of Men  
 And from their envious pride:

Them too Thou Secretly shalt Keep  
 From the keen strife of tongues;  
 In a Pavilion shalt Preserve  
 From Slander's venom'd fangs.

*To the Congregation.*

21. Blest be The Lord; for me He hath  
 In a strong City Shew'd  
 Kindness most Marvellous, when most  
 In need of It I stood.

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\* Varied upon Bishop Horsley's authority.

22. For in my haste I weakly said—  
 “LORD, from before Thine Eyes  
 “I am cut off, and ev’ry hope  
 “Of Succour from me flies.”

*To JEHOVAH.*

But Thou my Supplication’s voice  
 Nevertheless didst Hear;  
 When unto Thee, O LORD, I cried,  
 THOU Answeredst my pray’r.

*To the Congregation.*

23. O love The LORD all ye His Saints!  
 For He the Faithful Guards;  
 And the Proud-Doer in his turn  
 HE Plenteously Rewards.

24. Be of good courage He your heart  
 Shall Strengthen and Elate  
 All ye, that hope in GOD, The LORD,  
 And His Salvation wait!

References to or Analogies in the New Testament.

Verse 5 at Luke xxiii. 46.—Acts vii. 59.

13 „ Matthew xxvii. 1.

19 „ 1 Corinthians ii. 9.

**SAME PSALM (XXXI).—2ND VERSION.**

IN THE MEASURE OF EACH LINE HAVING ONLY SIX SYLLABLES, EXCEPT  
 THE THIRD OF EACH STANZA, WHICH HAS EIGHT.

*The Psalmist to JEHOVAH.*

1. I, LORD, in Thee do trust;  
 Let me ashamed not be:  
 In Thine Eternal Righteousness  
 Do Thou Deliver me!
2. Bow down Thine Ear, and me  
 Quickly Deliv’rance Send:  
 Be Thou my Castle of defence;  
 The Rock, on Which I stand!
3. For Thou of all my faith  
 The Rock and Fortress art;  
 Me for Thy Name’s sake therefore Lead;  
 THY Guidance O Impart!

4. Draw me from out the net,  
Which privily they've laid!  
For Thou my Strength art, and from Thee  
Cometh alone mine Aid.
5. Into Thine Hand, O LORD,  
My Spirit I commend!  
THOU, O JEHOVAH, GOD of Truth,  
Wilt me Redemption Send.
6. All them I hated have,  
That lying vanities  
Regard :  
*To the Congregation.*  
But in The LORD I trust  
WHO my Salvation is.  
*To JEHOVAH.*
7. I greatly will rejoice  
In Thy Free Mercy, LORD!  
For Thou Consider'd hast the Sea  
Of trouble on me pour'd :  
And Thou hast Known my Soul  
In its adversities :  
With Love Accepted hast the thoughts,  
To which my griefs gave rise.
8. Within the hands of Foes  
Me, LORD, Thou hast not Shut ;  
But at full liberty my feet  
In a large room hast Set !
9. Have Mercy, LORD, on me,  
For I in trouble am !  
Mine eye with very grief's consum'd,  
My Soul, yea, and my Frame.
10. My Life with grief is spent ;  
In sighing pass my years,  
*And the sore punishment I feel  
My strength to nothing wears ; \**  
My bones waste fast away :
11. And to mine Enemies  
Am I an object of reproach ;  
And they my faith despise :

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\* Varied upon Bishop Horaley's authority.

- I an avoidance am\**  
 Unto my Neighbours round;  
 And All, who know me, flee my sight,  
 Nor seek to heal my wound.
12. Forgotten as a Man,  
 That's dead and out of mind,  
 I, like a broken vessel, am  
 To uselessness consign'd :
13. The sland'rous Throng I've heard,  
 Fear was on ev'ry side;  
 While they to take away my Life  
 In closest counsel tried.
14. But I in Thee do trust,  
 I've said—"THOU art my GOD."
15. My Times are in Thy Hands, to Whom  
 Salvation's hope I've ow'd.
16. THY Face, O LORD, to Shine  
 Upon Thy Servant Make!  
 Save me by Thine Almighty Arm  
 For Thine Own Mercies' sake !
17. Let me not be asham'd  
*That I have call'd on Thee ! \**  
 But with confusion overwhelm'd  
 May all the Impious be!  
*An Oracular Voice in answer.*  
*They silent in the grave*
18. *And dumb shall then be Made,*  
*Which have with lying lips in scorn*  
*Things 'gainst The Just ONE said.\**  
*The Psalmist to JEHOVAH.*
19. How Great Thy Goodness is,  
 Which Thou, LORD, hast Laid up,  
 For Them, that fear Thy Holy Name,  
 And rest on Thee their hope !
20. Them in the Secret Thou  
 Shalt of Thy Presence Hide  
 From the conspiracies of Men,  
 And from their envious pride.

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\* Varied according to Bishop Horsley.

## PSALM XXXII.—1ST VERSION.

Them too Thou, LORD, shalt Keep  
 From the keen strife of tongues;  
 In a Pavilion shalt Preserve  
 From Slander's venom'd fangs.

*To the Congregation.*

21. Blest be The LORD, Who me  
 In a strong City Shew'd  
 Kindness most Marvellous, when most  
 In need of It I stood!

22. For in my haste I said—  
 "LORD from before Thine Eyes  
 "I am cut off, and ev'ry hope  
 "Of Succour from me flies!"

*To JEHOVAH.*

My Supplication's voice  
 THOU ne'ertheless didst Hear,  
 O LORD; and when to Thee I cried,  
 THOU Answeredst my prayer.

*To the Congregation.*

23. O love The Lord, ye Saints!  
 For He the Faithful Guards;  
 And the Proud-Doer in his turn  
 HE Plenteously Rewards.
24. Be of good courage and  
 Your heart He shall Elate  
 All ye, that hope in GOD, The LORD,  
 And His Salvation wait!

## PSALM XXXII.—1ST VERSION.

PENITENTIAL AND INSTRUCTIVE.

See the note at the 6th Psalm.

USED ON ASH WEDNESDAY.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

*The Psalmist to the Congregation.*

1. Blessed indeed is he, in whom  
 Transgression is Forgiv'n;  
 Whose sin is Cover'd with the Veil  
 Of All-Indulgent HEAV'N.

2. Blest he to whom The LORD doth not  
Iniquity Impute;  
And in whose Spirit is no guile,  
Nor evil there takes root.
3. When I kept silence, and did not  
My trespasses confess,  
All the day long my bones wax'd old  
Through my disquietness.  
*To JEHOVAH.*
4. For day and night Thy Hand, O LORD,  
On me Prest heavily :  
My moisture into summer's drought  
Is turn'd thro' agony.
5. I unto Thee my sin confess'd,  
And mine iniquity  
Have I not offer'd to conceal  
From Thine All-Searching Eye.  
  
I said—"That unto GOD I will  
"All my transgressions own."  
And on my sins' perversity  
THOU Pardon didst Send down.
6. For *this* shall ev'ry One that doth  
In Godliness abound,  
Pray unto Thee in that blest time  
When Thou, LORD, may'st be Found :  
  
When the great waters overflow  
To him they shall not come ;  
Nor shall approach to overwhelm  
His Soul with Terror's gloom.
7. THOU art my Hiding Place ; and Thou  
From trouble me shalt Free :  
With Songs too of Deliverance  
THOU shalt Encompass me.  
*An Oracular Voice to the Psalmist.*
8. I will Instruct and thee will Teach  
The Way, where thou shalt go :  
I too will Guide thee with Mine Eye ;  
MY Paths I'll Make thee know.



9. Be ye not as the untam'd horse,  
Which cannot understand;  
Whose mouth, lest he come near to thee,  
The bridle must command!

*The Psalmist to the Congregation.*

10. Many and grievous sorrows shall  
The Wicked overwhelm:  
But he, that trusteth in The LORD,  
Mercy shall Compass him.

11. Be glad ye Righteous and rejoice  
In The ALMIGHTY LORD;  
And shout for joy all ye, that are  
Upright in heart and word!

References to or Analogies in the New Testament.

Verse 1 and 2 at Romans iv. 6, 7, 8.

2 „ 2 Corinthians v. 19.—John i. 47.—Revelation xiv. 5.

5 „ Luke xv. 18, 21.—1st John i. 9.

9 „ James iii. 3.

10 „ Romans ii. 6 to 11.

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SAME PSALM (XXXII).—2ND VERSION.

IN THE MEASURE OF EQUAL LINES OF EIGHT SYLLABLES.

The Psalmist to the Congregation.

1. Blessed is he, to whom Forgiv'n
Is the transgression of his heart;
Unto whose sin the Eye of HEAV'N
In Mercy doth Its Veil Impart!
2. Blest is the Man, to whom The LORD
Doth not iniquity Impute;
In whose pure Spirit no false word
Nor thought of guile hath taken root!
3. When I in silence did remain
My bones with inward grief wax'd old,
Thro' my deep roaring from my pain
Long as the day in moments roll'd.

To JEHOVAH.

4. For day and night, O LORD, Thy Hand
Was Heavy on my suff'ring Frame,
Which all its moisture did expend,
And as the summer drought became.

5. I to Thy Mercy did appeal,
Acknowledging my sin to Thee;
Nor have I ventur'd to conceal
From Thee, LORD, mine iniquity.

I said—"That to The LORD, my GOD,
"I my transgressions will confess;"
Whence Pardon was on me Bestow'd
And Thou Forgav'st my wickedness.

6. For *this* shall ev'ry One abound
In pray'r to Thee, that godly is,
In time, LORD, when Thou may'st be Found
And wilt Receive the sacrifice:

In the great floods assuredly,
Which the collected Waters form,
They unto him shall not come nigh,
Nor on his head shall burst the storm.

7. My Hiding Place and my Defence
From trouble, LORD, shalt Thou be Found;
With Songs of glad Deliverance
My Soul Thou shalt Encompass round.

An Oracular Voice.

8. I will Instruct thee in the Way,
And Teach thee whither thou shalt go;
I too will Guide thee with Mine Eye,
And all My Paths will Make thee know.

9. Be ye not as the untam'd horse,
Which understanding doth not share;
Whose mouth with bit and bridle's force
Must be restrain'd, lest he come near!

The Psalmist to the Congregation.

10. THE LORD hath many sorrows Stor'd
Upon the Wicked to Pour out;
But he, that trusteth in The LORD,
Mercy shall compass him about.

11. Be glad ye Righteous and rejoice;
Wake to The LORD all Music's art,
And shout for joy with tuneful voice
All ye, that upright are in heart!

PSALM XXXIII.

"A Thanksgiving of the Church triumphant in the latter Ages
 "for her final Deliverance by the overthrow of Anti-Christ and
 "his Armies." *Bishop Horsley.*

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

The Psalmist to the Faithful.

1. Rejoice ye Righteous in The LORD,
 Ye, who obey His Will,
 For Praise is comely for all Such,
 As Righteousness fulfil!
2. Praise ye The LORD with harp, and sing
 To Him with psaltery;
 With ten-string'd instruments invoke
 The Soul's chaste harmony!
3. Sing a new Song to Him, and play
 With skill in loftiest tone!
4. For of The LORD the Word is Right,
 HIS Works in Truth are Done.
5. Of Righteousness and Judgment He
 HIS Love doth Manifest;
 Full of His Goodness is the Earth,
 And with His Mercy Blest.

First Semi-Chorus.

6. By the Eternal WORD of GOD
 The Heav'ns Created were;
 And the Pure Spirit of His Mouth
 Bade all their Host appear.

Second Semi-Chorus.

7. THE LORD doth Gather as a Heap
 The Waters of the Sea:
 The Depth in Storehouses He Lays
 To wait His High Decree.

First Semi-Chorus.

8. Let all the Earth Th' ALMIGHTY fear
 And reverence His Name!
 Yea, let the World's Inhabitants
 All stand in awe of Him!

Second Semi-Chorus.

9. For He but Spake, and it was Done ;
 The Deed the Word Ensu'd :
 HE but Commanded, and, behold,
 It Firm and Steadfast stood.

First Semi-Chorus.

10. The Heathen's council, and their schemes
 THE LORD doth Bring to nought :
 HE of the People by His Pow'r
 Doth the devices Thwart.

Second Semi-Chorus.

11. The Council of The LORD of Hosts
 Standeth for ever Fast :
 The Thoughts of The ALMIGHTY's Heart
 To all Gen'rations Last.

First Semi-Chorus.

12. Blessed the Nation is, whose GOD
 THE LORD JEHOVAH is ;
 The People, whom as Heritage
 HE hath Vouchsaf'd to Prize.

Second Semi-Chorus.

13. TH' Eternal LORD from Heav'n doth Look
 And in His Boundless Ken
 (Whose Reach doth e'en the thoughts Embrace,)
 Brings all the Sons of Men.

First Semi-Chorus.

14. HE from His Habitation's Place,
 Where Shines His Glory forth,
 On all th' Inhabitants doth Look,
 That dwell upon the Earth.

Second Semi-Chorus.

15. HE Fashioneth their hearts alike,
 The movements of their Souls :
 HE all their works Considereth,
 And all their ways Controuls.

First Semi-Chorus.

16. There is no King, that by a Host,
 How num'rous e'er, is sav'd :
 A mighty Man is not by strength,
 How great soe'er, reliev'd.

Second Semi-Chorus.

17. A horse a vain thing even is
 For safety in the fight:
 Neither by his great strength shall he
 Deliver in the flight.

First Semi-Chorus.

18. Behold The Eye of GOD, The LORD,
 On them, that fear Him, is;
 On them, who in that Mercy hope,
 Which His Free Grace Supplies.

Second Semi-Chorus.

19. To Send Deliv'rance to their Soul
 From Death's approaching pow'r;
 And also them alive to Keep
 In Famine's dreadful hour.

Grand Chorus.

20. In surest confidence our Soul
 Doth for JEHOVAH wait:
 HE is our Help, and He our Shield
 When danger's at the gate.
21. For shall our heart in Him rejoice,
 To Whom it long has cleav'd,
 Because we in His Holy Name
 Have trusted and believ'd.

The Psalmist to JEHOVAH.

22. O Gracious LORD, upon us Let
 THY Mercy ever be,
 According as with contrite heart
 Our hope we place in Thee!

References to or Analogies in the New Testament.

Verse 3 at Revelation v. 9.

6 „ Hebrews xi. 3.—2 Peter iii. 5.

18 „ 1 Peter iii. 12.

21 „ John xvi. 22.



PSALM XXXIV.

OF THANKSGIVING AND INSTRUCTION.

APPLICABLE TO WHIT-SUNDAY.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

The Psalmist to the Congregation.

1. I will The LORD at all times bless,
And Him will magnify :
HIS Praise and Worship in my mouth
Shall be contin'ally.
2. In The ALMIGHTY LORD my Soul
Her boast shall gladly make ;
The Humble soon shall hear thereof,
And of my joy partake.
3. O magnify with me The LORD,
With me His Praise proclaim ;
Together let us all exalt
JEHOVAH's Glorious Name !
4. I sought with fervent pray'r The LORD,
And He Vouchsaf'd to Hear,
And Mercifully did my Soul
Deliver from each fear.
5. O look tow'rds Him, and ye shall be
Enlighten'd by His Grace !
You ne'er will be asham'd, nor shall
*Confusion flush your face. **

The Priest to the Congregation.

6. This poor Man cried ; and him The LORD
Benevolently Heard ;
From all his troubles him He Sav'd,
And did from danger Guard.
7. The Angel of The Living LORD
Encampeth them around
And them Delivereth, whose hearts
With godly fear abound.

* Varied according to Bishop Horsley's Translation, and see the Note to the 22nd verse.

8. O taste and see that GOD is Good;
And Hallow'd be His Name!
Blessed, yea truly Blessed is
The Man, that trusts in Him.
9. O fear The LORD all ye His Saints,
Who to His Laws adhere!
For there no want is unto them,
That Him in rev'ence fear.
10. *Hunger the Rich and Mighty feel,**
And lack their daily food:
But they, that seek The LORD, shall want
For nothing that is good.
11. O come *my* * Children unto me
And your attention give!
I in the sacred fear of GOD
Will teach you how to live.
12. What Man is he that Life desires,
And loveth many days,
That he may Good behold, and share
The pleasure of its ways?
13. Keep thou from evil then thy tongue,
From falsehood too refrain;
Also thy lips from speaking guile
Unceasingly restrain!
14. Depart from evil, and do good
With singleness of heart;
Seek peace, and it with care pursue,
And its pure bliss impart!
15. The Eyes of The Omniscient LORD
Upon the Righteous are;
HIS Ears are Open to their cry,
Attentive to their pray'r.
16. 'Gainst them, that evil do, the Face
Of GOD is Fir'd with Wrath;
All the Remembrance e'en of them
To Cut off from the Earth.

* Varied according to Bishop Horsley's translation.

17. Unto The LORD the Righteous cry ;
 In Mercy them He Hears,
 And them Delivereth from all
 Their troubles and their fears.
18. To them, that of a broken heart
 And contrite spirit are,
 THE LORD is Nigh ; and them doth Save
 By His Especial Care.
- Prophetically of The MESSIAH.*
19. Afflictions great and numberless
 Are on *The Just ONE** pour'd ;
 But out of all to Him is Sent
 Deliv'rance from The LORD.
20. HE Keepeth all His Bones ; not one
 Of them e'en broken is :
 Them with invigorating Oil
 Richly The LORD Supplies.
21. Evil shall slay the Impious ;
 And they, that cherish hate
 Against *The Just ONE,** shall of peace
 And hope be desolate.
22. For Graciously His Servants' Soul †
 JEHOVAH doth Redeem ;
 And None, that seek His Succour, will
In Judgment He Disclaim. †

References to or Analogies in the New Testament.

Verse 1 at Ephesians v. 20.—1st Thessalonians v. 18.

2 „ 1st Corinthians i. 31.—2nd Corinthians x. 17.

3 „ Luke i. 46.

4 „ Matthew vii. 7.—Luke xi. 9.

7 „ Hebrews i. 14.

8 „ 1st Peter ii. 3.

12 to 14 „ 1st Peter iii. 10, 11.

13 „ 1st Peter ii. 22.

14 „ Romans xii. 18.—Hebrews xii. 14.

15, 16 „ 1st Peter iii. 12.

19 „ 2nd Timothy iii. 11, 12.

20 „ John xix. 36.

* Varied upon Bishop Horsley's authority.

† Varied upon Bishop Horsley's authority ; and who would trans-
 pose the 22nd verse so as to follow the 5th.

PSALM XXXV.

A Prayer for Help under a consciousness of integrity and of an upright cause.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

The Psalmist to JEHOVAH.

1. Plead Thou my cause, O Gracious LORD,
With them, that with me strive;
Fight Thou 'gainst them, that 'gainst me fight
And me the Vict'ry Give!
2. Take Hold of Buckler and of Shield,
And for my Help Stand up;
3. Draw also out the Spear, O LORD;
And Justify my hope!

'Gainst them, that persecute my Soul,
Stop also Thou the way!
"I thy Salvation am," O GOD,
Unto my Soul too Say!

4. They *shall* * confounded be, O LORD,
And put to open shame,
That for my Soul's 'destruction seek
And for its death exclaim:

They also *shall* * be backward turn'd
And to confusion brought
That enviously my peace would wound,
Or that devise my hurt:

5. They *shall* * be blown from off the Earth
As chaff before the wind,
And *shall* * the Angel of The LORD
Chase all their pow'rs combin'd.
6. O Righteous GOD, their way *shall* * prove
Both dark and slippery!
By Thine avenging Angel they
Shall * Persecuted be.
7. For without cause have they conceal'd
Their net within a pit,
Which, unprovok'd by me, they dug
To catch my Soul in it.

* The predictive style adopted in preference to the imprecatory.

8. Destruction, LORD, *shall* * unawares
 Come on the evil head ;
 And *shall* * his net, that he hath hid,
 Over himself be spread ;

Into that very snare *shall* * he
 Fall heedless and be caught ;
 And the destruction he devis'd
 Shall on himself be brought.

To the Congregation.

9. And in The Everlasting LORD
 My Soul shall joyful be ;
 In His Salvation too it shall
 Exult exceedingly.

To JEHOVAH.

10. Exulting all my bones shall say—
 “Who, LORD, is like to Thee,
 “WHICH to the Poor Deliverance
 “Dost Yield so Graciously ?
 “From him, that is too strong for him
 “Freeing the humble Soul ;
 “The Poor and Needy too from him
 “That cruelly doth spoil ?”
11. False Witnesses did then rise up
 And to my charge they laid
 Things that I knew not of, nor e'er
 Within my thoughts had had.
12. Me in ingratitude did they
 Evil for good reward
 Unto the spoiling of my Soul
 And its discomfort, LORD !
13. But as for me, when sick they were,
 My clothing sackcloth was ;
 My Soul with fasting I subdu'd,
 My pray'r as incense rose.
- But to my bosom it return'd :
14. Yea, I myself behav'd
 As though a Brother it had been
 Or Friend for whom I griev'd :

* The predictive style adopted in preference to the imprecatory,

References to or Analogies in the New Testament.

Verse 8 at 1 Thessalonians v. 3.

12 „ John x. 32.

13 „ Matthew x. 13.—Luke x. 6.

19 „ John xv. 25.

22 „ Acts vii. 34.

24 „ 2 Thessalonians i. 6.

27 „ Romans xii. 15.—1 Corinthians xii. 26.

PSALM XXXVI.—1ST VERSION.

OF PRAISE AND INSTRUCTION.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

PART I.

The Psalmist to the Congregation.

1. *The councils of the Evil One
So doth the Impious love,
That his proud heart in all his thoughts
No fear of GOD doth move:*
2. *For he a fair appearance gives
To vice and falsity;
And so in self-delusion lives,
The error he'll not see.*
3. *The words, that from his mouth escape,
Deceitful are and vain,
So that the knowledge to do right
He ceaseth to retain:**
4. *He mischief plots upon his bed
And moves in no good way;
Nor in abhorrence hath he had
The ill his deeds betray.*

PART II.

The Psalmist to JEHOVAH.

5. *THY Mercy in the Heav'ns, O LORD
Its full Effulgence Sheds:
Unto the clouds Thy Faithfulness
Its cheering Radiance Spreads!*
6. *THY Righteousness, O Thou MOST HIGH,
Like the great Mountains is;
And a great Deep Thy Judgments are,
Withheld from Human eyes:*

* In the spirit of Bishop Horsley's translation.

LORD, Thou Preservest Man and beast
With Providential Care.

7. O GOD, Thy Loving-Kindnesses,
How Excellent They are!

Therefore the wisest Sons of Men
Their trust discreetly place
Under the Shadow of Thy Wings
And in Thy Saving Grace.

8. They with the Fatness of Thy House
Full satisfi'd shall be;
And of the River they shall drink
Of Pleasures Drawn from Thee.

9. For, LORD, of Life the Fountain is
With Thee; and in Thy Light
Light in its purest brightest rays
Will open to our sight.

10. THY Loving-Kindness unto them,
That know Thee, still Impart,
And Thine All-Perfect Righteousness
Unto the Pure of heart!

11. Let not the foot of Pride, O LORD,
Against me be rais'd up;
Nor of the Wicked let the hand
Remove me from my hope!

To the Congregation.

12. There are they fall'n and overthrown,
That work iniquities:
Subdu'd are they, and all cast down,
Nor shall again arise.

References to or Analogies in the New Testament.

Verse 1 at Romans iii. 18.

6 „ Romans xi. 33.—1 Timothy iv. 10.

8 „ Revelation xxii. 1.

9 „ John iv. 10, 14.—1 Peter ii. 9.

SAME PSALM (XXXVI.)—2ND VERSION.

IN THE MEASURE OF EQUAL LINES OF EIGHT SYLLABLES.

PART I.

The Psalmist to the Congregation.

1. *The councils of the Evil One
So by the Impious cherish'd are
And in his heart so strong are grown*
That he of GOD retains no fear.*
2. *For he a fair appearance gives
To things of foulest tendency;
And so in self-delusion lives,
That he'll their hatefulness not see.*
3. *The words that from his mouth take flight
Full of deception are and vain,
So that the knowledge to do right
He even ceaseth to retain.**
4. He mischief plots upon his bed;
He sets himself in no good way;
Nor in abhorrence hath he had
The evil that his deeds display.

PART II.

The Psalmist to JEHOVAH.

5. **THY Mercy, O ALMIGHTY LORD,**
In the Eternal Heavens is;
THY Faithfulness doth Spread abroad
Its Influence to the distant Skies.
6. **THY Righteousness doth, LORD, Appear**
Like the great Mountains of the Earth;
As a great Deep the Judgments are
Which in Thy Wisdom have their Birth:
- LORD, Thou Preservest Man and beast.**
7. **How Pure are all Thy Mercy-Springs!**
Of Men the Children therefore trust,
O GOD, the Shadow of Thy Wings.

* Varied upon Bishop Horsley's authority.

8. They with the Fatness of Thy House
Shall be abundantly Suppli'd;
And of Thy Pleasures in their course
Shall drink, and be well satisfi'd.
9. For, O All-Righteous LORD, with Thee
Of Life th' Eternal Fountain is:
Yea, in Thy Light we Light shall see,
And on its Brightness feast our eyes.
10. THY Kindness still to them Extend
That know Thee, and Thy Name adore!
Upon the upright Heart and Hand
THY Righteousness and Bounty Pour!
11. Let not the foot of Pride oppress
Or be against me lifted up!
Nor let the hand of Wickedness
Remove me from my Soul's best hope!
To the Congregation.
12. There are they fall'n, and overthrown,
The Workers of iniquities;
Subdu'd are they, and all cast down,
Nor shall be able more to rise.

PSALM XXXVII.—1ST VERSION.

OF INSTRUCTION.

"THE MESSIAH, if not exclusively, is principally the Subject of this Psalm. Some of the stanzas are hardly applicable to any Other. The admonitions of the Psalm seem chiefly addressed to Him. Many Parts of it indeed Predict the final prosperity of the Church; but these Predictions are I think in the shape of Promises to The MESSIAH. The Commminatory Parts seem to respect the Nation of the Jews immediately, and the antichristian Faction of the latter Times ultimately." *Bishop Horsley.*

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

The Priest.

1. Fret not thyself, nor vex thy Soul
Because of evil Men;
Nor at Iniquity's success
In thee let Envy reign!

2. For like the grass they soon shall be
Cut down and blown away,
And as the herb, that decks the field,
Shall wither and decay.
3. Trust in The LORD Omnipotent,
And do whate'er is good!
So shalt thou dwell within the Land
*And safely reap thy food.**
4. Delight thyself too in The LORD,
HIS Goodness justly prize!
And the desires He thee shall Give,
That in thy heart arise.
5. Unto The LORD commit thy way;
In Him repose thy trust!
And He will Bring that way to pass
Unto Eternal Rest.
6. Yea, as the Light thy righteousness
TH' ALMIGHTY will Display,
And thy good conduct Make appear
*As the full flood of Day.**
7. Rest in The LORD, nor let complaint
'Gainst Him escape thy tongue;
And wait thou patiently for Him,
Nor think His Coming long!

Fret not thyself because of him,
Who prosp'reth in his way;
Because of him, who wicked schemes
Successfully doth lay!
8. From anger cease, and wrath forsake
And passion's rage forego;
Fret not thyself in any wise
Iniquity to do!
9. For they shall wholly be Cut off,
That evil do create:
But they inherit shall the Earth
That on Th' ALMIGHTY wait.

* Varied according to Bishop Horsley's translation.

10. For yet a little while, and, lo!
The Wicked shall not be;
Yea, thou consider shalt his place,
And it shall no where see.
11. But thro' JEHOVAH's Pow'r the Meek
Inherit shall the Earth;
And in th' abundant gifts of Peace
Shall their delight shew forth.
12. Against the Just the wicked Man
Doth plots of mischief raise;
He gnasheth on him with his teeth,
And furious hate betrays.
13. THE LORD shall Laugh at him; for He
Beholdeth that his day
Is coming, when the Wrath Divine
Will Wickedness Repay.
14. The Wicked have the sword drawn out,
And also bent their bow
To slay all Such as upright are,
And lay the Needy low:
15. Their sword shall enter and pierce thro'
Their own malignant heart;
Their bow shall broken be, and snapt
Shall harmless fall their dart.
16. A little, that the Righteous hath,
Yields more productive gain,
And better than the riches is
Of many wicked Men.
17. For of the Wicked shall the arms
Broken and useless be;
But GOD the Righteous doth Uphold
And Crown with Victory.
18. GOD of the Upright Knows the days;
And that from Age to Age
Thro' all Eternity's expanse
Shall be their Heritage;

19. In the dread time when Evil reigns,
They shall not be asham'd;
They also shall be satisfi'd
When Famine's pow'r's proclaim'd.
20. But all the Wicked perish shall;
And The LORD's Enemies
Shall as the fat of lambs consume,
And into smoke arise.
21. Where-e'er the Wicked borroweth,
He payeth not again;
But Mercy and true Charity
Do in the Righteous shine :
26. He is at all times merciful,*
And lends with lib'ral hand;
And to his righteous Seed The LORD
HIS Blessings doth Extend.
23. A good Man's steps Establish'd are
And Order'd by The LORD;
And He Delighteth in his ways,
Which with His Will accord.
24. For tho' he fall, yet shall not he
Be utterly cast down;
For The LORD's Hand Upholdeth him
And Claims him as His Own.
25. I have been young, and now am old,
Yet have I not beheld
The Just Forsaken, nor his Seed
To beg their bread compell'd.
22. For Such as Blessed be of GOD †
Inherit shall the Earth;
And they, that be Accurs'd of Him,
Shall be Cut off in Wrath.

* The 22nd and 26th verses have been transposed upon Bishop Horsley's authority.

† Transposed with the 26th verse upon Bishop Horsley's authority.

27. Depart from evil! and do good!
And dwell for evermore!
28. For GOD, The LORD, doth judgment Love
In them, who Him adore;

THE LORD Forsaketh not His Saints;
They ever are Preserv'd:
But, lo! their Seed will He cut off,
That from His Ways have swerv'd.

29. As their Inheritance the Land
The Righteous shall possess;
And shall therein for ever dwell
In peace and plenteousness.
30. The Righteous' mouth doth wisdom speak,
Of judgment talks his tongue:
31. The Law of GOD is in his heart;
His steps shall not go wrong.
32. The Wicked doth the Righteous watch,
And him to slay doth aim:
33. Him in his hand will GOD not Leave;
Nor, when he's Judg'd, Condemn.
34. Wait on The LORD, and keep His Way;
Exalted by His Hand
As thine Inheritance from Him
Thou shalt receive the Land!

When all the Wicked are Cut off
And by The LORD's Decree
(Immutable as Truth itself,)
Condemn'd, thou it shalt see.

35. *I have the Wicked seen, when Pride
Through all his veins did boil;
Mighty and lofty as the tree
Rear'd in its native soil.*

36. *But I pass'd by, and look'd around,
And lo! no where was he:**
Yea, him with diligence I sought,
But found he could not be.

* Varied according to Bishop Horsley's translation.

37. Mark and observe the perfect Man,
The upright too behold!
For of that Man the end is peace,
Which doth his Soul enfold.
38. But the obdurate Sinners shall
Together be Destroy'd;
And of the Wicked shall the end
Of ev'ry hope be void.
39. But the Salvation of the Just
Is of The Righteous LORD;
HE is their Strength in that dread time,
When Trouble is abroad.
40. Them shall The LORD JEHOVAH Help,
And shall Deliver them;
Because in Him they put their trust,
HE shall their Souls Redeem.

References to or Analogies in the New Testament.

Verse 5 at Matthew vi. 25, 34—1st Peter v. 7.

7, 34 „ 1 Thessalonians i. 10.

8 „ Ephesians iv. 26.

9, 10 „ Hebrews x. 36, 37.

11 „ Matthew v. 5.

16 „ 1st Timothy vi. 6.

24 „ 2nd Corinthians iv. 9.

27 „ 1st Peter iii. 10, 11.

30 „ Matthew xii. 35.

33 „ 2nd Peter ii. 9.

SAME PSALM (XXXVII.)—2ND VERSION.

IN THE MEASURE OF SIX LINES IN A STANZA, EACH LINE HAVING EIGHT
SYLLABLES.

See the introductory note to the 1st Version.

The Priest.

1. Fret not thyself, because of Men,
Who evil do, and yet obtain
Wealth, pow'r, or honour in the Land;
Neither let envy swell thy breast
To see the haughty pluming crest
Of fell Iniquity's proud Band!

2. For as the grass they soon shall be
Cut down; and withering shall lie,
As the green herb of sap bereav'd:
E'en now they stand on ruin's brink,
And to perdition soon shall sink
Unpiti'd, and by None reliev'd.
3. Trust in The LORD, and do thou good!
So in the Land be thine abode!
*And thou in safety shalt be fed:**
4. Delight thyself too in The LORD!
And to thy heart will He Afford
All the desires that there are bred.
5. Unto The LORD commit thy way;
In Him do thou thy trust display!
And He shall Bring it soon to pass.
6. HE as the Light that lights the Earth,
And as the noon-day shall Bring forth
Thy judgment and thy righteousness.
7. Rest in The LORD, and for Him wait
With patience; nor thy bosom fret
Because of him, whose evil way
Doth prosper and attain success,
Because of him, who brings to pass
The plots his curst devices lay!
8. From anger cease and wrath forsake:
Nor fretfully thyself betake
In any evil to engage!
9. For Evil-Doers shall not live;
But those, themselves to GOD that give,
The Earth shall be their Heritage.
10. For yet a little while, and then
The Wicked shall no more be seen,
Though diligently sought around:
Yea, thou the place consider shalt,
Where in his mightiness he dwelt,
And it by you shall not be found.

* Varied according to Bishop Horsley's translation.

11. But shall the Meek in holiness
As their Inheritance possess
The Earth thro' GOD's Prevailing Grace;
HIS Countenance shall Glad their sight,
They also shall themselves delight
In the abundant gifts of Peace.
12. The Wicked plots against the Just,
Sworn is his heart, with malice curst;
He gnasheth on him with his teeth.
13. But him The LORD shall Laugh to scorn
For of the day He Sees the dawn
Approaching with the storm of Death.
14. The Wicked out the sword have drawn,
Their bow they bent have to cast down
The Poor, the Needy and the Meek,
And in malignant rage to slay
Such as be upright in their way
And The LORD's Favour humbly seek.
15. Their sword shall on themselves recoil
And enter deeply their own Soul;
Their bow shall also broken be.
16. A little, that a righteous Man
Hath got, is better than the gain,
The riches of iniquity.
17. For of the Wicked shall the arms
Be broken, and its dread alarms
Shall Terror unto them unfold:
But him, who Righteousness doth choose,
Who from his heart her paths pursues,
Shall Th' ALMIGHTY LORD Uphold.
18. GOD of the Upright Knows the days,
And that, where Glory sheds its rays,
Shall ever be their Heritage.
19. In evil times they shall not be
With shame appall'd; and plenteously
Shall fare, when Famine vents its rage.
20. But shall the Wicked be Cut off,
And they, who at their MAKER scoff,
Shall as the fat of lambs decay;
Yea, of The LORD the Enemies,
Who all His Proffer'd Grace despise,
Shall into smoke consume away.

21. The Wicked borrows, but ne'er pays :
The Righteous Mercy's charms displays,
And giveth with a lib'ral hand.
26. For he his loins with mercy binds, *
And to deserving Objects lends :
GOD to his Seed shall Blessings Send.
23. Of a good Man the steps accord
With Rules Establish'd by The LORD ;
And He Delighteth in his way.
24. Although he fall, he shall not be
Cast down and vanquish'd utterly ;
For The LORD's Hand will be his Stay.
25. I have been young, and now am old ;
Yet never did mine eyes behold
Him, who a righteous life hath led,
Forsaken by The GOD he serv'd ;
Neither his Seed (unless they swerv'd
From his example) begging bread.
22. Such therefore as of GOD be Bless'd, †
By them the Earth shall be possess'd ;
Whilst perish all that dare His Pow'r.
27. Depart from evil, and do good !
Be virtue steadfastly pursu'd,
And dwell in peace for evermore !
28. For Th' ALMIGHTY Judgment Loves ;
And them, whom He as Saints Approves,
He ne'er Abandons to despair ;
They are Preserv'd in every need ;
But of the Wicked shall the Seed
Be all Cut off, e'er age appear.
29. The Righteous shall the Land's increase
As his Inheritance possess,
And he shall ever dwell therein.
30. His mouth doth speak with wisdom's force,
His tongue of judgment doth discourse ;
In him doth Truth unclouded shine :

* Transposed with the 22nd verse upon Bishop Horsley's authority.

† Transposed with the 26th verse according to Bishop Horsley's recommendation.

31. The Law of GOD, by him ador'd,
Is in his heart most fondly stor'd,
Nor of his steps shall any slide.
32. The Wicked doth the Righteous watch
And seek in plots his Soul to catch,
That he may spread destruction wide.
33. Him in his hand will God not Leave,
Nor him to Condemnation Give,
When Judgment shall on him be Pass'd.
34. Wait on The LORD, and keep His Way!
And He shall Gloriously Display
The joys, with which That Way is Grac'd ;

HE shall Exalt thee in the Land,
And as a Gift to thee Extend
Its wealth for thine Inheritance :
And when the Wicked are Cut off
Thou shalt behold the Pow'r Shewn forth
Of A Discerning PROVIDENCE.

35. I have the Wicked seen display
A pride as lofty as the tree,
*That revels in its native ground : **
36. But I pass'd by, and lo ! no more
Did he in impious daring soar :
I sought him, but he was not found.
37. Mark thou the perfect Man, and view
Him, that doth Righteousness pursue !
For of that Man the end is peace.
38. But the Transgressors from GOD's Word
Shall altogether be Destroy'd ;
And soon their reign on Earth shall cease.
39. But the Salvation, that Awaits
The Righteous at Heav'n's crystal Gates,
Is of The LORD, The GOD MOST HIGH ;
HE in the time of trouble is
The Pow'r, That all their Strength Supplies,
And Crowns their arms with Victory.

* Varied according to Bishop Horsley's translation.

40. Help upon them shall GOD Bestow,
 From Whom all Pow'r and Succour flow,
 And shall to them Deliv'rance Send:
 HE from the Wicked them shall Save,
 For confidence in Him they have,
 And upon Him alone depend.

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PSALM XXXVIII.

PENITENTIAL.

"Some have thought, and among these the excellent Bishop Horne, that the sick Person, designated in this Psalm, is the Believer's Soul; the disease, Adam's sin, the consequent corruption of our Nature, and the misery of our condition; the Enemies, Satan, and his Friends, the Atheistical Faction. Many parts of the Psalm however have so striking a reference to the Case of our LORD in the days of His Incarnation, that I cannot but think the Whole belongs to Him, and that HE (the Humanity of CHRIST) is the sick persecuted Suppliant. If the sickness may typify generally His Humiliation, (as I think it may,) and the heat, which reigns in the sick Man's loins, the fiery Trial of Wrath, which He Endured in the garden of Gethsemane, when His Distress, though principally Mental, discovered itself in dreadful symptoms in His Body, by such an interpretation of the sickness being admitted, there is not a sentence nor a word in the whole of this extraordinary Commission, which is not applicable to our LORD, as Man, with more strictness and propriety than to any other Person." *Bishop Horsley.*

See the note to the 6th Psalm.

USED ON ASH-WEDNESDAY.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

*The Psalmist to JEHOVAH.*

1. In Thy Dread Wrath, too justly Rous'd,  
 O LORD, Rebuke me not!  
 Neither do Thou, LORD, Chasten me,  
 When Thy Displeasure's Hot!
2. For me Thine Arrows, LORD, have Pierc'd  
 And do in me Stick fast;  
 THY Hand doth also Press me sore,  
 And down my hopes doth Cast.
3. There is no soundness in my flesh,  
 Since Thou hast Angry been;  
 Nor in my bones is any rest  
 Because of all my sin:



4. For mine iniquities, O GOD,  
Over my head are gone ;  
They as a burden on me are,  
Too heavy to be borne :
5. My wounds e'en stink and are corrupt  
Through mine own foolishness :
6. I 'm greatly troubled and bow'd down ;  
The day in grief I pass :
7. For with a loathsome, dire disease  
My loins, alas ! are fill'd ;  
There in my flesh no soundness is,  
And all my joints are swell'd :
8. Feeble I am and broken sore ;  
So broken that I 've roar'd  
Because of the disquietness  
With which my heart is stor'd.
9. All my desire, ALMIGHTY LORD,  
Is before Thee reveal'd :  
And the deep groaning of my Soul  
From Thee is not conceal'd.
10. My heart too panteth as for breath,  
My strength hath failed me ;  
The light too of mine eyes is gone ;  
They 're dim and cannot see.
11. My Lovers and my wonted Friends  
Stand from my sore aloof ;  
And all my Kinsmen on my woe  
Stand looking afar off.
12. They too, that seek my life, lay snares  
To catch me by surprise :  
And they, that seek my hurt, all day  
Mischief and fraud devise.
13. But as a Man, that 's deaf, I was,  
Nor did their speeches hear ;  
And, as a dumb Man op'ning not  
His mouth, did I appear :

14. Thus was I as a Man, whose ear  
A stranger is to sound,  
And in whose mouth are no reproofs  
Or altercations found.
15. Yet do I hope in Thee, O LORD,  
And for Thy Coming wait :  
THOU me wilt Hear, O LORD, my GOD,  
And Grant what I intreat.
16. Hear me, I said, lest otherwise  
O'er me they should rejoice !  
When my foot slips they 'gainst me raise  
Their loud malignant voice.
17. For I am ready, LORD, to halt ;  
And, lo ! before mine eye  
My Soul's deep sorrow and its shame  
Are set continu'ly.
18. For mine iniquity I will  
Without reserve declare ;  
I will be sorry for my sins,  
And own how great they are.
19. But lively are mine Enemies,  
And they are strong beside :  
And they, that hate me wrongfully,  
Are greatly multipli'd.
20. They too mine Adversaries are,  
That evil give for good ;  
Because the thing that's good I have  
With steadfast aim pursu'd.
21. Forsake me not, O LORD, my GOD !  
O be not Far from me !
22. O my Salvation's LORD, Make Haste  
To Help and Set me free !

References to or Analogies in the New Testament.

Verse 4 at Matthew xi. 28.

11 „ Luke x. 31, 32—xxiii. 49.

18 „ 2nd Corinthians vii. 9.



## PSALM XXXIX.

"This is a penitential meditation on the vanity of the present life. It seems not to be appropriated to any particular Person."  
*Bishop Horsley.*

USED IN THE BURIAL SERVICE.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

*The Psalmist to the Congregation.*

1. I said—"That to my ways I will  
     "Take heed, lest I go wrong,  
     "And that thro' mine unguardedness  
     "I sin not with my tongue :  
     "As with a bridle I my mouth  
     "Will studiously restrain,  
     "While wicked Men before me are;  
     "And will from speech refrain."
2. I dumb with silence was, my peace  
     Even from good I held ;  
     My sorrow was stirr'd up in me,  
     And grief my bosom swell'd :
3. My heart within me too was hot,  
     Forth then the fire did break,  
     While thus in musing I was wrapt,  
     And with my tongue I spake—
4. "Make me, O LORD, to know mine end,  
     "The measure of my days !  
     "That I may learn how frail I am,  
     "How fast my Life decays !
5. "As an hand-breadth, behold, O GOD, "  
     "THOU all my days hast Made,  
     "And in the balance before Thee  
     "Mine age as dust is weigh'd :  
     "For verily, lo ! ev'ry Man,  
     "E'en at his best estate,  
     "Is altogether vanity,  
     "So short is this Life's date !

6. "In a vain shew Man surely doth  
 "A shad'wy Image walk :  
 "He is disquieted in vain,  
 "Since Death his hopes will balk :
- "He worldly riches heapeth up  
 "With unremitting toil,  
 "And knows not, Who shall gather them,  
 "Or whose shall be the spoil."

*To JEHOVAH.*

7. And now, O LORD, what wait I for?  
 My hope is but in Thee,  
 With Whom is Mightiness to Save,  
 Combin'd with Clemency.
8. From all my deep transgressions, LORD,  
 Do Thou Deliver me!  
 Nor of the Faithless the reproach  
 Suffer me still to be!
9. Dumb was I, nor my mouth did ope,  
 Because Thou didst it, LORD :
10. Remove Thy Stroke away from me!  
 I'm wounded by Thy Sword.
11. When for iniquity Thou dost  
 Man with Rebukes Chastise,  
 His beauty like a moth consumes,  
 And all his pleasure dies :
- Surely is therefore ev'ry Man  
 But vanity, O LORD,  
 When all dependance he foregoes  
 On Thy Consoling Word.
12. O Hear my pray'r, ALMIGHTY LORD,  
 Give Ear to my sad cry ;  
 And Hold not at my tears Thy Peace,  
 Nor Disregard my sigh !

For I, alas ! a Stranger am  
 And Sojourner with Thee,  
 As all my Fathers were ; and their  
 Posterity will be.

13. O Spare me, that I may my strength  
 Recover, LORD, before  
 From this short transitory state  
 I go, and be no more!

References to or Analogies in the New Testament.

Verse 1 at James iii. 2.

6 „ 1 Corinthians vii. 31—James iv. 14—Luke xii. 20, 21.

12 „ 2 Corinthians v. 6—Hebrews xi. 13—1 Peter i. 17—ii. 11.

PSALM XL.—1ST VERSION.

EMINENTLY PROPHETICAL.

“It is plain from verses 6 and 8 of this Psalm, compared with  
 “Hebrews x. 5, &c. that the Prophet is speaking in the Person of  
 “CHRIST, Who Celebrateth the Deliverance Wrought for His  
 “Mystical Body, the Church, by His Resurrection from the grave,  
 “Effecting that of His Members from the guilt and dominion of sin.”  
*Bishop Horne.*

USED ON GOOD FRIDAY.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

*The Psalmist to the Congregation.*

1. For The Eternal LORD of Heav'n  
 I waited patiently:  
 And He Inclined unto me,  
 And Heard my earnest cry.
2. Me from a dreadful pit He Brought  
 Out of the miry clay,  
 And Set my feet upon a rock,  
 Establishing my way.
3. HE in my mouth a new Song Put,  
 E'en praises to our LORD:  
 Many shall see it, and shall fear,  
 And trust His Holy Word.
4. Blest is the Man, that makes his trust  
 THE LORD, Who Rules the Skies:  
 That not the Proud respects, nor Such  
 As turn aside to lies.

## To JEHOVAH.

5. Many and Wondrous are the Works,  
Which Thou, my GOD, hast Done;  
THY Thoughts too that to us-ward are,  
Which Thou with Love dost Crown.

Their Order None to Thee hath shown :  
If Them I would declare  
Or speak of Them, O LORD, They more  
Than can be number'd are.

*Prophetically Personating The MESSIAH, Addressing JEHOVAH.*

6. THOU Sacrifice and Offering  
Didst not, O LORD, Desire :  
Burnt-offering, nor Sacrifice  
For sin didst Thou Require ;

But, LORD, Mine Ears Thou Open'd hast :

7. Then Said I—"Lo ! I Come,  
" As in the Volume of the Book  
" It's Written as My Doom."

8. I, O My GOD, to Do Thy Will,  
Exceedingly Delight ;  
Yea, is Thy Law within My Heart  
And ever in My Sight.

9. I've in the Congregation Preach'd  
Of Righteousness the Word :  
Lo ! I have not Refrain'd My Lips,  
As Thou dost Know, O LORD.

10. I have Thy Righteousness not Hid,  
Or Buri'd in My Heart,  
I have the Faithfulness Declar'd,  
Which, LORD, Thou didst Impart ;

THY Loving-Kindness and Thy Truth  
Neither have I Conceal'd :  
I to the Congregation have  
Salvation's hopes Reveal'd.

11. THY Tender Mercies still from Me  
Withhold not Thou, O LORD ;  
But to Preserve Me let Thy Truth  
And Gracious Love Accord !

12. For lo! innumerable ills  
 Did compass Me around :  
*The sins, I Took on Me, My Soul*  
*Did with their weight confound ; \**
- Than all the hairs that crown My Head  
 They more in number *were ; \**  
 MY Heart then *Fail'd \** Me, and almost  
 I Yielded to despair.
13. But Thou, LORD, Graciously *wast Pleas'd \**  
 Deliverance to Send.  
*To the Congregation.*  
 JEHOVAH *Hastens \** to My Help  
 And will My Cause Defend.
14. They, who to persecute My Life  
 And to destroy It seek,  
*Shall \** unto shame *be \** brought, since them  
 Will Chastisement O'ertake :
- They in My hurt, who take delight,  
 Backward *shall all be \** Driv'n  
 Confounded, and endure the pangs  
 To Pride, when wounded, giv'n.
15. They by their merited disgrace  
*Shall \** overtaken *be, \**  
 That say, in persecuting zeal,—  
 “Aha! Aha!” to Me.
- The Psalmist to JEHOVAH.*
16. All they, who seek Thee fervently,  
 LORD, *shall \** in Thee *be \** glad ;  
 Yea, *shall \** all they rejoice, by whom  
 THOU art in rev'rence had.
- And they, who Thy Salvation love,  
 Unceasingly *shall \** say—  
 “THE LORD MOST HIGH be Magnifi'd,  
 “WHOSE Works Such Love Display!”

*To the Congregation.*

17. *Although I very helpless am\**  
 And sunk in poverty;  
 Yet doth The LORD upon me Think  
 And Look Benignantly:

*To JEHOVAH.*

THOU art my Help, and Thou alone  
 My Great Redeemer art: *REDEEMER*  
 Make no long Tarry'ng, O My GOD,  
 But soon Thy Peace Impart!

References to or Analogies in the New Testament.

Verse 6 to 8 at Matthew ix. 13., xii. 7.—Hebrews x. 5, to 8.

7 „ Luke xxiv. 44.—Hebrews x. 7, 8, 9.

8 „ John iv. 34.—Romans vii. 22.—2 Corinthians iii. 3.

10 „ Acts xx. 20, 27.

17 „ 1st Peter v. 7.

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SAME PSALM (XL.) 2ND VERSION.

See the note to the 1st Version.

IN THE MEASURE OF EQUAL LINES OF EIGHT SYLLABLES.

The Psalmist to the Congregation.

1. I waited patiently for GOD,
 And He Inclined to me His Ear;
 HE in th' Abundance of His Love
 My cry did with Compassion Hear.

 Me from a dreadful pit He Brought,
 And Drew me from the miry clay;
 HE Set my feet upon a rock,
 And He Established my way:
3. A new Song in my mouth He Put
 E'en hallow'd Praises to our LORD:
 Many shall see it, and shall fear;
 Trusting in GOD, and His Blest Word.
4. Blest is the Man, who wisely makes
 THE LORD of Heav'n his only Trust;
 Nor Such respects, as utter lies,
 Or their own prowess proudly boast.

* Varied after Bishop Horsley's translation.

To JEHOVAH.

5. Many and Wondrous are the Works,
Which Thou, O LORD, my GOD, hast Done;
THY Thoughts too, Which to us-ward are,
Their order None to Thee hath shewn;

If unto Others I of Them
Would speak; or gratefully declare,
How vast the Sources of Thy Love!
They more than can be number'd are.

Prophetically Personating The MESSIAH, Addressing JEHOVAH.

6. THOU Sacrifice and Offering
Didst not, All-Righteous GOD, Desire!
Burnt-offering or Sacrifice
Neither for sin didst Thou Require!
- But, LORD, Mine Ears Thou Open'd hast!
7. Then Said I—"Lo, I Come, O GOD,
"As in the Volume of the Book
"Of Me, 'tis Manifestly Show'd!"
8. Yea, I Delight to Do Thy Will,
JEHOVAH, Thou My GOD Who art!
The Holy Law by Thee Ordain'd,
Is deeply Written in My Heart.
9. I've in the Congregation Preach'd
Of Perfect Righteousness the Word!
Yea, I have not Refrain'd My Lips,
As Thou full well dost Know, O LORD!
10. I have Thy Righteousness not Hid
Nor Buri'd It within My Heart;
But have That Faithfulness Declar'd,
Which Thou so Freely didst Impart:
- THY Loving-Kindness and Thy Truth,
In weakness have I not Conceal'd;
But to the Congregation have
Salvation's Glorious Hopes Reveal'd.

11. **THY** Tender Mercies still from Me
 Withhold not, O Thou Gracious **LORD!**
 But to Preserve Me Let Thy Truth
 And Never-Failing Love Accord!
12. For lo! innumerable ills
 Beset and compass'd Me around!
The Sins, I Took on Me, My Soul
*Did with their grievous weight confound!**
- Than all the hairs, that crown My Head,
 Alas! they more in number *were!**
 My Heart then *Fail'd** me, and almost
 Did I Surrender to despair!
13. But, Thou, **LORD**, Graciously *wast Pleas'd**
THY Blest Deliverance to Send.
To the Congregation.
JEHOVAH *Hastens** to My Help
 And will My Favor'd Cause Defend.
14. They, who to persecute My Life
 And to destroy It vainly seek,
*Shall** unto shame be brought; since them
 Will The **LORD's** Chastisement O'ertake.
- They, in My hurt, who take delight,
 Backward *shall** all be fiercely Driv'n
 Confounded, and endure the pangs
 To Pride, when deeply wounded, giv'n.
15. They by their merited disgrace
 And shame *shall** overtaken be,
 That in malignant envious hate
 Exclaim—"Aha! Aha!" at Me.
The Psalmist to JEHOVAH.
16. All they, who seek Thee faithfully,
JEHOVAH, *shall** in Thee be glad;
 Yea, All shall heartily rejoice,
 By whom in rev'rence Thou art had;

* Varied on Bishop Horsley's authority,

And they, who Thy Salvation love,
 Exultingly *shall** ever say—
 “THE LORD MOST HIGH be Magnifi’d,
 “WHOSE Works such Wondrous Love Display!”

To the Congregation.

17. *Though** I both poor and needy am,
 On me is HEAV’N’s Regard Bestow’d.

To JEHOVAH.

THOU my REDEEMER art and Help :
 Make no long Tarry’ng, O my GOD!

~~~~~  
 PSALM XLI.

A PRAYER UNDER TROUBLE AND AFFLICTION.

“That this Psalm was Prophetically Descriptive of CHRIST’s  
 “being betrayed by His apostate Disciple, and was thereby Fulfilled,  
 “is clear from John xiii. 18.” *Bishop Horne.*

“In this Psalm The MESSIAH is the Speaker, Who in His Own  
 “Person was sinless.” *Bishop Horsley.*

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

*The Psalmist to the People.*

1. Blessed is he, that from his heart  
 Considereth the Poor ;  
 TH’ ALMIGHTY will Deliver him,  
 When Trouble rageth sore.
2. *May*\* The LORD Graciously Preserve  
 And Keep his Soul alive ;  
 And on the Earth may he be Bless’d  
 With all that Earth can give!

*To JEHOVAH.*

LORD, *do*\* not Thou Deliver him  
 A Victim to the will  
 Of his relentless Enemies,  
 Who seek his Soul to kill!

3. Upon the bed of languishing  
 Do Thou, LORD, Strengthen him!  
 And in his sickness Make his bed,  
 Soothing each aching limb!

---

\* Varied according to Bishop Horsley’s translation.

4. *But as for me,\** with faith I've said,—  
     "Have Pity, LORD, on me!  
     "O Heal my Soul, *for I with blame*  
     *"Am loaded before Thee."* \*
5. Me do my cruel Enemies  
     Wish evil, and exclaim—  
     "When shall he die, and when on Earth  
     "Shall be extinct his name?"
6. And if to see me he should come  
     He speaks deceitfully;  
     For in itself his heart retains  
     Plots of iniquity:  
     When he departs he then casts off  
     Hypocrisy's thin veil;  
     And, as he goes abroad, of them  
     He boastfully doth tell.
7. Together they in whispers speak,  
     That bear against me hate,  
     And that in deep malignity  
     Lay for my hurt in wait.
8. "A base disease cleaves fast to him,  
     "A putrifying sore"—  
     Say they—"and now that he is down  
     "He shall rise up no more."
9. Yea, e'en mine own familiar Friend,  
     In whom I trust did place,  
     Which of my bread did eat, *hath plann'd*  
     *Mischief against my peace.\**
10. But Thou, O LORD, be Merciful  
     To me, and Raise me up,  
     That I may them requite, and fill  
     With chastisement their cup!
11. By this I know Thou Favour'st me  
     And dost from danger Screen,  
     Because mine Enemy hath not  
     O'er me triumphant been.

---

\* Varied according to Bishop Horsley's translation.

12. And as for me Thou me Uphold'st  
 In mine integrity;  
 And in Thy Glorious Presence shall  
 My station ever be.

*To the Congregation.*

13. Bless'd be The LORD! be Isra'l's GOD  
 From everlasting Bless'd  
 To everlasting! and "Amen"  
 Be by all Men confess'd!

Quoted or referred to in the New Testament.  
 Verse 9 at John xiii. 18—Acts i. 16.

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PSALM XLII.

"David, by Absalom's rebellion, driven from Jerusalem to the  
 "Country beyond Jordan, is by some supposed (though in this  
 "conjecture Bishop Horsley did not concur), to have there indited  
 "this Psalm; which, as it is applicable to the case of our LORD,  
 "in His State of Sojourning and Suffering on Earth, for our sins;  
 "as also to that of the Church, under persecution, or that of any  
 "Member thereof, when deprived of the opportunities of public  
 "worship; so doth it in the most beautiful and pathetic strains,  
 "describe the vicissitudes of joy and sorrow, of hope and despon-  
 "dency, which succeed each other in the mind of the Christian  
 "Pilgrim, while, exiled from the Jerusalem above, he suffereth  
 "affliction and tribulation in this valley of tears." *Bishop Horne.*

APPLICABLE TO WHIT-SUNDAY.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

PART I.

*The Psalmist to JEHOVAH.*

1. As for the water-brooks the hart  
 Pants, when by hounds pursu'd;  
 So doth my long expecting Soul  
 Pant after Thee, O GOD.

*To his Companions.*

2. My Soul for GOD doth greatly thirst,  
 Yea, for The Living GOD;  
 When shall I come, and when appear  
 In His Sublime Abode?

3. My tears, in sorrow shed, have been  
 My meat both night and day,  
 While unto me continu'lly—  
 "Where is thy GOD?" they say.
4. When on these things I think, I then  
 Pour out in me my Soul:  
 For with the Multitude I went  
 With praises to extol;

Unto the House of GOD I've gone  
 With the sweet voice of joy;  
 With all the Multitude I went,  
 That kept the holy-day.

*In apostrophe to himself.*

5. Why, O my Soul, art thou cast down,  
 And from all peace hast fled?  
 O why within me still art thou  
 So much disquieted?

Hope thou in GOD, for I shall yet  
 In songs His Praise advance  
 For the Salvation and the Help  
 Of His Blest Countenance!

#### PART II.

*The Psalmist to JEHOVAH.*

6. O my All-Gracious GOD! my Soul  
 Within me is cast down,  
 And to my Spirit from its grief  
 Are peace and rest unknown:

Therefore from Jordan's Land, O LORD,  
 I Thee remember will,  
 And from the Harmonitish Land,  
 From Mitzar's lowly Hill.

7. Deep calls to Deep at the dread noise  
 THY Water-spouts create:  
 O'er me Thy Billows all are gone;  
 THY Waves o'erwhelm me quite.

*To his Companions.*

8. Yet in the day-time will The LORD  
 HIS Tender Love Command ;  
 HIS Song shall in the night to me  
 Its cheering influ'nce lend ;

Unto The GOD too of my Life  
 My pray'r shall be address'd ;  
 And with His Blest Salvation's hope  
 My heart shall be impress'd.

9. "O why hast Thou Forgotten me?"  
 To GOD, my Rock, I'll say—  
 "Because of my oppressive Foe  
 "Why mourn I Life away?"

10. Me with reproaches do my Foes  
 Pierce thro' as with a sword ;  
 While they cry daily in mine ear—  
 "Ah ! Where is now thy LORD?"

*In apostrophe to himself.*

11. Why, O my Soul, art thou cast down,  
 And from all peace hast fled ?  
 O why within me still art thou  
 So much disquieted ?

Hope thou in GOD, for I shall yet  
 In songs His Praise advance,  
 WHO is my GOD, and the Pure Health  
 Of my glad countenance !

References to or Analogies in the New Testament.  
 Verse 2 at John vii. 37—1 Thessalonians i. 9.

## PSALM XLIII.—1ST VERSION.

"This Psalm seems to be a continuation of the former, written  
 "by David in the same circumstances, on the same subject, and  
 "closing with the same chorus." *Bishop Horne.*

"The 42nd Psalm and the following one certainly make one  
 "entire piece," *Bishop Horsley.*

## APPLICABLE TO WHIT-SUNDAY.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

*The Psalmist to JEHOVAH.*

1. Judge me, O GOD, and Plead my cause  
Against a Nation's pride!  
Me from deceitfulness O Save;  
And from injustice Hide!
2. For Thou art GOD, That Givest Strength;  
Why dost Thou Cast me off?  
Why go I mourning, while the Foe  
To crush me is aloof?
3. O Send Thou out Thy Light and Truth:  
Let Them my footsteps Lead;  
Me may They to Thy Holy Hill  
And Tabernacles Guide!

*To his Companions.*

4. Then to GOD's Altar will I go,  
From Whom my joy doth rise.

*To JEHOVAH.*

Yea, on the well-tun'd harp I Thee  
O GOD, my GOD, will praise.

*In apostrophe to himself.*

5. Why, O my Soul, art thou cast down,  
And from thy peace hast fled?  
O why within me still art thou  
So much disquieted?

Hope thou in GOD! for I shall yet  
In songs His Praise advance,  
WHO is my GOD, and the Pure Health  
Of my glad countenance!

## SAME PSALM (XLIII.)—2ND VERSION.

See the notes to the 1st Version.

IN THE MEASURE OF EIGHT SYLLABLES IN EACH LINE.

*The Psalmist to JEHOVAH.*

1. Judge me, O GOD, and Plead my cause  
Against a Nation's impiouſness!  
From the Deceitful and Unjust  
Save me, lest he my Soul oppress!



2. For Thou art GOD, That Givest Strength ;  
 Why dost Thou Cast me, LORD, away ?  
 Why go I mourning the success  
 Of an oppressing Enemy ?

3. O Send Thou out Thy Light and Truth :  
 Let Them, O LORD, my footsteps Lead !  
 Me to Thy Holy Hill Let Them  
 And to Thy Tabernacles Guide !

*To his Companions.*

4. Then to the Altar of my GOD  
 To my exceeding joy I'll go.

*To JEHOVAH.*

Yea, on the harp I Thee will praise,  
 O GOD, to Whom all praise is due.

*In apostrophe to himself.*

5. Why, O my Soul, art thou cast down,  
 And wherefore from thy peace hast fled ?  
 Yea, why within me, O my Soul,  
 Art thou so much disquieted ?

Hope thou in GOD, for yet shall be  
 My praises upon Him bestow'd,  
 WHO is my countenance's Health,  
 And is my Everlasting GOD !

## PSALM XLIV.

" It is difficult to find any times in the Jewish history which this Psalm may suit. When could the Jewish People say with truth—  
 " ' All this is come upon us, yet have we not forgotten Thee, neither  
 " ' have we been false to Thy Covenant ? ' This Psalm therefore  
 " I take to be a prayer of the new Hebrew Church, in the latter times,  
 " suffering under Anti-Christ's persecution." *Bishop Horsley.*

" The 22nd verse of this Psalm is cited in Romans viii. 36, as  
 " expressive of what Christians were to suffer on their Blessed  
 " MASTER's Account." *Bishop Horne.*

APPLICABLE TO CHRISTMAS-DAY.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

### PART I.

*The Congregation in Full Chorus to JEHOVAH.*

1. We with our ears, O GOD, have heard,  
 Our Fathers us have told  
 The Works in their days Which Thou Didst,  
 And in the times of old :

2. How Thou the Heathen didst Drive out  
From Cana'n's fruitful Land;  
And them, our Forefathers, therein  
Didst Plant with Thine Own Hand:

How Thou the People didst Afflict,  
And Visit with Thy Wrath;  
*Whilst Thou our Fathers didst Ordain  
To flourish in the Earth.\**

3. For in possession they the Land  
Got not by their own sword;  
Neither did them their own arm save,  
When they 'gainst Heathens warr'd;

But Thy Right-Hand, and Thine Own Arm  
And Countenance's Light;  
For Thou a Favour had'st to them  
And didst their battles Fight.

*The Psalmist to JEHOVAH.*

4. THOU art my KING, O GOD! on Thee  
Salvation doth depend;  
THOU didst for Jacob and his Seed  
Deliv'rances Command.

*Full Chorus to JEHOVAH.*

5. Through Thee, O LORD, will we push down  
Our host of Enemies;  
Through Thee will tread them under foot  
That 'gainst us dare to rise.

*The Psalmist to the Congregation.*

6. I in my bow will not confide,  
How strong soe'er it be:  
Neither shall me my sword preserve  
By its solidity.

*Chorus to JEHOVAH.*

7. For Thou hast from our Enemies  
Preserv'd us by Thy Pow'r;  
And them to deepest shame hast Put  
That hate against us bore.

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\* Added upon Bishop Horsley's authority.

8. In The Allwise Almighty GOD  
 All the day long we boast,  
 And praise Thy Name for evermore  
 THOU LORD of Heaven's High Host!

## PART II.

*The Priest to JEHOVAH.*

9. But Thou, O GOD, hast Cast us off  
 And us hast Put to shame ;  
 THOU with our Armies Go'st not forth,  
 Nor Shield'st us with Thine Arm :
10. THOU Makest us to turn our back  
 Upon the Enemy ;  
 And they, that hate us, for themselves  
 Make us the sport and prey :
11. Us like appointed sheep for meat  
 THOU Given hast, O LORD ;  
 And 'mong the Heathen Nations Thou  
 Hast Scatter'd us abroad :
12. THY People, once Thy Chosen Race,  
 THOU Sellest too for nought ;  
 Nor in Thy Riches by their price  
 Is any increase wrought :
13. Unto our Neighbours a reproach  
 THOU Makest us appear ;  
 Derision and a scorn to them,  
 That round about us are :
14. Amongst the Heathen thro' Thy Pow'r  
 A by-word are we Made ;  
 We 'mongst the People are become  
 A shaking of the head.

*To the Congregation.*

15. Before my face continu'lly  
 Doth my confusion rise ;  
 Shame and disgrace have cover'd me,  
 And downward bent mine eyes.
16. For his curst voice, that doth reproach  
 With blasphemy my GOD ;  
 By reason of the Enemy  
 And the Avenger's rod.

*To JEHOVAH.*

17. All this is come on us ; yet have  
 We not forgotten Thee ;  
 Nor have we in Thy Covenant  
 Behav'd deceitfully.
18. Our heart, O LORD, is not turn'd back  
 From Thee, our only Stay ;  
 Neither have e'er our steps declin'd  
 From Thine All-Perfect Way ;
19. Though in the place of dragons, LORD,  
 THOU us hast Broken sore ;  
 Though with the shadow too of death  
 THOU us hast Cover'd o'er.

*The Congregation to the Priest.*

20. If we forgotten have the Name  
 Of our ALMIGHTY LORD,  
 Or have stretch'd out our hands in pray'r,  
 And a strange God ador'd ;
21. Shall not GOD Search this out, and Pour  
 HIS Indignation down ?  
 For all the secrets of the heart  
 Are unto Him well known.

*The Priest to JEHOVAH.*

22. Yea, for Thy Sake we all day long  
 Are kill'd, and counted are  
 As sheep, to slaughter that are doom'd,  
 Or driven to despair.
23. Awake, why Sleepest Thou, O LORD ?  
 THOU Mighty GOD Awake !  
 O Cast us not for ever off !  
 Arise for Thy Name's Sake !
24. O wherefore Hidest Thou Thy Face ?  
 Nor wilt our sorrows Heal ;  
 And the afflictions dost Forget,  
 That thus our Souls assail ?
25. For by vexation to the dust  
 Our Soul is e'en bow'd down ;  
 Our belly cleaveth to the earth  
 And all our strength is gone.

*Chorus to JEHOVAH.*

26. Arise for our Salvation, LORD,  
 For our Souls' Help Arise!  
 Redeem us for Thy Mercies' Sake  
 From our iniquities!

References to or Analogies in the New Testament.

Verse 2 at Acts vii. 45.

8 „ Romans ii. 17.

11 „ Romans viii. 36.

22 „ Ib.

## PSALM XLV.—1ST VERSION.

## EMINENTLY PROPHETICAL.

“ This Psalm relates to the Second Advent. The Bridegroom is “ The Conquering, not The Suffering MESSIAH; the Marriage is “ celebrated after His Victories; and the Bride is the Church “ Catholic, Rescued from the persecutions of the Anti-christian “ Faction; and composed of the two great Branches of the Church; “ that of the restored Jews, and that of the ingrafted Gentiles. Or “ rather perhaps the Bride or Consort is the Church of the con- “ verted Jews, become the Metropolitcal Church of all Christen- “ dom; and the Virgin-Companions are the other Churches.”  
*Bishop Horsley.*

“ A quotation from this Psalm Hebrews i. 8. certifies that the “ Whole is addressed to The SON of GOD, and therefore celebrates “ His Spiritual Union with the Church and the happy Fruits of It.”  
*Bishop Horne.*

## USED ON CHRISTMAS-DAY.

IN THE MEASURE OF THE FIRST TWO AND LAST LINES HAVING SIX SYLLABLES  
 AND THE THIRD LINE EIGHT.

## PROEM.

*The Psalmist to the Congregation.*

1. My heart, with zeal inspir'd,  
 Swells with a goodly Theme;  
*I to The KING my work address*  
*In honour of His Name.\**

My tongue, through GOD's free Love,  
 That Wisdom's Gift Bestows,  
 Is as a ready Writer's pen,  
 And with like freedom flows.

---

\* Varied according to Bishop Horsley's translation.

*The Psalmist to The MESSIAH as KING of all  
the Earth.*

2. THOU than the fairest Child  
Of Man more Beauteous art;  
Grace too is Pour'd upon Thy Lips,  
Whence Wisdom They Impart:

Therefore Th' Eternal LORD,  
TH' ALMIGHTY GOD of Heav'n,  
Hath the Rich Blessing of His Love  
To Thee for ever Giv'n.

3. THY Sword upon Thy Thigh  
Gird, O Thou Mighty ONE!  
*In all its dazzling Splendour dect,  
Buckle Thine Armour on!\**

4. And in Thy MAJESTY  
Ride Prosperously on  
For Righteousness and Meekness' sake,  
And that Thy Truth be known!

And Thine Unprais'd Right-Hand  
With matchless Pow'r Array'd  
Shall Teach of Things of Awfulness  
And in deep Wonder Laid.

5. THY Darts have Pierc'd the heart  
Of The KING's enemies:  
Whence under Thee the People fall,  
Nor dare again to rise.

*The Psalmist to The MESSIAH as LORD of Heaven.*

6. THY Throne, O GOD MOST HIGH,  
For Evermore is Plac'd;  
The Sceptre of Thy ROYALTY  
With Righteousness is Grac'd.

*To The MESSIAH as KING of the whole Earth.†*

7. THOU Lovest Righteousness  
And Followest its Rule;  
But wickedness and impious ways  
THOU Hatest from Thy Soul:

\* Varied according to Bishop Horsley's translation.

† Such prophetic excursion in the sudden changes of address is common in Scripture and characteristic of the vision-like nature of Inspiration.

Therefore The LORD, Thy GOD,  
 Anointed hath Thy Head  
 Above Thy Fellows with the Oil  
 By Joy and Gladness shed :

8. Of cassia, aloes, myrrh  
 Do all Thy Garments smell  
 Out of the iv'ry Palaces,  
 Where Thou Delight'st to Dwell.
9. Kings' Daughters were among  
 THY Honourable Train ;  
 On Thy Right-Hand did stand enrob'd  
 In Ophir's gold the Queen.  
*To the Church, as the Royal Consort.*
10. Hearken and meditate  
 O Daughter ! and incline  
 Thine ear ; thy People too forget,  
 And Father's House resign !
11. And greatly so The KING  
 Thy Beauty shall Desire ;  
 For He thy LORD is, and to Him  
 Thy worship should aspire :
12. The Daughter too of Tyre  
 Thee with a gift shall greet ;  
 And 'mong the People shall the Rich  
 Thy favour then intreat.  
*To the Congregation.*
13. The Daughter of The KING  
 All Glorious is within ;  
 And of wrought gold her Clothing is  
 In brightest lustre seen.
14. Unto The KING shall She  
 Triumphantly be brought  
 In Raiment of fine needlework  
 Most curiously wrought :  
*To The KING MESSIAH.*  
 The Virgins in her Train  
 That her Companions are,  
 In corresponding beauty clad  
 Shall before Thee appear.

15. With gladness and with joy  
 Shall they be brought to Thee;  
 To The KING's Palace they shall come  
 And Welcom'd There shall be.

*To the Church as Consort.*

16. Thou in thy Fathers' stead  
 To Children shalt give birth,  
 Of whom thou may'st e'en Princes make,  
 Illustrious thro' the Earth.

*JEHOVAH to The MESSIAH.*

17. I'll in all Ages Make  
 To be Rever'd Thy Name :  
 Therefore Thy Praise for evermore  
 The People shall proclaim.

References to or Analogies in the New Testament.

Verse 2 at Luke iv. 22.

3 & 5 „ Hebrews iv. 12—Revelation i. 16—xix. 15.

4 „ Revelation vi. 2.

6 & 7 „ Hebrews i. 8, 9.

13 „ Revelation xix. 7, 8.

16 „ 1 Peter ii. 9—Revelation i. 6—v. 10—xx. 6.

## SAME PSALM (XLV.) 2ND VERSION.

See the note at the head of the 1st Version.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

### PROEM.

*The Psalmist to the Congregation.*

1. My heart, with holy zeal inspir'd,  
 Swells with a goodly Theme :  
*I to The KING my work address  
 In honour of His Name.\**

My tongue, thro' GOD's Directing Grace,  
 That Wisdom's Gift Bestows,  
 Is as a ready Writer's pen,  
 And with like freedom flows.

\* Varied according to Bishop Horsley's translation.



*To The MESSIAH as KING of all the Earth.*

2. THOU than the fairest Child of Man  
By far more Beauteous art;  
And Grace is Pour'd upon Thy Lips  
Whence Wisdom They Impart :

Therefore The Everlasting LORD,  
THE Mighty GOD of Heav'n,  
Hath the Rich Blessing of His Love  
To Thee for ever Giv'n.

3. THY sharpen'd Sword upon Thy Thigh  
Gird, O Thou Mighty ONE !  
*In all its dazzling Splendour dect,*  
*Buckle Thine Armour on ! \**

4. And in Thy Glorious MAJESTY  
Ride Prosperously on  
For Righteousness and Meekness' sake,  
And that Thy Truth be known !

And Thy Right-Hand and Stretch'd-out Arm  
With matchless Pow'r Array'd  
Shall Teach of Things of Awfulness  
And in deep Wonder Laid.

5. Sharp are Thine Arrows in the heart  
Of The KING's Enemies,  
Whence under Thee the People fall;  
Nor dare again to rise.

*To The MESSIAH as LORD of Heaven.*

6. For Ever and for Evermore  
THY Throne, O GOD, is Plac'd ;  
The Sceptre of Thy ROYALTY  
With Righteousness is Grac'd.

*To The MESSIAH as KING of the whole Earth. †*

7. THOU Lovest perfect Righteousness  
And Followest Its Rule :  
But all the ways of wickedness  
THOU Hatest from Thy Soul :

\* Varied according to Bishop Horsley's translation.

† See the note to verse 7 of the 1st Version.

Therefore The Righteous LORD, Thy GOD,  
 Anointed hath Thy Head  
 Above Thy Fellows with the Oil  
 By Joy and Gladness shed :

8. Of cassia, aloes, and of myrrh  
 Do all Thy Garments smell  
 Out of the iv'ry Palaces  
 Where Thou Delight'st to Dwell.

9. Kings' beauteous Daughters were among  
 THY Honourable Train ;  
 On Thy Right-Hand did stand enrob'd  
 In Ophir's gold the Queen.

*To the Church as the Royal Consort.*

10. Hearken, consider, and thine ear,  
 O Daughter, now incline ;  
 The People, once thine own, forget,  
 And Father's House resign !

11. And so The KING exceedingly  
 Thy Beauty shall Desire :  
 For He thy LORD is, and to Him  
 Thy worship should aspire.

12. The Daughter too of Tyre a gift  
 Shall offer at thy feet ;  
 And 'mong the People shall the Rich  
 Thy favour then intreat.

*To the Congregation.*

13. The graceful Daughter of The KING  
 All Glorious is within ;  
 And of wrought gold her Clothing is  
 In brightest lustre seen.

14. Unto The KING in honour She  
 And triumph shall be brought  
 In Raiment of fine needle-work  
 Most curiously wrought.

*To The KING MESSIAH.*

- The modest Virgins in her Train,  
 That her Companions are,  
 In corresponding beauty clad  
 Shall before Thee appear :

15. With gladness and rejoicing they  
 Shall all be brought to Thee;  
 To The KING's Palace they shall come,  
 And Welcom'd There shall be.

*To the Church as Consort.*

16. Thou in thy Line of Fathers' stead  
 To Children shalt give birth,  
 Of whom thou may'st e'en Princes make,  
 Illustrious thro' the Earth.

*JEHOVAH to The MESSIAH.*

17. In all Gen'rations I will Make  
 To be Rever'd Thy Name;  
 Therefore Thy Praise for evermore  
 The People shall proclaim.

PSALM XLVI.—1ST VERSION.

"This Psalm seems to allude to earthquakes and inundations, which have made great havoc in other places; but, instead of doing damage to the Jews, had been the means of delivering them from a calamitous war. The chief subject of the Song is thanksgiving for these peculiar Mercies. I am persuaded these commotions in the elements are mystic, and typify the wars and insurrections in the latter Ages, and the final victory over the apostate Faction." *Bishop Horsley.*

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

*The Psalmist to the Congregation.*

1. GOD is our Refuge and our Strength,  
 A Very Present Aid  
 In trouble and in heaviness,  
 When down with suff'ring weigh'd.

*First Semi-Chorus.*

2. Therefore although the Earth should be  
 Remov'd, will we not fear;

*Second Semi-Chorus.*

And though the Mountains be transpos'd  
 And in the Sea appear:

*First Semi-Chorus.*

3. Although thereof the Waters roar  
And rage within their bed;

*Second Semi-Chorus.*

Though with the swelling too thereof  
The Mountains shake their head.

*The Psalmist to the Congregation.*

4. There is a River, whose pure streams  
Shall joy and gladness bring  
Unto the City of our GOD,  
Of Isra'l's Heav'nly KING;

The holy Tabernacle's Place,  
Where The MOST HIGH doth Dwell,  
And where His Awful Presence He  
Doth unto Man Unveil.

*First Semi-Chorus.*

5. THE LORD is in the midst of her;  
Mov'd she shall never be;

*Second Semi-Chorus.*

GOD unto her His Help shall Give,  
And that most speedily.

*The Psalmist to the Congregation.*

6. The Heathen rag'd, and then were mov'd,  
The Kingdoms with dismay:  
HIS Voice He Utter'd, and the Earth  
Melted at once away.

*First Semi-Chorus.*

7. THE LORD of Hosts, Th' Eternal KING,  
Is with us as A Shield;

*Second Semi-Chorus.*

THE GOD of Jacob is The Pow'r  
THAT us doth Refuge Yield.

*The Psalmist to the Congregation.*

8. Come and behold the Wondrous Works  
Of The ALMIGHTY LORD  
What Desolation He hath Made  
In all the Earth abroad!

*First Semi-Chorus.*

9. Unto the Earth's extremest Ends  
HE Maketh wars to cease.

*Second Semi-Chorus.*

HE Breaks the bow, the chariot Burns  
And Sheds the balm of Peace.

*JEHOVAH.*

10. Be still and know that I AM GOD!  
I will Exalted be  
Among the Heathen, and on Earth  
Will Reign Triumphantly.

*First Semi-Chorus.*

11. THE LORD of Hosts, Th' Eternal KING,  
Is with us as our Shield:

*Second Semi-Chorus.*

THE GOD of Jacob is The Pow'r  
THAT us doth Refuge Yield.

Reference to or Analogy in the New Testament.  
Verse 3 at Matthew vii. 25.

## SAME PSALM (XLVI.)—2ND VERSION.

IN THE MEASURE OF SIX LINES TO A STANZA, EACH HAVING EIGHT  
SYLLABLES.

See the note to the 1st Version.

*The Psalmist to the Congregation.*

1. Our Refuge and our Strength is GOD;  
When Trouble sends its blasts abroad  
A Very Present Help is He.

*Chorus.*

2. Therefore we will not fear, though Earth  
Be mov'd, and though be carri'd forth  
The Mountains to th' unfathom'd Sea:

*First Semi-Chorus.*

3. Although thereof the Waters roar,  
And though the troubled Billows pour  
Forth to the lofty Skies their foam:

*Second Semi-Chorus.*

Though their proud tops the Mountains shake  
And to their deep foundations quake  
With the big swelling of the Storm.

*The Psalmist to the Congregation.*

4. There is a River, whose pure streams  
Of gladness shall reflect the beams  
Upon the City of The LORD ;  
Wherein the Tabernacle's plac'd  
With the Peculiar Presence Grac'd  
Of The MOST HIGH in Heav'n Ador'd.

*First Semi-Chorus.*

5. GOD in the midst of her Presides ;  
Her helm of Government He Guides ;  
She from her Throne shall not be mov'd :

*Second Semi-Chorus.*

GOD shall His Mighty Pow'r Extend,  
And to her Help right early Send,  
For He her righteousness hath Prov'd.

*The Psalmist to the Congregation.*

6. The Heathen rag'd with hellish hate ;  
Mov'd were the Kingdoms at the fate,  
That did the holy City crown :  
HE Utter'd His Almighty Voice,  
Which through Heav'n's arches Bent its Course  
And did the Earth at once Melt down.

*Chorus.*

7. THE LORD of Hosts, The Mighty GOD,  
By Jacob and his Sons ador'd,  
Is with us, and our Refuge is :  
HIS Mercy Dissipates our grief,  
HIS Pow'r Administers Relief,  
And all our wants His Love Supplies.

*The Psalmist to the Congregation.*

8. Come and the Works of GOD behold !  
How Desolation He hath Call'd  
To ravage and lay waste the Earth !

*Chorus.*

9. HE Breaks the bow, He Cuts the spear,  
HE Burns the chariot in the fire ;  
And in the World to Peace Gives birth.

*JEHOVAH.*

10. Be still and know that I Alone  
JEHOVAH AM, The MIGHTY ONE,  
THE KING of Heav'n for Evermore !  
Among the Heathen I will be  
Exalted, and upon the knees  
Shall all the Earth confess My Pow'r.

*Chorus.*

11. THE LORD of Hosts, The Mighty GOD,  
 By Jacob and his Sons ador'd,  
 Is with us, and our Refuge is ;  
 HIS Mercy Dissipates our grief,  
 HIS Pow'r Administers Relief,  
 And all our wants His Love Supplies.

## PSALM XLVII.—1ST VERSION.

"A Song of Triumph in prospect of the Establishment of GOD's  
 "Universal Kingdom." *Bishop Horsley.*

USED ON ASCENSION-DAY, AND APPLICABLE TO TRINITY-  
 SUNDAY.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

*The Psalmist to the Congregation.*

1. O all ye People clap your hands,  
 Shout unto GOD, The LORD ;  
 With the glad voice of triumph sing  
 And harmonize His Word !
2. For Terrible and Arm'd with Pow'r  
 Is GOD, The LORD MOST HIGH ;  
 HE over all the Earth is KING  
 In Glorious MAJESTY.

*First Semi-Chorus.*

3. HE under us the People shall  
 Into subjection Bring ;

*Second Semi-Chorus.*

The Nations too beneath our feet  
 Shall fall, and own our KING.

*Full Chorus.*

4. HE us an Heritage shall Give  
 By His Own Choice Approv'd :  
 The excellency and the strength  
 Of Jacob, whom He Lov'd.

*First Semi-Chorus.*

5. With a loud Shout is GOD Gone up  
 With grandest Minstrelsy :

*Second Semi-Chorus.*

With Trumpet's clearest sound The LORD  
 Ascended hath on High.

*First Semi-Chorus.*

6. Sing praises unto GOD, The LORD,  
Exalted praises sing!

*Second Semi-Chorus.*

Sing praises with Devotion's voice  
Sing praises to our KING!

*The Psalmist to the Congregation.*

7. For GOD is KING of all the Earth,  
HE o'er Creation Reigns :  
With understanding sing ye praise,  
And chaunt your pious strains !
8. GOD Reigneth o'er the Heathen World ;  
GOD Sitteth on the Throne  
Of His Transcendant Holiness,  
Whence all our Light hath Shone.
9. The Princes of the People are  
In one assembly met :  
The People e'en of Abrah'm's GOD  
The great example set :

For all the Earth's protecting Shields  
Belong to Heav'n's High LORD ;  
HE mightily Exalted is ;  
And hallow'd be His Word !

References to or Analogies in the New Testament.

Verse 4 at 1st Peter i. 4.

7 „ 1st Corinthians xiv. 15, 16.

8 „ Revelation xix. 6.

9 „ Romans iv. 11, 12.

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SAME PSALM (XLVII.) 2ND VERSION.

See the note to the 1st Version.

IN THE MEASURE OF EQUAL LINES OF EIGHT SYLLABLES.

The Psalmist to the Congregation.

1. O all ye People clap your hands ;
With the glad voice of triumph shout
To GOD, The LORD, and to His Praise
Yqur Souls in harmony pour out !

2. For The Eternal LORD, MOST HIGH,
Is Terrible, when Rous'd to Wrath;
HE is A Great and Mighty KING,
Omnipotent o'er all the Earth.

First Semi-Chorus.

3. HE shall the People under us
By His Resistless Pow'r Subdue;

Second Semi-Chorus.

The Nations too beneath our feet
Shall prostrate fall, by Him Laid low.

Full Chorus.

4. HE an Inheritance to us
Shall Give by His own Choice Approv'd :
The excellency and the strength
Of Jacob, whom He greatly Lov'd.

First Semi-Chorus.

5. With a loud Shout is GOD Gone up
And solemn strains of Minstrelsy :

Second Semi-Chorus.

With the deep Trumpet's sweetest sound
Ascended is The LORD on High.

Full Chorus.

6. Sing praises unto GOD, sing praise!
Sing praise, sing praises to our KING!

The Psalmist to the Congregation.

7. For GOD is KING of all the Earth;
With understanding praises sing!

8. Over the Heathen GOD doth Reign,
Though His Dominion they disown;
GOD in Almighty Pow'r Array'd
Sits on His Holiness's Throne.

9. The Princes of the People's Hosts
Assembled altogether are,
Even the People of The GOD,
WHOM Abrah'm serv'd with holy fear.

For of the Earth the Shields belong
Unto The Living GOD Alone :

HE mightily Exalted is,

WHOSE Mercy's Beams on us have Shone.

PSALM XLVIII.

"This Psalm is one of those, which by our Church are appointed to be used on Whit-Sunday, because under images taken from the earthly City Jerusalem, newly rescued from her Enemies by Him, Who Resided in the material Temple on Mount Zion, are celebrated the Glory, Beauty, and Strength of the Church Christian, that City and Temple of MESSIAH." *Bishop Horne.*

USED ON WHIT-SUNDAY.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

The Psalmist to the Congregation.

1. Great is The LORD, and to be prais'd
With greatest reverence
Within the City of our GOD,
Our own Inheritance,

Upon the hallow'd Mountain too
Of His Pure Holiness,
Where His Peculiar Presence did
HIS Chosen People Bless.

First Semi-Chorus.

2. How beautiful Mount Zion is,
The joy of all the Earth,
The City of The Mighty KING,
Where Seated tow'rd's the North!

Second Semi-Chorus.

3. In all her Palaces is GOD
As A Sure Refuge known;
Her Princes His Almighty Arm
Their sole Protection own.

First Semi-Chorus.

4. For lo! the Kings assembled were;
Together they pass'd by.

Second Semi-Chorus.

5. They saw, they marvell'd and o'eraw'd,
They hasted soon away:

First Semi-Chorus.

6. Fear upon them did there take hold
And the Mind's deepest woes,
Pain such as Woman doth endure
In travail's sharpest throes:

Second Semi-Chorus.

7. Such fear and dread dismay as do
 The Mariners o'ertake
 When with the east-wind, LORD, Thou dost
 The Ships of Tarshish Break.

Full Chorus.

8. As we have heard, so too have we
 In The LORD's City seen,
 Yea, in the City of our GOD
 We Witnesses have been,

That GOD, The Mighty LORD of Hosts,
 JEHOVAH, The MOST HIGH,
 Establish and Preserve it will
 Through all Eternity.

Addressed to JEHOVAH.

9. LORD, of Thy Loving-Kindness we
 Have thought, and for It wait
 Within Thy Temple's central Court,
 THY Holiness's Seat.
10. According to Thy Name, O GOD,
 So is Thy Glorious Praise
 Unto the Ends of Earth, whereon
 Are Shed Thy Mercy's Rays.

For Thy Right-Hand, Eternal LORD,
 Is Full of Righteousness;
 And Thine Outstretch'd Almighty Arm
 Doth with Protection Bless.

11. Let Judah's Daughters then rejoice,
 Let Zion's Mount be glad,
 Because of Thine Own Judgments, LORD,
 By Mercy's Rules Decreed!

To the Congregation.

12. Walk about Zion, Isra'l's boast,
 Go round about her walls;
 Tell all the Tow'rs thereof, from whence
 Vengeance her fury hurls!

13. Consider ye her Palaces,
And mark her bulwarks well!
That to Gen'rations following
It ye may truly tell.
14. For This The GOD is, Who o'er us
For ever doth Preside;
HE will be even unto death
Our Hope, our Guard, our Guide.

Reference to or Analogy in the New Testament.
Verse 2 at Matthew v. 35.

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PSALM XLIX.

" This Psalm opens with great dignity, and the Prophet speaks as  
" One having authority. He demands an Audience, like that, which  
" is to be assembled at the last day : having something to deliver,  
" which is universally important and interesting ; something which  
" concerus every Age, and Condition, and Nature under Heaven. And  
" we may observe, that although the sound of this Psalm, when first  
" uttered, could be heard only within the confines of Judea, yet the  
" knowledge of it hath since actually been diffused in the Christian  
" Church throughout the World from the rising to the setting Sun."  
*Bishop Horne.*

" This Psalm according to Houbigant's conception of the subject,  
" is a mysterious Song, in which the doctrines of A REDEEMER,  
" more than Man, the Immortality of the Soul, and a future Retribu-  
" tion are delivered in ænigmata." *Bishop Horsley.*

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

*The Psalmist.*

1. This all ye People of the Earth  
With deep attention hear!  
All ye, the World's Inhabitants,  
Give to my utt'rance ear!
2. Both Low and High, and Rich and Poor,  
In one assembly met,  
By you on all I shall declare  
Be a just value set!
3. My Mouth of Wisdom's ways shall speak;  
The thoughts too of my Heart  
To understanding shall be giv'n  
And council shall impart.

4. I to a Parable mine ear  
 Devoutly will incline;  
 I my dark Saying on the harp  
 Will ope with loftiest strain.

*The Psalmist Prophetically and in apostrophe to himself.*

5. Why in the evil days should I  
 With faithless fear be smote;  
*When the deep malice of my Foes \**  
 Shall compass me about;

6. Of them, that in their worldly wealth  
 Repose their only trust,  
 And in their riches' vast extent  
 Proclaim their impious boast?

*The Psalmist to the People.*

7. No Man his Brother can redeem  
 By any means; nor give  
*Atonement for himself to GOD \**  
 To save his Soul alive!

8. For of their Soul the Ransom is  
 Costly beyond compare;  
*And He, That doth for ever Cease,*  
*Shall Live for Evermore;*

9. *Yea, He to all Eternity*  
*Shall not corruption See; \**  
 But o'er the pow'r of Death and Hell  
 Shall Gain the Victory.

10. For lo! we see that wise Men die,  
 As likewise doth the Fool;  
 The Brutish perish too and leave  
 Their wealth to Others' rule;

11. The inward thought of their vain heart  
 Is that their Houses shall  
 Continue, and for ever last  
 The Places where they dwell:

For after their own names they call  
 The lands that they possess,  
 In all the emptiness of pride  
 And very foolishness.

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\* Varied according to Bishop Horsley's translation.

12. *Nevertheless how honour'd e'er,  
Man understandeth not ; \**  
He like the beasts, that perish, is,  
And quickly is forgot.
13. This their own way, their folly, is  
Presumptuously pursu'd ;  
And yet by their Posterity  
Their sayings are approv'd.
14. Like sheep, within the grave they're laid,  
And Death on them shall feed ;  
Nor their loud cries for Mercy will  
THE GOD of Mercy Heed.
- The Upright in the morning shall  
O'er them dominion have ;  
Their beauty, so their boast on Earth,  
Shall waste within the grave.
15. But from the dreadful pow'r of Hell  
GOD shall my Soul Redeem ;  
For He shall me Receive, who have  
Worshipp'd His Holy Name.
- Addressed to an Individual.*
16. When One in riches is advanc'd  
O be not thou afraid !  
Nor, when the glory of his House  
Increaseth, be dismay'd !
17. For, when he dies, he nothing shall  
Carry with him away ;  
Neither shall after him descend  
The glory of his day.
18. Though, whilst he liv'd, he bless'd his Soul ;  
And Men will give thee praise,  
When to thyself thou doest well  
In worldly wisdom's ways.
19. He to the Gen'ration shall  
Of his Forefathers go ;  
They the glad light shall never see  
Amidst their night of woe.

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\* Varied according to Bishop Horsley's translation.

20. Man, that in pow'r and honour is  
 And understandeth not,  
 Is like the perishable beasts,  
 That in corruption rot.

References to or Analogies in the New Testament.

Verse 4 at Matthew xiii. 35.

6 „ Mark x. 24—1 Timothy vi. 17.

7 & 8 „ Matthew xvi. 26.

13 „ Luke xii. 20.

14 „ Luke xxii. 30—1 Cor. vi. 2.—Rev. ii. 26—xx. 4.

18 „ Luke xii. 19.

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PSALM L.—1ST VERSION.

“ This Psalm presents us with a magnificent description of the
 “ promulgation of the Gospel, followed by a Prædiction of the
 “ terrible Manner of GOD's Coming to Judge His apostate People
 “ Israel.” *Bishop Horne.*

“ The Propagation of the Gospel, and the abolition of the Mosaic
 “ Ritual.” *Bishop Horsley.*

IN THE MEASURE OF TWELVE LINES ALTERNATELY OF FOUR AND SIX
 SYLLABLES.

The Psalmist to the People.

1. THE Mighty GOD,
 THE Everlasting LORD,
 Now Spoken hath
 HIS All-Controuling Word,
 And Call'd The Earth
 From where doth rise the Sun
 To where its course
 It unobserv'd doth run :
2. From Zion's Mount,
 Perfection's beauteous scite,
 GOD hath Shin'd forth
 And Beam'd His Heav'nly Light.
3. Our GOD shall Come
 And shall not Silence Keep ;
 The Paths He Treads
 The Elements shall sweep :
 Before Him shall
 A raging Fire devour ;
 HIM round about
 Shall the dread Tempest lour.

4. HE from Above
The Earth and Heav'ns shall Call,
That He may Judge
HIS People Israel.
5. "Gather My Saints
"Together unto Me,
"That in one View
"I may My Chosen See;
"Those that with Me
"A Covenant have made
"By sacrifice
"Upon the altar laid."
6. (And shall the Heav'ns
HIS Righteousness declare;
For GOD Himself
Doth as The JUDGE Appear.)
- JEHOVAH.**
7. Lo! I will Speak,
MY People Isra'l hear!
And against thee
I'll Testimony Bear;
I AM The LORD,
Even thy GOD am I,
Therefore My Words
Regard attentively!
8. I will not thee
Reprove for sacrifice,
For offerings,
So oft before Mine Eyes:
9. I will not Take
A bullock from thine house,
Nor from thy folds
A he-goat will I Use:
10. MINE is each beast,
The forest store that swells,
The cattle too
Upon a thousand hills:
11. I know each fowl
That haunts the mountain scene,
And of the field
The beasts are also Mine.

12. Thee I would not,
If I were Hungry, Tell;
 For the World's Mine
And all that doth it fill.
13. Shall flesh of bulls
Be unto me as Food,
 Or shall I Drink
Of victim goats the blood?
14. Offer to GOD
Thanksgiving's sacrifice,
 And let your vows
To The MOST HIGH arise!
15. And unto Me
In Troubles' day apply!
 Thee I will Save,
And Me Thou 'lt glorify.
16. But GOD All-Wise
To Sinners doth Declare—
 " How to profess
" MY Statutes dost thou dare,
 " And in thy mouth
" MY Covenant to take;
 " When in thy heart
" Thou meanest Them to break?
17. " Seeing that thou
" Dost in thy self-conceit'
 " Cast back My Words,
" And dost Instruction hate?
18. " When thou a Thief
" Didst see, thou didst with him
 " Consent, and hast
" Parta'en th' Adult'rer's crime:
19. " Thy mouth thou giv'st
" To evil, and thy tongue
 " Frameth deceit;
" And all thy ways are wrong:
20. " Thou sitt'st and speak'st
" Against thy Brother's name;
 " Thy Mother's Son
" With slander dost defame.

21. " These things thou did'st,
 " And yet I Silence Kept,
 " And thou presum'dst
 " MINE Indignation Slept;
 " Thou thought'st that I
 " To you Resemblance Bore,
 " And should, like you,
 " Remember this no more.

- " But thee I will
 " With just Reproof Chastise,
 " And all thy sins
 " Will Set before thine eyes."
 22. Now think of this
 Ye, that forget The LORD,
 Lest, when no One
 Deliverance can afford,
 Rous'd unto Wrath
 I you in pieces Tear,
 And, when too late,
 MY Mighty Pow'r ye fear!

23. Whoso to Me
 Doth offer up his praise
 ME he thereby
 Doth glorify and please;
 And unto him,
 That ordereth aright
 His words, and doth
 Converse as in My Sight,
 I of The LORD
 Will the Salvation Shew,
 And with a Crown
 Immortal Bind his brow.

References to or Analogies in the New Testament.

Verse 3 at Hebrews xii. 29.

4 „ Hebrews x. 30.—xii. 1, 2.

9 &c. „ Acts xvii. 25.

12 „ 1st Corinthians x. 26, 28.

14 „ Hebrews xiii. 15, 16.

17 „ Romans ii. 21, 22.

18 „ Romans i. 32.—1st Timothy v. 22.

23 „ Romans xii. 1.—Galatians vi. 16.



SAME PSALM (L.)—2ND VERSION.

See the notes to the 1st Version.

IN THE MEASURE OF THE FIRST TWO AND LAST LINES HAVING SIX
SYLLABLES AND THE THIRD EIGHT.

The Psalmist to the People.

1. THE Mighty GOD of Heav'n,
E'en Th' Eternal LORD
Hath Spoken and hath Call'd the Earth
By His resistless Word,

From where doth rise the Sun,
(Fit emblem of His Might)
Unto the going down thereof
In its revolving flight :
2. From Zion's holy Mount,
Perfection's beauteous throne,
Hath The ALMIGHTY LORD of All
In full Effulgence Shone.
3. Our Righteous GOD shall Come,
And shall not Silence Keep :
A Fire before Him shall devour,
And Tempests round Him sweep !
4. HE from Above with Pow'r
Unto the Heav'ns shall Call
And to the Earth, that He may Judge
HIS People Israel—
5. "Gather My Saints to Me,
"And place before Mine Eyes
"Those, that have made a Covenant
"With Me by sacrifice."
6. (HIS Righteousness and Truth
Shall the High Heav'ns declare ;
For The Omniscient GOD Himself
Doth as The JUDGE Appear.)
JEHOVAH.
7. MY People hear ! and Speak
I will, and Testify
'Gainst thee, O Isra'l, I AM GOD,
Even thy GOD am I :

8. I will not thee Reprove
For all thy sacrifice;
Or thy burnt-offerings, which were
Ever before Mine Eyes:
9. I will not Deign to Take
A bullock from thine house,
Nor of thy fold will I Apply
A he-goat to My Use:
10. For ev'ry beast is Mine,
That seeks the forest shade;
So are the cattle on the hills,
For them My Hand hath Made:
11. I all the fowls too Know,
That in the mountains are,
And all the beasts, that graze the field,
Are Nurtur'd by My Care.
12. If Hungry I would not
To thee My Wants Disclose;
For Mine the World is, and each fruit,
That 'midst its fulness grows.
13. Will I the flesh of bulls
Take unto Me for Food?
Or will I Condescend to Drink
Of victim-goats the blood?
14. Thanksgiving unto GOD
With all solemnity
Offer, and pay thy holy vows
Unto The LORD MOST HIGH!
15. Call in the day on Me,
When Trouble draweth nigh!
Thee I Deliver will, and thou
MY Name shalt glorify.
16. GOD to the Wicked Saith—
“What right dost thou set forth
“MY Statutes to declare, or take
“MY Cov'nant in thy mouth?

17. "Seeing, that, swoln with pride,
"Instruction thou dost hate
"And dost behind thee cast My Word,
"Nor on My Law dost wait!
18. "When thou didst see a Thief
"Thou didst consent with him;
"And a Partaker thou hast been
"In the Adult'rer's crime!
19. "To evil thou thy mouth
"Dost give and blasphemies!
"Thy tongue too uttereth deceit
"And frameth foulest lies!
20. "Thou 'gainst thy Brother speak'st,
"Sland'ring thy Mother's Son!
21. "And Silence I profoundly Kept
"Whilst thou these things hast done!
"Thou thoughtest e'en that I
"Was, as thyself, Unwise:
"But I will thee Reprove, and Set
"Thy sins before thine eyes!
22. "Now this consider ye,
"That still forget The LORD;
"Lest I in pieces you should Tear
"When None can help afford."
23. Whoso doth give Me praise
In Wisdom's path shall be;
And he, whose words are order'd right,
Shall GOD's Salvation see.

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SAME PSALM (L.)—3RD VERSION.

See the note and references to the 1st Version.

IN THE MEASURE OF SIX LINES TO A STANZA, EACH HAVING EIGHT SYLLABLES.

*The Psalmist to the People.*

1. THE Mighty GOD, Th' Eternal LORD,  
Hath Spoken His resistless Word  
And Call'd the Earth before His Sight,  
E'en from the rising of the Sun  
Unto its very going down  
Through all the courses of its flight:

2. Forth out of Zion's holy Hill,  
Where Beauty and Perfection dwell,  
Hath GOD in Visual Glory Shin'd;  
In Radiant Lustre He hath Shed  
The Light of HEAV'N around our head,  
And Chas'd the darkness from our mind
3. Our GOD no more shall Silence Keep,  
Nor longer shall His Anger Sleep,  
But He shall Come with Mighty Pow'r  
About Him shall the Tempest fly,  
Bespeaking His Dread Presence Nigh,  
Before Him shall a Fire devour.
4. HE from Above to Heav'n shall Call  
And to the Earth, that unto all  
HIS People Judgment be Decreed—
5. "Gather together unto Me  
"MY Saints, and Those, who solemnly  
"A Covenant with Me have made."
6. (And His Unsulli'd Righteousness  
Shall HEAV'N's attendant Host confess :  
For GOD Himself is JUDGE Supreme.)  
*JEHOVAH.*
7. I'LL Speak—My People Isra'l hear!—  
'Gainst thee I'll Testimony Bear;  
For GOD, e'en thine own GOD I AM :
8. By Me thou shalt not be Reprov'd,  
Nor will I Visit with the Rod  
Of merited Severity  
For thy diurnal sacrifice  
Or the burnt-off'rings, that did rise  
Before Mine Eyes contin'ally :
9. I'LL Take no bullock from thy house;  
Nor he-goat from thy folds will Loose :
10. For ev'ry forest-beast is Mine;  
MINE are all cattle on the hills;
11. And unto Me the mountain-fowls,  
The beasts too of the field, are Known.

12. If Hungry I'd not Tell it thee  
For all the World belongs to Me,  
As doth thereof the fulness too.
13. Shall flesh of bulls become My Food,  
Or shall I Drink of goats the blood,  
That I may Turn My Wrath from you?
14. Offer thanksgiving unto GOD;  
To The MOST HIGH, in His Abode  
With deepest rev'rence pay thy vows!
15. To Me in Trouble's day apply!  
Thee I will Grant Delivery;  
And thou My Glory shalt espouse.
16. But to the Wicked Saith The LORD—  
"Why hast thou blasphemously dar'd  
"MY Sacred Statutes to declare  
"Or take My Cov'nant in thy mouth?"
17. "Seeing that thou dost hate Reproof,  
"Nor wilt regard My Words with fear:
18. "When thou didst see a Thief, with him  
"Thou didst consent, and in the crime  
"Of vile adult'ry didst partake:
19. "Thy mouth to evil thou dost give;  
"Thy tongue by Falsehood's arts doth strive  
"That Others should the Truth forsake:
20. "Thou 'gainst thy Brother dost declaim,  
"And dost thy Mother's Son defame,  
"By slander seeking him to hurt.
21. "I Silence Kept, whilst this was done,  
"And that "*I AM*"\* was such an One  
"As thine Own-Self thou fedd'st the thought.  
"But with Reproof I'll Visit thee,  
"And will thy deep iniquity  
"In order Set before thine eye."
22. Ye, that forget The LORD, beware  
And think of This, lest you I Tear,  
In pieces, when no help is nigh!
23. Whoso to Me doth offer praise,  
Who in My Service zeal displays,  
Doth glorify Me here below;  
To him, that lives as in My Sight,  
And ord'reth all his words aright,  
I will The LORD's Salvation Shew.

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\* Varied according to Bishop Horsley's translation.

## SAME PSALM (L.)—4TH VERSION.

See the note and references to the 1st Version.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

*The Psalmist to the People.*

1. THE Mighty All-Creating GOD,  
E'en The Eternal LORD,  
Hath Spoken and hath Call'd the Earth  
By His resistless Word,  
  
E'en from the rising of the Sun  
(Fit emblem of His Might,)  
Unto the going down thereof  
In its revolving flight:
2. Out of exalted Zion's Mount,  
Perfection's beauteous throne,  
Hath The ALMIGHTY LORD of All  
In full Effulgence Shone.
3. Our GOD shall Come with Vengeance Arm'd,  
And shall not Silence Keep:  
A Fire before Him shall devour,  
And Tempests round Him sweep:
4. Unto the Heav'ns Imperiously  
HE from Above shall Call  
And to the Earth, that He may Judge  
HIS People Israel—
5. "Gather together unto Me  
"Those whom as Saints I Prize,  
"Those that with Me a Covenant  
"Have made by sacrifice."
6. (And shall the Heav'ns His Righteousness  
Exultingly declare;  
For The Omniscient GOD Himself  
Doth as The JUDGE Appear.)  
*JEHOVAH.*
7. Hear, O My People, and I'll Speak,  
And I will Testify  
'Gainst thee, O Isra'l, I AM GOD,  
Even thy GOD am I:



- 8 Thee I'll not Visit with Reproof  
For all thy sacrifice;  
Nor thy burnt-offerings, which were  
Ever before Mine Eyes:
9. I will not Take a fatted calf  
Or bullock from thine house:  
Nor from thy folds will I Apply  
A he-goat to My Use:
10. For ev'ry beast is Mine that roams  
In the deep forest's shade;  
The cattle on a thousand hills  
Are by My Mandate Sway'd:
11. I all the fowls distinctly Know  
That on the mountains are;  
And all the beasts too of the field  
Are Nurtur'd by My Care.
12. If I were Hungry I would not  
To thee my Wants Disclose;  
For Mine the World is, and each fruit  
That 'midst its fulness grows.
13. Will I the flesh of slaughter'd bulls  
Take unto Me for Food?  
Or will I Condescend to Drink  
Of victim-goats the blood?
14. Offer thanksgiving unto GOD  
In all humility,  
And pay thy tributary vows  
Unto The LORD MOST HIGH;
15. And in the day of trouble call  
Upon My Holy Name!  
I will Deliver thee; and thou  
MY Glory shalt proclaim.
16. But to the Wicked GOD doth Say—  
“What right dost thou set forth  
“MY Statutes to declare, or take  
“MY Cov'nant in thy mouth?

17. "Seeing that thou Instruction dost  
 "In maddest folly hate,  
 "And dost behind thee cast My Word,  
 "Nor on My Law dost wait!
18. "When thou didst see a Thief, thou then  
 "Consentedst unto him;  
 "And a Partaker thou hast been  
 "In the Adult'rer's crime!
19. "Thy mouth thou dost to evil give  
 "And wicked blasphemies;  
 "Thy tongue too uttereth deceit  
 "And frameth foulest lies!
20. "Thou 'gainst thy Brother sitt'st and speak'st,  
 "E'en thine own Mother's Son!
21. "And Silence I profoundly Kept  
 "Whilst thou these things hast done!
- "Thou thought'st that altogether I  
 "Was, as thyself, Unwise!  
 "But I'll Reprove thee, and will Set  
 "Thy faults before thine eyes.
22. "Now seriously consider This  
 "Ye that forget The LORD!  
 "Lest you in pieces I should Tear,  
 "When None can help afford.
23. Whoso to Me doth offer praise,  
 He glorifieth Me;  
 And he, whose words are order'd right,  
 Shall GOD's Salvation see.

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 PSALM LI.—1ST VERSION.

## PENITENTIAL.

See the note to the 6th Psalm.

"In this Psalm, composed upon a sad occasion, but too well  
 "known, we have a perfect model of penitential devotion." *Bishop*  
*Horne.*

"It is applied Prophetically to the contrition of the Jews on their  
 "conversion, for their unparalleled crime in the murder of their  
 "KING." *Bishop of Carlisle's Theory of Religion.*

"The penitential Confession of the converted Jews." *Bishop  
 Horsley.*

APPLICABLE TO WHIT-SUNDAY, AND USED IN THE  
 COMMINATION SERVICE.

IN THE MEASURE OF EQUAL LINES OF EIGHT SYLLABLES.

*The Psalmist to JEHOVAH.*

1. On me Have Mercy, O my GOD,  
 According to Thy Gracious Love,  
 And Those Endearing Attributes,  
 Which our Souls Help and Comfort Prove !

According to the Multitude  
 Of Tender Mercies Thou dost Shew,  
 Blot my transgressions out, O LORD,  
 Nor in Thy Mem'ry them Renew !

2. Wash me from mine iniquity  
 And Cleanse me th'roughly from my sin !
3. For my transgressions I confess ;  
 Before me they have ever been.

4. 'Gainst Thee, Thee Only, LORD, to Whom  
 All hearts are open, have I sinn'd,  
 And in Thy Sight this evil done,  
 Not bearing Thy Pure Laws in mind :

That when Thou Speak'st, in All Thou Say'st,  
 THOU might'st be fully Justified ;  
 And when Thou Judgest, might'st be Clear,  
 And Thy Decree be Verifi'd.

5. Behold I in iniquity  
 Was shapen, and to life brought forth :  
 In sin my Mother me conceiv'd,  
 And in transgression gave me birth.

6. Lo ! in the inward part Thou, LORD,  
 The very reins, dost Truth Desire ;  
 THOU in the hidden parts shalt Make  
 Me Wisdom know, and it admire.

7. Purge me with hyssop, O my GOD!  
And from my sins I shall be clean;  
Wash me in Thy Pure Streams, and I  
Shall whiter than the snow be seen!
8. Gladness and Joy me Make to hear,  
And hail their animating voice;  
So that the bones, Thou Broken hast,  
Uniting may again rejoice!
9. Hide from my sins, O GOD, Thy Face;  
And mine iniquities Blot out!
10. LORD, a clean heart in me Create,  
A Spirit constant and devout!
11. Me from Thy Presence, O my GOD,  
In Anger do not Cast away!  
Nor in Thy Wrath, too justly Rous'd,  
THY HOLY SPIRIT Take from me!
12. Restore to me the hallow'd Joy,  
Which Thy Salvation doth Unfold!  
With Thy Free SPIRIT me Support,  
And with Thy Grace my Soul Uphold!
13. Then to Transgressors I will teach  
THY Ways of pure Felicity;  
And Sinners, by the lesson charm'd,  
Shall be converted unto Thee.
14. Me from blood-guiltiness, O GOD,  
THOU, my Salvation's GOD, Set free!  
And of Thy Righteousness my tongue  
Shall sing aloud with holiest glee.
15. LORD, Open Thou my lips, and Let  
My heart its pow'rs in concert raise!  
So with due reverence my mouth  
Shall gratefully shew forth Thy Praise.
16. For Thou Desir'st not sacrifice,  
Else would I give it unto Thee;  
Nor in burnt-off'rings dost Delight,  
Or I with them my vows would pay.

17. A broken Spirit, O my GOD,  
Is Thine Accepted Sacrifice;  
A broken and a contrite heart  
O Thou, My GOD, wilt not Despise!
18. In Thy True Pleasure Do Thou Good  
To Zion, and Restore her peace;  
Build of Jerusalem the walls,  
And on her Children Shed Thy Grace!
19. Then with the Sacrifice shalt Thou  
Of Righteousness and Truth be Pleas'd:  
*With penitence and lively faith \**  
So offer'd, Thou shalt be Appeas'd.

References to or Analogies in the New Testament.

Verse 1 at Colossians ii. 14.

2 „ Hebrews ix. 14—1 John i. 7, 9—Revelation i. 5.

4 „ Luke xv. 21—Romans iii. 4.

5 „ John iii. 6—Romans v. 12—Ephesians ii. 3.

6 „ Ephesians ii. 10.

7 „ Hebrews ix. 19.

8 „ Matthew v. 4.

10 „ Acts xv. 8, 9—Ephesians ii. 10.

11 „ Romans viii. 9—Ephesians iv. 30.

12 „ 2 Corinthians iii. 17.

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SAME PSALM (LI.)—2ND VERSION.

See the note to the 1st Version.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

The Psalmist to JEHOVAH.

1. On me Have Mercy, O my GOD,
According to Thy Love
And Tender Mercies, Which my Soul's
Securest Refuge Prove!

My sad transgressions Blot Thou out,
My Soul from Judgment Screen!
2. Wash me from mine iniquity,
And Cleanse me from my sin!
3. For I my deep transgressions, LORD,
Do faithfully confess;
My sin is ever 'fore mine eyes,
And doth my Soul depress.

* A variation humbly submitted.

4. 'Gainst Thee, Thee Only, O my LORD,
Have I thus greatly sinn'd,
And in Thy Sight this evil done,
Nor did Thy Precepts mind :

That in Thy Sayings, O LORD GOD,
THOU might'st be Justifi'd;
And might'st be Clear, when Thine Own Acts
Are by true Knowledge weigh'd.
5. Behold, I in iniquity
Was shapen and brought forth;
In sin my Mother me conceiv'd,
In sin she gave me birth.
6. Lo! in the inward part, the reins,
THOU, LORD, dost Truth Desire;
THOU in the hidden parts shalt Make
Me Wisdom to admire.
7. Purge me with hyssop, and I then
Shall thoroughly be clean!
Wash me in Mercy, and I shall
Whiter than snow be seen!
8. Make me to hear the song of Joy,
And Gladness' cheering voice;
So that the bones, Thou Broken hast,
Uniting may rejoice!
9. Hide Thou Thy Face from all my sins;
And mine iniquities
In Mercy, LORD, do Thou Blot out
And Veil from them Thine Eyes!
10. In me, ALMIGHTY GOD, Create
A clean and perfect heart;
And, a right Spirit to Renew
In me, Thy Grace Impart!
11. From Thy PATERNAL Presence, LORD,
O Cast me not away!
Neither Thy HOLY SPIRIT Take;
But Guide me by Its Sway!

12. The Joy of Thy Salvation too,
O LORD, to me Restore!
With Thy Free SPIRIT me Uphold,
And Guard me by Its Pow'r!
 13. Then to Transgressors will I teach
THY Holy Ways, O LORD,
And Sinners unto Thee shall be
Converted by Thy Word.
 14. Me from blood-guiltiness Preserve,
O my Salvation's GOD!
And of Thy Righteousness my tongue
Shall spread the fame abroad.
 15. Open, Eternal LORD, my lips!
And Thine exhaustless Praise
My mouth shall gratefully shew forth
In tributary lays.
 16. THOU sacrifice Desirest not,
Else would I give it Thee;
Burnt-off'rings Thou Delight'st not in,
But in humility.
 17. A broken Spirit, LORD, Thou wilt
Receive as Sacrifice;
A broken and a contrite heart
THOU, GOD, wilt not Despise!
 18. LORD, unto Zion Do Thou Good;
To her Protection Yield:
The walls too of Jerusalem
In Thy Good Pleasure Build!
 19. Then shall the hallow'd sacrifice
Of Righteousness and Love,
Then shall the whole burnt-offerings
To Thee themselves approve:
- Then to Thine Altar shall they bring
And offer bullocks there
In the pure spirit of Thy Faith,
In humble, holy fear.

SAME PSALM (LI.)—3RD VERSION.

See the notes and references to the 1st Version.

IN THE MEASURE OF EACH LINE, HAVING ONLY SIX SYLLABLES, BUT
THE THIRD, WHICH HAS EIGHT.

The Psalmist to JEHOVAH.

1. In Thine Unweari'd Love
Have Mercy, LORD, on me!
In That Unbounded Tenderness,
Which Emanates from Thee,

Blot my transgressions out,
My Soul from Judgment Screen!
2. Wash me from mine iniquity,
And Cleanse me from my sin!
3. For my transgressions, LORD,
Bewailing I confess,
My sin is ever 'fore mine eyes,
And doth my Soul depress.
4. 'Gainst Thee, Thee Only, LORD,
Have I thus greatly sinn'd,
And in Thy Sight this evil done,
Nor did Thy Precepts mind.

That when Thou Speakest, LORD,
THOU may'st be Justifi'd;
And Clear be prov'd, when Thy Decree
By Equity is tried.
5. I in iniquity
Was shapen and brought forth;
In sin my Mother me conceiv'd;
In sin she gave me birth.
6. THOU in the inward part
Desirest Truth, O LORD!
And unto me hast Thou Disclos'd
The Wisdom of Thy Word.
7. Purge me with hyssop, LORD,
And I shall then be clean;
Wash me, and verily I shall
Whiter than snow be seen!

4. Thou lovest all-devouring words,
O thou deceitful tongue;
And in the malice of thy heart
Delight'st in doing wrong!
5. GOD shall for Ever thee Destroy;
HE thee shall Cast away;
Shall Pluck thee from thy dwelling-place,
And Close thy Life's short day.
6. This too the Righteous shall behold
With trembling and with fear,
And laugh at him, who doth such marks
Of pride and weakness bear:
7. Exclaiming—"Lo! this is the Man
"That of his strength the Tow'r
"Made not The Everlasting GOD,
"With Whom alone is Pow'r;

"But on th' abundance of his wealth
"With confidence reli'd,
"And vainly strengthen did himself
"In wickedness and pride."
8. But in the House of GOD am I
Like a green olive-tree;
In the Great Mercy of my GOD
My trust shall ever be!

The Psalmist to JEHOVAH.
9. THEE I will praise, because Thou hast,
O LORD, Accomplish'd it;
And (for 'tis good before Thy Saints,)
I on Thy Name will wait.

PSALM LIII.

"Prophetic of the Extirpation of the irreligious Faction." *Bishop Horsley.*

This Psalm, with the exception of the 5th verse, is nearly the same as the 14th—see the note there.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

The Psalmist to the Congregation.

1. The Fool hath said—"There is no GOD!"
Corruption they've pursu'd,
Abominable works have done:
None is there, that doth good:

2. From Heav'n upon the Sons of Men
THE LORD of Heav'n Look'd down
To See if Any understood,
Or The LORD's Pow'r would own:

JEHOVAH by an Oracular Voice.

3. All have together gone aside
And filthy works have done;
Not One is there, that doeth good,
Alas! not even One.

4. Do All, that deal in vanity,
No thoughtfulness possess? *
Devourers of My People, they
Are swoln with impiousness!

*The Psalmist to the Congregation.**Their bread in wantonness they eat; **

Unmindful at Whose Word
The Earth with Plenty was replete,
They call not on The LORD!

5. There into terror they are thrown,
Where seem'd no cause for fear:
But 'midst th' assemblies of the Just
With Grace doth GOD Appear.*

*To the MESSIAH.**THOU, their Salvation's CAPTAIN, hast**The Wicked Put to shame: **

Because JEHOVAH hath Despisd
Them, that revile His Name.

6. O that the Blissful Hour were come,
When out of Zion's Gate
Salvation with triumphant voice
Shall welcome Isra'l's fate!

* Varied according to Bishop Horsley's translation.

To the Congregation.

When from Captivity The LORD
 Back doth His People Lead,
 Jacob exulting shall rejoice,
 And Isra'l shall be glad.

Cited in the New Testament.
 Verse 1 at Romans iii. 10.

PSALM LIV.

"A Prayer for Protection against the Atheistical Faction."
Bishop Horsley.

AN AVOWAL OF TRUST IN GOD UNDER AFFLICTION.

USED ON GOOD FRIDAY.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

The Psalmist to JEHOVAH.

1. Save me, O GOD, by Thy Great Name,
 By Thine Almighty Pow'r!
 Judge me by Thy Resistless Strength
 THOU GOD, Whom I adore!
2. Hear, O Thou Everlasting GOD,
 In Mercy Hear my pray'r!
 Give to the words my mouth pours forth
 THY Favourable Ear!
3. For Strangers are against me ris'n,
 And Such as seek t' oppress
 My Soul, nor have before them set
 THE GOD of Righteousness.

To the Congregation.

4. Behold, JEHOVAH, The MOST HIGH,
 My Mighty Helper is;
 THE LORD with them is, that my Soul
 Uphold, when dangers rise.
5. HE evil to mine Enemies
 Shall plenteously Reward,
 Them in His Truth shall GOD Cut off,
 And from His Love Discard.*

* Adopting the predictive instead of the imprecatory style in the spirit of Bishop Horne.

To JEHOVAH.

6. Freely before Thine Altar shall
 My Sacrifice be strew'd,
 And I will praise Thy Name, O LORD,
 For it is very Good.

To the Congregation.

7. For out of all my trouble hath
 THE LORD my Soul Set free :
 And its desire mine eye hath seen
 Upon mine Enemy.

PSALM LV.

"That Absalom's rebellion gave occasion to this Psalm may seem not improbable, when we recollect the particulars of that story, as related in 2 Samuel xv. The consternation and distress expressed in verses 4 to 8, describe the King's state of mind, when he fled from Jerusalem, and marched weeping up the Mount of Olives. The iniquity cast upon the Psalmist answers to the complaints artfully raised against the King by his Son, of a negligent administration of justice, and to the reproach of cruelty cast upon him by Shimei 2 Samuel xv. 2, 4, and xvi. 7, 8. The Equal, the Guide, and the familiar Friend we find in Achitophel, the confidential Counsellor, first of David, afterwards of Absalom. The 'buttery mouth and oily words' describe the insidious character of Absalom, as it is delineated by the Historian 2 Samuel xv. 5, 9. Still the Believer, accustomed to the double edge of the Prophetic style, in reading this Psalm, notwithstanding its agreement with the occurrences in David's life, will be led to think of David's Great DESCENDANT, Who Endured a Bitterer Agony, and was the Victim of a baser treachery in the same spot, where David is supposed to have uttered these complaints." *Bishop Horsley.*

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

PART I.

The Psalmist to JEHOVAH.

1. Unto my fervent pray'r Give Ear,
 O THOU All-Righteous GOD!
 From my petition Hide not Thou
 THYSELF in Thine Abode!
2. O Hearken, LORD, and Answer me,
 And Mitigate my woe!
 For thro' anxiety I'm brought,
 E'en to distraction low.

3. Because of the tremendous voice
The Enemy sends forth;
And of the violence with which
The Wicked deal out wrath:

For upon me with hellish art
Iniquity they cast:
And in the malice of their hate
They would my Soul lay waste.
4. My heart within me is sore pain'd
And full of misery:
The terrors of impending death
Are fallen too on me:
5. Trembling and abject fearfulness
Are come upon my Soul:
Horror my mind hath overwhelm'd,
And me of fear fill'd full:
6. And I exclaim'd—"O that I'd wings,
"As hath the silver dove!
"Then would I flee, and be at rest,
"Nor more from peace would rove:
7. "Then would I wander and remain
"In the lone wilderness:
8. "Then would I hasten my escape,
"Since storms and winds distress."

PART II.

Accusation.

9. Destroy, O Thou Almighty LORD,
And their fell tongues Divide!
For I their violence and strife
Have in the City view'd:
10. Upon the walls thereof they go
About it night and day;
And on the vitals of its heart
Mischiefs and Sorrow prey:
11. Yea, in the very midst thereof
Is Wickedness elate:
Nor from the streets will e'er depart
Guile, Falsehood, or Deceit,

The Psalmist in apostrophe with himself to the end of the 14th verse.

12. For it was not an Enemy
That did reproaches vent,
Then I with patience it had borne,
Nor would to grief have bent;

Nor was it he, who bore me hate,
Himself that magnifi'd
'Gainst me; for then indeed would I
Myself from him have hid :
13. But it was even thou, a Man,
Mine Equal, and my Guide,
Yea, the Acquaintance of my heart,
In whom I did confide :
14. We did together counsel take,
Counsel of sweetest kind,
And to the House of GOD we walk'd,
In the Soul's union join'd.

PART III.

The Psalmist to the Congregation.

15. *On them shall Death exalt his claim ;*
*They shall * go down to Hell !*
For Wickedness among them is,
And reigns where'er they dwell.
16. But as for me, upon The LORD,
THE GOD of Heav'n, I'll call ;
And He shall Save me from my Foes,
On whom His Wrath shall Fall.
17. Ev'ning and morning, and at noon
To Him I'll urge my pray'r
And cry aloud ; and He my voice
Shall Mercifully Hear.
18. Me hath He Guarded, when the fight
Hotly upon me bore ;
For they, who stood upon my side,
Th' array of numbers wore.

* Varied according to Bishop Horsley's translation. The denunciatory being substituted for the imprecatory sense.

19. GOD, That Abideth from of Old,
 These Wicked Ones will Hear
 And Recompense ; since they'll not change,
 Nor will JEHOVAH fear.

20. The Impious hath his hands put forth
 'Gainst Such as were at peace :
 He broken hath the covenant,
 Which late he did embrace :

21. Smoother than butter were his words ;
 But in his heart was war :
 Softer than oil his words ; yet they
 The sword's keen edge did wear.

Oracular Voice.

22. Upon The LORD thy burden cast !
 And He shall thee Sustain :
 HE ne'er shall Suffer to be mov'd
THE Just and Righteous ONE. *

The Psalmist to JEHOVAH.

23. But Thou within Destruction's pit
 Shalt them, O GOD, Bring down :
 Deceitful bloody Men shall die
 E'er half their days are gone.

But I will trust in Thee, O LORD,
 And to Thy Mercy cling ;
 For Thou Alone 'midst Life's dark maze
 Canst Peace and Safety Bring.

References to or Analogies in the New Testament.

Verse 17 at Luke xviii. 1.—Acts iii. 1., x. 2, 9, 30.—1st Thessalonians v. 17.

20 „ Acts xii. 1.

22 „ Matthew vi. 25 to 34.—Luke xii. 22, &c.—1 Peter v. 7.

* Varied according to Bishop Horsley's translation.

PSALM LVI.

"A Prayer of The MESSIAH." *Bishop Horsley.*

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

To JEHOVAH.

1. JEHOVAH! Pity Me! for Men
*Trample Me under foot;**
 The Foe doth daily harass Me
 And to confusion put:
2. Daily, O LORD, Mine Enemies
 Would swallow Me up quite;
 For They be many, Thou MOST HIGH,
 That range 'gainst Me in fight!
3. What time I am Afraid, e'en then,
 O Thou ALMIGHTY LORD,
 I will in Thee Repose My Trust,
 And Rest upon Thy Word.

To the Congregation.

4. In GOD My highest Praise shall be;
 In GOD I'll Trust Repose
 Nor will I Fear what Flesh can do
 To aggravate My Woes.
5. Yea, ev'ry day they wrest My Words,
 My Meaning they distort!
 For deadliest hatred 'gainst Me is
 Employ'd their ev'ry thought.
6. Together they themselves collect,
 And covertly enroll:
 They mark My Steps, and lay in wait
 In ambush for My Soul.

To JEHOVAH.

7. Shall they from Thy dread Pow'r escape
 By their iniquity?
 THOU in Thy Wrath the People *shalt* †
 Cast down, that Thee defy.

* Varied according to Bishop Horsley's translation.

† The predictive in preference to the imprecatory.

8. THOU Tellest all My Suff'rings, LORD;
 Into Thy Bottle Put
 The Tears I've Shed! for in Thy Book,
 LORD, Written are They not?

9. When unto Thee I Cry, then back
 Shall turn Mine Enemies.

To the Congregation.

This most assuredly I Know
 For GOD My CHAMPION is.

10. GOD shall the Theme be of My Praise;
*For He hath Pass'd His Word; **
 HIS Promise hath Declar'd: My Song
 Shall therefore Praise The LORD.

11. In GOD MOST HIGH I've Put My Trust;
 On Him My Help have Laid:
 Of all that Man can do to Me,
 Will I not be Afraid.

To JEHOVAH.

12. *To Me, JEHOVAH, are the Vows*
*Which from Thy SPIRIT Came: **
 I'll Render Praises unto Thee,
 And Thy Great Love Proclaim.

13. For Thou Deliver'd hast My Soul
 From Death's terrific hand:
 To Save My Feet from falling too
 THOU Succour *didst* * Extend.

To the People.

That I before JEHOVAH may
 Walk in That Perfect Light,
 Which Sheds its Lustre upon them,
 Who live as in His Sight.

References to or Analogies in the New Testament.

Verse 4 at Hebrews xiii. 6.

9,, Romans viii. 31.

* Varied according to Bishop Horsley's translation.

PSALM LVII.—1ST VERSION.

"This Psalm is said to have been composed by David on occasion
 "of his escape from Saul in the Cave at Engedi. See 1st Samuel
 "xxiv. 3. And the Church by her appointment of it, as one of the
 "proper Psalms for Easter-day, hath instructed us to transfer the
 "ideas to the Resurrection of CHRIST from the grave. *Bishop*
Horne.

"The composition of this Psalm is remarkably elegant. It begins
 "in a plaintive strain, imploring Aid, and expressing deep distress
 "and extreme danger; when suddenly, in the 7th verse, in the sure
 "prospect of The DIVINE Assistance, the strain is changed to
 "notes of praise and triumph, as over an Enemy already fallen."
Bishop Horsley.

USED ON EASTER-DAY.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

The Psalmist to JEHOVAH.

1. Be Merciful to me, O GOD,
 Be Merciful to me!
 For, O Thou Source of Help and Hope,
 Trusteth my Soul in Thee:

Yea, in the Shadow of Thy Wings
 Will I my Refuge make;
 Until these dire calamities
 Hence their departure take.

To the Congregation.

2. I unto GOD MOST HIGH will call
 And supplicating cry:
 To GOD, That all things doth Perform
 For my Delivery.
3. HE in His Watchful Care shall Send
 From Heav'n, and me shall Save
 From the reproach of him, that would
 Consign me to the grave.

GOD in the Greatness of His Love
 Shall Send His Mercy forth,
 And Gloriously shall be Display'd
 The Lustre of His Truth.

4. My Soul 'mongst lions is expos'd :
 And I amongst them lie,
 Who are against me set on fire
 With deep malignity ;

Even the Sons of Men, whose teeth
 As spears and arrows are,
 And whose envenom'd tongue is sharp
 As the keen sword of war.

To JEHOVAH.

5. *Exalt Thyself,** ALMIGHTY GOD,
 Above the Heavens' height !
 Let 'bove the Earth That Glory be,
 Which Represents Thy Might !

To the People.

6. They for my steps a net have spread,
 And down is bow'd my Soul ;
 Before me they a pit have dug,
 Wherein themselves shall fall.

To JEHOVAH.

7. My heart is ready, yea, is fix'd
*To chaunt the holy Lay ;**
 To Thee, O GOD, in purest Songs
 I'll my glad homage pay.

8. Awake my glory and my harp !
 My psaltery awake !
 And to the Service I'll arise
 E'en at the morning's break.

9. Among the People, O my LORD,
 I Thee will gladly praise ;
 Among the Nations unto Thee
 In Songs my voice I'll raise.

10. For Great, O LORD, Thy Mercy is ;
 It to the Heav'ns Extends ;
 Far as the Clouds their courses make
 THY Truth Its Influ'nce Sends.

* Varied according to Bishop Horaley's translation.

11. *Exalt Thyself,** ALMIGHTY GOD,
 Above the Heavens' height !
 Let 'bove the Earth That Glory be,
 Which Represents Thy Might !

~~~~~

SAME PSALM (LVII.)—2ND VERSION.

See the notes to the 1st Version.

IN THE MEASURE OF EQUAL LINES OF EIGHT SYLLABLES AND IN COUPLETS.

*The Psalmist to JEHOVAH.*

1. Be Merciful to me, O GOD !  
 Be unto me Thy Mercy Shew'd !  
 For only in Thy Saving Grace  
 My Soul its confidence doth place :

Yea, in Thy Wings' O'erspreading Shade  
 And in Thine All-Effectual Aid  
 To take my Refuge I will haste,  
 Till these calamities be past.

*To the People.*

2. I with a fervent heart will cry  
 Unto my GOD, The LORD MOST HIGH ;  
 To GOD, That all things doth Perform  
 To Save my feeble Soul from harm :
3. HE from the Heav'ns shall Send, and Save  
 My Soul from him, that it would grieve.  
 THE LORD His Mercy shall Send forth,  
 And Manifest shall Make His Truth.
4. Lo ! among lions is my Soul ;  
 'Mong them, whose hate no bounds controul ;  
 Whose teeth as spears and arrows are,  
 And whose keen tongues the sword's edge wear.

*To JEHOVAH.*

5. *Exalt Thyself,\** ALMIGHTY GOD,  
 Above the Heav'ns, Thy Blest Abode !  
 THY Glory too above the Earth,  
 THINE Own Creation, be Shew'd forth !

---

\* Varied according to Bishop Horsley's translation.

*To the People.*

6. They for my steps a net have laid;  
And down my Soul with grief is weigh'd:  
They have before me dug a pit,  
And are themselves fall'n into it.

*To JEHOVAH.*

7. My heart is fix'd, O GOD, my heart  
Is fix'd, and nought shall it divert:  
To Thee I'll sing, to Thee give praise,  
And glorify Thy Mercies' Ways.
8. Awake my Glory, wake the joys  
That psaltery and harp diffuse!  
And I myself will early wake  
To praise Thee, LORD, for Thy Name's sake.
9. Among the People, I, O LORD,  
Will spread Thy Righteous Praise abroad;  
I will among the Nations sing  
Of the pure joys Thy Blessings Bring.
10. For to the Heav'ns themselves Extends  
The Mercy, That from Thee Descends;  
And to the clouds That Truth Repairs  
Which Flows from Thy Celestial Spheres.
11. *Exalt Thyself,\** ALMIGHTY GOD,  
Above the Heav'ns, Thy Blest Abode!  
THY Glory too above the Earth,  
THINE Own Creation, be Shew'd forth!

~~~~~  
PSALM LVIII.

"GOD's Just Judgment foretold against the unjust Judges of
"our LORD. See Psalm 82."

"This Psalm has no obvious connection with any particular oc-
"currence in the life of David, but it is connected remarkably with
"the History of CHRIST. It reproaches some Tribunal with unjust
"decisions, taxes the Rulers of the World, or Mankind in general,
"with selfish schemes of wickedness, threatens them with Destruc-
"tion, and promises the institution of an upright Judicature; with
"some allusion in the end to Some One Just Person, and some one
"wicked Person opposed to him." *Bishop Horsley.*

* Varied according to Bishop Horsley's translation.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

*The Psalmist to the spiritually-proud and hypocritical
Faction.*

1. *O faithless Faction!* * do indeed
Ye utter righteousness?
"Uprightly that ye judge"—do ye
O Sons of Men, profess?

2. Yea, wickedness and evil deeds
You work within your heart;
And of your hands the violence
You weigh with subtlest art.

To the Congregation.

3. The Wicked are estrang'd as soon
As from the womb they rise;
They go astray as soon as born,
Speaking malignant lies:
4. Their poison like the serpent's is,
For which no cure is found:
They like the deafen'd adder are,
That stops her ear to sound;
5. Which will not hearken to the voice
Of Charmers, though they charm
Never so wisely, from themselves
T' avert th' impending harm.
6. THE LORD is *Breaking* * in their mouths
Their teeth, to Curb their rage;
As of the lions, when He Seeks
Their fury to Assuage.
7. Like water in continual flow
They all shall melt away;
'Gainst them His Arrows shall be Aim'd,
And them shall sorely Slay.

To JEHOVAH.

8. THOU, LORD, shalt them, like wax, Dissolve;
And quickly shall be run
Their race, as Woman's timeless birth,
Not having seen the Sun.

* Varied according to Bishop Horsley's translation.

To the Congregation.

9. *Yea, e'er your pots the brambles feel,**
 Them shall He Sweep away
 In whirlwind and in hurricane,
 Where Ruin spreads its sway.
10. The Just One shall rejoice, when thus
 Vengeance he sees Portray'd;
 He in the impious Ones' shed-blood
 Triumphantly shall wade.
11. So that Mankind, contemplating
 Those Wonders, shall declare—
 "There for the Righteous verily
 "Doth a Reward appear:
 "Yea, verily is He A GOD,
 "THAT Judgeth in the Earth,
 "THAT Visits Faithfulness with Love,
 "And Wickedness with Wrath."

~~~~~  
PSALM LIX.

"Prayer of The MESSIAH Complaining of His Enemies, and  
 "Predicting their punishment.

"This Psalm has no particular relation to Saul's attempt to cut  
 "off David by assassination. From expressions in the 5th, 11th and  
 "13th verses I should guess that it was composed after David was  
 "King, when the public safety was intimately connected with his  
 "own; and that the danger to the Author and the State was not  
 "from private Assassins, but from a foreign Enemy openly in arms;  
 "nor from a single Enemy, but from a powerful Confederacy. Yet  
 "when I consider that the Enemies, against whom the Psalmist in-  
 "vokes The DIVINE Aid, are described in the 2nd verse under the  
 "general character of 'Dealers in iniquity and Men of blood,' that  
 "is, of Idolators and Persecutors, I have no doubt that the Poem is  
 "entirely Mystic, that the Psalmist personates The MESSIAH, or  
 "the persecuted Church, and prays for Deliverance from the athe-  
 "istical conspiracy of Apostate Angels and impious Men; and in  
 "particular Predicts GOD's Judgment on the Jewish Nation."

*Bishop Horsley.*

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

*The Psalmist Prophetically as the Oracle of  
 The MESSIAH to JEHOVAH.*

1. Deliver Me, O Thou My GOD,  
 From all Mine Enemies!  
 Me by Thy Power Defend from them,  
 Against Me that arise!

---

\* Varied after Bishop Horsley's translation.

2. Deliver Me, O GOD, from them,  
That work iniquity!  
Save Me from bloody Men, that would  
Destroy Me utterly!
3. Lo! for My Life they lie in wait:  
The Mighty too combine  
Together 'gainst Me, O My GOD,  
But for no sin of Mine.
4. Yea, without any fault in Me  
They for My ruin try:  
Awake, JEHOVAH, at My Pray'r  
And Cast on Me Thine Eye!
5. For Thou, ALMIGHTY LORD of Hosts,  
Of Isra'l art The GOD;  
Awake to Visit and Chastise  
The Heathen with Thy Rod!  
  
Be not Thou Merciful, O LORD,  
Nor Thy Forbearance Shew  
To Such as unto idols give  
The faith, that Thee they owe!
6. They at the ev'ning-tide return,  
And, like a dog in chace,  
They make a terrifying noise,  
And round the City pace.
7. Behold! their mouth with fury foams;  
Swords in their lips are plac'd;  
"For who, (say they,) doth hear? or who  
"Our secret ways hath trac'd?"
8. But Thou shalt Laugh at them, and shalt  
Them of all pow'r Bereave:  
THOU all the Heathen, O LORD GOD,  
Shalt in Derision Have.
9. *I, O My Strength*\* for Thee will Watch  
And patiently Await.

*To the Congregation.*

GOD My Defence is, and My Soul  
Is with His Love Elate.

---

\* Varied according to Bishop Horsley.



10. GOD in His Ready Mercy shall  
 Precede and Succour Me :  
 All My Desire upon My Foes  
 THE LORD shall Let Me See.

*To JEHOVAH.*

11. Slay them not, lest Thy Mighty Pow'r  
 My People should forget ;  
 But Scatter them, O LORD, our Shield,  
 And Humble by Defeat !
12. For the transgression of their mouth  
 And for the words that flow  
 From their blaspheming lips, Let them  
 Be in their pride laid low !  
  
 And for their cursing and deceit  
 And lying, which they speak,  
 Let e'en amidst their confidence  
 THY Vengeance them O'ertake !
13. Them, that they may not be, Consume  
 In Thine Awaken'd Wrath !  
 And Let them know, that Isra'l's GOD  
 Ruleth throughout the Earth !
14. At ev'ning Let them all return,  
*Tir'd as a dog from chace ;*  
*And Let a noise of terror still*  
*Make them the City pace :*
15. *Yea, Let them wander up and down,*  
*Seeking to be suppli'd*  
*With meat ; nor Let their cravings be*  
*With fulness satisfi'd ! \**
16. But of Thy Pow'r, O GOD, I'll Sing,  
 Yea, I will Sing aloud,  
 E'en in the morning, of the Love  
 And Mercy Thou hast Shew'd ;

---

\* A conjectural interpretation, submissively offered, of what may seem to be the spirit of the original verses.

For Thou, My Refuge and Defence  
Hast been, O LORD, MOST HIGH,  
From all My Trouble in the day  
Of My Calamity.

17. I unto Thee, O GOD, My Strength,  
In pious strains will Sing.

*To the Congregation.*

For GOD is My Defence, The GOD  
From Whom My Mercies Spring.



PSALM LX.—1ST VERSION.

OF SUPPLICATION AND PIOUS CONFIDENCE.

The distribution of Characters supposed to take part in this  
Psalm is made in this version according to Bishop Horsley.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

PART I.

*The High Priest or Psalmist to JEHOVAH.*

1. THOU, GOD, hast Cast us off, and we  
By Thee have Scatter'd been;  
Yea, Thou hast been Displeas'd; O Turn  
THYSELF to us again!
2. THOU hast the Earth to tremble Made;  
In Anger it didst Break:  
Heal Thou the breaches, LORD, thereof,  
For it doth even shake!
3. THOU in Thine Anger hast hard things  
Unto Thy People Shewn:  
With wine Thou of astonishment  
Our senses hast O'erthrown,
4. But Thou a Banner Given hast  
To them, that fear'd Thy Name;  
That It may be display'd abroad,  
And may Thy Truth proclaim:

5. That Thy Beloved from all ills  
Delivered may be;  
JEHOVAH, Save with Thy Right-Hand,  
And Hear and Pity me!

## PART II.

*The Psalmist to the Congregation.*

6. GOD in His Holiness thus Spoke—  
(The Tidings let us hail!)  
“I Shechem’s region will Divide  
“And Mete out Succoth’s vale:
7. “Gilead is Mine, Manasseh too,  
“And Ephr’im of My Head  
“The strength is, and My Holy Laws  
“By Judah are decreed:
8. “Moab’s My Wash-pot, and My Shoe  
“O’er Edom I’ll Cast out;  
“Philistia, because of Me,  
“*Shall hear* \* My Triumph’s Shout.”

## PART III.

*The King’s Prayer.*

9. Unto the City of great strength  
Who will my footsteps guide?  
Who unto Edom’s massy tow’rs  
Will me in safety lead?

## PART IV.

*Semi-Chorus taking up the intercession.*

10. O wilt not Thou, O GOD, Which us  
Hadst Cast off and Brought low?  
And Thou, JEHOVAH, Which didst not  
Forth with our Armies Go?
11. O Give us Help from trouble, LORD,  
And Grant to us Thine Aid!  
For of Thy Creature, Man, the help  
Is poor and vain indeed.

---

\* Varied according to Bishop Horsley’s translation.

## PART V.

*Grand Chorus.*

12. Through GOD we valiantly shall do :  
 For it is He Alone  
 THAT by His matchless Pow'r shall all  
 Our Enemies Tread down.



## SAME PSALM (LX.)—2ND VERSION.

IN THE MEASURE OF EQUAL LINES OF EIGHT SYLLABLES AND IN COUPLETS.

## PART I.

*The Psalmist to JEHOVAH.\**

1. Lo ! Thou hast Cast us off, O LORD,  
 THOU us hast Scattered abroad ;  
 THOU hast with us Displeased been ;  
 O Turn Thyself to us again !
2. THOU hast to tremble Made the Earth ;  
 THOU it hast Broken thro' Thy Wrath :  
 Its breaches Heal for Mercy's sake !  
 For to its centre it doth shake.
3. Hard things Thy People Thou hast Shew'd  
 And down with sorrow them hast Bow'd ;  
 THOU too hast Made us drink the wine,  
 That from astonishment is drawn.
4. But lo ! Thou hast a Banner Giv'n  
 To them, that fear'd Thee, LORD of Heav'n !  
 That it may be, because of Truth,  
 In sign of Victory spread forth !
5. That Thy Beloved, LORD, may be  
 From all calamity Set free :  
 Me do Thou Save with Thy Right-Hand,  
 And Hear and to my pray'r Attend !

---

\* A slight variation of the *Parties* to this Psalm from those suggested by Bishop Horsley, and adopted in the 1st version, is here with great deference submitted,

## PART II.

*The Priest as an Oracle of GOD.*

6. GOD in His Holiness hath Said—  
 “I will Exultingly be Glad;  
 “I Shechem will Divide, and Deal  
 “The Measure out of Succoth’s vale :
7. “Gilead is Mine; Manasseh too  
 “Doth unto Me its tribute owe;  
 “Ephr’im the strength is of My Head;  
 “By Judah are My Laws decreed :
8. “Moab’s My Wash-pot, and My Shoe  
 “Will I o’er haughty Edom Throw :  
 “A shout of triumph rise o’er thee  
 “Philistia, because of Me ! ”

## PART III.

*The Psalmist addressing the Voice.*

9. Who will my footsteps lead at length  
 Into the City of great strength ?  
 Who into Edom me will lead,  
 And on her walls my banners spread ?

## PART IV.

*Semi-Chorus addressing JEHOVAH.*

10. O wilt not Thou, ALMIGHTY LORD,  
 WHICH didst Cast off and us Discard ?  
 And Thou, O GOD, Which didst not Go  
 Out with our Armies ’gainst the Foe ?
11. From trouble Give us Help; for vain  
 The help is of dependant Man.

## PART V.

*Grand Chorus to the Congregation.*

12. Through GOD we valiantly shall do :  
 ’T is He, That shall Tread down our Foe.



## PSALM LXI.

“ This Psalm consists of three parts—the first five verses make  
 “ the first part, sung by a single Voice, in the character of a King—

"the 6th and 7th verses make the second part, sung by a Chorus of the Priests—the 8th verse is the last part sung by a single Voice again. The Psalm is of the Mystic class ; The KING is evidently "The MESSIAH." *Bishop Horsley.*

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

PART I.  
*to JEHOVAH.*

1. Hear Thou My Cry, O Gracious GOD!  
Unto My Pray'r Attend!
2. I unto Thee, O LORD, will Cry  
From the Earth's utmost End!

When My swoln Heart is Overwhelm'd,  
And for Thy Grace I Sigh:  
Unto the Rock My Footsteps Lead,  
That Higher is than I.

3. For Thou A Shelter for My Soul,  
A Safeguard, LORD, hast been,  
And A Strong Tow'r from all assaults  
Of Enemies to Screen.
4. I in Thy Tabernacle, LORD,  
For ever will Abide:  
I in the Covert of Thy Wings  
Will Fearlessly Confide.
5. For Thou, O GOD, hast Heard My Vows;  
THY Goodness I'll Proclaim:  
THOU Me the Heritage hast Giv'n  
Of those, that fear Thy Name.

PART II.

*Chorus to JEHOVAH.*

6. The Life of Thine Anointed KING  
THOU Greatly wilt Prolong;  
As many Generations shall  
His Blissful Years flow on.

*To the Congregation.*

7. HE before GOD shall Gloriously  
Abide for evermore:

*Chorus to JEHOVAH.*

Mercy and Truth, O LORD, Prepare,  
Which may His Reign insure!

## PART III.

*The KING to JEHOVAH.*

8. So I for ever will Sing Praise  
 Unto Thy Holy Name;  
 That I may daily Make My Vows  
 And may Perform the Same.

## PSALM LXII.—1ST VERSION.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

*The Psalmist to the Congregation.*

1. Truly my Soul in faithfulness  
 On GOD alone doth wait:  
 For my Salvation comes from Him,  
 WHOSE Pow'r did All Create.
2. HE only my Salvation is;  
 My Rock and Strength is He;  
 HE my Defence and Fortress is:  
*I shall not shaken be.\**

*To the Apostate Faction.*

3. How long imagine will your hearts  
 Mischief against a Man?  
 Ye as a bowing wall shall be,  
 And all of you be slain.

*To the Congregation.*

4. They but consult to cast him down  
 From excellency's height!  
 Though their mouths bless, they inwardly  
 Curse and in lies delight.

*The Psalmist in apostrophe to himself.*

5. My Soul, wait thou alone on GOD,  
 WHO all thy cares hath Known!

*To the Congregation.*

For all my expectation is  
 From Him and Him alone.

---

\* Varied according to Bishop Horsley's translation.

6. HE only my Salvation is,  
My Rock is likewise He;  
HE my Defence is; wherefore shall  
My Soul not troubled be.
7. In GOD my Glory is, to Whom  
Salvation I have ow'd;  
The Rock of all my strength is He;  
My Refuge is in GOD.
8. Trust, O ye People, at all times  
To Him, Who Rules the Skies:  
Before Him too your hearts pour out,  
For GOD our Refuge is!
9. Assuredly *the Sons of Men* \*  
Are nought but vanity;  
Yea, of the Great the Sons have prov'd  
But falsehood and a lie:
- Vain and deceitful are they found  
When in the balance laid;  
Lighter than vanity they are  
When altogether weigh'd.
10. Not in oppression trust, nor vain  
In robbery become;  
If riches howsoe'er increase,  
Set not your heart on them!
11. GOD from On High hath Spoken once,  
And twice I this have heard—  
“That Pow'r Belongeth unto GOD,”  
WHO therefore should be Fear'd:
- To JEHOVAH.*
12. Also that Mercy doth Belong  
To Thee, Thou HOLY ONE,  
For Thou according to his work  
Rend'rest to ev'ry Man.

---

\* Varied according to Bishop Horsley's translation.



## References to or Analogies in the New Testament.

Verse 9 at Romans iii. 4.

10 „ Luke xii. 15.—1 Timothy vi. 17.

11 „ Revelation xix. 1.

12 „ Matthew xvi. 27.—Romans ii. 6.—1st Corinthians iii. 8.  
2nd Corinthians v. 10.—Ephesians vi. 8.—Colossians  
iii. 25.—1 Peter i. 17.—Revelation xxii. 12., ii. 23.

## SAME PSALM (LXII.)—2ND VERSION.

IN THE MEASURE OF EQUAL LINES OF EIGHT SYLLABLES.

*The Psalmist to the Congregation.*

1. Truly my Soul doth wait on GOD ;  
From Him doth my Salvation Come :
2. HE and He Only is my Rock ;  
And my Salvation is in Him :

HE my Defence is and the Tow'r  
Of strength and safety unto me ;  
The High Place where I Shelter find ;  
*I therefore shall not shaken be.\**

*To the Apostate Faction.*

3. How long will your obdurate hearts  
Imagine mischief 'gainst a Man ?  
Ye as a bowing wall shall be  
And ev'ry One of you be slain !

*To the Congregation.*

4. They but consult to cast him down,  
That stands on excellency's height :  
Though their mouths bless, yet inwardly  
They curse, and do in lies delight.

*The Psalmist in apostrophe to himself.*

5. Only on GOD wait thou my Soul !  
From Him my expectation is :

*To the People.*

6. HE is my Rock, in Him Alone  
Doth my Salvation's hope arise :
7. In GOD, The LORD, my Glory is,  
To Whom Salvation I have ow'd ;  
HE is The Rock of all my strength,  
And my sole Refuge is in GOD.

\* Varied according to Bishop Horsley,

8. Trust, O ye People, at all times  
In Him, Who Ruleth in the Skies ;  
Before Him too your hearts pour out,  
Since GOD for us A Refuge is !
9. Assuredly the *Sons of Men* \*  
Are altogether vanity ;  
And of the Great the Sons have prov'd  
Nought but deception and a lie :  
  
In the just balance to be laid  
Lighter than vanity they are ;  
Yea, altogether in the scales  
But with the dust do they compare.
10. Not in oppression put your trust,  
Nor vain in robbery become !  
If riches howsoe'er increase,  
O do not set your heart on them !
11. GOD in His Might hath Spoken once,  
And twice I also this have heard ;  
That Pow'r Belongeth unto GOD,  
WHO therefore Only should be Fear'd :  
*To JEHOVAH.*
12. Also that Mercy doth Belong  
To Thee, O LORD, Thou HOLY ONE ;  
For Thou according to his work  
Dost Render unto ev'ry Man.

---

PSALM LXIII.—1ST VERSION.

"The whole Psalm is applicable to CHRIST in the Flesh, and  
"to those of His People in the World." *Bishop Horne.*

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

*The Psalmist to JEHOVAH.*

1. O GOD, Thou Only art my GOD ;  
THEE will I early seek ;  
My Soul doth thirst for Thee, Whose Springs  
Alone that thirst can slake ;

---

\* Varied according to Bishop Horsley.

Yea, in a dry and *weary'ng* \* Land,  
 Where there no water is,  
 My Flesh doth long for Those Pure Springs  
 Which, LORD, around Thee rise.

2. *Stedfast I've look'd* \* to see Thy Pow'r  
 And Glory Shed abroad,  
 As in the Sanctuary seen,  
 When there I Thee ador'd.
3. Because Thy Loving-Kindness, LORD,  
 Than Life far Better is,  
 My lips shall praise Thee, and my heart  
 Shall bid the Anthem rise.
4. Thus will I bless Thee, while I live,  
 And Thy Just Praise proclaim;  
 Devoutly I'll lift up my hands  
 In Thy Most Holy Name.
5. Like as with marrow and with fat  
 My Soul shall Cherish'd be;  
 My mouth shall also utter praise  
 With joyful lips to Thee.
6. *Truly I Thee remember'd*, \* LORD,  
 When on my bed reclin'd;  
 In the night-watches too on Thee  
 I meditation spend.
7. For Thou, O LORD, hast been my Help,  
 And Heard my suppliant voice;  
 Under the Shadow of Thy Wings  
 I therefore will rejoice.
8. My Soul doth follow after Thee,  
 Adhering to Thy Grace;  
 For Thy Right-Hand Upholdeth me,  
 And doth Secure my Peace.
9. But they, that in destruction seek  
 My Soul to overthrow,  
 Shall to the parts *below the Earth* \*  
 In deep confusion go:

---

\* Varied according to Bishop Horsley.

10. They by the sword's *unsparing* \* edge  
 Who would my life-blood shed,  
 Of foxes shall the portion be,  
 Unhonour'd as the Dead.

*The Psalmist to the Congregation.*

11. But The Anointed KING in GOD  
 Exulting shall Rejoice;  
 And ev'ry One, that swears by Him,  
 Shall lift in praise his voice:

But the accursed mouth of them,  
 That utt'rance give to lies,  
 Shall be for ever stopp'd, when GOD  
 To Judgment doth Arise.

~~~~~

SAME PSALM (LXIII.)—2ND VERSION.

IN THE MEASURE OF SIX LINES, EACH HAVING EIGHT SYLLABLES.

The Psalmist to JEHOVAH.

1. O GOD, Thou art my GOD; I Thee
 Will early seek and earnestly:
 My fainting Soul for Thee doth thirst:
 To Thee my longing Flesh doth bend
 Within a dry and *weary'ng* * Land,
 Which with no water is refresht;
2. To see Thy Glory and Thy Pow'r,
 So as I have beheld before
 THY Presence in the Sanctu'ry;
3. Because Thy Loving-Kindness, LORD,
 Than Life doth greater Bliss Afford,
 My lips shall praise Thy MAJESTY.
4. Thus will I bless Thee while I live,
 From Whom that Life I did derive;
 And in Thy Name lift up my hands.
5. As the Earth's richest produce shall
 THY Favour Satisfy my Soul,
 Since it delights in Thy Commands;

* Varied according to Bishop Horsley's translation.

- With joyful lips my mouth shall raise
 To Thee the tribute of its praise,
 And my Soul's gratitude shall prove ;
6. When wakeful on my bed reclin'd
 To Thee devoted is my mind ;
 And my night-watches muse Thy Love.
7. Because Thou, LORD, my Help hast been,
 Therefore rejoicing I'll be seen
 Beneath the Shadow of Thy Wings.
8. Hard after Thee my Soul pursues,
 And to the Way, that Thou dost Choose,
 Me Thy Right-Hand Upholding Brings.
9. But Those, that seek to make my Soul
 Destruction's prey, shalt Thou Expel
 Unto the parts *below the Earth*.*
10. They by the sword, that seek my fall,
 Themselves, ungrac'd by burial,
 Shall to the foxes be Cast forth.
- The Psalmist to the Congregation.*
11. But shall The KING in GOD rejoice ;
 And ev'ry One shall tune his voice
 To Glory, that by Him doth swear :
 But stopp'd shall be their mouth, who lies
 Invent, and utter blasphemies,
 Nor their CREATOR's Name revere.

PSALM LXIV.

"A Prayer of The MESSIAH, with particular allusion to His
 "ill-treatment from the Jews, and their Destined Punishment."
Bishop Horsley.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

The Psalmist to JEHOVAH.

1. Hear Thou My Voice, O GOD, when Rais'd
 To Thee in *secret** Prayer!
 And O do Thou Preserve My Life
 From ev'ry hostile fear!

* Varied according to Bishop Horsley's translation.

2. Me from the secret council, LORD,
Of all the Wicked Hide!
From them, whose *idol-worship** serves
To *spread distraction wide!**

To the Congregation.

3. Who brandish like a sword their tongue
And bend their ev'ry bow
To shoot their arrows, even words
From bitterness that flow:
4. That him in secret they may shoot,
Who blameless is in heart;
Sudden at him they shoot, nor fear,
Or feel Compunction's smart.
5. They give themselves encouragement
In ev'ry evil way;
They commune too how privily
They deepest snares may lay;
Exulting in their confidence
They say—"Who them shall see?
"What penetrating Eye shall trace
"Their ingenuity?"
6. They look out for iniquities,
And search with diligence;
Their inward thought and heart are charg'd
With deep malevolence.
7. But with an Arrow GOD shall Shoot
At them with Mighty Force;
They by the sudden wound shall be
Arrested in their course.
8. So they to fall upon themselves
Their own false tongue shall make;
And All, that do behold them, shall
Themselves to flight betake.
9. And lo! all Men shall fear, and shall
The Work of GOD declare;
For they shall wisely think of Him,
WHO did that Work Prepare.

* Varied according to Bishop Horsley's translation.

10. In GOD *The Just One** shall be Glad
 And shall in Him Confide;
 The Upright Heart shall also swell
 Of Glorious Praise the tide.

PSALM LXV.—1ST VERSION.

"In this very lovely Song of Zion the Prophet treats of the
 "Praise Due to JEHOVAH for His Mercy in Hearing the prayers
 "of His Servants, and in Redeeming them from their sins—he de-
 "clares the Blessedness of the Elect in CHRIST, their Head—predicts
 "the Wonderful Things, Which GOD would Do for the Salvation
 "of Men, by That Power, Which Established the Mountains, and
 "Confined the Sea within its bounds—foretells the Conversion of
 "the Nations, and describes the Blessed Effects of The SPIRIT
 "Poured out upon the Church, under the figure of rain, descending
 "upon a dry ground." *Bishop Horne.*

"In this Psalm GOD is praised for His Providential Government
 "of the material World. It seems to have been a thanksgiving for
 "the getting in of the fruits of the Earth, and might be composed
 "for the feast of Tabernacles. But considering the manifest allusion
 "to Redemption and the Conversion of the Gentiles in the former
 "part of the Psalm, I cannot but think that the Blessings of the
 "Gospel are Adumbrated under the image of genial showers and
 "luxuriant crops." *Bishop Horsley.*

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

The Psalmist to JEHOVAH.

1. Praise upon Zion's hallow'd Mount
 Waiteth, O GOD, for Thee;
 And unto Thee with holiest zeal
 The vow perform'd shall be.
2. O THOU, That Rob'd in Righteousness
 In Mercy Hearest pray'r,
 At Thy Command all Flesh shall come,
 And before Thee appear.
3. 'Gainst me iniquities prevail
 And o'er my peace bear sway;
 But as for our transgressions, LORD,
 Them Thou shalt Put away.

* Varied according to Bishop Horsley's translation.

4. Blest is the Man, whom Thou dost Choose,
And Causest to come near
To Thee, that he within Thy Courts
May dwell and worship There!

*He** with the Goodness of Thy House
Full satisf'd shall be;
And shall Thy Holy Temple's Feasts
Share with devoutest glee.

5. *Adorable art Thou, to Whom*
We have our Blessings ow'd : *
In Righteousness Thou 'lt Answer us
O our Salvation's GOD!

*THOU** of the Earth's extremest Bounds
Art, LORD, the Confidence;
And of all Them, that on the Sea
Their chequer'd way advance.

6. *THOU* by* Thine Arm's Unequall'd Strength
Hast Set the Mountains fast;
With Pow'r Almighty being Girt,
Whilst Mercy Forms Thy Vest.

7. WHO stillest of the Sea the noise,
The raging of its waves;
Quelling the Nations,* howsoe'er
Their madd'ning tumult raves.

8. They that in Parts remotest dwell
With awe Thy Tokens view : *
Th' outgoing of the Morn and Eve
With joy Thou dost Endue.

9. The *Earth* with Care Thou dost Regard,*
And Water'st it with dew;
And with Thy tributary Streams
Its riches dost Renew:

THOU Makest Sure their crops of corn
Abundantly to bear;
Having Provided well for it
By Thine Unweari'd Care:

* Varied according to Bishop Homley's translation.

10. THOU Waterest abundantly
 Its ridges with Thy rains;
 The furrows too thereof dost Thou
 Settle with teeming veins:
 THOU soft and fruitful Makest it
 By Thy refreshing show'rs;
 And on the springing up thereof
 Blessings Thy Right-Hand Pours.
11. THOU with Thy Goodness Infinite
 Crownest the circling year;
 THY Paths drop fatness and Thy Clouds
 Wealth on their pinions bear:
12. They in the Wilderness descend
 And on its Pastures drop;
*The Hills, with joyfulness begirt,
 Yield on all sides their crop.**
13. The Pastures too are cloth'd with flocks
 Which Plenty's off'rings bring:
 The Valleys cover'd are with corn;
 They shout for joy and sing.

References to or Analogies in the New Testament.

Verse 3 at Hebrews ix. 14.—1st John i. 7, 9.

7 „ Matthew viii. 26.

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SAME PSALM (LXV.)—2ND VERSION.

See the notes to the 1st Version.

IN THE MEASURE OF EQUAL LINES OF EIGHT SYLLABLES.

*The Psalmist to JEHOVAH.*

1. For Thee, O GOD, in Zion's Mount  
 Waiteth the Glorious Choir of Praise;  
 To Thee the vow shall be perform'd,  
 Which rose before Thine Altar's blaze.
2. O THOU, That, though in Pow'r Array'd,  
 In Tender Mercy Hearest pray'r;  
 Lo! unto Thee all Flesh shall come  
 And at Thy Bidding shall appear.

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\* Varied according to Bishop Horaley's translation.

3. 'Gainst me iniquities prevail  
And threaten o'er my peace their sway :  
But as for our transgressions, LORD,  
Them shall Thy Mercy Put away.
4. Blest is the Man, whom Thou dost Choose,  
And Causest to approach to Thee ;  
That he within Thy Courts may dwell,  
And 'mongst Thy faithful Servants be :
- He with the Goodness of Thy House,  
JEHOVAH, satisfi'd shall be,  
*Sharing Thy Holy Temple's Feasts  
With thankful reverential glee.\**
5. *Adorable art Thou,\** Who us  
In Righteousness wilt Answer Give,  
O GOD, from Whose Unbounded Love  
We our Salvation's hope derive !
- THOU\** art the Confidence and Trust  
Of all the Ends of all the Earth ;  
Of them too that afar off are  
On the Sea's bosom scatter'd forth.
6. *THOU\** by Thy Matchless Strength doth Set  
Upon their base the Mountains fast,  
Having the Attribute of Pow'r  
Around Thee, as a Girdle, Cast :
7. WHICH of the Seas the noise dost Still,  
Bidding their waves their roaring cease ;  
And dost the People's tumult Quell  
With the Impressive Hush of " Peace ! "
8. They too, that in the utmost parts  
Of all the Earth their dwelling have,  
LORD, at Thy Tokens are afraid,  
And in Thy Matchless Pow'r believe ;
- In their outgoing Thou dost Make  
Morning and Ev'ning to rejoice,  
And to send forth in praise of Thee  
And of Thy Plenteous Gifts their voice.

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\* Varied according to Bishop Horaley's translation.

9. The Earth with Care Thou dost Regard\*  
 And Water'st with refreshing dew ;  
 And with Thy tributary Streams  
 Its riches dost each year Renew :

*THOU Makest Sure their crops of corn  
 In marvellous return to bear ;  
 With Goodness equal to Thy Pow'r  
 Providing for it by Thy Care.\**

10. With water Thou the ridges dost  
 Thereof abundantly Supply :  
 The furrows too thereof dost Thou  
 Settle for Human industry :

Soft with Thy show'rs Thou Makest it,  
 Whence vegetation it pours forth ;  
 And Thou the springing up thereof  
 Blessest with all its teeming worth !

11. THOU with Thy Goodness, Gracious GOD,  
 Crownest each season of the year ;  
 THY Paths drop fatness and Thy Clouds  
 THY Bounty on their pinions bear.

12. They on th' uncultur'd Pastures drop  
 Within the dreary Wilderness ;  
*The Hills on all sides yield their crop,\**  
 And joy to every eye express.

13. The Pastures too are cloth'd with flocks,  
 The Valleys cover'd are with corn ;  
 They shout for joy, they also sing  
 THY Praise, Who thus dost them Adorn.

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 PSALM LXVI.

"A King of Judah returns public thanks for a Providential
 "Deliverance of the Nation, and of his own person, and expects the
 "People to join in the thanksgiving. The KING, The MESSIAH ;
 "the Deliverance, the final one of the Jewish Nation." Bishop
 Horsley.

* Varied according to Bishop Horsley's translation.

IN THE FORM OF PRAYER TO BE USED AT SEA.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

The Psalmist to the People.

1. O all ye Lands to GOD, The LORD,
Make now a joyful noise ;
2. Sing forth the Honour of His Name,
And Glorious make His Praise !
3. Say unto GOD --- "How Excellent
" Art Thou in All Thy Ways !
" How Full of Wonders are Thy Works !
" What Truths Thy Word Displays !

" Yea, through the Greatness of Thy Pow'r
" Shall all Thine Enemies
" To Thee, O LORD, submit themselves,
" Nor more against Thee rise.
4. " Lo ! all the Earth shall worship Thee
" And unto Thee shall sing ;
" With hallelujahs to Thy Name
" Shall Heav'n's vast Concave ring ! "
5. Come and behold the Works of GOD ;
How Full of deepest Awe
The Doings tow'rds the Sons of Men
Of The ALMIGHTY are !
6. Into dry land He Turn'd the Sea ;
On foot they pass'd the flood :
There in That Succour we rejoic'd
Which unto Him we ow'd.
7. HE by His Pow'r for Ever Rules ;
HIS Eyes the Nations View :
Nor to exalt themselves will He
Suffer Rebellion's Crew.

Chorus.

8. O all ye People bless our GOD !
Be His Great Name rever'd !
And make the voice of His Just Praise
Throughout all Lands be heard !

9. WHO Holds our Soul in endless Life
Through His Prevailing Grace;
And Suff'reth not our feet to move
But in the paths of Peace.

The Psalmist to JEHOVAH.

10. For Thou, O GOD, hast Proved us,
And us hast Purifi'd:
THOU in Thy Furnace Tried us hast
As silver, LORD, is tried:

11. Into Temptation's net hast Thou
Allow'd us to be brought;
And Suffer'd on our loins to press
Affliction's grievous weight:

12. Over our heads triumphantly
Men hast Thou Caus'd to ride;
Through fire and water did we go,
Assail'd on ev'ry side:

But in Thy Good Appointed Time
Thro' Thine All-Saving Grace
Us didst Thou Mercifully Bring
Into a tranquil Place.

13. With off'rings and with sacrifice
Into Thy House I'll go;
There I to Thee will pay my vows,
In Thee my faith will shew.

14. The vows, which utter'd have my lips;
And which my mouth did speak
When I in trouble was, and Peace
My Spirit did forsake.

15. I unto Thee burnt sacrifice
Of fatlings will present;
The incense too of offer'd rams
Shall shed its grateful scent:

Yea, unto Thee with thankful heart
Bullocks I offer will;
And of the pledges of my love
Goats shall the number swell.

The Psalmist to the Congregation.

16. Come and with rev'rence hear, all ye
That The ALMIGHTY fear;
And for my Soul What He hath Done
I will with truth declare!
17. With the due homage of my mouth
Unto The LORD I cried;
And with my tongue His Name hath been
Extoll'd and glorifi'd.
18. If in my heart I *fondly** should
Iniquity regard,
Me will The LORD Refuse to Hear
And from His Love Discard.
19. But verily JEHOVAH hath
Me with Acceptance Heard:
The voice of my peace-off'ring pray'r
Hath His Attention Shar'd.
20. Blessed be GOD! Which hath not Turn'd
My fervent pray'r away;
Nor hath His Mercy Ta'en from me
In Tribulation's day!

References to or Analogies in the New Testament.

Verse 10 at 1st Peter i. 6, 7.

18 „ John ix. 31.—James iv. 3.

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PSALM LXVII.—1ST VERSION.

“In this Evangelical Psalm the Israelitish Church is introduced,  
“as partly praying for, and partly foretelling, the Advent of CHRIST,  
“and the Conversion of the Nations, with the joy and gladness, that  
“should be consequent thereon.” *Bishop Horne.*

“A Hymn for the Feast of Tabernacles; Prophetic of a general  
“Conversion of the World to the Worship of GOD.” *Bishop Horsley.*

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\* Varied according to Bishop Horsley's translation.

## USED IN THE MARRIAGE SERVICE.

IN THE MEASURE OF SIX SYLLABLES TO ALL BUT THE THIRD LINE  
WHICH HAS EIGHT.

*First Voice.\**

1. THE LORD be Merciful  
To us, and with His Grace  
Bless us; and Cause on us to Shine  
The Lustre of His Face!

*Second Voice, addressing JEHOVAH.*

2. That, O my GOD, Thy Way  
May upon Earth be known;  
And that all Nations of the World  
THY Saving Health may own!

*Chorus.*

3. Praise Let the People Thee!  
THEE Let all People praise!  
And unto Thee, O GOD, Let them  
Devotion's altars raise!

*First Voice to JEHOVAH.*

4. Glad Let the Nations be  
And sing, O LORD, for joy!  
Let the great Works of Thine Own Hands  
The People's minds employ!

For when Thou them shalt Judge  
Shall Righteousness Shine forth;  
*And Thou with Comfort shalt Endow†*  
The Nations of the Earth.

*Chorus.*

5. THEE Let the People praise!  
Let them give praise to Thee!  
Let them, O GOD, Thy Praise proclaim  
In solemn Jubilee!

*Second Voice.*

6. Then the whole Earth shall yield  
Increase of Holiness;  
And GOD, yea, even our own GOD  
Shall Visit us with Bliss.

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\* This appropriation of parts in this version is according to  
Bishop Horaley.

† Varied according to Bishop Horaley.

*First Voice.*

7. GOD in His Boundless Love  
 Shall us with Mercy Bless;  
 And all the Ends of all the Earth  
 Shall Him with fear confess.

References to or Analogies in the New Testament.

Verse 2 at Acts xviii. 25.—Luke ii. 30, 31.—Titus ii. 11.

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SAME PSALM (LXVII.)—2ND VERSION.

See the notes to the 1st Version.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

*The Psalmist to the People.**

1. THE LORD to us be Merciful
 And Bless us with His Peace!
 And may He Cause on us to Shine
 The Lustre of His Face!

Addressing JEHOVAH.

2. That Thy Benignant Way, O LORD,
 May upon Earth be known;
 And that all Nations of the World
 THY Saving Health may own!
3. Praise Let the People Thee, O GOD!
 Let them to Thee give praise!
 Yea, Let all People unto Thee
 Devotion's altars raise!
4. O Let the Nations, LORD, be glad,
 And sing aloud for joy!
 Let the Great Works of Thine Own Hand
 Their deepest thought employ!

For when the People Thou shalt Judge
 Shall Righteousness Shine forth;
And Thou with Comfort shalt Endow†
 The Nations of the Earth.

* This variance of Characters from the Bishop's, as adopted in the prior version, is offered with great deference.

† Varied according to Bishop Hurdley.

5. Let Thee, O GOD, the People praise !
 Let them give praise to Thee !
 Let them, O GOD, Thy Praise proclaim
 In solemn Jubilee !

Chorus.

6. Then shall the Earth her increase yield
 Of Grace and Holiness ;
 And GOD, yea, even our own GOD
 Shall Visit us with Bliss.
7. GOD in the Greatness of His Love
 Shall us with Mercy Bless ;
 And all the Ends of all the Earth
 Shall Him with fear confess.

PSALM LXVIII.—1ST VERSION.

"This beautiful, sublime and comprehensive, but very difficult Psalm seems to have been composed on that festive and joyful occasion, the removal of the Ark to Mount Zion. See 2 Sam. vi. 1 Chron. xv. Under this figure David, foreseeing the Exaltation of The MESSIAH, speaks of Him, Whom he describes, as Arising and Vanquishing His Enemies ; as Causing the Faithful to rejoice, and Shewing Mercy to the Afflicted ; as Bringing His Church out of bondage, Supporting her in the World by the Word and The SPIRIT ; Purging away her corruptions, and Subduing her Adversaries : the Ground-Work being Laid in the history of the Egyptian Deliverance, the Manna and the Law Given in the Wilderness, and the Overthrow of the Canaanitish Nations. David then returns to the Scene before him, celebrates the Ascension of CHRIST with Power and great Glory, to the Heavenly Zion, and the Gifts He should from Thence Pour down upon Men ; foretells the Vengeance He would Take on His Opposers ; sets forth the order of His Church in her services ; predicts the Conversion of the Nations ; all of whom he exhorts to unite in chanting forth the Praises of their GOD and SAVIOUR." *Bishop Horne.*

"Prophetic of the Deliverance of the Jews from the Captivity, and of the Conversion of the Nations."

"The imagination of the Psalmist, entering upon this Subject, naturally conceives the Ark, as of old, borne before the Army. The Song therefore opens with that solemn invocation, which was used by the Israelites in the Wilderness, in the time of Moses, whenever the Tabernacle was struck, and the Levites set forward with the Sacred Burden upon their shoulders. In the 5th and 6th verses the Psalmist declares the Occasion of the present invocation, namely, GOD's Merciful Design of Restoring Liberty to the

"Captive, and Settling the Solitary in Families. This naturally brings to his mind the Great Deliverance from the Egyptian bondage, the Providential Support of the Army upon the long and toilsome march through the Wilderness, the Settlement of the People in Canaan, the choice of a Place for the Temple, and the Display of The DIVINE GLORY in the Sanctuary. In the 22nd verse he returns to his immediate Subject, he promises the returning Captives A Miraculous Protection, similar to That which their Forefathers had experienced; and in the sequel of the Song he Prophecies of the Establishment of the Worship of The LORD (The GOD-Man) of the Race of Israel, and of the Conversion of all Nations to the Faith and Service of The True GOD." *Bishop Horsley.*

USED ON WHIT-SUNDAY.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

PART I.

Chorus.

1. Let GOD Arise! and let His Foes
Be scatter'd and dismay'd!
Let them, that hate Him, flee His Sight,
Of His Just Wrath afraid!
The Priest to JEHOVAH.
2. Drive them, O GOD, as smoke is driv'n!
To the Congregation.
As wax before the fire
May at the Presence of The LORD
The Wicked's hope expire!
3. But let the righteous Souls be glad
Before The LORD MOST HIGH!
*Yea, let the Just before Him shew
A gladness-beaming eye!**
4. Sing unto GOD, and chant* His Name:
*Cast up for Him a Way,
WHO, Riding through the Wilderness
Salvation doth Display!*

*In JAH His Name is, and our hearts
Should before Him rejoice:
Yea, unto Him in hallow'd strains
Should open every voice.**

* Varied according to Bishop Horsley's translation.

5. A FATHER of the Fatherless
Is The ALMIGHTY GOD;
The Widow's cause He Advocates
In His Sublime Abode..
6. *Behold, His Chosen Ones is GOD
In Mercy Bringing home:
Freeing by Upright Government
The Pris'ners from their doom;*
- E'en those who were refractory,
And therefore were consign'd
Unto the barren rock; condemn'd
As outcasts from Mankind.**

PART II.

The Psalmist to JEHOVAH.

7. When Thine Own People to Conduct
THOU Wentest forth, O GOD;
When thro' the dreary Wilderness
THOU Led'st them on their road:
8. At Thy Dread Presence, LORD, the Earth
Did to its centre shake,
The Heav'ns too dropp'd in fearfulness
And Nature's self did quake:
- To the Congregation.*
Yea, at the Presence of The LORD
E'en Sinai's self was mov'd;
At the Dread Presence of That GOD,
WHO Isra'l Fondly Lov'd.

To JEHOVAH.

9. THOU, GOD, didst Send a plenteous rain,
Whereby Thou didst Confirm
In faith Thy weari'd Heritage
'Midst Scarcity's alarm:
10. THY Congregation did therein
Their dwelling-places rear:
Yea, of Thy Goodness for the Poor
Didst Thou, O GOD, Prepare.

* Varied according to Bishop Horsley's translation.

To the Congregation.

11. THE LORD, Th' Eternal SOURCE of Truth,
Of Promise Gave the Word;
*How num'rous were the Host o'er whom
Its Influ'nce Spread abroad!**
12. Kings with their Armies at the sound
Discomfited did flee;
And She, who stay'd in peace at home,
Shar'd of their conquer'd prey.
13. Though ye among the pots have lien,
And cruel bondage known;
And though beneath oppression's weight
You long did deeply groan;

Yet shall ye be, as are the wings
Of the meek dove that's clad
With silver, and whose feathers are
In yellow gold array'd.

14. When The ALMIGHTY Scatter'd Kings,
Who at your presence fled,
*Then were ye splendid as the snow
On Salmon's lofty head.**

PART III.

First Semi-Chorus.

15. The Hill of GOD is as the Hill
That Bashan doth delight;

Second Semi-Chorus.

Yea, doth the Hill, as Bashan's Hill,
Uprear its tow'ring height.

First Semi-Chorus.

16. *Why thus contend, ye lofty Hills?**
For this alone's the Hill
In which The LORD JEHOVAH doth
Desire Himself to Dwell;

Second Semi-Chorus.

Yea, The All-Gracious GOD in it
For ever will Abide,
And o'er its Peace with Guardian Wings
Eternally Preside.

* Varied according to Bishop Horsley's translation.

First Semi-Chorus.

17. The Chariots of The Living GOD
Are twenty thousand strong ;

Second Semi-Chorus.

And Thousands of th' Angelic Host
Bear their swift wheels along :

First Semi-Chorus.

THE LORD of Heav'n among them is,
As He in Sinai was ;

Second Semi-Chorus.

As in That Holy Place, Whence He
Dispens'd to Isra'l Laws.

PART IV.

The Psalmist prophetically addressing The MESSIAH.

18. THOU hast Ascended up On High
And captive hast Thou Led
Captivity, and from their bonds
THY Chosen People Freed ;

THOU hast Received Gifts for Men ;
For them e'en that rebel :

To JEHOVAH.

Here JAH in Condescending Love
Hath Fix'd 'mongst them to Dwell.*

First Semi-Chorus.

19. Blest be The LORD, Who Daily us
With Benefits doth Load !

Second Semi-Chorus.

Yea, Blessed e'en contin'ally
Be our Salvation's GOD !

First Semi-Chorus.

20. HE, That our GOD is, is The GOD
From Whom Salvation Flows :
And when to Battle He Goes forth
Resistless Death ensues.*

* Varied according to Bishop Horsley's translation.

Second Semi-Chorus.

21. But GOD shall deeply Wound the head
Of all His Enemies ;
The hairy scalp of him, who lives
Still in his trespasses.

The Priest.

22. THE LORD hath Said—"From Bashan I
" *MY March will Take again : **
" From the Sea's depths again I'll March
" *To Guide My Chosen Train. **
23. " And in the blood of Enemies
" Thy foot shall be imbru'd ;
" Yea, of thy very dogs the tongue
" Shall lap the gory flood."

PART V.

The Psalmist to JEHOVAH.

24. *The Pure and Holy Ways, ** O LORD,
*Are of Thy Manner ** seen ;
They in the Sanctuary's view,
My GOD and KING, have been.
25. Foremost the Singers go, and last
The Psalter's rich Band ;
Whilst Virgins in the centre plac'd
Their timbrel's music blend.

To the People.

26. They in the Congregation bless
GOD, from Whom Cometh Peace ;
THE LORD they hallow of the Stock
Of Isra'l's Chosen Race.
27. There as their Ruler Benjamin,
Isra'l's last Son, is plac'd :
And the Assembly Judah hath
With Princely council grac'd :
- The Princes too of Zebulon
The Congregation join ;
And they of Naphtali concur
To make His Glory shine.

* Varied according to Bishop Horsley.

To JEHOVAH.

28. Give Quickly, O ALMIGHTY GOD,
Commission to Thy Pow'r;
 And Hasten That Thou dost for us,*
 Humbly we Thee implore!

29. E'en for Thy Holy Temple's sake
At Thy Jerusalem:
 Kings then to Thee shall presents bring,*
 And offer there the same.

30. Rebuke the Foe, who like the beast
Wild from the rushes tears;
 And him, who confidence in calves
Idolatrously rears:

*The People, who in wanton dance
 With silver rattles move:
 And them through savage cruelty,*
 Who place in war their love!*

31. So they from Egypt unto Thee
*Shall come with holy fear:**
To the Congregation.
 Soon Ethiopia to GOD
 Shall raise her hands in pray'r.

First Semi-Chorus.

32. Sing unto GOD, exulting sing
 Ye Kingdoms of the Earth!

Second Semi-Chorus.

O sing ye praises to The LORD
 With reverential mirth!

Full Chorus.

33. To Him That on the Heav'n of Heav'ns,
 Which were of Ancient Day,
 Rideth with Glorious Triumph Crown'd,
 Where Mercy Points the Way!

Lo! The LORD Sendeth out His Voice,
 And That a Mighty One;
 Whose Pow'r no Creature can withstand
 Nor dare Its SOURCE disown.

* Varied after Bishop Horsley's translation.

First Semi-Chorus.

34. Unto The LORD ascribe ye Strength,
For None His Pow'r eludes!

Second Semi-Chorus.

HIS Excellence o'er Isra'l is;
HIS Strength is in the clouds.

The Psalmist to JEHOVAH.

35. Adorable* art Thou, O GOD,
In Thy Blest Sanctu'ry!*

To the Congregation.

To Isra'l's GOD should Isra'l raise
Her holi'st harmony!

Yea, it is He, That Pow'r and Strength
Doth to His People Give.

Chorus.

Blessed be GOD, from Whom the pow'r
Of Blessing we derive!

References to or Analogies in the New Testament.

Verse 6 at Acts xij. 6, &c.

13 & 14 „ Jude 5.

17 „ Hebrews xii. 22.—Revelation ix. 16.—Acts
vii. 53.

18 „ Acts i. 9.—Ephesians iv. 8, &c.—Acts ii. 4, 33.
—1 Timothy i. 13.

20 „ Revelation i. 18.—xx. 1.

31 „ Acts viii. 27.

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SAME PSALM (LXVIII.)—2ND VERSION.

See the note to the 1st Version.

IN THE MEASURE OF EQUAL LINES OF EIGHT SYLLABLES.

*Chorus.*

1. JEHOVAH will † Arise; and all  
HIS Foes be scatter'd and dismay'd!  
They, that hate GOD, shall † shun His Sight!  
Of His Awaken'd Wrath afraid.

---

\* Varied after Bishop Horsley's translation.

† The predictive instead of the imprecatory style.



*The Priest to JEHOVAH.*

2. Them *shalt*\* Thou Drive as smoke is driv'n  
O LORD!

*To the Congregation.*

As wax before the fire,  
So at Th' ALMIGHTY's Presence *shall*\*  
The Wicked's ev'ry hope expire.

3. But *shall*\* the righteous Souls be glad  
Before JEHOVAH, The MOST HIGH;  
Yea, all the Just before Him *shall*\*  
Display a gladness-beaming eye.

4. Sing unto GOD and *chant His Name*  
*And cast ye up for Him a Way, †*  
WHO Riding thro' the Wilderness  
Salvation's Banner doth Display!

*In JAH His Name is, and our hearts*  
*Grateful before Him should rejoice: †*  
Yea, unto Him in hallow'd strains  
Should be uplifted ev'ry Voice.

5. A FATHER of the Fatherless  
Is The ALMIGHTY HOLY GOD:  
The Widow's cause He Advocates  
Even within His High Abode.

6. Behold! His Chosen Ones is GOD  
*In Tender Mercy Bringing Home;*  
*Freeing by Upright Government*  
*The Pris'ners from their captive doom.*

*E'en Those, who were refractory*  
*And consequently were consign'd*  
*Unto the barren rock; condemn'd*  
*As outcasts from their Fellow-kind. †*

\* The predictive instead of the imprecatory style.

† Varied according to Bishop Horsley's translation.

*The Psalmist to JEHOVAH.*

7. Before Thy People, when, O GOD,  
THOU Wentest forth their Guard and Guide;  
When through the Wilderness Thou didst  
March on, and o'er their way Preside:

*To the Congregation.*

8. The Earth then shook, The Heav'ns too dropp'd  
At the Dread Presence of The LORD;  
Sinai was mov'd when Isra'l's GOD  
On it His Glorious Presence Pour'd.

*To JEHOVAH.*

9. THOU, GOD, didst Send a plenteous rain,  
Whereby Thou fully didst Confirm  
In Thy true faith Thy Heritage  
'Midst toils and scarcity's alarm.
10. THY Congregation sojourn'd there  
And did their dwelling-places rear:  
Yea, of Thy Goodness for the Poor  
Didst Thou Abundantly Prepare.

*To the Congregation.*

11. THE LORD, Th' Eternal GOD of Heav'n,  
Of Gracious Promise Gave the Word;  
How numerous the Host, o'er whom  
The Blissful Tidings Spread abroad!
12. Kings with their Armies at the Sound  
Discomfited did flee away;  
And She, that stay'd in peace at home,  
Shar'd with the Conquerors their prey.
13. Though ye among the pots have lien  
And cruelty in bondage known;  
And though beneath Oppression's weight  
So long ye heavily did groan:

Yet shall ye be as are the wings  
Of the meek dove, that's softly clad  
In silver, and whose feathers are  
In colours bright as gold array'd.

14. When The ALMIGHTY Scatter'd Kings,  
Who at your presence trembling fled;  
*Then were ye splendid as the snow*  
*When sun-lit on Mount Salmon's head.\**

## PART III.

*First Semi-Chorus.*

15. The Hill of GOD is as the Hill  
That Bashan doth so much delight.

*Second Semi-Chorus.*

Yea, doth the Hill, as Bashan's Hill,  
Uprear in clouds its tow'ring height.

*First Semi-Chorus.*

16. *Why thus contend, ye lofty Hills? \**  
For This, and This alone's the Hill,  
In Which The LORD JEHOVAH doth  
Deign to Delight Himself to Dwell:

*Second Semi-Chorus.*

Yea, The All-Gracious GOD Therein  
Will Everlastingly Abide;  
And o'er its Peace with Guardian Wings  
For Evermore will He Preside.

*First Semi-Chorus.*

17. The Chariots of The Living GOD  
Are more than twenty thousand strong:

*Second Semi-Chorus.*

And Thousands of th' Angelic Host  
Bear their swift-gliding wheels along:

*First Semi-Chorus.*

THE LORD of Heav'n among Them is,  
As He in Sinai's Mountain was;

*Second Semi-Chorus.*

As in That Holy Place, Whence He  
To Isra'l did Dispense His Laws.

*The Psalmist, Prophetically addressing The MESSIAH.*

18. THOU hast Ascended up On High;  
Captivity hast captive Led:  
And from their galling bonds hast Thou  
Fully Thy Chosen People Freed.

---

\* Varied according to Bishop Horsley.

Thou hast Received Gifts for Men ;  
 For them e'en that 'gainst Thee rebel :  
*Here JAH in Condescending Love*  
*Among them will with Favour Dwell.\**

*First Semi-Chorus.*

19. Blest be The LORD, Who Daily Loads  
 With Ceaseless Benefits our hearts !

*Second Semi-Chorus.*

Even The GOD, That to our Souls  
 Salvation's Precious Gift Imparts.

*First Semi-Chorus.*

20. HE, That our GOD is, is The GOD  
 From Whom alone Salvation Flows :  
*And when to Battle He Goes forth*  
*Death unavoidably ensues.\**

*Second Semi-Chorus.*

21. But GOD shall desperately Wound  
 The head of all His Enemies ;  
 The hairy scalp of him, who lives  
 Heedless wherein his duty lies.

*The Priest.*

22. THE LORD On High hath Said—"I will  
*"MY March from Bashan Take again ;\**  
*"From the Sea's depths again I'll March*  
*"To Guide and Guard My Chosen Train :\**

23. "And in the blood of Enemies  
 "Thy firm-set foot shall be imbru'd :  
 "Yea, of thy very dogs the tongue  
 "Uncheck'd shall lap the gory flood."

*The Psalmist to JEHOVAH.*

24. The Pure and Holy Ways, O LORD,  
 Are of *Thy Glorious Manner\** seen ;  
 They in the Sanctuary's view  
 O GOD, my GOD and KING, have been.

---

\* Varied according to Bishop Horsley's translation.

25. Foremost the Singers go, and last  
 The Psaltery's mellifluous Band;  
 Whilst Virgins in the centre plac'd  
 Graceful their timbrels' music blend.

*To the People.*

26. They in the Congregation bless  
 GOD, from Whom only Cometh Peace;  
 THE LORD they hallow of the Stock  
 Of Isra'l's highly Favour'd Race.

27. There, as their Ruler, Benjamin,  
 Isra'l's last-offer'd Son, doth stand,  
 And Judah's Princes likewise there  
 Their wisdom to the Council lend:

The Princes too of Zebulun  
 And Those of Naphtali concur,  
 To grace the solemn Ritual,  
 And rev'rently their GOD adore.

*To JEHOVAH.*

28. Give Quickly, O ALMIGHTY GOD,  
 The Full Commission to Thy Pow'r!  
 And Hasten That Thou'lt Do for us,\*  
 Most earnestly we Thee implore!

29. E'en for Thy Holy Temple's sake  
 At Thy Belov'd Jerusalem:  
 Kings then to Thee shall presents bring;\*  
 And offer from their hearts the same.

30. Rebuke the Foe, who like the beast  
 With fury from the rushes tears;  
 And him, who all his confidence  
 In calves idolatrously rears!

The People, who in horrid dance  
 With silver rattles fiercely move;  
 And them with savage cruelty  
 Who place in reckless war their love!\*

---

\* Varied according to Bishop Horsley's translation.

31. *So they from Egypt unto Thee  
Shall come with reverent'al fear.\**

*To the Congregation.*

Soon Ethiopia to GOD,  
Shall raise her sable hands in pray'r!

*First Semi-Chorus.*

32. Sing in Devotion's holiest strains  
Ye Kingdoms of the Earth to GOD!

*Second Semi-Chorus.*

O sing ye praises to The LORD  
WHO 'bove the Heav'n hath His Abode :

*Full-Chorus.*

33. To Him, That on the Heav'n of Heav'ns,  
Which were of Old, Triumphant Rides!  
Lo! He Sends out His Voice, a Voice  
In Which Unequall'd Might Resides.

*First Semi-Chorus.*

34. Unto The LORD ascribe ye Strength!

*Second Semi-Chorus.*

HIS Excellency, as a Shield,  
Is o'er His Chosen Isra'l Thrown;  
HIS Strength is in the clouds beheld.

*Chorus to JEHOVAH.*

35. *Adorable* \* art Thou, O GOD,  
In Thine Elected Sanctu'ry!

*To the People.*

To Isra'l's GOD should Isra'l raise  
Her sweetest holiest harmony!

Yea, it is He, That Pow'r and Strength  
Doth to His People Freely Give.

*Chorus.*

Blessed be GOD, from Whom Alone,  
The pow'r of Blessing we derive!

---

\* Varied according to Bishop Horsley's translation.

## PSALM LXIX.—1ST VERSION.

"The Application of many Passages in this Psalm to our LORD,  
 "Made by Himself and His Apostles, as well as the appointment of  
 "the whole by the Church to be used on Good Friday, direct us to  
 "consider it as Uttered by The SON of GOD, in the Day of His  
 "Passion." *Bishop Horne.*

"MESSIAH's Complaint of the impenitent Jews, His Enemies."  
*Bishop Horsley.*

"This Psalm seems entirely Prophetic of CHRIST. His deep  
 "Abasement is referred to, verses 2 to 4; His Prayer for His Disci-  
 "ples and Followers, verse 6; That for Himself in the Garden of  
 "Gethsemane, verses 7 to 19; His Crucifixion, verses 20, 21; the  
 "Vengeance of GOD against the Jews, verses 22 to 28; the Glorious  
 "Manner in which He Gets out of all His Sufferings, verse 29; the  
 "Abolition of the Mosaic rites and ceremonies, verses 30, 31, com-  
 "pared with Isaiah lxvi. 3, and finally the Establishment of the  
 "Gospel through the whole World, in the 32nd and following verses."  
*Dr. Adam Clarke in his note to John xv. 25.*

## USED ON GOOD FRIDAY.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

*The Psalmist, personating Prophetically The MESSIAH  
 to JEHOVAH.*

1. Save Me, O GOD, in Mercy Save!  
 For o'er My Helpless Soul  
 The Waters from Affliction's spring  
 Preparing seem to roll:
2. Unaided in deep mire I Sink,  
 Where there no standing is;  
 Into deep waters I am Come,  
 Where floods above Me rise.
3. I of My Crying Weary am,  
 And dried up is My Throat;  
 Mine Eyes for very weakness Fail,  
 While for My GOD I Wait.
4. They, that Me hate without a cause  
 And malice 'gainst Me bear,  
 Than all the hairs upon My Head  
 Far more in number are;

They too, that would My Soul destroy,  
Though I ne'er did them wrong,  
Being My bitter Enemies,  
Are mighty, LORD, and strong :

Then did I even that Restore  
Which ne'er I Took away ;  
And that I Ow'd not unto them  
Did in My Weakness Pay.

5. *THOU of Recovery My Plan,*  
*O GOD, dost wholly Know ;\**  
Nor are My Offerings for sin  
Hid from Thy Perfect View.

6. O Let not them, LORD GOD of Hosts,  
That humbly wait for Thee  
And on Thy Promis'd Grace rely,  
Asham'd for My Sake be !

Neither be Those, that earnest seek  
The Brightness of Thy Face,  
Confounded for My Sake, O GOD  
Of Isra'l's Chosen Race !

7. Truly reproach and contumely  
I for Thy sake have Borne ;  
Shame too hath covered My Face  
And My Heart's Peace hath torn.

8. Unto My Brethren I, alas !  
A Stranger am Become,  
An Alien to My Mother's Sons,  
Who drive Me from My Home.

9. For of Thine House the Zeal My Soul  
Hath eaten ; and on Me  
Are the reproaches fall'n of them  
That have reproached Thee.

---

\* Varied according to Bishop Horsley, though offered by the  
Bishop with some hesitation.



10. When, LORD, I Wept, and Cleans'd My Soul  
 With Fasting and with Pray'r,  
 That unto Me as a reproach  
 I Destin'd was to Hear.
11. I as My Garments sackcloth Made  
 In deep Humility;  
 But Thence a proverb I Became  
 And cruel mockery.
12. They too, that sit within the gate,  
 Against Me did declaim;  
 And I of Drunkards and of Fools  
 The song and jest Became.
13. But as for Me My Pray'r, O LORD,  
 Is unto Thee Address'd  
 With Pure Devotion in a Time  
 With Thine Acceptance Blest;

JEHOVAH! In the Multitude  
 Of Mercies, That from Thee  
 Proceed, in Thy Salvation's Truth  
 O Hear and Answer Me!

14. Out of the mire Deliver Me:  
 Let Me not Sink, O LORD:  
 From them that hate Me, unto Me  
 Deliverance Afford!
15. Me Let not, O Thou GOD MOST HIGH,  
 The water-flood o'erflow,  
 Nor Suffer the devouring Deep  
 Over My Soul to go!

And Let not Thou the yawning pit  
 Me in her mouth enclose;  
 Nor Give Me over, LORD, a Prey  
 To My relentless Foes!

16. Hear Me, O LORD, for very Good  
 THY Loving-Kindness is!  
 The Stream of Universal Love  
 THY Tenderness Supplies.

According to the Multitude  
Of Mercies, That Adorn  
With brightest Lustre All Thy Works,  
To Me with Favour Turn !

17. Hide from Thy Servant not Thy Face,  
For I in trouble am ;  
Hear Me, O LORD, and Speedily  
Unto My Succour Come !

18. Unto My Soul O Draw Thou Nigh,  
And let Me be Redeemed ;  
Because of all Mine Enemies  
Me from their pow'r Reclaim !

19. THOU My dishonour and reproach,  
My shame hast also Known :  
Of all Mine Adversaries, LORD,  
Before Thee is each One.

20. Broken My Heart is with reproach,  
I 'm Full of heaviness ;  
Anxious I *Look*\* around for Some  
To pity My Distress ;

But there is None *among the crowd*\*  
To pity Me inclin'd ;  
Yea, and for Comforters I *Look*,\*  
But None, alas ! I Find.

21. They in their bitter hatred, LORD,  
Give to Me gall for meat ;  
They give Me also vinegar  
When I come to drink Intreat.

22. LORD ! by their table *they shall be* †  
As by a snare, allur'd ;  
And that become a trap, which should  
Their welfare have secur'd :

---

\* Varied according to Bishop Horsley's translation.

† Varied upon Bishop Horne's principle.

23. Their eyes, O LORD, *shall darken'd be\**  
 So that they do not see;  
 And through their feebleness their loins  
*Shall shake\** continually.
24. THOU, O All-Righteous GOD, on them  
*Shalt\** Indignation Pour;  
 And them Thy wrathful Anger *shall\**  
 Take hold of and Devour:
25. Their habitation too *shall be\**  
 Forlorn and desolate;  
 Nor in their tents *shall\** Any dwell  
 Or occupy a seat.
26. For Him they greatly persecute  
 Whom Thou, LORD, Smitten hast;  
 And anguish add to those, whose Souls  
 Thy Chast'nings have Distress'd.
27. *They Punishment on Punishment †*  
*Shall\** for their sin bewail:  
 Nor *shall\** Thy Justifying Grace  
*Bring them within Its Pale. †*
28. They from the Holy Book of Life  
*Shall,\** LORD be Blotted out;  
 Nor upon Record *shall\** their names  
 Be with the Righteous Put.
29. But I am Poor and Sorrowful,  
 Beset with Misery:  
 Yet Thy Salvation, O My GOD,  
 Shall Set Me up On High.  
*The Psalmist to the Congregation.*
30. I in a Song the Name of GOD  
 With fervent zeal will praise;  
 In magnifying strains to Him  
 Thanksgiving's voice I'll raise.

---

\* Varied upon Bishop Horne's principle.

† From Bishop Horsley's translation.

31. This in His Condescension shall  
THE LORD JEHOVAH please,  
Better than Oxen or than Bulls,  
A heartless sacrifice.
32. *Behold ye Humble and ye Meek!*  
*Be ye exceeding glad!\**  
Seek ye The Lord! and o'er your hearts  
Shall Truest Joy be spread.
33. For doth The LORD the Poor Regard,  
And their petition Hear;  
HIS Pris'ners He Despiseth not,  
But Maketh them His Care.
34. To Him let Heav'n and Earth give praise  
And celebrate His Love;  
The Seas, and all Things that therein  
By His Appointment move!
35. For GOD will Judah's Cities Build,  
And His Lov'd Zion Save;  
That they may dwell therein, and it  
May in possession have.
36. The Seed too of His Servants shall  
Inherit Israel;  
And they that love His Holy Name  
Therein shall safely dwell.

References to or Analogies in the New Testament.

Verse 4 at John xv. 25.

8 „ John i. 11., vii. 5.

9 „ John ii. 17.—Romans xv. 3.

13 „ 2nd Corinthians vi. 2.

19 „ Hebrews xii. 2.

21 „ Matthew xxvii. 34, 48.—John xix. 28, 29.

22 „ Romans xi. 9.

23 „ Romans xi. 10.—John xii. 39, 40.—2 Corinthians iii. 14.

24 „ 1st Thessalonians ii. 16.

25 „ Matthew xxiii. 38.—Acts i. 20.

27 „ Romans i. 28., ix. 31.

28 „ Philippians iv. 3.—Rev. iii. 6., xiii. 8.—Luke x. 20.—  
Hebrews xii. 23.

33 „ Ephesians iii. 1.

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\* Varied according to Bishop Horsley's translation.

## SAME PSALM (LXIX).—2ND VERSION

See the notes to the 1st Version.

IN THE MEASURE OF EQUAL LINES OF EIGHT SYLLABLES AND IN COUPLETS.

*The Psalmist, personating Prophetically The MESSIAH,  
to JEHOVAH.*

1. Save Me, O GOD, for o'er My Soul  
The Waters in vast torrents roll!
2. Deep in the mire I Sink, where there  
No bottom is My Feet to bear:

Into deep waters am I Cast  
Where Me the floods have sorely prest.

3. I of My Crying Weary am,  
My Throat is dri'd, Mine Eyes are dim;

While for The LORD, My GOD, I Wait  
To Save Me from th' impending fate.

4. They, that without a cause 'gainst Me  
Bear hatred and malignity,

In numbers greatly do exceed  
The hairs, that grow upon My Head:  
They, that would Me in pieces tear,  
Mine Enemies, that wrongly are,

Strong and in mighty pow'r are found  
And in deceitful arts abound.  
Them I Restor'd and did Repay  
That, which I did not Take away.

5. *THOU of Recovery My Plan*  
*O LORD, My GOD, hast wholly Known;\**  
And the Sin-Offerings I Made  
Unto Thy View are Open Laid.

6. LORD GOD of Hosts! O Let not Them,  
Who humbly wait for Thee to Come  
That all Thy Pow'r may be Proclaim'd,  
Be for My Sake at all asham'd!

Neither Let Those, that seek Thy Face,  
O GOD of Isra'l's Chosen Race,  
Confounded for My Sake become,  
Or struck with terror at My Doom!

---

\* Varied on Bishop Horsley's authority.

7. Because for Thy Sake I have Borne  
Reproach and contumely and scorn!  
My Face is Cover'd o'er with shame  
At the revilings of My Name.
8. A Stranger even in My Home  
I to My Brethren am Become :  
Me as a very Alien do  
My Mother's Children even view.
9. For of Thy House, LORD, hath the Zeal  
Eaten Me up! And lo! I Feel  
With their reproaches much Opprest,  
Who did on Thee reproaches cast.
10. When, LORD, I Wept, and did My Soul  
With Fasting Chasten and Controul,  
Of That derision's sport they made;  
Yea, That to My reproach was laid.
11. I sackcloth as My Garments Wore,  
And Meekly all My Sorrows Bore;  
But Thence a proverb unto them,  
A jest and bye-word I Became.
12. They too, that sit within the gate,  
Against Me speak with ranc'rous hate;  
I of the Drunkards was the song,  
Who at My Woes did mirth prolong.
13. But as for Me My Pray'r, O LORD,  
Forth is to Thee in Season Pour'd.  
GOD! In Thy Countless Mercies Hear,  
In Thy Salvation's Truth, My Pray'r!
14. Out of the mire Deliver Me,  
Nor Let My Soul Sink utterly!  
From them, that hate Me, O Relieve,  
And from the depth of waters Save!
15. Let not My Soul be overflow'd  
By the impetuous Water-flood!  
Neither Let Thou, O LORD, the Deep  
Me in its vortex swallow up!

- Nor Suffer Thou the yawning pit  
On Me her horrid mouth to shut!
16. Hear Me, O LORD, for very Good  
The Kindness is from Thee That Flow'd!
- According to the Multitude  
Of Mercies, That to Thee are ow'd,  
Turn, LORD, to Me; in Pity Turn,  
Nor Let Me still Neglected Mourn!
17. Not from Thy Servant Hide Thy Face,  
Nor Take from Me Thy Saving Grace!  
For I in trouble am and grief;  
O Hear Me, LORD, and Grant Relief!
18. Unto My Soul do Thou Draw Nigh,  
And It Redeem from misery!  
To My Deliverance Arise,  
Because of all Mine Enemies!
19. THOU My reproach hast Known, My shame,  
And the dishonour of My Name.  
They, that Mine Adversaries are,  
Before Thee, LORD, do all appear.
20. Reproach hath fill'd Me with distress  
And I am Full of heaviness!  
Yea, Broken is My Heart with woe,  
And Mine Afflictions Overflow!
- I Look'd for Some to pity Me,  
But did in None compassion See;  
For Comforters I also Sought,  
But consolation no One brought.
21. They gave Me even gall for meat,  
When Faint with hunger I would Eat:  
And when through thirst My Soul did Sink  
They gave Me vinegar to drink!
22. Their table, LORD, by Thy Just Doom  
Will\* as a snare to them become:  
That *will be*\* also as a gin,  
Which for their welfare should have been.

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\* Adopting the predictive instead of the imprecatory style.

23. Their eyes, O LORD, *will\* darken'd be*, †  
That they thereout may never see:  
And in Thy Judgment *wilt\** Thou Make  
Their loins contin'ally to *shake*: †
24. THINE Indignation *will,\** O LORD,  
On them in Chastisement be Pour'd;  
Yea, *will\** Thy Wrathful Anger's Pow'r  
Their Souls Take hold of and Devour:
25. Their habitation too *will\** be  
To Desolation's grasp a prey;  
Nor in their tents *will\** Any dwell  
Save Such as shall their sorrows swell.
26. For Him, LORD, Whom Thou Smitten hast,  
They persecute and have oppress;  
And to the grief they talk of Those,  
Whom Thou hast Visited with woes.
27. But *Punishment on Punishment* †  
*Will\** for their sin to them be Sent;  
Nor *will\** Thy Justifying Grace  
Them in the *Pale of Mercy Place*; †
28. E'en from the Book of Life *will\** they  
Be Blotted out in Judgment's Day;  
Nor upon Record *will\** be found  
Their names with Those by Favour Crown'd. †
29. But I am Poor and Sorrowful:  
LORD, *Let\** Thy Saving Health My Soul  
Set up On High, and Bid It Rise  
Triumphant o'er Its Enemies!
- The Psalmist to the Congregation;*
30. Of The ALMIGHTY GOD the Name  
I will in song the Praise proclaim,  
And with thanksgiving magnify  
In purest strains The LORD MOST HIGH.

\* The predictive style instead of the imprecatory.

† Varied in the spirit of Bishop Horaley's translation.



31. This as a Welcom'd Sacrifice  
Shall GOD, The LORD, far better Please,  
Than Ox or Bullock, or than Sheep,  
Whose blood might flow as rivers deep.
32. *Behold ye Humble and ye Meek*  
*And of exceeding Joy partake :\**  
Seek ye The LORD, and to your heart  
Gladness and Peace shall He Impart!
33. For doth The LORD the Poor Regard  
And hath their pray'r with Favour Heard;  
HIS Pris'ners He Despiseth not,  
Nor have their suff'rings been Forgot.
34. Let Heav'n and Earth His Praise proclaim  
And laud and magnify His Name!  
Let the wide Seas the Chorus join  
And ev'ry Thing, that moves therein!
35. For GOD will unto Zion Yield  
Salvation, and the Cities Build  
Of Judah, that they there may dwell  
And by it their possessions swell.
36. Unto His Servants' righteous Seed  
It shall an heritage be Made;  
And they, that love His Name, therein  
Shall dwell and peacefully shall reign.

~~~~~

PSALM LXX.—1ST VERSION.

The words of this Psalm occur without any material variations in Psalm 40, verse 13 to the end.

IN THE MEASURE OF SIX SYLLABLES TO EACH LINE BUT THE THIRD,
WHICH HAS EIGHT.

The Psalmist to JEHOVAH.

1. O my Salvation's GOD
Make Haste to Set me free!
O LORD, Make Haste I Thee implore
To Help and Succour me!

* Varied in the spirit of Bishop Horsley's translation.

2. They, LORD, *will be* * asham'd
That seek my Soul to wound;
And them, that wish my hurt, *wilt Thou*
Turn backward and Confound. †
3. They backward *will be* * Turn'd,
So to reward their shame,
That—"Aha!" "Aha!" say to me,
And at my ruin aim.
4. Let Those that Thee, LORD, seek
Together all rejoice
And be exceeding glad in Thee
With heart and soul and voice!

Let Such as truly love
And stedfast have reli'd
On Thy Salvation, always say—
"THE LORD be Magnifi'd!"

5. But poor and destitute
And needy, LORD, I am:
Make Haste, O GOD; yea, Speedily
Unto my Succour Come!

THOU my sole Help, O LORD,
And my REDEEMER art,
Make no long Tarry'ng, O my GOD,
But soon Thy Grace Impart!



SAME PSALM (LXX.)—2ND VERSION.

IN THE MEASURE OF EQUAL LINES OF EIGHT SYLLABLES.

The Psalmist to JEHOVAH.

1. Make Haste, O GOD, and be Thou Pleas'd
To Grant to me Deliverance!
Make Haste, O LORD, and to my Soul
Salvation's Heav'nly Balm Dispense!

* Adopting Bishop Horne's principle of substituting the predictive for the imprecatory strain.

† In the spirit of Bishop Horaley's translation.

2. They *shall** together be asham'd
 And be confounded, that in hate
 Seek to ensnare my feeble Soul
 And for its ruin lay in wait.

They also *shall** be backward driv'n
 And put to self-convicted shame
 That wish me evil in their heart
 And at my Soul's destruction aim.

3. For a reward of their own shame,
 LORD, desolate *shall** they too be,
 That in the rancour of their breasts
 Utter—"Aha!" "Aha!" at me.

4. But Let all Those, that Thee, LORD, seek,
 Rejoice, and in Thy Pow'r be glad!
 Let them exceeding joyful be
 By whom in rev'ence Thou art had!

Let Such as Thy Salvation love
 Contin'all exulting say—

"THE LORD MOST HIGH be Magnifi'd!
 "WHOSE Works Such Wond'rous Love Display."

5. But I am poor and needy, LORD,
 Yet is Thy Thought on me Bestow'd:
 THOU my REDEEMER art and Help,
 Make no long Tarry'ng, O my GOD!

~~~~~

SAME PSALM (LXX).—3RD VERSION.

IN THE COMMON MEASURE.

See the prefatory note to the 1st Version.

1. Make Haste, O my Salvation's GOD;  
 To my Deliv'rance Flee!  
 Make Haste, O LORD, I Thee implore,  
 To Help and Succour me!

---

\* The predictive instead of the imprecatory style.

2. Sham'd and confounded They *shall*\* be  
That seek my Soul to wound ;  
And them, that wish my hurt, *shalt*\* Thou  
Turn backward and Confound.
3. As a reward for their just shame  
They *shall*\* Turn'd backward be,  
That with disdainful malice say—  
“Aha!” “Aha!” to me.
4. Let Those, that seek Thee, LORD, rejoice,  
And in Thy Trust be glad !  
Let Them be joyful too, by whom  
THOU art in rev'rence had !  
  
Let Such as Thy Salvation love  
Continually say—  
“THE LORD, MOST HIGH, be Magnifi'd !  
“WHOSE Works Such Love Display.”
5. Though I both poor and needy am,  
THOU my REDEEMER art !  
Make no long Tarry'ng, O my GOD ;  
But soon Thy Peace Impart !

~~~~~

PSALM LXXI.

“I am entirely at a loss for the particular subject of this Psalm.
“It suits not David, who in his old age had no troubles : it suits not
“CHRIST, Who had no old age. Is not the Suppliant the Church
“in these latter Ages, when Faith to all appearance is wearing
“out?” *Bishop Horsley.*

IN THE SERVICE ON THE VISITATION OF THE SICK.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

The Psalmist to JEHOVAH.

1. In Thee, LORD, do I put my trust,
On Thee my hopes depend ;
Let not Confusion me o'erwhelm,
Nor Shame my bosom rend !

* The predictive instead of the imprecatory style.

2. Me in Thy Righteousness Preserve,
And Cause me to escape :
Incline Thine Ear to me, O GOD,
And me in Safety Keep !

3. The Habitation of my Strength
Be Thou ALMIGHTY GOD,
Whereto I alway may resort
And There fix my abode !

To Save me from destruction, LORD,
Commandment hast Thou Giv'n ;
For Thou my Rock and Fortress art,
THOU KING of Earth and Heav'n !

4. O my Great GOD Deliver me
Out of the Wicked's hand !
From cruel and unrighteous Men
Me by Thy Pow'r Defend !

5. For, O LORD GOD, my Hope art Thou,
THOU SOURCE of Love and Truth ;
THOU art my Trust and Confidence,
Yea, even from my youth.

6. By Thee I Holden up have been,
Since into life I came :
THOU, LORD, art He, That me did Take
Out of my Mother's womb :

My praise and adoration, LORD,
Contin'ally shall be
Of Those Effulgent Rays of Love,
That Emanate from Thee.

7. I unto Many, O my GOD,
Do as a wonder seem ;
But my strong Refuge, LORD, art Thou,
WHO wilt my Soul Redeem.

8. O Let my mouth be ever fill'd
With Thine Unbounded Praise !
And all the day Let it proclaim
The Honour of Thy Ways !

9. Cast me not off in that sad time
When Age and Want assail!
Neither Forsake me, O my GOD,
When all my strength doth fail!
10. For against me mine Enemies
With deepest hatred speak;
And they, that for my Soul lay wait,
Together counsel take:
11. Exclaiming—"GOD Forsaken hath
"And him will not Regard:
"Take him and persecute, for None
"Deliv'rance can afford."
12. From me be Thou not Far, O GOD,
With Whom Salvation is!
O for my Help, my GOD, Make Haste
Against mine Enemies!
13. Let them confounded be, and Let
Appalling thunders roll
O'er the devoted heads of them,
That war against my Soul!

Let them be cover'd with reproach
And with dishonour, LORD,
That seek my hurt, and o'er my Soul
Affliction's stream have pour'd!
14. But I with fervent hope to Thee
Contin'ally will soar,
And for Thy Ceaseless Mercies will
Yet praise Thee more and more.
15. My mouth shall gratefully shew forth
THY Truth and Righteousness;
And Thy Salvation's Joys will I
All the day long confess:

*For though the Numbers, LORD, Thereof
Are unto me unknown;
Though past conception is the Love
That Issues from Thy Throne: **

* Varied principally after Bishop Horsley's example.

16. *Yet will I glory in Thy Strength,**
 In Thy Resistless Might;
 And of Thy Righteousness in praise
 To speak will take delight.
17. *For Thou Alone hast* Taught me, LORD,*
 Yea, upwards from my youth;
*Therefore Thy Wond'rous Works I'll shew,**
 And will proclaim Thy Truth.
18. *E'en unto hoary age, O GOD,**
 Do Thou Forsake me not;
 But thro' Life's vary'ng stages still
 Do Thou Uphold my lot!
- Until I have Thy Matchless Strength
 To this Gen'ration shew'd,
 And All, that are to come, the Pow'r,
 With Which Thou art Endu'd:
19. *And have set forth Thy Righteousness*
 *Unto the Height, O GOD;**
 How Thou Stupendous Things hast Done!
 What Grace from Thee hath Flow'd!
20. *Who, O my GOD, is like to Thee,*
 WHO troubles great and sore
Hast Shew'd me; yet to Life and Light
 Wilt Quicken me once more?
- THOU from the very depths of Earth*
 *Again wilt Raise me up;**
 And of Immortal Honour wilt
 More than Fulfil my hope:
21. *On me Thy Mighty Works wilt Thou*
 *Exceedingly Increase;**
 Again, LORD, Thou wilt Comfort me,
 And Fill my Soul with Peace.
22. *THEE will I praise with Psaltery;*
 And will Thy Truth make known:
 I with the harp will sing to Thee,
 O Isra'l's HOLY ONE!

* Varied according to Bishop Horsley.

23. My lips extremely shall rejoice,
 When unto Thee I sing;
 My Soul too, which Redeem'd Thou hast,
 To Thee shall incense bring.

24. Of Thine All-Perfect Righteousness
 Shall also talk my tongue;
 Yea, of Thy Holiness, O GOD,
 I'll tell the whole day long :

For they, my GOD, confounded are,
 And into shame are brought,
 Who in the malice of their heart
 My Sp'rit'al hurt have sought.

References to or Analogies in the New Testament.

Verse 7 at 1st Corinthians iv. 9.

„ 10 „, Matthew xxvii. 1.

PSALM LXXII.

EMINENTLY PROPHETICAL.

“ This Psalm, though literally and historically descriptive of the
 “ inauguration of Solomon, is Spiritually and Prophetically Allusive
 “ to That of CHRIST.” *Bishop Lowth.*

“ So little of this Psalm is at all applicable to Solomon, and the
 “ greater part of it so exclusively belongs to The MESSIAH, that
 “ I think the Mountains and Hills (mentioned in it) allude to the
 “ nature of the Land of Judea; and the general sense is, that in the
 “ Times of the Great KING the Inhabitants of that mountainous
 “ Region shall live in a state of peace and tranquillity. The Thing
 “ intended is the happy condition of the natural Israel, in the latter
 “ day, Restored to GOD's Favour and to the peaceful possession
 “ of their own Land. It is a great confirmation of this sense that
 “ ‘ Righteousness ’ is mentioned as the means of the peace, which
 “ shall be enjoyed.” *Bishop Horsley.*

“ This is a Psalm of David, written, as most of the ancient and
 “ modern Commentators allow, upon Solomon's being anointed to
 “ be his Successor by Zadok, and his solemn inauguration thereupon.
 “ 1st Kings i. 39, &c. And herein David recommends him in this
 “ form of prayer to the Blessing of GOD upon this undertaking.
 “ But by some imperceptible Motions of The HOLY SPIRIT his
 “ mind is carried off to speak of The MESSIAH: upon which ac-
 “ count many of the Jewish Writers explain this Psalm, as spoken
 “ mostly of The MESSIAH. So says Rabbi Obadiah and Rabbi
 “ Eben Ezra. The Midrash upon the words—‘ Give the King Thy
 “ Judgments,’ &c. say—This is The KING MESSIAH. And in the

"Talmud, when the question is asked—What is the Name of The MESSIAH? It is answered—'Hinnon,' from verse 17 of this Psalm, His Name shall Endure for ever. And Rabbis Solomon Jarchi and Kimchi say—That their old Rabbins explain this of The KING MESSIAH; and Kimchi particularly says—That this is properly to be understood of CHRIST, but hyperbolically only of Solomon." *Dr. William Nicholls.*

APPLICABLE TO TRINITY SUNDAY.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

The Psalmist to JEHOVAH.

1. THOU to the King Thy Judgment *shalt* *
Give, O ALMIGHTY GOD;
On the King's SON Thy Righteousness,
O LORD, *shall be* * Bestow'd.

The Psalmist Prophetically of The MESSIAH to the Congregation.

2. HE shall the People truly Judge
With Perfect Righteousness;
The Poor with Judgment He shall Rule
And with Protection Bless.
3. Peace to the People, whom He Sways,
The Mountains shall bring forth;
The little Hills shall manifest
HIS Righteousness and Truth.
4. HE of the People shall the Poor
Judge, and their Children Save;
Th' Oppressor shall in pieces Break,
And Hurl him to the grave.

In apostrophe to the King's SON.

5. Long as the Sun and Moon endure,
THEE shall they justly fear,
And throughout all Gen'rations shall
THY Gracious Rule revere.

To the Congregation.

6. HE like the rain on new-mown grass
With Blessings shall Come down;
As show'rs that water the parch'd earth
HIS Presence shall be known.

* Varied according to Bishop Horsley's translation.

7. The Righteous in His Blissful Days
Shall flourish and increase,
And long as doth the Moon endure
Shall taste abundant peace.
8. HIS High Dominion also shall
From Sea to Sea Extend,
And from the River to the ends
Of the whole Earth Expand.
9. They in the Wilderness that dwell
Before His Pow'r shall bow;
By Him too shall His Enemies
Be in the dust Laid low.
10. The Kings of Tarshish and the Isles
To Him shall presents bring;
Sheba's and Seba's Kings shall make
A tribute-offering.
11. Yea all the Kings throughout the Earth
Before Him shall fall down;
All Nations Him shall serve, and shall
HIS Pow'r Unrivall'd own.
12. For He Deliver shall the Poor
And Needy, when they cry:
Him, that no other Helper hath,
Shall He with Help Supply.
13. HE shall the Poor and Simple Spare;
And Mercifully Save
The Souls of them that needy are
And His Protection crave.
14. From violence and from deceit
HE shall their Soul Redeem:
And their blood-shedding in His Cause
HE Precious shall Esteem.
15. And He shall Live, and Sheba's gold
Shall unto Him be giv'n;
HE shall be Prais'd, and pray'r for Him
Shall offer'd be to HEAV'N.

16. *Corn to the summit of the hills*
*Shall then its produce spread ; **
 In rich luxuriance shall it shake
 As Lebanon's proud head.

The City its Inhabitants
 Shall in such numbers yield,
 That they may be compar'd to grass,
 That crowds the vernal field.

17. HIS Name for ever shall Remain ;
 It shall Continu'd be :
 Long as the Sun shall be the Race
 Of Its Prosperity :

And Men shall Blessed be in Him ;
 Through Him shall joy attain :
 All Nations Him shall "Blessed" call,
 And hail His Glorious Reign.

Chorus.

18. Bless'd be The LORD, The Mighty GOD,
 THE GOD of Israel,
 WHO doth alone Do Wondrous Works
 And them with Mercy Fill !

19. And Blessed, yea for ever be
 Blessed His Glorious Name :
 Let the whole Earth be also fill'd
 With His All-Righteous Fame !

"Amen," "Amen," responded be
 With pious voice and heart
 By All, to whom in tend'rest Love
 THE LORD doth Grace Impart !

20. The pray'rs of David, Jesse's Son,
 To Isra'l's GOD here end :
 May their pure Strains all heads instruct
 And ev'ry heart amend !

"This I take to be the close of this particular Psalm, not a
 "division of the book, as if these first seventy-two Psalms were

* Variations in the spirit of Bishop Horsley's translation.

"all the Psalms of David's composition. The sense is, that David, the Son of Jesse, had nothing to pray for, or to wish beyond the Great Things described in this Psalm. Nothing can be more animated than this conclusion. Having described the Blessings of MESSIAH's Reign, he closes the whole with this magnificent Doxology—

"Blessed be JEHOVAH GOD,
 "GOD of Israel, Alone Performing Wonders ;
 "And Blessed be His Name of Glory,
 "And let His Glory Fill the whole of the Earth.
 "Amen and Amen.
 "Finished are the prayers of David, the Son of
 "Jesse." *Bishop Horsley.*

References to or Analogies in the New Testament.

Verses 7, 8 at Luke i. 32, 33.

17 „ Luke i. 48.

PSALM LXXIII.—1ST VERSION.

INSTRUCTIVE.

"No temptation is more common, or more formidable than that occasioned by beholding the prosperity of the Wicked ; and a more powerful and effectual antidote to it cannot be devised, than this most instructive and beautiful Psalm affords." *Bishop Horne.*

"The Believers' scruples, arising from the prosperity of the Wicked, removed by Revealed Religion and the consideration of their latter End." *Bishop Horsley.*

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

The Psalmist to the Congregation.

1. Surely The Everlasting GOD
 To Israel is Good,
 Even to Such as have their ways
 With a pure heart pursu'd.
2. But as for me, so weak my faith,
 My feet were almost gone ;
 My steps had well nigh slipt, and let
 My tott'ring body down.
3. For at the Foolish did I look
 With envy in my haste,
 When I prosperity beheld
 Upon the Wicked cast.

4. For in their death, so firm's their strength,
No Bands destroy'd there are :
5. Nor this Life's struggles or its plagues
Do they with Others share :
6. Therefore as with a chain doth Pride
Encompass them about ;
And as a garment cov'ring them
Are they with Vi'lence fraught :
7. Out of their sockets do their eyes
From very fatness stand :
More have they than within its wish
The heart could comprehend :
8. They are corrupt, and wickedly
Forth do their speeches break ;
Concerning their oppression too
In lofty terms they speak :
9. Against The Very HEAV'NS their mouth
In blasphemy they set :
And through the Earth their tongue doth walk
Its venom to emit :
10. *(Therefore the People of The LORD
Sit dumb and woe-begone :
And waters of affliction are
From them profusely wrung ;) **
11. While they exclaim with taunting air—
“How doth JEHOVAH Know?
“To The MOST HIGH doth Knowledge reach
“Of things done here below?”
12. Behold ye, These th' Ungodly are,
That prosper in the World :
In riches greatly they increase ;
In pow'r they seem install'd.
13. And I then said—“In innocence
“My hands I've wash'd, and clean
“Have made my heart : but verily
“With labour all in vain :

* Varied according to Bishop Horsley's translation,

14. "For grievously I plagu'd have been
 "Throughout the live-long day,
 "And chasten'd too with the return
 "Of ev'ry morning's ray."

To JEHOVAH.

15. *If I resolve to argue thus,*
*Behold I should betray **
 Their Generation, who, O LORD,
 As Children Thee obey.

To the Congregation.

16. When I contemplated these things,
 And thought their cause to know,
 Too painful was for me the height
 To which I sought to go :
17. Until with docile heart I went
 Into GOD's Sanctu'ry :
 Then understood I well the end
 Of their prosperity.

To JEHOVAH.

18. Surely in slipp'ry places them
 THOU, O MOST HIGH, dost Set ;
 And in Thy Season Cast them down
 From their imagin'd height :
19. As in a moment how are they
 To desolation Brought !
 And utterly are they Consum'd
 By Terrors on them Wrought.
20. *Like as a dream when One awakes*
'Midst a surrounding Crowd,
So, LORD, contemptible Thou Mak'st
*The boastings of the Proud. **
21. Thus grievously afflicted was
 My heart, and in my reins
 I for my faithlessness did feel
 Compunction's sharpest pains :

* Varied according to Bishop Horsley's translation.

22. So weak and ignorant was I,
Of Folly so the Slave,
That before Thee a brute I was,
Nor reason seem'd to have.
23. Nevertheless continu'lly
With Thee, O LORD, I stand;
'Midst all my weakness me hast Thou
Holden by my right-hand.
24. Me with Thy Council Thou shalt Guide
Throughout Life's treach'rous way;
And afterward shalt me Receive
To Glory's endless Day.
25. Whom have I, LORD, in Heav'n but Thee?
And there on Earth is None
That in comparison with Thee
As my Desire I own.

To the Congregation.

26. My flesh, my heart doth also fail,
And vain is all their pow'r;
But GOD the Strength is of my heart,
My Portion evermore!

To JEHOVAH.

27. For, lo, they perish shall, that Thee
And Thy Free Grace avoid!
Them from Thy Worship that depart
THOU also hast Destroy'd.

To the Congregation.

28. But to draw near to GOD is good
And grateful to my heart;
To serve Him truly, to my Soul
Doth purest bliss impart:

To JEHOVAH.

*In Thee my Refuge I have fix'd,
JEHOVAH, O my LORD!*
And Thy Great Mercies in Thy Works
Will I proclaim abroad.*

* Varied according to Bishop Horsley's translation.

References to or Analogies in the New Testament.

Verse 8 at 2 Peter ii. 18.—Jude 16.

9 „ Revelations xiii. 5, 6.

25 „ Philippians iii. 8.

27 „ James iv. 4.

28 „ Hebrews x. 22.

SAME PSALM (LXXIII.)—2ND VERSION.

See the notes to the 1st Version.

IN THE MEASURE OF EQUAL LINES OF EIGHT SYLLABLES.

The Psalmist to the Congregation.

1. Surely to Isra'l GOD is Good;
To Such as of a pure heart are.
2. But as for me my faithless feet
Had well nigh slipt and falling were.
3. For I was envious of the Vain,
And on the Foolish look'd with hate,
When I the Wicked did behold
With their prosperity elate.
4. For there no Bands are in their death;
Firm is their strength, unshook by pain;
5. They not as Others troubled are;
Neither are plagu'd like other Men.
6. Therefore doth Pride encompass them
As with a decorative chain;
And Violence to cover them
Is as an outer garment seen:
7. Out do their eyes with fatness stand;
More than the heart could wish they have:
8. Corrupt are they and evil speak;
And they Oppression's banners wave:
9. Against The Very HEAV'NS their mouth
In boastful blasphemy they set,
And thro' the Earth doth walk their tongue
Its baneful venom to emit:

10. *(Therefore the People of The LORD
In trembling fear sit woe-begone :
And waters with affliction charg'd
From them abundantly are wrung ;)**
11. While they exclaim—"How doth GOD Know?
"Is Knowledge then in The MOST HIGH?"
12. Lo, These th' Ungodly are, who here
Have riches and prosperity!
13. Surely I've cleans'd my heart in vain,
And wash'd in innocence my hands;
14. For all day long I plagu'd have been,
And chasten'd as each morning dawns.

To JEHOVAH.

15. If I resolve to argue thus,
I should unfeelingly betray
Their Generation; who, O LORD,
As duteous Children Thee obey.

To the Congregation.

16. When this to know I musing thought,
It much too painful was for me;
17. Until I went within the Courts
Of The LORD's Holy Sanctu'ry:

Then understood I well their End:

To JEHOVAH.

18. And that Thou surely them didst Set
In slipp'ry places, and didst them
Cast down from their presumptuous height.
19. How into desolation, LORD,
As in a moment are they Brought!
They are all utterly Consum'd
With Terrors on their conscience Wrought.
20. *Yea, like a dream when One awakes
'Midst a surrounding gazing Crowd,*
So, LORD, contemptible Thou Mak'st
The impious boastings of the Proud.*

* Varied according to Bishop Horsley's translation.

21. Griev'd was my heart thus, and I was
Prick'd in my reins with agony;
22. So weak was I and ignorant;
Yea, I a brute was before Thee.
23. Nevertheless continu'lly
With Thee I am, on Thee depend;
For Thou hast Holden me, O LORD,
And Taken me by my right-hand.
24. THOU with Thy Council me shalt Guide,
And then to Glory me Receive:
25. For whom have I in Heav'n but Thee,
That can my Soul from sin relieve?

And there is None upon the Earth
That beside Thee, LORD, I desire.

26. My flesh, my heart doth also fail,
And Thou alone canst hope Inspire:

To the Congregation.

Yea, GOD the Strength is of my heart,
And ever will my Portion be.

To JEHOVAH.

27. But, lo! in deep despair all They
Shall perish that are far from Thee!

THOU, LORD, hast Utterly Destroy'd
All them that go from Thee astray.

To the Congregation.

28. But it is good for me to draw
Near to The LORD, and Him obey:

To JEHOVAH.

Prompted by Thy Pure Grace I have
Repos'd my trust in Thee, O LORD;
That of Thy Mercies in Thy Works
I may the Glory spread abroad.

PSALM LXXIV.

"Upon whatever occasion this Psalm might have been originally composed, it is plainly intended for the use of the Church in time of persecution." *Bishop Horne.*

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

The Psalmist to JEHOVAH.

1. Why in Thy Wrath hast Thou, O GOD,
For ever Cast us off?
That us our Enemies revile,
And at our sorrows scoff:

Why doth Thine Indignation Smoke
Against Thy Chosen Sheep,
Whom in Thy verdant Pastures, LORD,
THOU Promisedst to Keep?

2. The Congregation of Thy Faith
Remember Thou, O LORD;
That, which of old Thou Purchas'd hast
According to Thy Word:

The Tribe of Thine Inheritance
Which Thou Redeemed hast,
Mount Zion, where Thy Dwelling was,
Till now so Greatly Blest!

3. Lift up Thy Feet, ALMIGHTY GOD,
And hither Come to View
The work of Desolation's pow'r,
Which we so deeply rue!

Yea, even all that wickedly
The Enemy hath done
Within that Sanctuary, LORD,
Where once Thy Glory Shone!

4. Amidst the Congregations too
THY Foes defiance roar!
Their ensigns also they set up,
For signs against Thy Pow'r.

5. A Man was famous heretofore,
Who rais'd the axe's force
On the thick trees for wood to form
The carv'd work of Thy House:

6. *But now the beauteous work itself
With axes they break down;
With hammers too the ornaments
Are into ruin thrown.**
7. Into Thy Sanctuary they
Destruction's fire have cast;
And of Thy Name the Dwelling-Place
Have impiously laid waste.
8. They in their hearts exclaim'd—"Let us
"On them destruction send!"

To the People.

They all the Synagogues of GOD
Have burnt up in the Land.

To JEHOVAH.

9. Our Signs we see not, and no more
Is any Prophet heard;
Nor amongst us doth any know
How long Thou 'lt us Discard.
10. O GOD, how long shall his reproach
The Adversary vent?
Shall to blaspheme Thy Holy Name
His aim be ever bent?
11. Why Thy Right-Hand dost Thou Withdraw,
Yea, even Thy Right-Hand?
O from Thy Bosom Pluck It out,
And in our cause Extend!

To the People.

12. For GOD my KING is from of old,
By Whom and Whom Alone,
E'en in the midst of all the Earth,
Salvation's Work is Done.

To JEHOVAH.

13. THOU, O ALMIGHTY GOD, the Sea
Didst by Thy Strength Divide:
THOU in the Waters too didst Break
The dragon's monstrous head:

* The interpretation here offered of the 5th and 6th verses agrees with that of Bishop Hall.

14. The head too of Leviathan
In pieces Thou didst Break;
The People in the Wilderness
Of him didst Let partake.
15. The fountain and the flood didst Thou
Miraculously Cleave;
THOU mighty rivers didst Dry up,
And of their stores Bereave.
16. THINE is the Day, Eternal LORD,
The Night is also Thine:
The Light and Sun hast Thou Prepar'd,
And by Thy Pow'r they shine.
17. THOU all the Borders of the Earth
Hast in Thy Wisdom Set:
Summer and Winter too didst Thou
By Thy mere Word Beget.
18. Remember that the Enemy
Reproached hath Thy Fame;
And that the foolish People have
Blasphem'd, O LORD, Thy Name.
19. Of Thine Own faithful Servant, LORD,
Deliver not the Soul
Unto the Multitude, nor Let
The Wicked it controul!

The Congregation, Gracious GOD,
Forget not of the Poor;
Nor from Thy Tender Mercy's Pale
Exclude them evermore!
20. Unto Thy Covenant of Love
Have Thou Respect, O LORD!
For the dark Places of the Earth
With cruelty are stor'd.
21. O Let not Thou th' Oppress'd return,
O'ercome with fear and shame!
But Let the Poor and Needy praise
And magnify Thy Name!

22. Arise, O GOD, and Plead Thy Cause!
 To Thy Remembrance Bring
 How daily doth the foolish Man
 At Thee reproaches fling!
23. O do not Thou Forget the voice
 Of Thine Own Enemies!
 The tumult greatly doth increase
 Of those, that 'gainst Thee rise.

References to or Analogies in the New Testament.

Verse 17 at Acts xvii. 26.

18 „ Revelations xvi. 19.

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PSALM LXXV.

“Prophetic of the final overthrow of the Apostate Faction.”

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

*Chorus to JEHOVAH.*

1. To Thee, O GOD, do we give thanks;  
 To Thee our thanks we bear!  
 For that Thy Glorious Name is Near  
 THY Wondrous Works Declare.

*The Prophet, Personating The MESSIAH, to JEHOVAH.*

2. When I the Congregation, LORD,  
 Shall at Thy Hand Receive,  
 Uprightly I will Judge the Flock,  
 Which to My Care Thou 'lt Give.

*To the People.*

3. *The Earth and her Inhabitants  
 Had melted all away,  
 But that her pillars I Sustain'd  
 In her Redemption's Day.\**
4. Unto the Fools I therefore Said—  
 “Fools deal not foolishly!”  
 And to the Wicked I Exclaim'd—  
 “Lift not the horn so high?”

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\* Varied in the spirit of Bishop Horsley's translation.

5. "Lift ye not up your horn on high  
 "'Gainst Isra'l's Chosen KING!  
 "Speak not with stiffen'd necks, lest GOD  
 "On you Destruction Bring!"
6. For neither from the East nor West  
 Doth Man's Promotion come;  
 Nor from those Regions of the Earth,  
 Which Southern Suns illumine:
7. But GOD The JUDGE is and His Pow'r  
 Is Equal to His Will:  
 One he Puts down, and doth his place  
 Another Set to fill.
8. A Cup is in JEHOVAH's Hand  
 Ta'en from His Vengeance' Stores;  
*Thick is its Wine; the Mixture's full;\**  
 And out of this He Pours:  
  
*E'en shall its very dregs be drain'd:  
 The Impious of the Earth  
 Shall drink thereof,\* and with the draught  
 Imbibe Th' ALMIGHTY's Wrath.*
9. *But I for ever will be Chief:\**  
 And upon Jacob's GOD  
 In all the harmony of Song  
 My Praise shall be Bestow'd.
10. And of the Impious all the horns  
 In pieces I will Break.  
*Oracular Voice to the People.*  
*The Just<sup>ONES</sup>\* Horns the Station shall  
 Of Exaltation take.*

Reference to or Analogy in the New Testament.  
 Verse 8 at Rev. xiv. 10.—xvi. 19.

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PSALM LXXVI.—1st VERSION.

"It is obvious at first sight that This Psalm was composed as
 "a Thanksgiving Hymn, on account of some great Deliverance,
 "Wrought for His People, by the Immediate Hand of GOD. The
 "Miraculous Destruction of the Assyrian Army by the Angel in the
 "days of King Hezekiah is generally pitched upon as the subject of
 "it, and affirmed to be so by the ancient Greek inscription prefixed to

* Varied in the spirit of Bishop Horsley's translation.

"it in the Septuagint Version. The ideas are to be transferred to
 "the Salvation of the Church Universal, by the Destruction of sin
 "and Satan, and the Overthrow of the persecuting Powers."

Bishop Horne.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

The Psalmist to the People.

1. In Judah's Favour'd Land The LORD
 Of Heav'n and Earth is Known :
 HIS Name is Great in Israel,
 HIS Worship and Renown :
2. In Salem also, hallow'd Spot,
 HIS Tabernacle's Plac'd ;
 And Zion's holy City is
 With His High Presence Grac'd.
3. There with a Mighty Arm He Brake
 The arrows of the bow,
 The shield, the battle, and the sword,
 And Prostrate Laid the Foe.

In apostrophe to Mount Zion.

4. O Zion, thou more glorious art,
 More excellent by far,
 Than mountains, where the beasts of prey
 Wage their destructive war.

The Psalmist to the People.

5. Spoil'd the Stout-hearted are ; dismay'd
 They all their sleep have slept :
 None of the Men of might their hands
 Have found or courage kept.

To JEHOVAH.

6. At Thy Rebuke, O Jacob's GOD,
The Rider * and the horse
 Into a deadly sleep are Cast,
 And spent is all their force.
7. THOU, even Thou, O LORD, Alone
 Art to be Fear'd on Earth :
 And who within Thy Sight may stand,
 When once is Rous'd Thy Wrath ?

* Varied according to Bishop Horsley's translation.

8. THOU from the Heav'n of Heav'ns didst Cause
 THY Judgment to be heard;
 An awful stillness reign'd on Earth,
 For Earth That Judgment fear'd,

To the People.

9. When GOD to Judgment did Arise
 By His Almighty Hand
 To Save the Meek of all the Earth,
 Th' Afflicted of the Land.

To JEHOVAH.

10. Surely from e'en the wrath of Man
 THOU praises shalt Obtain;
 Since the remains of wrath Thou, LORD,
 Shalt Graciously Restrain.

To the People.

11. Vow to The LORD, your GOD, and pay
 The tribute that you owe:
 With humble hearts before His Throne
 In holy rev'rence bow!

Let All, that round about Him are,
 Bring presents unto Him,
 THAT ought devoutly to be Fear'd
 In ev'ry age and clime!

12. The Princes' spirit and their pride
 TH' ALMIGHTY shall Cut off;
 HE's Terrible to earthly Kings,
 Who at His Mandates scoff.

SAME PSALM (LXXVI.)—2ND VERSION.

See the note to the 1st Version.

IN THE MEASURE OF SIX LINES TO A STANZA, EACH LINE HAVING
 EIGHT SYLLABLES.

The Psalmist to the People.

1. In Judah is Th' ALMIGHTY Known,
 In Isra'l Great is His Renown,
 And Hallow'd is His Holy Name.
2. HE doth in Salem also Place
 The Tabernacle of His Grace,
 And Zion as His Rest Proclaim.

* Varied according to Bishop Horsley's translation.

3. There He the arrows of the bow
Did Break; and Wrested from the Foe
The shield, the battle, and the sword.

In apostrophe to Mount Zion.

4. Thou than the mountains of fierce prey
More glory, Zion, dost display,
And with more excellence art stor'd.

The Psalmist to the People.

5. Spoil'd the Stout-hearted are, they've slept
Their sleep; and None their hands have kept
Or found amongst the Men of might.

To JEHOVAH.

6. O Jacob's GOD! at Thy Dread Frown
The *Rider** and his horse are Thrown
Into the sleep of endless night.

7. THOU, even Thou, ALMIGHTY LORD,
By all the Host of Heav'n Ador'd,
By Earth art also to be Fear'd:
And who within Thy Sight may stand
Indiff'rent to Thy Dread Command,
When once Thine Anger hath Appear'd?

8. THOU from the Heav'n of Heav'ns, O GOD,
Where is Thy Visible Abode,
THY Judgment to be heard didst Cause;
The Earth then tremble did with fear,
And still was as the vacant air,
Waiting the Utt'rance of Thy Laws,

To the People.

9. When unto Judgment GOD Arose
To Save from their vindictive Foes
The Meek, th' Afflicted of the Land.

To JEHOVAH.

10. Surely shall Thee the wrath of Man
Praise; for that wrath shalt Thou Restrain
And to Thy Glory it shall Bend.

* Varied according to Bishop Horsley's translation.

To the People.

11. Unto The LORD perform your vow
And pay the homage that you owe .
Unto your GOD and HEAV'NLY KING !
To Him, Whom All should own with fear,
Let All, that round about Him are,
With grateful hearts their presents bring !
12. HE shall Cut off and shall Restrain
The spirit, that doth so obtain
Amongst the Princes of the Land :
HE's Terrible in His Fierce Wrath
Unto the impious Kings of Earth
And with His Blast will Break their Band.

PSALM LXXVII.

"The foregoing Psalm was evidently composed, when the Church had obtained Deliverance from her Enemies ; This seems no less plainly to have been written at a time when she was in captivity under them. It is admirably calculated for the use and consolation of any Church or Soul, when in affliction."

Bishop Horne.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

The Psalmist to the People.

1. *My voice is unto GOD pour'd forth,*
And ceaselessly I cry :
To GOD directed is my voice
To reach His Throne on High.*
 2. *In the long day of my distress
I've ever sought The LORD ;
And in the night my hands to Him
In patient hope have rear'd.*
- My Soul all consolation else
Hath steadfastly refus'd ;
Nor for the healing of its sores
Hath other med'cine us'd.*

* Varied in the spirit of Bishop Horsley's translation.

3. *Thus, tho' in mem'ry GOD I hold,
Yet am I troubled still;
Thus, tho' I muse, Despondency
Doth yet my Spirit fill.*
4. *Through all the season of the night
Mine eyes are kept awake :**
Grief has so paralyz'd my tongue
I have no pow'r to speak.
5. *Wrapt in Reflection's arms I've thought
Upon the Days of old,
Th' Events of Years of ancient times
By our Forefathers told.*
6. *The Song of past Deliverance
I in my mem'ry store ;
And in the night my Soul doth seek
GOD's Judgment to explore.†*
7. *Will GOD for ever Cast us off?
Will He our pray'r Reject?
Will He no more with Fav'ring Eye
Regard His Own Elect?*
8. *Is The ALMIGHTY's Mercy then
For evermore clean Gone?
For ever doth His Promise Fail?
From Heav'n is Pity flown?*
9. *Hath GOD Forgotten to be Good?
Will He not Gracious Prove?
Hath He in Anger at our sins
Shut up His Tender Love?*
10. *And I then say—"This grief of mine
"Is the Appointed Way
"By Which the Vary'ng Dealings GOD
"Doth of His Hand Display."**

* Varied in the spirit of Bishop Horsley's translation.

† A conjectural variation, offered with diffidence.

11. I the Great Works remember will
Of Heav'n's ALMIGHTY KING :

The Psalmist to JEHOVAH.

Surely Thy Wonders, LORD, of Old
I 'll to remembrance bring.

12. On All Thy Glorious Works, O GOD,
I 'll also meditate :
The Greatness of Thy Doings too
In converse I 'll relate.

13. THY Way in Holiness is Laid,
O THOU MOST MIGHTY ONE !

To the People.

Who is so Great A GOD as He,
WHOM as our GOD we own ?

To JEHOVAH.

14. THOU art The GOD, That Wonders dost
Through Nature's frame Dispense ;
THOU 'mong the People hast Declar'd
THINE Own Omnipotence.

15. With Thy Strong Arm hast Thou Redeem'd
THY People, O MOST HIGH,
The holy Patriarch Jacob's Sons
And Joseph's Progeny.

16. The Waters, LORD, Thy Presence saw,
They saw and were afraid !
The Depths were troubled at the Pow'r.
THY MAJESTY Display'd :

17. The Clouds then pour'd their water out ;
The Skies sent out a sound :
THINE Arrows also Went abroad
In all the Space around :

18. THY Thunders' Voice was in the Heav'ns
And Made all Nature quake :
The Lightnings lightened the World ;
The Earth with fear did shake.

19. **THY Way, O LORD, is in the Sea,
Which Thy Vast Pow'r doth own;
In the great Waters are Thy Paths;
THY Footsteps are not Known.**
20. **THY Chosen People, like a flock,
O LORD, Thou didst Command
Moses and Aaron to lead forth
Unto the Promis'd Land.**

Reference to or Analogy in the New Testament.
Verse 8 at Romans ix. 6.

PSALM LXXVIII.

HISTORICAL.

"This Psalm contains a Declaration of GOD's Dealings with His People, and of their behaviour to Him, in Egypt, in the Wilderness, and after their settlement in Canaan, to the days of David. It is written for the use and admonition of Christians, who may here view, as in a glass, the Mercies they have Received, and the returns which, alas! they have but too often made for them." *Bishop Horne.*

"A Hymn of Public Thanksgiving for the Feast of the Passover." *Bishop Hersley.*

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

The Psalmist to the Congregation.

1. Give, O my People, to my law
With deep attention ear?
And of my mouth the solemn words
Incline your ears to hear!
2. In Parables I'll open my mouth;
Dark Sayings too of old
I'll utter:—3. Which we've heard and known
And us our Fathers told.
4. Them from their Children we'll not hide;
But faithfully will shew
To the Gen'rations yet to come,
And open to their view,

The Praises and the Strength of GOD,
Of Isra'l's HOLY ONE,
And All His Works with Wonder Fraught,
That His Right-Hand hath Done.

5. How He a Testimony Fix'd,
A Law in Isra'l Made,
Which our Forefathers were requir'd
To make their Children read :
6. That the Gen'ration yet to come,
The Children to be born
Might know Them, and thus knowing might
Declare Them to their own :
7. That they might set their hope in GOD ;
Nor The LORD's Works forget ;
But in the Ways that He Commands
Might steadfast keep their feet :
8. And might not, as their Fathers were,
Prove a rebellious Race,
That set their heart not right with GOD,
Nor sought His Saving Grace.
9. For Ephra'm's Children, coward-like,
Tho' carry'ng bows and arm'd,
Turn'd in the day of battle back,
At Heathen pow'r alarm'd.
10. The Covenant they made with GOD
Faithless they ne'er observ'd ;
But in His Law refus'd to walk,
And from His Precepts swerv'd ;
11. And they forgot the Mighty Works
Of Isra'l's Gracious GOD,
And the Great Wonders that He them
Had Mercifully Shew'd.
12. Things truly Marvellous did He,
Before their Fathers' eyes
Within the Land of Egypt's King,
Where Zoan's pastures rise.

13. The Sea divided at His Word,
HE Caus'd them to pass through;
The Waters, as an heap, did stand,
By Him Forbad to flow.
14. In the day-time His Providence
Did Lead them 'neath a cloud :
In the night-season with a fire
HE Lit them on the road.
15. The rocks within the Wilderness
THE GOD of Isra'l Clave ;
From whence, as out of the great Depths,
To them He water Gave.
16. Streams He Brought also from the rock,
Whence they were satisfi'd ;
HE Caus'd the waters to run down,
As rivers in their bed.
17. And yet their sin against The LORD
Wore still a deeper dye :
E'en in the Wilderness they sinn'd,
Provoking The MOST HIGH.
18. They tempted GOD within their heart
By shewing their distrust ;
They tempted Him by asking meat
To gratify their lust.
19. Yea, with a more than Heathen pride
They spake 'gainst GOD and said—
“ Can GOD within the Wilderness
“ With meats a Table Spread ?
20. “ HE Smote the rock, that waters thence
“ Gush'd out and streams o'erflow'd ;
“ Can He Give bread or flesh Provide
“ For our, His People's, food ? ”
21. Therefore The LORD this clamour Heard,
And Wrath Inflam'd His Breast ;
A Fire 'gainst Jacob Kindled was ;
On Isra'l Anger Burst ;

22. Because they would not in The LORD
 Their confidence repose,
 Nor trust That Succour, Which Alone
 From His Salvation Flows : *
23. Though He Commanded had the Clouds
 To yield their richest stores ;
 And Open'd had for their Relief
 Heav'n's Beatific Doors ;
24. On them He Manna had Rain'd down,
 That grateful they might eat,
 And of the Corn of Heav'n had Giv'n
 A Substitute for meat.
25. Through GOD's All-Gracious Providence
 Man then ate Angel's Food ;
 E'en to the full He Sent them Meat
 With nourishment Endu'd.
26. HE Caus'd an east-wind in the Heav'n
 To blow at His Command ;
*The south wind in its strength He Led
 By His resistless Hand.**
27. Flesh also thick as is the dust
 HE upon them did Rain ;
 With feather'd fowl, as the sea-sand,
 Was strew'd the Desert-plain.
28. And in the midst of all their camp
 At His Command it fell
 The habitations round about,
 Wherein they then did dwell.
29. So they did eat and were well fill'd,
 Nor more did they require :
 For in Derision did The LORD
 Give them their own desire.
30. *They from their lust no surfeit felt,
 Nor did their hearts relent ; **
 But, while the meat was in their mouths,
 On luxury intent,

* Varied according to Bishop Horsley's translation.

31. The Wrath of GOD upon them Came,
And 'midst their fatness Slew
The Chosen Ones of Israel,
*Heads of this Rebel-Crew.**
32. For all this Proof of GOD's Vast Pow'r
 They sinned yet still more;
 Nor would believe His Wondrous Works,
 Nor Pardon would implore.
33. Therefore their days in vanity
 TH' ALMIGHTY did Consume;
 Their years in trouble too were past;
 In Sorrow's deepest gloom.
34. When them He Slew, they then return'd
 And GOD's Forgiveness sought;
 Inquiring early after Him;
 Wisdom by suff'ring Taught.
35. And they remember'd that their ROCK
 Was GOD and GOD Alone;
 And their REDEEMER The HIGH GOD,
 WHO All These Works had Done.
36. Yet they Th' ALMIGHTY with their mouth
 T' amuse by flatt'ry tried,
 And with their tongues they unto Him
 Most blasphemously lied :
37. For their obdurate heart was far
 From being right with Him ;
 Neither in His Blest Covenant
 Steadfast were they, nor firm.
38. But, of Compassion Full, The LORD
 To their unbounded joy
 All their iniquity Forgave,
 And did not them Destroy :
- Yea, many times has Isra'l's GOD
 HIS Anger Turn'd away,
 And did not Stir up all His Wrath,
 Or Vengeance' pow'r Display.

* Varied according to Bishop Horaley's translation.

39. For He Remember'd they were Flesh;
 So helpless, though so vain:
 A wind, that passeth soon away,
 And cometh not again.
40. How oft did they provoke The LORD
 Within the Wilderness,
 And in the Desert grievously
 HIS SPIRIT did distress!
41. *Again, yea and again did they
 Tempt Heav'n's Omniscient KING,
 And did at Isra'l's HOLY ONE
 An impious challenge fling.**
42. They recollected not That Hand,
 From Which All Blessings Flow;
 Nor That Glad Day, when GOD's Right-Hand
 Preserv'd them from the Foe:
43. How His Dread Signs in Egypt's Land
 THE LORD of Heav'n had Wrought!
 HIS Wonders too in Zoan's field,
 When He for Isra'l Fought!
44. How He to blood their rivers Turn'd,
 By His Displeasure Curst!
 How He Impoison'd all their floods,
 That None allay'd their thirst!
45. HE Sent among them divers flies,
 Which all their meat devour'd;
 And frogs in myriads o'er the Land
 Destruction's torrent pour'd:
46. The swarming caterpillars reap'd
 The increase of their Lands;
 Unto the locusts too He Gave
 The labour of their hands:
47. THE LORD Destroy'd their fruitful vines
 With furious storms of hail;
 Their sycamores He also Nipp'd
 By a frost-gend'ring gale:

* Varied according to Bishop Horsley's translation.

48. HE Gave their Cattle to the hail,
Which fell with dreadful force;
Whilst thro' their flocks hot thunderbolts
Urg'd their destructive course.
49. *HE in His Anger Sent on them**
Distraction, rage, despair;
Th' Appointed Instruments of which
*The evil Angels were : **
50. HE to His Anger Made a Way
Nor Spar'd from death their Soul;
But Let the raging pestilence
Have o'er their Life controul:
51. In Egypt all the First-Born Smote;
In that portentous hour
In Ham's high Tabernacles Slew
The Chief of all their pow'r.
52. But His Own People to go forth
Like sheep Th' ALMIGHTY Made;
And in the untrod Wilderness
Them like a flock He Led :
53. And Safely did He Lead them on;
Nor did their fears arise;
But the Sea, turning to its course,
O'erwhelm'd their Enemies.
54. And of His Sanctu'ry The LORD
Them to the border Brought;
E'en to That Holy Mountain's foot
Which His Right-Hand had Bought.
55. For them the Heathen He Cast out;
Their Lands He did Divide;
And Made the Tribes of Israel
Within their Tents reside.
56. Yet still they tempted and provok'd
GOD, The MOST HIGH in Heav'n;
Nor Those Blest Testimonies kept,
Which He to them had Giv'n.

* Varied according to Bishop Horsley's translation.

57. But like their Fathers they turn'd back
And dealt unfaithfully :
Like a deceitful bow they turn'd
Aside from DEITY.
58. For they to Anger Him provok'd
With places set on high,
And with their graven images,
Mov'd Him to Jealousy.
59. When GOD this Heard He then was Wrath,
And greatly did Abhor
Isra'l, the People, who so oft
Infring'd His Gracious Law :
60. The Tabernacle He Forsook
Whose Presence SHILOH Grac'd,
The Glorious Tent, which He Himself
Among Mankind had Plac'd.
61. The Ark, His Strength, He Yielded up
Into captivity ;
HIS Glory also to the hand
Of the fierce Enemy.
62. HE Gave His People to the sword,
And Bade their Foes advance ;
Rous'd by their vices He was Wrath
With His Inheritance :
63. For their young Men in Manhood's prime
By fire were all consum'd ;
Their Maidens The ALMIGHTY's Curse
To celibacy Doom'd :
64. Their sacred office from the sword
The Priesthood could not save :
Their Widows could not wail their loss,
For they partook the grave.
65. Then did The LORD of Heav'n Awake,
As One doth out of sleep,
And like a mighty Man, that shouts,
Stirr'd by th' inflaming grape ;

66. HE in the hinder parts with blains
 HIS Enemies then Smote;
 To a perpetual Reproach
 HE them did also Put.
67. HE Joseph's Tabernacle too
 Moreover did Refuse;
 Nor did the Tribe of Ephraim
 As the Ark's Guardian Choose :
68. But He the Tribe of Judah Chose
 All other Tribes above;
 Mount Zion, which He Visited
 With His Peculiar Love ;
69. *Where He Erected hath on High
 HIS Holy Sanctu'ry :
 And in the Land its Station hath
 Settled immoveably.**
70. HE David also did Elect,
 Who serv'd The LORD with fear;
 Him from the sheep-fold did He Take,
 The Object of His Care :
71. From tending ewes, when great with young,
 HE David did Advance
 To feed His People Israel,
 HIS Own Inheritance.
72. With true integrity of heart
 So he the People fed,
 And by the hands of skilfulness
 Their ev'ry step did guide.

References to or Analogies in the New Testament.

Verse 2 at Matthew xiii. 35.

14 ,, 1st Corinthians x. 1.

15, 16 ,, 1st Corinthians x. 4.

17 ,, Hebrews iii. 16.

18 ,, 1st Corinthians x. 9.

22 ,, Hebrews iii. 18.—Jude 5

24 ,, John vi. 31.—1st Corinthians x. 3.

39 ,, John iii. 6.—James iv. 14.

40 ,, Ephesians iv. 30.—Hebrews iii. 16, 17.

55 ,, Acts vii. 45.—xiii. 19.

* Varied according to Bishop Horsley's translation.

PSALM LXXIX.

"The argument of this Psalm is nearly the same with that of the "74th. We meet with passages of this Psalm, Jeremiah x. 25.— "1 Maccabees vii. 17." *Bishop Horne.*

"I should guess that this Psalm was composed during the distresses of Manasseh's reign. Jerusalem had been depopulated, "but the Temple was only defiled, not demolished." *Bishop Horsley.*

USED IN THE SERVICE COMMEMORATIVE OF KING CHARLES'S
MARTYRDOM.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

The Psalmist to JEHOVAH.

1. O GOD, the Heathen, lo! are come
 Within Thine Heritage:
 THY Holy Temple is defil'd
 And open to their rage:

 Jerusalem on heaps they've laid,
 And all her tow'rs destroy'd;
 Her walls are prostrate on the ground;
 Her dwellings are made void;
2. THY Servants' limbs as meat were thrown
 Unto the fowls of Heav'n;
 The flesh too of Thy martyr'd Saints
 Unto the beasts were giv'n:
3. Their blood about Jerusalem
 Like water have they shed;
 And None was there funereal rites
 To offer for the Dead.
4. We to Our Neighbours a reproach,
 A bye-word are become;
 To Them, that round about us are,
 Derision and a shame.
5. How long, ALMIGHTY LORD? Wilt thou
 Be Angry evermore?
 Shall, as the raging fire consumes,
 THY Jealousy Devour.

6. Upon the Heathen Pour Thy Wrath,
That have not heard Thy Fame!
On Kingdoms, that have never call'd
On Thy Paternal Name!
 7. For with relentless fury urg'd
They Jacob have devour'd;
His dwelling-place have they laid waste,
And havoc round him pour'd.
 8. 'Gainst us our old iniquities
Recall not to Thy Thought!
Soon Let Thy Mercies us Precede,
For very low we 're brought!
 9. Help us, O our Salvation's GOD,
For Thine All-Glorious Name!
Yea, for Thy Name's sake Set us free,
Our Souls from sin Redeem!
 10. Why should the Heathen proudly say—
"Ah! Where is now their GOD?"
Be Thine Almighty Pow'r, O LORD,
Unto the Heathen Shew'd!
- Let in our sight them know, how Thou
Canst Desolation Spread
By the Revenging of the blood,
Which Thine Own Servants shed!
11. Let before Thee, O LORD, come up
The Pris'ner's piercing sigh!
In Thy great Pow'r Preserve Thou those,
That sentenc'd are to die!
 12. Unto our Neighbours sevenfold
Render, ALMIGHTY LORD,
Into their bosom their reproach,
Wherewith they've scorn'd Thy Word!
 13. So we, Thy People and the Sheep
Within Thy Pasture Fed,
To Thee for ever will give thanks,
And Thy Just Praises spread:

To all Gen'rations we, O LORD,
 THY Glory will shew forth,
 And with the holiest reverence
 Proclaim Thy Pow'r and Truth.

References to or Analogies in the New Testament.

Verse 3 at Rev. xi. 9.

6 „ Rev. xvi. 1.—2nd Thess. i. 8.

12 „ Luke vi. 38.

PSALM LXXX.—1ST VERSION.

A PRAYER UNDER NATIONAL AFFLICTION OR PERSECUTION.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

The Psalmist to JEHOVAH.

1. THOU like a flock That Joseph Lead'st,
 O Isra'l's SHEPHERD, Hear !
 THOU 'tween the Cherubim That Dwell'st,
 Shine forth and now Appear !
2. Before Thy Favour'd Ephraim,
 Before Manasseh too
 And Benjamin Stir up Thy Strength
 And Save us from the Foe !

Chorus to JEHOVAH.

3. Turn us again, O Gracious GOD,
 And Cause Thy Face to Shine !
 So we, Thy People, shall be Sav'd
 By Efforts only Thine.

The Psalmist to JEHOVAH.

4. O LORD, ALMIGHTY GOD of Hosts,
 How long wilt Thou Retain
 THINE Anger 'gainst Thy People's pray'r,
 And they implore in vain ?
5. THOU Feed'st them with the bread of tears
 Of sorrow and of woe ;
 And with the scalding tears of grief
 Dost Make their cup o'erflow :

6. THOU to our Neighbours Makest us
 A passive strife become;
 And 'mong themselves our Enemies
 Laugh at our wretched doom.

Chorus to JEHOVAH.

7. Turn us again, O GOD of Hosts,
 And Cause Thy Face to Shine,
 So we, Thy People, shall be Sav'd
 By Efforts only Thine!

The Psalmist to JEHOVAH.

8. A Vine from Egypt was Brought forth
 By Thine Almighty Hand;
 THOU didst the Heathen then Cast out,
 And Plant it in their Land :

9. *THOU didst for it the ground Prepare ;**
 And Cause it to take root
 So deep and wide, that through the Land
 Its vig'rous fibres shot :

10. *Its shadow wrapt the hills ; its shoots
 O'ertopp'd the cedar tree ; **

11. Its branches to the River reach'd,
 Its boughs approach'd the Sea.

12. O why hast Thou, ALMIGHTY LORD,
 Then Broken down its fence,
 So that all they, that pass thereby,
 Do pluck off fruit from thence ?

13. The boar, attracted from the wood,
 Doth lay its beauties waste :
 Defenceless it becomes the prey
 Of ev'ry savage beast.

14. Return, O GOD of Hosts, Return,
 Humbly we Thee implore ;
 Look down from Heav'n, Behold this Vine,
 And Visit it once more !

15. *Even the Plant which Thy Right-Hand
 Rear'd with Such Tender Care !*

16. *View it to desolation giv'n,
 Like refuse burnt with fire !*

* Varied according to Bishop Horsley's translation.

*LORD, in our Cause Thy Pow'r Extend,
And Lay these Spoilers low!
At Thy Rebuking Countenance
Shall perish ev'ry Foe.**

17. Upon The Man of Thy Right-Hand,
LORD, Let Thy Hand be Laid!
Upon The SON of Man, Whom Thou
Strong for Thyself hast Made!

18. So will not we go back from Thee;
Nor into error fall:
O Quicken us, and on Thy Name
JEHOVAH, we will call!

Chorus.

19. Turn us again, O LORD of Hosts,
That we may be Reliev'd!
Cause upon us Thy Face to Shine,
And we shall then be Sav'd!



SAME PSALM (LXXX).—2ND VERSION.

IN THE MEASURE OF EQUAL LINES OF EIGHT SYLLABLES.

The Psalmist to JEHOVAH.

1. Give Ear, O Isra'l's SHEPHERD, Thou,
THAT Joseph, like a flock, dost Lead!
THOU, That between the Cherubim
Dost Dwell, Shine forth in Pow'r Array'd!

2. Before Thy Favour'd Ephraim
And Benjamin Thy Strength Stir up!
Before Manasseh too O Come,
And Minister Salvation's Cup!

Chorus to JEHOVAH.

3. Turn and Restore us, LORD, again;
And Cause on us Thy Face to Shine!
So we from desolation shall
Be Sav'd by Efforts only Thine.

* Varied according to Bishop Horsley's translation.

The Psalmist to JEHOVAH.

4. O LORD, ALMIGHTY GOD of Hosts,
How long wilt Thou Displeasure Bear,
And Anger in Thy Bosom wilt
Retain against Thy People's pray'r?
5. Them with the bread of tears Thou dost
In overflowing measure Feed;
And in like measure Givest them
The tears to drink themselves have shed.
6. THOU to our Neighbours Makest us
A strife, but unresisting prey:
And 'mong themselves our Enemies
Laugh at the weakness we display.

Chorus to JEHOVAH.

7. Turn us again O GOD of Hosts,
And Cause on us Thy Face to Shine!
So we from desolation shall
Be Sav'd by Efforts only Thine.

The Psalmist to JEHOVAH.

8. THOU out of Egypt hast a Vine
Brought by Thine All-Protecting Hand:
THOU too the Heathen hast Cast out,
And Planted it within their Land:
9. *The ground for it Thou didst Prepare**
And Causedst it to take deep root,
So deep that it did fill the Land,
And did its fibres widely shoot:
10. With the broad shadow of its leaves
The lofty Hills e'en cover'd were;
And 'bove the goodly cedar trees
Did the full boughs thereof appear:
11. Unto the Sea did it send out
Its boughs, which did with foliage bend,
Its branches, teeming full with fruit,
Over the River did extend.

* Varied according to Bishop Horsley.

12. O why hast Thou then Broken down
And Prostrated its only fence,
So that all they, which pass thereby,
Pluck uncontroll'd the fruit from thence?
13. The boar, attracted from the wood,
It with impunity doth waste;
And the wild beast, that roves the field,
On it voraciously doth feast.
14. Return, O GOD, we Thee beseech,
And unto us Thine Ear Incline!
Look down from Heav'n, O GOD of Hosts,
Behold, and Visit now this Vine!
15. *Even the Plant,** which Thy Right-Hand
Planted and Nurtur'd with Such Care!
16. *View it to desolation giv'n,*
Like refuse cast behind the fire!

*LORD in our cause Thy Pow'r Extend
And Lay these impious Spoilers low!
At Thy Rebuking Countenance
Shall perish ev'ry ruthless Foe.**

17. Upon The Man of Thy Right-Hand
Let Thine Almighty Hand be Laid;
Upon The SON of Man, Whom Thou
Strong for Thyself, O LORD, hast Made!
18. So will not we go back from Thee:
O Quicken us, and on Thy Name
We with devoutest zeal will call,
And spread abroad Thy Glorious Fame!

Chorus.

19. Turn us again, O GOD of Hosts,
And Cause on us Thy Face to Shine!
So we from desolation shall
Be Sav'd by Efforts only Thine.

* Varied according to Bishop Horsley's translation.

PSALM LXXXI.

"This Psalm appears to be of the highest antiquity. It is certainly older than to be of David's time. For the use of Joseph's name, in the 5th verse, as the name of the whole Nation, shews that it was composed before Judah became the principal Tribe, while the Place of Worship was in the Tribe of Ephraim, that is, among Joseph's Descendants. The feast of Trumpets seems to have been the occasion for which it was composed. The new moon in the month of Tisri, when this feast of Trumpets was celebrated, was the first day of the Jewish year, in which time the World was supposed to be created, the fruits being then ripe. Which consideration, together with that of the harvest being now gathered in, made this to be the most joyful and glorious festival of all the year." *Dr. William Nicholls.*

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

The Psalmist to the People.

1. Sing unto GOD, our Strength, aloud !
 A joyful hallow'd noise
 Unto The GOD of Jacob make,
 And celebrate His Praise !
2. Take ye a Psalm, and hither bring
 The timbrel and the lute,
 And of the harp with Psaltery
 Let the sweet accents float !
3. In the new moon the trumpet blow,
 In that Appointed Day,
 When at our solemn feast our vows
 We with our off'rings pay !
4. For this a Statute to be kept
 By Israel was Made ;
 A Law of *Jacob's** GOD, to Which
 Obedience should be paid.
5. This for a Testimony He
 In Joseph did Ordain ;
 When to pass through the stubborn Land
 Of Egypt he was seen :

* Varied according to Bishop Horsley's translation.

*Where he a language spoken heard,
Which was to him unknown;
And which he did not understand,
Nor could its meaning learn.**

JEHOVAH, Speaking by an Oracular Voice.

6. I from his shoulder did Remove
The burthen that opprest;
His hands were from the pots Set free;
And had from labour rest.
7. Thou call'd'st in trouble, and wast Sav'd;
In thunder I Repli'd:
At Meribah's rock-iss'ing stream
Thy wav'ring faith I Tried.
8. Hear, O My People, and to thee
I 'll ever Testify,
O Isra'l, if thou hearken wilt
To Me, The LORD MOST HIGH!
9. There no strange god shall be in thee
Throughout thy wide abode;
Nor shalt thou worship, or fall down
To any other god.
10. I AM The LORD, Thy GOD, Which thee
Brought out of Egypt's Land;
Ope thy mouth wide, I it will Fill,
And Make thy cheeks expand!
11. But My Paternal Gracious Voice
MY People would not hear;
And Israel would none of Me,
Nor My Direction bear.

* In this Version of the latter part of the 5th verse the translation in the Prayer-Book edition, taken from the Bishop's Bible, is adopted in preference, as it seems difficult to attach any meaning to the words—"Where I heard a language that I understood not," when given as the Declaration of JEHOVAH, Who is essentially Omniscient: and the use of the first person in the pronoun singular here tends very much to confuse the sense, if applied to any other; particularly as the very next verse presents it to us in the Oracular Voice of The DEITY. The note in the recent edition of the Bible by the Society for the Promotion of Christian Knowledge, adopted from Green, supports the sense here offered.

12. So to their hearts' perverse controul
 Them I in Wrath Resign'd:
 In their own counsels then they walk'd,
 Most obstinately blind.

13. O that My People unto Me
 Had hearken'd and obey'd;
 That Isra'l in My Ways had walk'd,
 Nor from My Fold had stray'd!

14. For all their Hosts of Enemies
 I should have soon Subdu'd,
 And in their Adversaries' blood
 Should have My Hand Imbru'd.

The Psalmist to the Congregation.

15. The Haters of JEHOVAH should
 Submissively have bow'd;
 But of His People should the time
 In endless course have flow'd.

16. *HE with the finest of the wheat*
*Would them have richly Fed.**
JEHOVAH, as An Oracular Voice.
 Thee I with honey would have Fill'd,
 Drawn from its rocky bed.

References to or Analogies in the New Testament.

Verse 10 at John xv. 7.—Ephesians iii. 20.

12 „ Acts vii. 42.—xiv. 16.—Romans i. 24, 26.

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PSALM LXXXII.

“The Psalmist addresses himself to Judges and Magistrates.”  
*Bishop Horne.*

“This Psalm seems addressed to the Court, which condemned  
 “our LORD, Who in His State of Humiliation is here described  
 “under the names of the Poor, the Fatherless, the Afflicted, the  
 “Needy. They are reproached with the folly and injustice of their  
 “sentence; they are threatened with Punishment, and in the last  
 “verse our LORD's Exaltation is Predicted. The Psalmist, I  
 “think, poetically imagines the Celestial Court, Assembled for the  
 “business of This Review of the proceedings of the Earth's Judges,  
 “and GOD in the Midst of His Angels, Taxing their iniquity and  
 “Awarding their Punishment.” *Bishop Horsley.*

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\* Varied in the spirit of Bishop Horsley's translation.



Amidst this variance of view, as to the application of this Psalm, taken by such respected Authorities, an adoption of that of the former of them has not been made without much hesitation and some self-distrust. Such construction however seems to offer the best sense, especially when considered in connection with the 6th verse. In the opening of the Psalm the Psalmist in effect appears to invite attention generally to the Omnipresence of The DEITY and to His Consciousness of the deliberations and decisions of Human judgments. Quoting from Bishop Horsley's own translation of the Psalm it acknowledges that—"GOD Standeth in the assembly (of the People). "GOD in the Midst of the Gods Giveth Sentence." This is a general position. THE ALMIGHTY is not only Present in the councils of Elders and Magistrates and Judges, but also in those of the Princes of the Land and of the Kings of the Earth : and all that is therein determined is under His Guidance, if tending to immediate good, or under His Permission, if administering for a season apparently to evil of a partial nature, but from which some general good will doubtless eventually flow : and All therefore, who assume the high office of judging others, should bear uppermost in their minds, that they stand disclosed before The SUPREME JUDGE of Quick and Dead in all their motives and dispositions and wills, and eventually will assuredly answer, without power of appeal, and under the conviction of their own consciences, to An ALMIGHTY POWER, and be Dealt with according to their own measure of dealing. Having thus offered his caution in the spirit of Pastoral Charity ; and witnessing the total disregard of Such High and Important Truths, by observing the very reverse of such conduct prevailing among those, who had temporal power allotted to them, the Psalmist in the 2nd verse bursts out into an expostulating enquiry—"How long will ye patronize the Oppressor "and respect the Person of the Impious?" and still aware of the utter disregard paid to his advice, he breaks forth in the 5th verse, under feelings of mingled accusation and regret, into the following exclamation—"They take no notice! They will not understand! "They go on in darkness! All the foundations of the Earth are "disordered!" In this manner, either addressing the People behind him, or, wrapt in abstracted reflection, soliloquizing himself. Then, resuming his address to the unrighteous Judges or Governors, he says—"I have said—Ye are Gods, all of you Sons of The HIGHEST!" adverting to the assurance he had before given them, that GOD was both Ready and Willing to Assist them, as their Counsellor and their Father, if they would but yield to His Gracious Suggestions in the judgments they pronounced ; and that in so doing they would lay up for themselves a crown of glory and honour, that fadeth not away, imperishable as the Heavens. But since this Doctrine they cast from them and heed not the Things that belong to their Everlasting Peace, he predicts that they shall be left to their miserable fate, and, amidst the pride and vanity of their heart, cut off like the most abject of their Subjects or Dependants. Despairing of producing true wisdom in the exercise of Human power the Psalmist then, in the concluding verse, invokes the immediate Interposition of The DEITY to Execute Judgment upon the Earth, and to Enforce the observance of Righteousness among the People ; Asserting His Universal Supremacy. Some allusion may be indeed

in this part of the Psalm made to the cherished hope of the Final Reign of Righteousness in the Establishment of The MESSIAH's KINGDOM : but the general tenor of the Psalm seems a censure on and admonition of Such as have the power of judging Others generally, and do not judge justly.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

*The Psalmist to the People.*

1. GOD in the Congregation doth  
Of all the Mighty Stand;  
HE among Kings alone doth Judge  
With Sovereign Command.

*Addressing the Depositaries of Judicial Power.*

2. How long will ye unjustly judge,  
Ye Rulers of the Earth;  
And 'midst their wickedness accept  
Persons of wealth or birth?
3. The poor and humble Ones protect!  
The Fatherless defend!  
To the Afflicted justice do,  
And be the Needy's Friend!
4. Deliver him that destitute,  
And without succour is!  
*Rescue his Soul from ev'ry Pow'r  
That utters blasphemies! \**

*In apostrophe.*

5. They heed not, nor will understand;  
In darkness on they walk:  
All the foundations of the Earth  
Disorder'd are and shake.

*Address renewed.*

6. I 've said—" *That ye might be as Gods,*  
" Sons of The LORD MOST HIGH;"
7. But, O ye Princes, ye shall fall;  
Like Mortals ye shall die.

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\* Varied according to Bishop Horsley's translation.

*The Psalmist. to JEHOVAH.*

8. Arise, O GOD of Heav'n, and Judge  
The Earth in Righteousness!  
For Thou as Thine Inheritance  
All Nations shalt Possess.

References to or Analogies in the New Testament.

Verse 6 at John x. 34.

8 ,, Revelations xi. 15.

## PSALM LXXXIII.

PRAYER UNDER NATIONAL AFFLICTION OR PERSECUTION.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

*The Psalmist to JEHOVAH.*

1. Keep not Thou Silence, O LORD GOD,  
Neither, O GOD, be Still;  
Hold not Thy Peace!—2. For lo, Thy Foes  
\* The air with tumult fill:

And they, that hate against Thee bear,  
Have lift on high their head;  
And boastfully against Thy Name  
In battle are array'd!

3. They crafty council taken have  
Against Thy People, LORD,  
And 'gainst Thy Treasur'd Ones have they  
Of Malice drawn the sword!

4. "Come, let us cut this Nation off!"  
(Have they in rancour said)  
"That Isra'l's name no longer may  
"Be in remembrance had!"

5. For they together have conspir'd  
With general consent;  
They against Thee confed'rate are  
And on defiance bent:

6. Edom's proud Tabernacles blaze,  
And Ishma'l's banners rise;  
The Hagarenes deride Thy Pow'r,  
And Moab Thee defies:

7. Gebal and Amalek are there,  
And Ammon's stubborn Breed;  
And the Philistines too, with them  
That within Tyre reside;
8. Assur with them is also join'd:  
Their aid they all have giv'n  
To help the wicked Sons of Lot  
Against the Pow'r of HEAV'N.
9. As to the Midianites Thou Didst,  
And as at Kison's stream  
To Jabin and to Sisera  
*THOU, LORD, wilt Do\* to them!*
10. Which perish'd and at Endor fell;  
They did as dung become.
11. As Oreb's and as Zeeb's fate  
*Will be\* their Nobles' doom!*  
  
As Zeba, as Zalmunna died,  
*Will\* all their Princes die!*
12. Who said—"The houses of The LORD  
*"Ourselves will occupy."*
13. *Them Thou wilt Make\* like thistle-down,*  
*As chaff before the blast! †*
14. As flame that doth the Mountains fire,  
Or lay the Forest waste!
15. Them *will\** the Tempest persecute  
Hurl'd by Thy Mighty Arm;  
And paralyz'd *will be their nerves\**  
Through terror of Thy Storm!
16. *Struck will their hearts be\* with remorse!*  
Their faces fill'd with shame!  
That, Taught by Chastisement, they may  
Devoutly seek Thy Name.
17. *They shall,\** O LORD, confounded be  
And troubled evermore;  
Yea, *they shall\** all be Put to shame  
*In Desolation's hour.†*

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\* The prædictive substituted for the imprecatory style.

† Varied according to Bishop Horsley's translation.

18. That Men may know that Thou, Whose Name  
 JEHOVAH is Alone,  
 Art The MOST HIGH o'er all the Earth,  
 And Thy Great Pow'r may own!

Reference to or Analogy in the New Testament.

Verse 2 at Acts iv. 25.

PSALM LXXXIV.

"The Pleasures of Devotion." *Bishop Horsley.*

"This Psalm in the subject matter of it bears a resemblance to  
 "the 42nd." *Bishop Horne.*

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

*The Psalmist to JEHOVAH.*

1. THY Tabernacles, LORD of Hosts,  
 How Amiable They are!  
 What Marks of Love Ineffable  
 THY Dwelling-Places Bear!

*To the Congregation.*

2. My Soul doth long, yea, even faint  
 For The LORD's Blest Abode:

*To JEHOVAH.*

My heart and flesh cry also out  
 For Thee, The Living GOD.

3. The Sparrow e'en hath found a house,  
 And the meek Dove a nest,  
 Where they may safely lay their young  
 And press them to their breast.

And may not I thine Altars find,  
 O GOD, My GOD and KING!  
 Where with the heart of gratitude  
 THY Praises I may sing?

4. Blessed are they, supremely Blest,  
 That in Thy Temple dwell:  
 Still with the praises of Thy Love  
 Their grateful voices swell.

5. Blest is the Man, yea, greatly Blest,  
Whose Strength and Stay Thou art;  
*Who to Thy Temple fondly climbs  
With a devoted heart.\**

6. They, who through Baca's Valley pass  
*And drink as from a well,†*  
*With patient thankfulness, tho' rain  
Alone its pools doth fill:*

7. *From wall to wall These onward go,\**  
With zeal the journey bear;  
*To the Congregation.*  
And ev'ry One before The LORD  
In Zion doth appear.

*To JEHOVAH.*

8. O LORD, ALMIGHTY GOD of Hosts,  
In Mercy Hear my pray'r!  
From Heav'n's High Throne, O Jacob's God,  
Unto my cry Give Ear!

9. Behold, O LORD, our Shield, and Look  
On Thine Anointed's Face!  
Into his Soul do Thou Infuse  
The Unction of Thy Grace!

10. For one day in devotion spent  
Within Thy Courts, O LORD,  
Yields to the mind far greater joy,  
Than elsewhere years afford.

*To the Congregation.*

I'd rather only keep a door  
Within the House of GOD,  
Than in the Tents of Wickedness  
I'd settle my abode.

11. For The LORD GOD is A Bright Sun,  
A Shield from ev'ry Foe;  
The LORD will Give His Saving Grace,  
And Glory will Bestow:

\* Varied according to Bishop Horsley's translation.

† A conjectural Interpretation offered with diffidence,

And no Good Thing will He Withhold  
 From them, that in His Fear  
 Uprightly walk, and from their hearts  
 HIS Holy Word revere.

*To JEHOVAH.*

12. O LORD of Hosts, Eternal GOD,  
 Blessed supremely is  
 The Man, that puts his trust in Thee,  
 And on Thy Grace relies!
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PSALM LXXXV.

"This Psalm opens with thanksgiving for the return of Captives, "and implores GOD's Grace to Perfect the Reformation of the "Nation, that their Reconciliation to GOD may be complete, and "His Displeasure for ever done away: and it ends in a Prophecy "of the final Redemption. It was perhaps composed after Manasseh's restoration." *Bishop Horsley.*

USED ON CHRISTMAS DAY AND IN THE SERVICE FOR THE  
 MARTYRDOM OF KING CHARLES.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

*Chorus to JEHOVAH.*

1. LORD, Thou hast Favourable been  
 And Gracious to Thy Land:  
 Of Jacob the captivity  
 Is Rescu'd by Thy Hand.

*First Semi-Chorus.*

2. THY People, LORD, Thou hast Forgiv'n  
 All their iniquities:

*Second Semi-Chorus.*

THOU also Cover'd hast their sin  
 From Thine All-Searching Eyes:

*First Semi-Chorus.*

3. Yea, all Thy Wrath, so justly Rous'd,  
 THOU Taken hast away:

*Second Semi-Chorus.*

Nor of Thine Anger dost Thou now  
 The fierceness, LORD, Display.

*Chorus.*

4. Turn us, O GOD, O Turn our feet  
 Into Salvation's Path;  
 And Cease upon our heads to Send  
 The Engines of Thy Wrath!

*First Semi-Chorus.*

5. Wilt Thou, ALMIGHTY LORD, with us  
 Be Angry evermore?

*Second Semi-Chorus.*

To all Gen'rations too wilt Thou  
 On us Thine Anger Pour?

*First Semi-Chorus.*

6. Wilt Thou not us Revive again  
 With Thy Consoling Voice,  
 That in Thy Righteousness and Love  
 THY People may rejoice?

*Second Semi-Chorus.*

7. Shew unto us Thy Mercy, LORD,  
 And Thy Salvation Grant  
 To us, whose ev'ry hope and trust  
 Tow'rds Thee Alone is bent!

*The High Priest in answer.*

8. What GOD, The LORD, will Speak I will  
 In patience wait to hear:  
 HE to His People and His Saints  
 Will surely Peace Declare:

But let not them, by evil led,  
 Again to folly turn;  
 Nor in obduracy the Word  
 Of their CREATOR spurn!

9. Surely to them, that fear The LORD,  
 Salvation is at hand,  
 That Glory and Celestial Grace  
 May Dwell within our Land:
10. Mercy and Truth together are  
 In purest union met:  
 With kisses Righteousness and Peace  
 Their social tie have knit:



11. Out of the Earth shall Truth spring forth  
 In perfect beauty clad :  
 From Heav'n shall Righteousness Look down  
 In loveliness Array'd.

*Full Chorus.*

12. Yea, The Eternal Gracious LORD  
 That, which is Good, shall Give;  
 Her increase too our Land shall yield  
 And prosperously thrive.

13. Before Him Righteousness shall go,  
 The Herald of His Love;  
 And in the Way shall Set our feet,  
 That His Own Steps Approve.

References to or Analogies in the New Testament.

Verse 8 at 2nd Peter ii. 20, 21.

9 „ John i. 14.

10 „ Luke ii. 14.

12 „ James i. 17.

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## PSALM LXXXVI.

“ This Psalm is intituled,—“ A Prayer of David,” and supposed  
 “ to have been written in some of his great distresses. Like Others  
 “ of the same kind it is calculated for the use of the Church, during  
 “ her sufferings here below, by which she is conformed to the Image  
 “ of The True David, That Man of Sorrows.” *Bishop Horne.*

“ A Prayer of The MESSIAH in His Humiliation.”

*Bishop Horsley.*

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

### *The Psalmist to JEHOVAH.*

1. Bow down Thine Ear, ALMIGHTY GOD,  
 And Hear mine earnest cry!  
 For I both poor and needy am,  
 O'erwhelm'd with misery!
2. My fainting Soul do Thou Preserve!  
 For faithful, LORD, am I:  
 O Thou, my GOD, Thy Servant Save,  
 Whose hopes on Thee rely!

3. Be Merciful to me, O LORD,  
Humbly I Thee implore!  
For unto Thee I daily cry,  
To me Thy Love Restore!
4. Rejoice Thy Servant's Soul with Bliss,  
Drank from Salvation's Cup!  
For, O JEHOVAH, unto Thee  
Do I my Soul lift up.
5. For Thou, LORD, Gracious art and Good,  
And Ready to Forgive;  
Plenteous in Mercy unto All,  
That in Thy Worship live.
6. Unto my pray'r Give Ear, O LORD,  
To me in Pity Bend;  
And to my Supplication's voice  
Auspiciously Attend!
7. In the sad day of trouble, LORD,  
Earnest I'll call on Thee;  
For in Thy Loving-Kindness Thou  
Wilt Hear and Answer me.
8. Like unto Thee among the Gods,  
O LORD, there is not One;  
Nor are there any Works like Those,  
Which Thy Right-Hand hath Done.
9. All Nations, whom Thou, LORD, hast Made,  
And to Thyself wilt Claim,  
Shall come and worship before Thee  
And glorify Thy Name.
10. For Thou art Great, and Wondrous Things  
Hast in Thy Mercy Done:  
THOU Heav'n and Earth Created hast;  
And Thou art GOD Alone.
11. Teach me Thy Way, O Righteous LORD!  
I'll in Thy Truth proceed:  
*My heart is bent*\* to fear Thy Name,  
And do Thy Will indeed.

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\* Varied according to Bishop Horsley's translation.

12. I Thee, O LORD, my GOD, will praise  
 With all my heart and mind ;  
 And I will glorify Thy Name  
 Henceforth World without end.
13. For Great Thy Mercy is tow'rd me ;  
 Beyond what words can tell :  
 And Thou Deliver'd hast my Soul  
 From the abyss of Hell.
14. O GOD, the Proud and Violent  
 Against me do arise,  
 Seeking my Soul ; and have not set  
 THY Law before their eyes !
15. But with Compassion, O LORD GOD,  
 THOU art Encircled round,  
 Gracious, Long-Suff'ring, and in Truth  
 And Goodness dost Abound !
16. O Turn with Favour unto me !  
 On me, LORD, Pity Have !  
*THY Servant Strengthen ; yea, the Son  
 Of Thy pledg'd Truth O Save !\**
17. Shew me a Token, LORD, for Good,  
 Humbly I Thee intreat !  
 Which They may see, and be asham'd,  
 That bear against me hate ;
- Because Thou, LORD, Th' ALMIGHTY GOD,  
 TH' Eternal KING of Heav'n,  
 In my distress hast Holpen me,  
 And Comfort to me Giv'n.

References to or Analogies in the New Testament.

Verse 9 at Revelations xv. 4.

10 „ Mark xii. 29—1st Corinthians viii. 4.—  
 Ephesians iv. 6.

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\* Varied according to Bishop Horsley's translation.

## PSALM LXXXVII.—1ST VERSION.

## EMINENTLY PROPHEITICAL.

"The Prophet celebrates the stability and felicity of Zion,  
 "foretels the accession of the Gentiles to her, and their enrolment  
 "among her Citizens; and extols her as the Fountain of Grace and  
 "Salvation. The Psalm was probably penned on a survey of the  
 "City of David, just after the buildings of it were finished."

*Bishop Horne.*

## "SALVATION IS OF THE JEWS."

"Nothing is wanting to give perspicuity to this wonderful  
 "Composition, but to distinguish its parts. It opens with four  
 "lines, sung perhaps by the whole Choir, celebrating Mount Zion,  
 "as the Chosen Place of GOD's Residence, distinguished by the  
 "Manifestation of His Glory. The MESSIAH Interrupts these  
 "National boastings of the Chorus, by Declaring His Intention  
 "of Turning His Regard upon the idolatrous Nations, which had  
 "been the most estranged from The True GOD. This changes  
 "the topic of praise from GOD's visible Residence in the Tem-  
 "ple to the Circumstance that Judea was the Destined Place of  
 "The Great DELIVERER's Nativity." *Bishop Horsley.*

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

*Chorus of Priests.*

1. Within the Holy Mountain is  
 GOD's deep Foundation laid :  
 Beauty and Strength uniting have  
 Therein their pow'rs display'd.
2. THE LORD, The Mighty GOD, doth Love  
 The gates of Zion more  
 Than all the dwellings, that contain  
 Of Jacob's Sons the pow'r.
3. *The glories of the Wilderness*  
*In thee are spread abroad*  
*With all the cheering beams of Light,\**  
 Thou City of The LORD!

*MESSIAH, by an Oracular Voice.*

4. *Egypt\** and Babylon I'll Note ;  
 They shall acknowledge Me :  
 With them shall Tyre, Philistia,  
 And Ethiopia be.

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\* Varied according to Bishop Horsley's translation.

*The High Priest Prophetically.**This Man in Zion shall be Born.*

5. *And ev'ry One shall say—  
"He there was Born ;" \* of Whom shall be  
GOD, The MOST HIGH, The Stay.*
6. *The Scriptures of the People, Giv'n  
By Inspiration's Pen,  
Shall from JEHOVAH's Self Record\*—  
"That there was Born This Man."*
7. *And All, O Zion, who in thee  
Have bent to Sorrow's sway,  
Shall in exulting triumph sing,  
As on a festal day.\**



## SAME PSALM (LXXXVII).—2ND VERSION.

IN STANZAS OF SIX LINES, EACH HAVING EIGHT SYLLABLES, THE LAST  
LINES IN COUPLETS.

See the introductory notes to the 1st Version.

*Chorus of Priests.*

1. GOD's Building, Which so Firm doth rise,  
Is Founded on the Holy Hills.
2. JEHOVAH Zion's Gates doth Prize  
'Bove wheresoever Jacob dwells:
3. *The glories of the Wilderness\**  
Thou, The LORD's City, dost possess!

*MESSIAH, by an Oracular Voice.*

4. *Egypt\** and Babylon I'll Call  
'Mong them, that shall acknowledge Me:  
Philistia tributary shall  
With Tyre and Ethiopia be.

*The High Priest Prophetically.*

This Man shall surely there be Born:  
And Honour'd be His Natal Morn!

---

\* Varied according to Bishop Horsley's translation,

5. Of Zion ev'ry One shall say  
 With rev'rence—"That He there was Born :"  
 THE LORD, The HIGHEST, shall her Stay  
 Be ever, and Exalt her horn.
6. *Recorded by JEHOVAH's Pen*  
*Shall be,\**—"That there was Born This Man."
7. *And All, that tasted have in thee*  
*Affliction's hard and bitter fare,\**  
 Their sorrow chang'd to holiest glee,  
 Shall the same Truth with zeal declare ;  
 And speed in hallow'd Song Its way,  
*Like Those, that keep the festal day.\**

## PSALM LXXXVIII.—1st VERSION.

"This Psalm, as Mr. Mudge observes, may well be said to be "composed, (according to its title, "*to create dejection*," ) to raise a "pensive gloom or melancholy in the mind, the whole subject of it "being quite throughout heavy and full of the most dismal complaints. The nature and degree of the sufferings related in "it; the strength of the expressions used to describe them; the "consent of ancient Expositors; the appointment of the Psalm by "the Church to be read on Good Friday; all these circumstances "concur in directing an application of the whole to our Blessed "LORD. HIS Unexampled Sorrows, both in Body and Soul; His "Desertion in the day of Trouble; His Bitter Passion, and "approaching Death; with His frequent and fervent Prayers for the "Accomplishment of the Promises for the Salvation of the Church "through Him, and for the Manifestation of GOD's Glory; These "are the particulars treated of in this instructive and most affecting "Composition." *Bishop Horne.*

"The Lamentation of MESSIAH." *Bishop Horsley.*

## USED ON GOOD FRIDAY.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

*The Psalmist Prophetically as The MESSIAH.*

1. JEHOVAH! My Salvation's LORD!  
 GOD, over All MOST HIGH!  
 I before Thee incessantly  
 By day and night *do Cry : \**

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\* Varied after Bishop Horsley.

2. O Let My Pray'r before Thee Come  
And have to Thee Access!  
Unto My Cry Incline Thine Ear,  
And Pity My Distress!
  3. For Full of Troubles is My Soul;  
My Life Draws nigh the grave:  
Of ev'ry happiness below  
Doth Grief My Soul bereave.
  4. I Counted am, alas! with them,  
That to the pit go down:  
I'm as a Man, that hath no strength,  
Whose life is almost gone:
  5. *Cast out among the Dead, like them  
Who, wounded in the field  
Of battle, Victims are of Death,  
E'er Life its tenure yield:\**
- Like them, who swell the grave, whom Thou  
Rememberest no more;  
*Since they Cut off are by the Hand  
Of Thine Inflictive Pow'r.*
6. *THOU Me hast Plac'd within the pit  
Of the Deep Realms beneath,  
Where Darkness 'midst the vast abyss  
Rule undivided hath.\**
  7. THY Wrath too Lieth hard on Me;  
With grief My Bosom Heaves;  
And Thou Afflicted hast My Soul  
With all Thy furious Waves.
  8. THOU Mine Acquaintance hast, O LORD,  
Put far away from Me;  
Yea, an Abomination Thou  
To them hast Made Me be:

---

\* Varied according to Bishop Horsley's translation.

I am Shut up apart, nor am  
Permitted to Come forth :  
*The Hope of My Deliverance*  
*Is strangled in the birth.\**

9. By reason of Affliction's pangs  
Mine Eye with Grief Distends ;  
O LORD, each day I Thee *Invoke* ; \*  
To Thee *Spread forth* \* My Hands !
10. Wilt Thou Work Wonders 'mong the Dead ?  
And shall the Dead arise  
To offer unto Thee, O LORD,  
The incense of due praise ?
11. Shall Thy Great Loving-Kindness, LORD,  
Be in the grave Declar'd ?  
Or in Destruction's dread abode  
THY Faithfulness be Heard ?
12. Shall in the Realms of Darkness, LORD,  
THY Wonders e'er be Known ?  
THY Righteousness within the Land,  
Whence Mem'ry's pow'r is gone ?
13. But unto Thee, O Righteous LORD,  
Devoutly have I Cried ;  
And in the morning is My Pray'r  
Early to Thee Appli'd !
14. LORD ! Why dost Thou Cast off My Soul,  
And Leave Me to Despair ?  
Why dost Thou Hide Thy Face from Me,  
And still Withhold Thine Ear ?
15. I 'm Ready to Expire, so much  
Hath Grief My Bosom torn ;  
*THY Terrors with an anxious Mind*  
*I from My Youth have Borne.\**



16. O'er My Dejected Soul doth Go  
The fierceness of Thy Wrath.  
My Soul the Terrors have Cut off,  
Which Thou hast Issu'd forth.
17. *Like an o'erwhelming flood They Come \**  
Around Me; and each day  
Do They in terrifying throngs  
Beset Me on My Way.
18. Lover and Friend hast Thou, O LORD,  
Put far away from Me;  
And Mine Acquaintance hast Thou Made  
As Strangers seem to be!

Reference to or Analogy in the New Testament.  
Verse 1 at Luke xviii. 7.

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SAME PSALM (LXXXVIII).—2ND VERSION.

IN THE MEASURE OF LINES IN COUPLETS, AND EACH LINE WITH EIGHT
SYLLABLES.

See the notes to the 1st Version.

The Psalmist, Prophetically as The MESSIAH.

1. O LORD, Salvation's GOD! lo, I
By day, by night, before Thee *Cry* !*
2. Let before Thee My Pray'r Ascend!
Unto My Cry Thine Ear Extend!
3. Full is My Soul of Misery;
And to the grave My Life Draws nigh.
4. I Counted am with them, that down
Into Destruction's pit have gone:

I'm as a Man, that hath no strength,
Whose days exhaust him by their length:

5. *Cast as the Wounded 'mongst the Dead,*
When wide its havoc War hath spread:

* Varied according to Bishop Horsley's translation.

*Like them who in the silent grave
Oblivion as their portion have :**
Whom Thou Rememberest no more ;
Cut off and Blasted by Thy Pow'r.

6. THOU Me hast Plac'd within the pit
With terror and despair beset :
In darkness, in the deep abyss,
Whence fled is ev'ry hope of bliss.
7. THY Wrath too Lieth hard on Me,
And in Thy Dread Severity
Me Thou Afflicted hast and Griev'd
With all the waves by Anger heav'd.
8. THOU far from Me hast Put away
Those who have known My happier day :
Abomination unto them
Me hast Thou also Made Become :

I am Shut up, that I in vain
Endeavour to Come forth again.

9. By reason of Affliction's hand
Mine Eye with Mourning doth Distend :
- THEE I Invoke, LORD, ev'ry day,
To Thee with Hands uplifted Pray !
10. Wilt Thou Work Wonders 'mongst the Dead,
Whose ev'ry sense with life is fled ?

Shall unto life the Dead arise
And to Thy Name, O LORD, give praise ?

11. Shall in the grave Thy Pow'r be Fear'd,
Or there Thy Kindness be Declar'd ?
- Shall in Destruction, LORD, be Shew'd
The Faithfulness from Thee That Flow'd ?
12. Or shall Thy Wonders there be Known,
Where deepest Darkness reigns alone ?

THY Righteousness within the Land,
That in forgetfulness is bound ?

13. But unto Thee, O LORD, I've Cried,
And for Salvation have Appli'd :

* Varied according to Bishop Horsley's translation.

- And when the Morning's rays appear
To Thee is Offer'd up My Pray'r.
14. Why dost Thou, LORD, Withdraw Thy Grace?
Why dost Thou Hide from Me Thy Face?
15. I through Affliction's wasting fire
Am Ready almost to Expire:
*THY Terrors from My Youth I've Borne,**
Whence Agony My Breast hath torn.
16. Over My Soul Thy Wrath doth Go,
THY Terrors, LORD, have Laid Me low!
17. Like water They Beset Me round,
And ev'ry day My Movements bound!
18. Lover and Friend hast Thou from me
Made at a hopeless distance be;
And Mine Acquaintance Kept away,
That they no kind attentions pay!

PSALM LXXXIX.—1ST VERSION.

"It seems not improbable that this Psalm might be composed
"after the defeat and death of Josiah, upon which event the Kings
"of Judah became the Vassals of a Foreign Power; first of the
"Egyptians, then of the Babylonians.

"Many of the Jewish Expositors refer this Psalm to The
"MESSIAH." *Bishop Horsley.*

USED ON CHRISTMAS DAY.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

The Psalmist to the Congregation.

1. I'll of those *Ceaseless** Mercies sing
That from JEHOVAH Flow.

To JEHOVAH.

My Mouth, LORD, shall Thy Faithfulness
To all Gen'rations show.

2. *Truly I trust that Mercy shall*
Endless Duration see;
*Firm, as the Heav'ns Establish'd are,**
THY Faithfulness shall be.

* Varied according to Bishop Horsley.

- 5.* The Heav'ns shall praise Thy Wonders, LORD,
And magnify Thy Name :
And for th' Assembling of the Saints
THY Faithfulness proclaim.

The Psalmist to the Congregation.

6. For Who within the Heav'n can be
Unto The LORD compar'd ?
Who 'mong the Sons of Might to GOD
In Likeness e'er appear'd ?

7. GOD in th' Assembly of the Saints
Is greatly to be Fear'd ;
And by all Them, that round Him are,
Is He to be Rever'd.

To JEHOVAH.

8. O LORD, Thou GOD of Hosts, what Lord
Is Strong like unto Thee ?
Or to That Faithfulness, Which doth
Surround Thy MAJESTY ?

9. THOU Governest the Ocean-flood
Amidst its proudest swell :
When the fierce Waves thereof arise,
They at Thy Word are still.

10. *THOU Egypt utterly hast Crush'd ;
Gasping with wounds she lies : †*
And with Thy Mighty Arm hast Thou
Scatter'd Thine Enemies.

11. THINE are the Heav'ns, ALMIGHTY GOD !
The Earth is also Thine :
The World and all its Fulness were
Form'd by Thy Pow'r Divine.

12. The North and South, O Gracious LORD !
Them Thou Created hast :
Tabor and Hermon in Thy Name
Their joy shall manifest.

* Agreeably to Bishop Horsley's recommendation the 3rd and 4th verses have been transposed and placed after the 35th verse.

† Varied according to Bishop Horsley's translation.

13. THOU hast, O GOD, a Mighty Arm;
None can Its Pow'r withstand;
Strong is Thy Hand, yea, Full of Might;
And High is Thy Right-Hand.
14. *For Righteousness** and Judgment are,
*The Platform** of Thy Throne:
Mercy in Tend'rest Mood and Truth
THY Presence wait upon.
15. Blessed the People are, who know
JEHOVAH's Trumpet's Sound;
*Who lead their lives within That Light,**
Which Thou dost Shed around:
16. They in Thy Name throughout the day
Rejoice triumphantly;
And in Thy Perfect Righteousness
They Exaltation see.
17. For Thou the Glory of their Strength,
And their Salvation art:
And Exaltation to our horn
THY Favour *doth** Impart.
To the Congregation.
18. *'Tis for JEHOVAH over us**
To Spread Protection's Wing;
For Isra'l's HOLY ONE it is
*Indeed to be our KING.**
To JEHOVAH.
19. *In Vision to Thy Holy Ones**
Once it by Thee was Said—
“ Help upon ONE, That Mighty is,
“ Have I, Th' ALMIGHTY, Laid;
“ I have Exalted ONE, Whom I
“ Did 'mongst the People Choose;
“ ONE in Whose Righteousness I can
“ MY Confidence Repose.
20. “ David, My Servant, I have Found;
“ And with My Holy Oil
“ Have I, The LORD, Anointed Him,
“ And Sanctifi'd His Soul;

* Varied according to Bishop Horsley's translation.

21. "With Whom Mine All-Protecting Hand
"Unceasingly shall be :
"To Whom Mine Arm shall Strength Impart
" 'Gainst ev'ry Enemy.
22. "The Enemy, how daring e'er,
"Shall not on Him exact ;
"Nor shall the Son of Wickedness
"His Righteous Soul afflict.
23. "But all His Foes will I Beat down
"Prostrate before His Face ;
"And them will Plague, that bear Him hate,
"And seek to wound His Peace.
24. "And shall with Him My Faithfulness,
"MY Mercy also be ;
"And in My Name His Princely Horn
"Shall Exaltation See.
25. "I in the Sea will also Set
"Triumphantly His Hand ;
"And to the Rivers will the Pow'r
"Of His Right-Hand Extend :
26. ("Exulting He to Me shall Cry—
" 'THOU, LORD, My FATHER art ;
" 'My GOD and ROCK, That doth to Me
" 'Salvation's Hopes Impart !")
27. "MY First-Born, Well-Beloved SON
"Him I will also Make,
"Higher than of the Earth the Kings,
"For Mine Own Honour's sake :
28. "MY Tender Mercy will I Keep
"For Him for evermore :
"The Covenant I Made shall Stand
"With Him for ever Sure :
29. "His Seed for ever shall Endure,
"And as the days of Heav'n
"So to His Throne by Mine Own Pow'r
"Continu'nce shall be Giv'n.

30. "But if His Children do forsake
 "The Law, That I have Made;
 "And in Those Judgments do not walk
 "MY Wisdom hath Decreed;
31. "If they My Sacred Statutes break,
 "MY Holy Word prophane,
 "And the Commandments do not keep,
 "The Laws I did Ordain?
32. "Then their transgression in My Wrath
 "I'll Visit with the Rod,
 "And their iniquity with Stripes,
 "To Shew A Jealous GOD.
33. "Still I My Tender Love from Him
 "Will utterly not Take;
 "Nor in Unmindfulness of Truth
 "Will I My Promise Break.
34. "I will not Break My Covenant,
 "Nor Alter will the Thing
 "That from My Lips hath Issu'd forth;
 "But It to Pass will Bring.
35. "*In Condescension have I Sworn**
 "Once by My Holiness —
 "That David I'll not Disappoint,
 "But Crown His Hopes with Bliss.'*
- 3†. "I with The Man of Mine Own Choice
 "A Covenant have Made;
 "I to My Servant David have
 "Upon Mine Oath thus Said—
- 4†. "Thy Seed for ever by My Pow'r
 "Will I Establish fast;
 "And will Build up Thy Throne, Which shall
 "To all Gen'rations Last.'"

* Varied according to Bishop Horsley's translation.

† The 3rd and 4th verses transposed here agreeably to Bishop Horsley's recommendation.

JEHOVAH by a Voice from the Sanctuary.

36. His Seed for ever shall Endure,
And, as the glorious Sun
Before Me doth pursue its course,
So shall Endure His Throne:
37. *He* * shall Establish'd be and Fix'd
For ever as the Moon;
Sure as that Witness in the Sky
*For faithfulness is known.**
- The Psalmist to JEHOVAH.*
38. But Thou Thine Own ANOINTED hast
Cast off, and hast Abhorr'd;
Yea, against Him of Thy fierce Wrath
Hast Thou Unsheathe'd the Sword!
39. THOU hast Made void the Covenant,
THY Servant's hopes That Bound!
THOU hast Prophan'd His Princely Crown,
And Cast it to the ground!
40. THOU hast His fences Broken down,
And them hast Set at nought!
All His Strong-Holds too in Thy Wrath
Hast Thou to ruin Brought!
41. Him All, that pass thereby, do spoil,
And on His Treasures seize;
He to His Neighbours a reproach
And a derision is!
42. THOU of His Adversaries, LORD,
Hast the right-hand Display'd;
In triumph all His Enemies
THOU to rejoice hast Made!
43. THOU of His Sword hast Turn'd the edge,
And hast not Made Him Stand
Within the battle, where till now
Resistless Sway'd His Hand!

* Varied according to Bishop Horsley's translation.

44. THOU hast His Glory Made to cease,
Nor more around Him wait;
And to the ground hast Cast the Throne,
Whereon was late His Seat!

45. JEHOVAH, of His Youth the days
THOU greatly Shorten'd hast!
Him Thou hast Cover'd o'er with shame,
And to confusion Cast!

46. How long, O LORD? for evermore
Wilt Thou Thy GODHEAD Hide?
Shall like the fire Thine Anger Burn?
Shall ne'er Thy Wrath Subside?

47. Remember, LORD, how short a time
Allotted is to me:
O wherefore hast Thou all Men Made
For nought but vanity?

Oracular Voice.

48. Who is The Man, *that so shall live,*
That Death he do not see;
That from the Grave's wide-grasping pow'r
*Shall his own Soul set free? **

The Psalmist to JEHOVAH.

49. Where are Thy Tender Mercies, LORD,
In former times Display'd?
THOU in Thy Truth didst Bind Thyself
By Oath to David Made.

Oracular Voice as from The MESSIAH.

50. Remember, LORD, the Peoples' strifes;
And how within My Breast
The sad reproaches I have Borne
Upon Thy Servants cast!

51. Yea, how JEHOVAH's Enemies
*Reproachfully have done;**
How they reproach the Recompence*
Of Thine Anointed ONE!

* Varied according to Bishop Horsley's translation.

The Psalmist to the Congregation.

52. Blest be The LORD, The GOD of Heav'n,
 Yea, Blest for evermore!
 "Amen," "Amen," Let All proclaim
 Who Him on Earth adore!

References to or Analogies in the New Testament.

Verse 4 at Luke i. 32, 33,

5 ,, Revelations vii. 10, 11, 12.

20 ,, Acts xiii. 22, 23.

27 ,, Colossians i. 15, 18.—Hebrews i. 5.

36 ,, Luke i. 33.—John xii. 34.

48 ,, Hebrews xi. 5.

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SAME PSALM (LXXXIX.)—2ND VERSION.

See the notes to the 1st Version.

IN THE MEASURE OF EQUAL LINES OF EIGHT SYLLABLES.

*The Psalmist to the Congregation.*

1. I'll of JEHOVAH's Mercies sing,  
*Which in Such Endless Current Flow:\**  
*To JEHOVAH.*

LORD, with my mouth Thy Faithfulness  
 To all Gen'rations I will shew.

2. Truly I trust that Mercy shall  
 Perpetual Duration see:  
*Firm Thou Establishedst the Heav'ns;*  
*Like them Thy Faithfulness shall be.\**

- 5.† The Wonders of Thy GODHEAD shall  
 The Heav'ns in grateful praise proclaim:  
 And for th' Assembling of the Saints  
 Spread of Thy Faithfulness the fame.

*To the Congregation.*

6. For Who within the Heav'n can be  
 Unto The LORD, our GOD, compar'd?  
 Or who in Likeness to The LORD  
 Among the Mighty e'er appear'd?

\* Varied according to Bishop Horsley's translation.

† See note as to the 3rd and 4th verses in the 1st Version.

7. GOD in th'Assembly of the Saints  
 By All is greatly to be Fear'd,  
 And by all them, that round Him are,  
 Deservedly to be Rever'd.

*To JEHOVAH.*

8. O LORD, ALMIGHTY GOD of Hosts,  
 Who is a Lord Strong like to Thee?  
 Or to That Faithfulness, Which doth  
 Surround Thy Glorious MAJESTY?
9. THOU Rul'st the raging of the Sea;  
 And when the waves thereof arise,  
 Them, LORD, Thou stillest by Thy Pow'r,  
 And at Thy Word their fury dies.
10. *THOU Egypt utterly hast Crush'd;*  
*Gasping in Death from wounds she lies;\**  
 And with Thy Mighty Arm hast Thou  
 Scatter'd abroad Thine Enemies.
11. The Heav'ns are Thine, the Earth likewise  
 The Work is of Thy Mighty Pow'r;  
 As for the World, its Fulness too,  
 Them Thou hast Founded and Made Sure.
12. The North and South, O Gracious LORD,  
 In Wisdom Thou Created hast;  
 Tabor and Hermon in Thy Name  
*Proudly their joy shall manifest:\**
13. THOU hast a Mighty Arm, and Strong  
 Is, O Eternal GOD, Thy Hand:  
 High Thy Right-Hand is, and Its Pow'r  
 O'er all Creation doth Extend:
14. Justice and Judgment of Thy Throne  
 The Glorious Habitation are:  
 Mercy and Truth before Thy Face  
 Shall go, and shall Thy Way prepare.

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\* Varied according to Bishop Horsley's translation.

15. Blest are the People of Thy Choice,  
*That know JEHOVAH's Trumpet's Sound;\**   
 They, in Thy Countenance's Light  
 Whose footsteps shall, O LORD, be found!
16. In Thy lov'd Name do they rejoice  
 And yield thanksgiving all the day:  
 And in Thy Righteousness their Souls  
 Exalted triumph do display:
17. For Thou the Glory of their Strength,  
 Their Bulwark and their Fortress art:  
 THY Favours shall Exalt our Horn  
 And confidence to us Impart.
- To the Congregation.*
18. 'Tis for\* JEHOVAH in His Love  
 To Spread o'er us\* Protection's Wing;  
 For Isra'l's HOLY ONE it is  
 To be\* our Everlasting KING.
- To JEHOVAH.*
19. In Vision to *Thy Holy Ones\**  
 Once it by Thee, O GOD, was Said—  
 "Help upon ONE, That Mighty is,  
 "Have I, The LORD ALMIGHTY, Laid;  
 "ONE I Exalted have, Whom I  
 "Did from among the People Choose;  
 "ONE in Whose Righteousness I can  
 "MY Fullest Confidence Repose:
20. "David, My Servant, have I Found;  
 "And with My Consecrating Oil  
 "Have I, The LORD, Anointed Him,  
 "And Sanctified with Grace His Soul;
21. "With Whom Mine All-Protecting Hand  
 "Uninterruptedly shall be;  
 "To Whom Mine Arm shall Strength Impart  
 "Against His ev'ry Enemy:

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\* In the spirit of Bishop Horaley's translation.

22. "On Him the Enemy shall not  
"Exact; nor e'er shall Him deceive;  
"Nor with afflictions shall the Son  
"Of Wickedness His Soul aggrieve:
23. "But I will Beat down all His Foes  
"And Prostrate them before His Face;  
"Them will I Plague, that bear Him hate,  
"And will O'erwhelm them with disgrace.
24. "And shall with Him My Faithfulness  
"And Mine Unbounded Mercy be;  
"And in My Name His Princely Horn  
"Shall Glorious Exaltation See:
25. "I also in the Sea's domain  
"Triumphantly will Set His Hand;  
"And to the River's fruitful source  
"Of His Right-Hand the pow'r Extend.
26. ("He shall to Me Exulting Cry—  
" "THOU, O My GOD, My FATHER art,  
" "My GOD, and ROCK, That doth to Me  
" "Salvation's Richest Hopes Impart!")
27. "MY First-Born, Well-Beloved SON;  
"Him I Triumphantly will Make,  
"Higher than of the Earth the Kings  
"For Mine Eternal Honour's sake:
28. "MY Tender Mercy will I Keep  
"For Him in never-failing Store:  
"The Covenant I Made shall Stand  
"To Him Assur'd for evermore:
29. "His Seed for ever shall Endure,  
"And as the endless Days of Heav'n  
"So to His Throne by Mine Own Pow'r  
"Shall Perpetuity be Giv'n.
30. "But if His Children do forsake  
"The Holy Law, That I have Made;  
"And in Those Judgments do not walk,  
"Which Mine Own Wisdom had Decreed;

31. "If they My Sacred Statutes break,  
 "MY Holy Word if they prophane,  
 "And the Commandments do not keep,  
 "Which as My Laws I did Ordain?"
32. "Then their transgressions in My Wrath  
 "I soon will Visit with the Rod;  
 "And their iniquity with Stripes  
 "I'll Chasten, as A Jealous GOD.
33. "Still I My Tender Love from Him  
 "Away will utterly not Take;  
 "Nor in Unmindfulness of Truth  
 "Will I My Promise ever Break.
34. "Neither will I My Covenant  
 "E'er Break, nor Alter will the Thing  
 "That from My Lips hath Issu'd forth;  
 "But It to Pass will surely Bring.
35. "*In Condescension and in Love\**  
 "Once by My Holiness I've Sworn -  
 "'*That David's hopes I'll not Reject,*  
 "'*But with Fulfilment them will Crown.'*"
- 3.† "I with the Man of Mine Own Choice  
 "A Covenant have firmly Made;  
 "I to My Servant David have  
 "Upon Mine Oath thus Freely Said—
- 4.† "'Thy Seed for ever by My Pow'r  
 "'Will I, The LORD, Establish fast,  
 "'And will Build up Thy Righteous Throne,  
 "'Which shall thro' all Gen'rations Last.'"

*JEHOVAH, by an Oracular Voice from the Sanctuary.*

36. His Seed for ever shall Endure,  
 And, as the lustre-spreading Sun  
 Before Me doth pursue its course,  
 So shall with Glory Shine His Throne:

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\* Varied in the spirit of Bishop Horsley's translation.

† The 3rd and 4th verses transposed here on Bishop Horsley's recommendation,

37. *He\* shall Establish'd be and Fix'd  
For ever, as the beauteous Moon,  
Sure as that Witness in the Sky  
Shall He for Faithfulness be Known.†*  
*The Psalmist to JEHOVAH.*
38. But Thou Thine Own ANOINTED hast  
Cast off, and even hast Abhorr'd;  
Yea, against Him of Thy Fierce Wrath  
Hast Thou, O LORD, Unsheathe'd the Sword!
39. THOU hast Made void the Covenant  
THY Servant's hope and faith, That bound!  
THOU hast Prophan'd His Princely Crown  
By Casting it upon the ground!
40. THOU hast His fences Broken down  
And altogether Set at nought!  
THOU in Thy Wrath His Strong-Holds too  
Hast unto utter ruin Brought!
41. Him All, that pass thereby, do spoil,  
And on His Treasures rudely seize!  
He to His Neighbours a reproach  
And Subject of derision is!
42. THOU of His Adversaries, LORD,  
Hast the right-hand of Pow'r Display'd:  
In triumph all His Enemies  
THOU to rejoice o'er Him hast Made!
43. THOU of His Sword hast Turn'd the edge,  
Nor hast Permitted Him to Stand  
Within the battle, where till now  
With sway resistless Press'd His Hand!
44. THOU hast His Glory Made to cease,  
Nor more around His Paths to wait;  
And to the ground hast Cast the Throne,  
Whereon was late His Judgment-Seat!
45. JEHOVAH! Of His Youth the days  
THOU very greatly Shorten'd hast!  
Him hast Thou Cover'd o'er with shame  
And into deep confusion Cast!

---

† A conjectural variation submissively offered.

\* Varied in the spirit of Bishop Horsley's translation.

46. How long, O LORD? For evermore  
 Wilt Thou Thy Gracious GODHEAD Hide!  
 Shall, like the fire, Thine Anger Burn?  
 And shall not e'er Thy Wrath Subside?

47. Remember, LORD, how short the time  
 That here allotted is to me!  
 O wherefore all Men hast Thou Made  
 For nothing but for vanity?

*Oracular Voice.*

48. *Who is The Man that so shall live,  
 That Death he shall not ever see;  
 That from the Grave's wide-grasping pow'r  
 Shall his Immortal Soul set free? \**

*The Psalmist to JEHOVAH.*

49. Where are Thy Tender Mercies LORD,  
 Richly in ancient times Display'd?  
 When in Thy Truth Thou didst Thyself  
 Bind by an Oath to David Made.

*Oracular Voice as from The MESSIAH.*

50. Remember, LORD, the People's strifes,  
 And how within My sorrow'ng Breast  
 The sad reproaches I have Borne  
 Upon Thy faithful Servants cast!

51. Yea, how JEHOVAH's Enemies  
 Reproachfully themselves have shewn; \*  
 How they reproach the Recompence \*  
 Offer'd by Thine Anointed ONE!

*To the Congregation.*

52. Blest be The LORD, The GOD of Heav'n,  
 Yea, Blest be He for evermore!  
 "Amen," "Amen," Let All declare,  
 Who upon Earth His Name adore!

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 PSALM XC.

"This Psalm is called in its title 'A Prayer of Moses, the
 "Man of God.' By him it is imagined to have been composed,
 "when God Shortened the days of the murmuring Israelites in the
 "Wilderness. See Numbers xiv. It is however a Psalm of general
 "use, and is made by our Church a part of her Funeral Service."

Bishop Horne.

* Varied according to Bishop Horsley.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

The Psalmist to JEHOVAH.

1. *Thro' each Gen'ration in its turn*
*THOU, LORD, our Home hast Been.**
2. *Before the Mountains were brought forth,*
Or e'er the Earth was seen,

Before the Universe was Form'd,
E'en from Eternity
Unto Eternity Thou art,
O GOD, The LORD MOST HIGH.
3. *Reduce not Thou the feeble Race*
*Of Mortals to the dust! **
But Say—"Return ye Sons of Men!"
Be Merciful as Just!
4. *A thousand years as yesterday*
Are only in Thy Sight:
Truly it passes in Thy View
But as a watch at night.
5. *THOU Sheddest over them, O LORD,*
Of balmy sleep the dew;
They in the morning like the grass
*Their energies renew;**
6. *It in the morning groweth up*
And flourisheth at noon;
But is cut down and withereth
E'er sets the ev'ning Sun.
7. *For by the Anger Thou Display'st,*
O LORD, are we Consum'd;
And by the Fierceness of Thy Wrath
Are to Confusion Doom'd.
8. *THOU our iniquities, O GOD,*
Dost Set before Thy Sight;
And in Thy Presence Thou dost Bring
Our secret sins to light.

* Varied according to Bishop Horsley's translation.

9. For all our days are pass'd away
In Thy Consuming Wrath :
And as a Story, that is told,
We spend our years on Earth !
10. The days, LORD, *of our life of years* *
Are threescore years and ten ;
Or they perhaps thro' greater strength *
May fourscore years attain :

But far the greater part of them
Grief and vexation bring ;
And faint we fall when with his scythe
Death comes on rapid wing. *
11. Who understandeth well the Pow'r
Of Thy Just Wrath, O LORD,
And in proportion to Thy Fear
THINE Anger doth regard ?
12. *Make known in such Impressive Sort*
The Work of Thy Right-Hand,
That we, by Wisdom Taught, our hearts
May to Its Precepts bend !
13. *The Time of Thy Returning, when,*
JEHOVAH, will it be ?
And Consolation's stedfast Light
When shall Thy Servants see ? *
14. O early Satisfy our Souls
With Thy Pure Mercy's Stream ;
That all our days we may be glad,
Rejoicing in Thy Name !
15. According to the days wherein
THOU us Afflicted hast ;
The years that we have evil seen,
Make us with Gladness Blest !
16. Unto Thy faithful Servants, LORD,
Let Thy Great Work Appear ;
And to their Children Let Thy Pow'r
And Glory be Made Clear !

* Varied according to Bishop Horsley's translation.

17. *Let the Sweet Savour* of The LORD,
Our GOD, on us Descend !
Do Thou, JEHOVAH, too Direct*
The work we take in hand !*

Yea, of our hand the work do Thou
Establish and Make sure ;
And, that it prosper may, do Thou
On it Thy Blessing Pour !

Reference to or Analogy in the New Testament.
Verse 4 at 2nd Peter iii. 8.

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PSALM XCI.—1ST VERSION.

" This Psalm was applied by the Tempter to The MESSIAH,  
" nor did our LORD Object to the application, but only to the false  
" inference, which His Adversary suggested from it. Matthew iv.  
" 6, 7. That It Relateth to Him Jews and Christians are agreed."  
*Bishop Horne.*

" GOD's Love for The MESSIAH. Three Characters take part  
" in the Psalm, the Chief Levite, The MESSIAH in His Human  
" Form, and JEHOVAH. A Song for three Voices." *Bishop Horsley.*

" This is one of the most admirable Hymns, which Antiquity  
" affords ; and by the noble metaphors and just images it makes use  
" of, it out-does most of the celebrated pieces of the Ethnick (Heathen)  
" Poetry in their own way." *Dr. W. Nicholls.*

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

*The Chief Levite or Priest to the Congregation, speaking  
Prophetically of The MESSIAH.*

1. *Within the Secret Place He shall\*  
Of The MOST HIGH Reside ;  
HE\* 'neath the Shadow of The LORD  
ALMIGHTY shall\* Abide.*

*The MESSIAH Himself, as Man, Speaking Oracularly.*

2. I of JEHOVAH Say—HE is  
My Refuge and Defence !  
My Shelter, and The GOD in Whom  
I Place My Confidence.

---

\* Varied according to Bishop Horsley's translation.

*Chief Levite to The MESSIAH.*

3. From the deep snare the Fowler lays  
HE shall Deliver Thee;  
And from the noisome Pestilence  
Shall surely Set Thee Free:
4. HE with His downy Feathers shall  
To Thee a Cov'ring Yield:  
Thou 'neath His Wings shalt Shelter Find,  
HIS Truth shall be Thy Shield:
5. For all the terrors of the Night  
Thou shalt not Feel dismay;  
Nor for the Arrow be Afraid,  
That fieth in the day;
6. Nor for that Pestilence that walks  
In darkness to its end;  
Nor the Destruction that its pow'r  
At noon-day doth extend:
7. A Thousand at Thy Side shall fall,  
Ten Thousand at Thy Hand;  
But it shall not come nigh to Thee,  
Nor fear with Faith shall blend.
8. But with Thine Eyes shalt Thou Behold,  
And shalt in safety See  
Of all the Wicked the Reward  
For their iniquity.

*The MESSIAH, as Man, Speaking Oracularly.*

9. THOU truly, O JEHOVAH, art  
My Refuge and Mine Aid.  
*The Chief Levite to The MESSIAH.*  
Thou The MOST HIGH in Earth and Heav'n  
Thy Home hast surely Made:
10. There shall no evil Thee befall,  
Whilst Journey'ng on Life's road;  
Neither shall any plague come nigh,  
Or visit Thine Abode:
11. For to His Min'st'ring Angels He  
Charge over Thee shall Give  
To keep Thee Safe in all Thy Ways,  
And save Thy Soul alive:

12. They in their hands shall bear Thee up,  
Lest Thou against a stone  
At any time should'st Dash Thy Foot,  
Or Fall unaided down :

13. Upon the adder shalt Thou Tread,  
Thy Hand on asps shalt Put ;  
The dragon and the lion's whelp  
Shalt Trample under Foot.

*JEHOVAH by another Oracular Voice.*

14. Yes, He to Me United is ;\*  
And I'll Deliver Him :  
Yea, I will Set Him up On High,  
For He hath Known My Name :

15. He upon Me in Faith shall Call,  
And Answer Him will I ;  
In trouble I will be with Him,  
And Him will Glorify :

16. Him with long Life I'll Satisfy,  
And unto Him will Shew  
Salvation's gladness-bearing Streams,  
Which from My Mercy Flow.

References to or Analogies in the New Testament.

Verses 11 and 12 at Matt. iv. 6.—Luke iv. 10, 11—Heb. i. 14.

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SAME PSALM (XCI.)—2ND VERSION.

IN THE MEASURE OF SIX LINES TO A STANZA, EACH HAVING EIGHT SYLLABLES.

See the notes to the 1st Version.

The Chief Levite or Priest to the Congregation, speaking Prophetically of The MESSIAH.

1. HE in the Secret Place shall Dwell*
Where The ALMIGHTY doth Unveil
The Workings of His Saving Pow'r :
HE shall Himself securely Place
*Under the Shadow of the Grace,**
That The MOST HIGH doth Go before.

* Varied according to Bishop Horsley.

The MESSIAH Himself, as Man, Speaking Oracularly.

2. I of JEHOVAH Firmly Say—
 HE is My Refuge and My Stay,
 My Place of Shelter and Defence :
 My GOD, in Whom in ev'ry need,
 In Thought, in Utt'rance and in Deed
 I Wholly Rest My Confidence.

Chief Levite to The MESSIAH.

3. Thee from the Fowler's snare shall He
 Deliver, and shall surely Free
 From ev'ry noisome pestilence :
 4. Thee with His Feathers He'll Inclose ;
 Thou in His Wings shalt Trust Repose ;
 HIS Truth shall Shield Thee from offence :
 5. Thou shalt not even be Afraid
 For all the terrors that proceed
 From the impervious gloom of Night ;
 Nor for the Arrow that by day
 Doth unperceiv'd pursue its way,
 Destroying where it wings its flight :
 6. Nor for the Pestilence that walks
 In darkness ; nor that Pow'r, which stalks
 Abroad and wasteth at noon-day.
 7. A Thousand at Thy Side shall fall,
 At Thy Right-Hand Ten Thousand shall
 Yield up themselves to Death a prey :
 But it shall not come nigh to Thee.
 8. Thou surely with Thine Eyes shalt See
 Of Wickedness the just Reward :
 Yea, on the Sinful of the Earth
 Of The LORD's long Suspended Wrath
 Thou shalt Behold the Phial Pour'd.

The MESSIAH, as Man, Speaking Oracularly.

9. THOU truly, O JEHOVAH, art
 The Place, That Shelter doth Impart
 Unto My Soul in all Its need.*

The Chief Levite to The MESSIAH.

- Thou hast The HIGHEST Made Thy Home :
 10. Therefore to Thee no ill shall come ;
 Nor shall the Plague around Thee spread :

* Varied according to Bishop Horsley's translation.

11. For to His Angels He shall Give
Charge over Thee to keep Alive
In all Thy Ways Thy Soul unhurt.
12. Thee they shall bear up in their hands
Obediently to His Commands,
Lest 'gainst a stone Thou Dash Thy Foot :
13. Thou o'er the *basilisk** shalt Tread ;
And where the asp uprears its head
Shalt Walk, and yet no Hurt shalt Meet :
The lions in their youthful pow'r,
The dragons that all else devour,
Thou Trample shalt beneath Thy Feet.

JEHOVAH, by another Oracular Voice.

14. Yes, *HE United is to Me*,*
And I will His DELIV'RER be
From all that at His ruin aim ;
Him will I also Set On High,
And Him will greatly Glorify,
For He hath Known My Holy Name :
15. He upon Me shall Call, and I
Will Graciously to Him Reply ;
And to His Wants Mine Aid Extend :
With Him in trouble I will be,
Smoothing the path of Misery,
And will to Him Deliv'rance Send ;
With Honour and with Majesty
Him will I highly Glorify ;
16. And will with Vict'ry Bind His Brow :
Him with long Life and Happiness
I'll Satisfy and greatly Bless,
And My Salvation Him will Shew.

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PSALM XCII.

"The title of this Psalm is—'A Psalm or Song for the Sabbath Day.'" *Bishop Horne.*

"Thanksgiving of the Church, or perhaps of MESSIAH in His Own Person for the final extirpation of iniquity and idolatry."  
*Bishop Horsley.*

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\* Varied according to Bishop Horsley's translation.

"This Psalm is an excellent description of the different conditions  
"of pious and irreligious Men." *Dr. W. Nicholls.*

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

*The Psalmist to the Congregation.*

1. A good thing 'tis with thankfulness  
THE LORD to magnify :

*To JEHOVAH.*

Yea, to sing praises to Thy Name,  
JEHOVAH, O MOST HIGH !

2. THY Loving-Kindness to shew forth  
As Morning opes the light,  
And to declare Thy Faithfulness  
On each returning Night ;
3. Upon a well-tun'd instrument,  
Upon the psaltery ;  
And on the harp with solemn sound  
And sweetest melody !
4. For Thou, LORD, through Thy Work hast me  
With Gladness Fill'd and Joy :  
Yea, I will triumph in the Works  
Which Thine Own Hands Employ.
5. O LORD, How Great are All Thy Works !  
Deep are Thy Thoughts and Grand.
6. A brutish Man knows not, nor doth  
A Fool This understand,
7. That when as grass the Wicked spring,  
And flourish prosp'rously,  
Do they, in sinfulness that live,  
And work iniquity,  
  
Then is it that they even shall  
For ever be destroy'd :  
And all their confidence and hopes  
Shall be an empty void.
8. But Thou, LORD, in the Heav'ns and Earth  
Art Over All MOST HIGH,  
And Thy Dominion doth Extend  
Through all Eternity.



9. Yea, lo ! O LORD, Thine Enemies  
Shall perish at Thy Word ;  
And All, that work iniquity,  
Shall Scatter'd be abroad.
10. But like the horn of Unicorns  
Shalt Thou Exalt my Horn :  
I shall Anointed be with Oil,  
That shall with Grace Adorn.
11. Mine eye too my desire shall see  
Upon mine Enemies ;  
Mine ears shall hear it of the Base  
That do against me rise.
- First Semi-Chorus.*
12. *The Just One\** Flourish shall, as doth  
Its strength the palm-tree spread :  
*Second Semi-Chorus.*  
He like a cedar-tree shall Grow  
On Lebanon's high head.
- First Semi-Chorus.*
13. Those, that be planted in the House,  
Where is The LORD's Abode,  
Shall flourish in the Hallow'd Courts  
Of our All-Righteous GOD.
- Second Semi-Chorus.*
14. They still shall richest fruit bring forth,  
E'en in extreme old age ;  
They fat and flourishing shall be  
To Life's concluding stage :  
*The Psalmist to the Congregation.*
15. To shew that Upright is The LORD,  
That Truth Adorns His Throne :  
In Him is no unrighteousness ;  
HE is my ROCK Alone.

References to or Analogies in the New Testament.

Verse 5 at Romans xi. 33, 34.

15 „ Romans ix. 14.

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\* Varied according to Bishop Horsley's translation.

## PSALM XCIII.—1ST VERSION.

"The Jews acknowledge that The KINGDOM of MESSIAH is  
"Prophecied of in this Psalm, and in all Those, which follow to the  
"100th." *Bishop Horne.*

"Gaon, Jarchi, Kimchi, and most of the Jews interpret this of  
"The MESSIAH." *Dr. W. Nicholls.*

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

*The Psalmist to the Congregation.*

1. JEHOVAH's KING, and Gloriously  
JEHOVAH is Array'd :\*  
HE hath Himself with Strength Begirt,  
And MAJESTY Display'd :

HE also so hath *Pois'd*\* the World,  
That it may not be mov'd ;  
For of His Hand it is the Work,  
Which His Own Voice Approv'd.

*To JEHOVAH.*

2. THY Throne Establish'd is of old  
Before Creation's birth ;  
Yea, Thou from Everlasting art  
THE GOD of Heav'n and Earth.
3. The Floods have lifted up, O LORD,  
Have lifted up their voice ;  
The Floods have lifted up their waves,  
Urg'd by the Tempest's force :

*To the Congregation.*

4. THE LORD On High is Mightier  
Than many Waters' noise,  
Yea, than the Ocean's mighty waves  
When Hurricanes arise.

*To JEHOVAH.*

5. THY Testimonies, LORD of Hosts,  
Are ever very Sure :  
JEHOVAH, Holiness Thine House  
Becometh evermore.

Reference to or Analogy in the New Testament.

Verses 1 and 4 at Revelations xix. 6.

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\* Varied according to Bishop Horsley's translation.

## SAME PSALM (XCIII.)—2ND VERSION.

IN THE MEASURE OF EQUAL LINES OF EIGHT SYLLABLES.

See the notes to the 1st Version.

*The Psalmist to the Congregation.*

1. JEHOVAH's KING, and *Gloriously* \*  
THE LORD JEHOVAH is Array'd :  
HE hath Himself with Strength Begirt,  
And Highest MAJESTY Display'd.

HE too hath *Pois'd*\* the Universe  
So *nicely*,\* it may not be mov'd;  
For of His Hand it is the Work,  
Which His Own Gracious Voice Approv'd.

*To JEHOVAH.*

2. THY Throne Establish'd is of old  
Before Thou Gav'st Creation Birth :  
Yea, Thou from Everlasting art  
THE LORD MOST HIGH o'er Heav'n & Earth.

3. The Floods have lifted up, O LORD,  
The Floods have lifted up their voice ;  
The Floods have lifted up their waves,  
Urg'd by the Winds' impetuous force :

*To the Congregation.*

4. THE LORD On High is Mightier  
Than is the many Waters' noise ;  
Yea, than the Ocean's mighty waves,  
When the fierce Hurricanes arise.

*To JEHOVAH.*

5. The Testimonies of Thy Truth,  
All-Righteous LORD, are very Sure ;  
Upon Thy House doth Holiness  
Its rays of Beauty ever Pour.

---

\* Varied according to Bishop Horsley's translation.

## PSALM XCIV.

"MESSIAH Comforts His afflicted People with a Promise of  
"the final excision of the apostate Faction.

"The whole Psalm naturally divides itself into five parts—The  
"first, consisting of the first seven verses, describes the afflicted  
"state of GOD's People, and implores The DIVINE Aid. The  
"second, to the 11th verse inclusive, asserts GOD's Omniscience and  
"Omnipresence. The third, to the 15th verse, touches on the general  
"Consolation to be derived from Religion in adversity, and in  
"particular holds out the Hope of The MESSIAH. In the last  
"part, consisting of the last eight verses, The MESSIAH Himself  
"Speaks, except in the last line, which is the Full Chorus."

*Bishop Horsley.*

IN THE SERVICE OF KING CHARLES'S MARTYRDOM.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

## PART I.

*The Psalmist or Priest to JEHOVAH.*

1. LORD, to Whom Vengeance doth belong,  
THOU, That art GOD alone!  
GOD, to Whom Vengeance doth belong,  
THY Glorious Pow'r Make Known!
2. Lift up On High and Shew Thyself,  
THOU JUDGE of all the Earth!  
Render Reward to all the Proud  
And Let them feel Thy Wrath!
3. How long, LORD, shall the Wicked raise  
Their haughty heads on high?  
How long, LORD, shall the Wicked bear  
Themselves triumphantly?
4. How long shall they perversely scheme,  
And blasphemy declare?  
And All, that work iniquity,  
Boast themselves void of fear?
5. JEHOVAH, they Thy People crush,  
THY Heritage oppress;
6. The Widow and the Stranger slay,  
And kill the Fatherless.

7. Yet impiously they say—"The LORD  
 "JEHOVAH *doth* \* not See:  
 "That Isra'l's GOD no Knowledge *hath* \*  
 "Of such iniquity."

## PART II.

*The Psalmist or Priest to the Faithless.*

8. Ye Brutish 'mong the People ope  
 Your intellectual eyes!  
 Ye Fools, who understanding spurn,  
 O when will ye be wise?
9. Shall He, Whose All-Creating Hand  
 Planted the ear, not Hear?  
 To Him, That Form'd the wondrous eye,  
 Shall not All Things be clear?
10. Of Him, the Heathen Who Instructs,  
 Shall not the Pow'r Correct?  
 Shall He, That Knowledge Teacheth Man,  
 Gross ignorance Affect?
11. THE LORD doth Know the thoughts of Man,  
 That vanity they are:  
 That all the counsels of Mankind  
 The marks of folly bear.

## PART III.

*The Chorus to JEHOVAH.*

12. Blest is the Man, whom Thou, O LORD,  
 Dost Chasten in Thy Love;  
 Out of Thy Law Instructing him  
 The Way wherein to move:
13. That from Adversity's sad days  
 THOU mayest Give him Rest,  
 Until the pit be digg'd, wherein  
 The Wicked shall be cast.

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\* Varied according to Bishop Horsley's translation.

## PART IV.

*The Psalmist to the Congregation.*

14. JEHOVAH His Protection will  
Not from His People Take ;  
Neither His Own Inheritance  
Will The MOST HIGH Forsake.
15. *The Righteous WITNESS Judgment shall  
Assuredly Restore ;\**  
And ev'ry upright Heart shall tread  
Where He hath Gone before.

## PART V.

*THE MESSIAH by an Oracular Voice to the People.*

16. Who 'gainst the Evil-Doers will  
*To take My Part\** arise?  
Who on My Side will stand 'gainst them  
*That Righteousness despise ? \**
17. Unless The LORD had been My Help,  
On Whom My Hopes were Built,  
In silence and in dumb despair  
My Soul had almost Dwelt.
- To JEHOVAH.*
18. When, LORD, I Said—"My Foot doth Slip,"  
THY Mercy Me Upheld ;  
Yea, in Temptation's hour Thy Grace  
My Soul with Firmness Fill'd.
19. In the vast multitude of Thoughts  
That did within Me Rise,  
THY Comforts did My Soul Delight  
And Fill with Joy Mine Eyes.
20. Shall of Iniquity the throne  
Have fellowship with Thee,  
Which frameth mischief by a law  
In hellish subtilty ?

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\* Varied according to Bishop Horsley's translation.

*To the People.*

21. *Against The JUST ONE's Life do they*  
*With murd'rous hate advance :\**  
 They sacrilegiously condemn  
 The Blood of Innocence.
22. But The HIGH LORD is My Defence  
 From ev'ry Enemy ;  
 And of My Refuge is My GOD  
 THE ROCK to Which I Fly.
23. HE their iniquity shall Bring  
 On their defenceless heads,  
 And in His Wrath shall Cut them off  
 In their own evil deeds.

*Chorus of Priests.*

Yea, The ALMIGHTY LORD, our GOD,  
 No more shall Stand aloof,  
 But for their wickedness shall He  
 In Vengeance Cut them off.

References to or Analogies in the New Testament.

Verse 4 at Jude 15.

11 „ 1st Corinthians iii. 20.

12 „ 1st Corinthians xi. 32—Heb. xii. 5, &c.

14 „ Romans xi. 1, 2.

21 „ Matthew xxvii. 1.

## PSALM XCV.—1ST VERSION.

“This Psalm hath been long used in the Christian Church, as a proper introduction to her holy services. The Author of the Epistle to the Hebrews hath taught us to consider it as an Address to Believers under the Gospel.” *Bishop Horsey.*

“The Introduction of The FIRST BEGOTTEN into the World. A Prophetic Song, consisting of six parts, namely, Psalms 95, 96, 97, 98, 99 and 100. These six Psalms form, if I mistake not, one entire Prophetic Poem, cited by St. Paul in the Epistle to the Hebrews, under the title of the Introduction of The FIRST-BORN into the World. Each Psalm has its proper Subject, which is some particular branch of the general argument, the Establishment of The MESSIAH's KINGDOM. The 95th Psalm

\* Varied according to Bishop Horsey's translation.

“ asserts JEHOVAH’s GODHEAD, and His Power over all Nature;  
 “ and exhorts His People to serve Him. In Psalm 96th all Nations  
 “ are exhorted to join in His Service, because He Cometh to Judge  
 “ all Mankind, Jew and Gentile. In the 97th Psalm JEHOVAH  
 “ Reigns Over all the World, the idols are deserted, The JUST  
 “ ONE is Glorified. In the 98th Psalm JEHOVAH hath Done  
 “ Wonders, and Wrought Deliverance for Himself: He hath Remem-  
 “ bered His Mercy toward the House of Israel: He Comes to Judge  
 “ the whole World. This I think clearly alludes to a Restoration of  
 “ the Jewish Nation. In the 99th, JEHOVAH, Seated between the  
 “ Cherubim in Zion, (the visible Church), Reigns Over all the World,  
 “ to be Praised for the Justice of His Government. This Psalm  
 “ alludes I think to a Reign of JEHOVAH in Zion, Subsequent  
 “ to the Restoration of the Jewish Nation, when Moses, Aaron and  
 “ Samuel are to bear a part in the general worship. In the 100th  
 “ Psalm all the World is called upon to Praise JEHOVAH, The  
 “ CREATOR, Whose Mercy and Truth are Everlasting.”

*Bishop Horsley.*

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

*First Semi-Chorus of Priests to the Congregation.*

1. O come, and let us to The LORD  
     Sing and proclaim His Praise!  
 Let us to our Salvation’s ROCK  
     The sounds of rapture raise!

*Second Semi-Chorus.*

2. Let us before His Presence come  
     And our thanksgiving make  
 With joyful tones to Him in Psalms  
     For His Great Mercies’ sake!

*First Semi-Chorus.*

3. For A Great GOD JEHOVAH is,  
     From Whom all Blessings Flow;

*Second Semi-Chorus.*

And A Great KING above all Gods  
 To whom the Heathen bow.

*First Semi-Chorus.*

4. All the deep Places of the Earth  
     Are in His Mighty Hand;

*Second Semi-Chorus.*

The strength too of the Hills is His,  
 And doth on Him depend.



*First Semi-Chorus.*

5. The Sea is His, and its vast waves  
HIS Pow'r Almighty Made ;

*Second Semi-Chorus.*

Of the dry Land too by His Hands  
Were the Foundations Laid.

*Grand Chorus.*

6. O come and let us worship Him,  
And in His Courts bow down !  
Let us before JEHOVAH kneel  
And Him our MAKER own !
7. For He is our ALMIGHTY GOD ;  
And we His People are ;  
The sheep of His Protecting Hand,  
Who His rich Pastures share.

*The Psalmist or High Priest to the Congregation.*

To day, if ye will hear His Voice !

*JEHOVAH by an Oracular Voice.*

8. O harden not your heart,  
*As from My Guidance when your Sires  
Contentious did depart ;\**

And as in that accursed day,  
To vile temptation giv'n  
Within the Wilderness, of sin  
And blasphemy 'gainst HEAV'N !

9. When your Forefathers tempted Me,  
And did My Patience prove ;  
Though they My Work of Mercy saw  
And Labour of My Love.
10. With this Gen'ration was I Tried  
Till forty years were gone ;  
And Said—"This People's hearts have err'd,  
"MY Ways they have not known !"
11. A People, unto whom I Sware,  
When Wrath inflam'd My Breast —  
"That they for their impiety  
"Should not partake My Rest."

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\* Varied according to Bishop Horsley's translation.

References to or Analogies in the New Testament.

Verse 6 at 1st Cor. vi. 20.

7 to 11 „ Heb. iii. 7 to 19.—iv. 3 to 11.

10 „ Acts xiii. 18.

## SAME PSALM (XCV.)—2ND VERSION.

See the notes to the 1st Version.

IN THE MEASURE OF EQUAL LINES OF EIGHT SYLLABLES AND IN COUPLETS.

### *First Semi-Chorus of Priests to the Congregation.*

1. O come and to The LORD of Heav'n  
By us in Song be Glory giv'n!  
And to The ROCK, on Which we raise  
Salvation's hope, let us sing Praise!

### *Second Semi-Chorus.*

2. Let us before His Presence come  
And with thanksgiving hail His Name;  
And make with Psalms a joyful noise  
To Him The AUTHOR of our Joys!

### *First Semi-Chorus.*

3. For A Great GOD is The MOST HIGH,  
Enrob'd in Might and MAJESTY;

### *Second Semi-Chorus.*

And A Great KING all Gods above,  
Encircled with Eternal Love.

### *First Semi-Chorus.*

4. In His Almighty Hand Stretch'd forth  
Are the deep Places of the Earth;

### *Second Semi-Chorus.*

The strength too of the Hills is His,  
WHO Bade Creation's self Arise.

### *First Semi-Chorus.*

5. The Sea is His, and He it Made;  
HE all its deep foundations Laid:

### *Second Semi-Chorus.*

And from the First was the dry Land  
Form'd by the Power of His Hand.

*Grand Chorus.*

6. Come, let us worship and bow down,  
And GOD as our CREATOR own !  
O let us kneel before The LORD,  
And forth to Him our pray'r be pour'd !
7. For our ALMIGHTY GOD is He ;  
And through His Tender Mercy we  
The People of His Pasture are,  
The sheep that His Own Hand doth Rear.

*The Psalmist or the High Priest to the Congregation.*

To day, if ye His Voice will hear !

*JEHOVAH by an Oracular Voice.*

8. *Your hearts from hard'ning O forbear,  
As in the impious strivings made\*  
By Isra'l, when by lust betray'd !*

When Me, JEHOVAH, The MOST HIGH,  
They in the Wilderness did try  
By their temptation to discard,  
Nor more My Mercies would regard !

9. When your Forefathers tempted Me  
By their most gross impiety ;  
And saw the Work I did Perform,  
And prov'd the Vengeance of Mine Arm.
10. Through the long lapse of forty years  
Their blasphemies assail'd Mine Ears :  
With this Gen'ration so deprav'd  
Much was My HOLY SPIRIT Grieved.  
  
" It is a People,"—then I Said—  
" That in their hearts have greatly err'd ;  
" Who through perverseness have not known  
" My Ways ; but from My Paths have gone : "
11. To whom I Sware in My Just Wrath—  
" That they from thence should not go forth ;  
" Nor with an Entrance should be Blest  
" Into the Land of Promis'd Rest."

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\* Varied according to Bishop Horsley's translation.

PSALM XCVI.—1ST VERSION.

See the note from Bishop Horsley at the 95th Psalm.

“ By common consent of Jews and Christians we apply this Psalm  
 “ to the Times of MESSIAH. We find by 1st Chron. xvi. that  
 “ David delivered out this Psalm to be sung on occasion of temporal  
 “ Blessings, prefigurative of Future Spiritual Ones. The Primitive  
 “ Christians, when delivered out of the hands of persecuting Tyrants  
 “ by the victories of Constantine, found no Words so exquisitely  
 “ adapted to the purpose of Praising GOD for His Goodness and  
 “ the Glorious Success and Establishment of CHRIST’s Religion,  
 “ as those of David in this, the 98th, and other Psalms.”

*Bishop Horne.*

“ The exhortation to sing ‘ a New Song ’ alludes to the intended  
 “ Institution of a New Worship.” *Bishop Horsley.*

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

*First Semi-Chorus to the Congregation.*

1. Sing a New Song to GOD, MOST HIGH,  
 With reverent’al mirth !  
 O sing ye to JEHOVAH’s Praise  
 All People of the Earth !
2. Sing to The LORD in Hymns of Praise,  
 And bless His Holy Name !  
 Shew His Salvation forth, and It  
 From day to day proclaim !
3. Among the Heathen Nations round  
 HIS Glorious Pow’r declare !  
 The Tidings of His Wonders too  
 Unto all People bear !
4. For truly Great JEHOVAH is,  
 And greatly to be Prais’d :  
 HE ’bove all Gods is to be Fear’d,  
 WHO Above all is Rais’d.
5. For all the Gods the Nations serve  
 Dumb, helpless idols are :  
 But ’t is The LORD, That Made the Heav’ns,  
 In them His Works Appear.

6. *In His Peculiar Presence are*  
*Glory* \* and MAJESTY :  
 Beauty and Strength combine their pow'rs  
 Within His Sanctu'ry.

*Second Semi-Chorus to the Congregation.*

7. Ye Kindreds of the People give  
 Glory and Strength to GOD ;  
 Acknowledge that all Pow'r and Grace  
 To Him their Rise have Ow'd !
8. Give to The LORD the Glory due  
 Unto His Holy Name !  
 Into His Courts your presents bring,  
 And offer there the same !
9. Worship The LORD in all the charms  
 Of beauteous Holiness !  
 All Earth before Him stand in awe !  
 And Him your GOD confess !

*First Semi-Chorus.*

10. Among the Nations now proclaim—  
 "That doth JEHOVAH Reign !  
 "And that for evermore He will  
 "The Sov'reignty Maintain !"

*Second Semi-Chorus.*

HE so the World hath *duly* *Pois'd* \*  
 That it may not be mov'd :  
 HE shall the People Judge, and then  
 Will Righteousness be prov'd.

*Full Chorus.*

11. Let the Eternal Heav'ns rejoice  
 And let the Earth be glad !  
 Let the Sea roar, and the grand sound  
 The Fulness of it spread !
12. *Let e'en the Field give sign of joy* \*  
 And all that in it is !  
 And in the swell of harmony  
 Unite the Forest Trees

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\* Varied according to Bishop Horsley's translation.

13. Before JEHOVAH; for He Comes,  
 HE Comes to Judge the Earth:  
 HE Righteously the World will Judge,  
 The People *by*\* His Truth.

References to or Analogies in the New Testament.

Verses 10 and 13, at Rev. xi. 15.—xix. 6, 11.

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SAME PSALM (XCVI.)—2ND VERSION.

See the notes to the 1st Version.

IN THE MEASURE OF EIGHT LINES TO A STANZA, EACH LINE HAVING
 EIGHT SYLLABLES AND ALL IN COUPLETS EXCEPT THE THIRD AND SIXTH.

First Semi-Chorus to the Congregation.

1. O sing to GOD, Th' ALMIGHTY LORD!
 To Him by all the Earth be pour'd
 With a New Song the meed of Praise!
2. Sing to The LORD, and bless His Name,
 From day to day His Love proclaim,
 On which Salvation's hope we raise!
3. Among the Heathen Him declare!
 HIS Wonders let all People hear!
4. For Great is The Eternal LORD;
 HE greatly is to be Ador'd,
 And 'bove all Gods is to be Fear'd.
5. For all the Gods are things of nought
 To whom the Nations round resort,
 In blind idolatry rever'd.
 But 't is The LORD the Heav'ns That Made;
 'T is He, Who their Foundations Laid.
6. Within JEHOVAH's Presence are
 Glory and MAJESTY to bear
 Assurance of His Pow'r Supreme:
 Within His Holy Sanctu'ry
 Beauty and Strength in unity
 Swell of His Praise the gen'ral Theme;
 And mark the Wisdom of His Ways,
 Awak'ning ev'ry Soul to praise.

* Varied according to Bishop Horsley's translation.

Second Semi-Chorus to the Congregation.

7. *Ascribe** ye Kindreds to The LORD
 Glory and Strength! to Him be pour'd
 The Tribute to JEHOVAH due!
8. *Unto His Temple's Courts repair,*
*And make the incense-off'ring There,**
 That with Acceptance He may View!
9. In beauteous *worship** Him revere!
 HIM let all Earth regard with fear!

First Semi-Chorus.

10. Among the Heathen Nations say—
 And the Great Truth to them display—
 "That ever doth JEHOVAH Reign!"

Second Semi-Chorus.

The World so *duly* *Pois'd** hath He
 That by His Fiat's sole Decree
 Unmov'd it ever shall remain.
 HE, The ONE GOD, The LORD MOST HIGH,
 Shall Judge the People Righteously.

Full Chorus.

11. Let the Exulting Heav'ns rejoice,
 And let of Gladness the sweet voice
 The Earth in gratitude pour forth:
 Let the Sea roar in sound divine,
 And let thereof the Fulness join
 To swell the tide of solemn Mirth:
12. Let also joyful be the Field
 And all therein glad homage yield!

- Let even all the Forest Trees,
 Fann'd by the sympathetic Breeze,
13. Rejoice before Th' Eternal LORD!
 For He doth Come, for He doth Come
 To Judge the World, and Seal its Doom
 According to His Changeless Word:
 With Righteousness He'll Judge the Earth
 And all the People *by** His Truth.

* Varied according to Bishop Horley.

PSALM XCVII.—1ST VERSION.

See the note from Bishop Horsley to the 95th Psalm.

"Acknowledged by both Jews and Christians to be Prophetical
"of The KINGDOM of MESSIAH."

Bishop Horne. Dr. W. Nicholls.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

Full Chorus of Priests to the Congregation.

1. THE LORD Omnipotent doth Reign,
Let all the Earth rejoice!
Yea, let the Multitude of Isles
Of Gladness raise the voice!

First Semi-Chorus.

2. Darkness and thick impervious Clouds
Are round The HOLY ONE:
Judgment and Righteousness Attend
As Bearers of His Throne.

3. The rage of desolating Fire
Before His Presence goes;
And by its fury burneth up
All His surrounding Foes.

Second Semi-Chorus.

4. HIS forked Lightning's vivid flash
Enlighten'd hath the World:
The Earth with trembling saw the Shaft
By His dread Vengeance Hurl'd.

5. At The LORD's Presence the high Hills
Melted, like wax, away;
At the Dread Presence of The LORD;
WHO the whole Earth doth Sway.

Full Chorus.

6. The Perfect Righteousness of GOD
The Heav'ns aloud declare;
In the assembled People's sight
HIS Glory doth Appear.

7. *They shall confounded be,** that serve
Their graven images;
That boast their idols. Worship Him
Ye Heathen Deities!

* Varied according to Bishop Horsley's translation.

The High Priest to JEHOVAH.

8. Lo ! Zion *heareth** and *is** glad,
 And Judah's Daughters *share**
 Her joy, because that Thou, O LORD,
 THY Judgments dost Declare.

9. For truly Over all the Earth,
 JEHOVAH, Thou art High :
 THOU art Exalted far Above
 All Gods in MAJESTY.

The High Priest to the Congregation.

10. Ye, that love GOD, all evil hate !
HE in Safe Keeping hath
The Souls of Saints, and will to them
Open Salvation's Path.

11. Over *The JUST ONE** Light is Spread
 Expanding all around :
 And for the upright Hearts doth Joy
 Exceedingly abound.

Full Chorus.

12. Rejoice ye Righteous in The LORD,
 HIS Tender Love confess !
 Yea, *thankfully commemorate**
 JEHOVAH's Holiness !

References to or Analogies in the New Testament.

Verse 3 at Heb. xii. 29.

7 „ Heb. i. 6.

10 „ Romans xii. 9.

SAME PSALM (XCVII.)—2ND VERSION.

See the note to the 1st Version.

IN THE MEASURE OF EQUAL LINES OF EIGHT SYLLABLES.

Full Chorus of Priests to the Congregation.

1. THE LORD, The Everlasting GOD,
 Doth Reign ; let all the Earth rejoice !
 Let all the Multitude of Isles
 For joy Thereof send forth their voice !

* Varied according to Bishop Horsley's translation.

First Semi-Chorus.

2. Darkness and storm-engend'ring Clouds
Are round about The HOLY ONE:
And Righteousness and Judgment are
The Habitation of His Throne.
3. A Fire before Him goes, and burns
All His surrounding Enemies:
4. HIS Lightnings did the World illume:
The Earth beheld with dread surprise.

Second Semi-Chorus.

5. At The LORD's Presence all the Hills
Melted like wax, and forth were pour'd:
Yea, at the Presence they dissolv'd
Of the whole Earth's ALMIGHTY LORD.

Full Chorus.

6. HIS Pure and Perfect Righteousness
The Heav'ns *have witness'd** and made known:
And upon all the People *has**
The Lustre of His Glory *Shone.**
7. *Confounded they shall** be that serve
And worship graven images;
That blasphemously boast themselves
In their profane idolatries.

O Worship Him all you, ye Gods,
Acknowledge Him as GOD Alone!
Yield up your Votaries to Him,
And bow before His Awful Throne!

The High Priest to JEHOVAH.

8. Lo! Zion *heareth** and *is glad*;*
The Daughters too of Judah *share**
Her joyfulness, because that Thou,
O LORD, Thy Judgments dost Declare.
9. THOU truly Over all the Earth
Art High, JEHOVAH, Righteous LORD!
THOU art Exalted far Above
All Gods by Infidels ador'd!

* Varied according to Bishop Horsley.

The High Priest to the Congregation.

10. Ye, that love GOD, all evil hate!
*For He in His Safe Keeping hath
 The Souls of all His Saints,* and will
 Open to them Salvation's Path.**
11. Over *The JUST ONE* * Light is Spread
 And Scatter'd Gloriously around;
 And for the pure and upright Hearts
 Doth Joy exceedingly abound.
Full Chorus.
12. Rejoice ye Righteous in The LORD !
 HIM as The GOD of Mercy bless !
 And gratefully commemorate*
 JEHOVAH's Perfect Holiness.

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PSALM XCVIII.

See the note from Bishop Horsley to the 95th Psalm.

"The Subject of the general joy in this, as in the three preceding  
 "Psalms, is the Advent of MESSIAH to Reform the World, to  
 "Execute Judgment upon the Wicked, and to Establish a Kingdom  
 "of Righteousness upon the Earth." *Bishop Horne.*

"This Psalm, as the most Learned of the Jewish and Christian  
 "Writers think, is most probably a Prophetical Exultation for the  
 "Conversion of the Jews." *Dr. W. Nicholls.*

USED IN THE EVENING SERVICE.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

*The High Priest to the Congregation.*

1. Sing a New Song to GOD, The LORD  
 WHO Wondrous Things hath Done!  
 For His Right-Hand and Holy Arm  
*Deliverance have Won.\**

*First Semi-Chorus.*

2. GOD His Salvation hath Made Known  
 And Shed Its Glorious Light:  
 HIS Righteousness He Plainly hath  
 Shew'd in the Heathen's sight.

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\* Varied according to Bishop Horsley.

*Second Semi-Chorus.*

3. To His Remembrance He hath Call'd  
Th' *Affection*,\* which of yore  
Unto the House of Israel  
In Tenderness He Bore :

Unto the Earth's extremest Bounds,  
Throughout their wide extent,  
Of the Salvation of our GOD  
The Tidings have been Sent.

*The High Priest to the Congregation.*

4. Make to The LORD, O all ye Earth,  
A grand and joyful chant;  
To Him in hymns pour forth your praise,  
And on His Love descant!

*First Semi-Chorus.*

5. Sing to The Everlasting LORD  
With the harp's richest sound;  
Yea, with the harp, and let its tones  
The *organ* † spread around!

*Second Semi-Chorus.*

6. With trumpets and with cornets' notes  
That through the air shall ring,  
Make ye a vari'd joyful sound  
Before The LORD, The KING!

*Full Chorus.*

7. Let the Sea roar and Joyfulness  
Through all its Fulness reign!  
Let the World join in harmony,  
And They that dwell therein!
8. Let the Floods clap their silver hands  
And swell the solemn sound!  
Together also let the Hills  
With joyfulness abound
9. Before The LORD! for He doth Come  
To Judge th' assembled Earth;  
With Justice He will Judge the World  
And Equity Shew forth.

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\* Varied according to Bishop Horsley's translation.

† Original—*Zimrah*.

References to or Analogies in the New Testament.

Verse 2 at Luke ii. 30, 31—Romans iii. 25, 26.

3 „ Luke i. 54, 55, 72—Luke ii. 30, 31—iii. 6—Acts xiii. 47—  
xxviii. 28.

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PSALM XCIX.

See the note from Bishop Horsley at the 95th Psalm.

“In this Evangelical Hymn the Prophet extols the Miracles,
“the Victory, the Salvation, the Righteousness, the Mercy, and
“Truth of the REDEEMER, on account of Which he calls upon
“Man and the whole Creation to rejoice, and to praise JEHOVAH.”

Bishop Horne.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

The Priest to the Congregation.

1. JEHOVAH Reigneth! This Great Truth
 *May All with rev'rence own!**
He Sits between the Cherubim,
 Let the whole Earth bow down!

2. *In Zion, lo! JEHOVAH is;*
 *In High Supremacy**
HE Over all the People is,
 And Great in MAJESTY.

The High Priest to JEHOVAH.

3. *They shall,** O LORD, unite to praise
 THY Great and Awful Name:
A Name, That Holy is, Whose Pow'r
 THY Wondrous Works Proclaim.
4. *A KING, That Judgment Lov'st, art Thou,**
 Confirming Equity:
THOU Righteousness in Jacob hast
 Establish'd by Decree.

To the Congregation.

5. Exalt JEHOVAH! Praise our GOD!
 Before His Footstool bow!
For He is Holy; and to Him
 We all our worship owe.

* Varied according to Bishop Horsley's translation,

6. Moses and Aaron 'mong His Priests
And Samuel, who appear'd
'Mong them, that call'd upon His Name
And Graciously were Heard.

7. To them He Spake within a cloud
That like a pillar spread :
HIS Testimonies they observ'd,
The Ordinance He Made.

First Semi-Chorus to JEHOVAH.

8. JEHOVAH, O our GOD, Thou didst
Perform for them Thy Part !
THOU Gav'st them, LORD, Thy Fost'ring Hand
*And Shew'dst a FATHER's Heart !**

Second Semi-Chorus.

THOU by Thy Mighty Arm too wast
Avenger of their wrongs ;
And of their Enemies Thou didst
Silence the imp'ous tongues !

Full Chorus to the Congregation.

9. Exalt The LORD, and worship Him
Upon His Holy Hill !
For Holy is The LORD, our GOD ;
HIS Praise the Earth should Fill !

References to or Analogies in the New Testament.

Verse 3 at Revelation xv. 4.

6 „ Acts iii. 22, 24.

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PSALM C.—1st VERSION.

See the note from Bishop Horsley to the 95th Psalm.

“The Psalmist invites all the World to join with the Israelites  
“in the service of Him, Who was Kind and Gracious to them beyond  
“expression. Accordingly we Christians now properly use this  
“Psalm in acknowledgment of GOD's Wonderful Love to us in  
“CHRIST ; by Whom we offer up continually Spiritual sacrifices  
“for Redeeming us by the Sacrifice, Which He Made of Himself ;  
“for Making the World anew, and Creating us again unto good  
“works, according to His Faithful Promises, Which we may depend  
“upon for ever.” *Patrick, as quoted by Bishop Horne.*

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\* Varied according to Bishop Horsley's translation.

IN THE MEASURE OF EQUAL LINES OF EIGHT SYLLABLES.

*Full Chorus.*

1. Make all ye Lands a joyful noise  
Unto The LORD, The GOD MOST HIGH !  
Your hearts in grateful concert raise  
To celebrate His MAJESTY !
2. With gladness serve The Living LORD !  
Before His Gracious Presence come !  
Forth to His Praise the Song be pour'd  
Beneath His Sanctuary's dome !
3. Know that The LORD is GOD Alone !  
Not we ourselves, but He us Made ;  
HE as His People us doth Own,  
The Sheep that in His Pasture feed.
4. Enter His Gates with thankfulness  
And come within His Courts with praise !  
Give thanks to Him, His Name too bless,  
And sing the Wonders He Displays !
5. For The ALMIGHTY LORD is Good ;  
HIS Mercy is for ever Sure :  
The Truth, That from His Word hath Flow'd,  
To all Gen'rations doth Endure.

Reference to or Analogy in the New Testament.  
Verse 3 at Ephesians ii. 10.

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SAME PSALM (C.)—2ND VERSION.

See the notes to the 1st Version.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

Full Chorus.

1. Unto The LORD make all ye Lands
A joy-inspiring noise !
With the sweet notes of Gratitude
Sound ye The ALMIGHTY's Praise !
2. With gladness serve The Living LORD !
Before His Presence come
With singing, and with hearts attun'd
To magnify His Name !

3. Know that The LORD Alone is GOD;
 'T is He, That us hath Made;
 We are His People, and the Sheep
 That in His Pasture feed.
4. Enter His Gates with giving thanks
 And His High Courts with praise!
 Be thankful, and to His Great Name
 Your voice in blessings raise!
5. For The Eternal LORD is Good;
 HIS Mercy's ever Sure;
 To all Gen'rations, of His Word
 Doth the Deep Truth Endure.



PSALM CI.—1ST VERSION.

"In the Person of David, advanced to the throne of Israel, we
 "hear KING MESSIAH Declaring—how He Intended to Walk
 "and to Govern His Household, the Church; and also Describing
 "the qualifications which He should Require in His Ministers and
 "Servants." *Bishop Horne.*

USED IN THE SERVICE FOR THE SOVEREIGN'S ACCESSION.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

The Psalmist to JEHOVAH.

1. Of Mercy and of Judgment, LORD,
 My daily Song shall be:
 In Hymns of grateful melody
 I'll sing, O LORD, to Thee.
2. With wisdom in a perfect way
 Myself I will behave.
 O when wilt Thou Come unto me,
 And me in Mercy Save?

 Within my house, O GOD, I will
 Walk with a perfect heart;
 And by those Precepts guide my steps,
 Which Thou, LORD, dost Impart.
3. Before mine eyes no wicked thing
 I suffer will to be;
 Their work I hate, that turn aside:
 It shall not cleave to me.

4. A froward Heart from me, O LORD,
Confounded shall depart :
A Wicked Person I'll not know,
Nor favour in my heart.
5. Whoso his Neighbour privily
Sland'reth, will I cut off :
Him of high looks and a proud heart
I'll suffer not to scoff.
6. Upon the Faithful of the Land
Mine eyes shall ever be ;
That they may dwell within my house
In confidence with me :

He shall my chosen Servant be
To execute my will,
That walketh in a perfect way
Averse to doing ill.
7. He shall not dwell within my house
That works deceitfulness ;
He shall not tarry in my sight,
That doth with lies transgress.
8. For all the Wicked of the Land
Destroy I early will ;
To the Congregation.
That from the City of The LORD
I Sinners may expel.

References to or Analogies in the New Testament.

Verse 4 at Matthew vii. 23—2nd Timothy ii. 19.

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SAME PSALM (CI.)—2ND VERSION.

See the note to the 1st Version.

IN THE MEASURE OF EQUAL LINES OF EIGHT SYLLABLES, AND IN COUPLETS.

*The Psalmist to JEHOVAH.*

1. Of Mercy and of Judgment, LORD,  
Forth shall my pious Song be pour'd :  
To Thee, JEHOVAH, I will sing,  
To Thee my voice's off'ring bring.

2. I wisely will myself behave  
 And in a perfect way will move.  
 O when wilt Thou Come unto me,  
 And Fill my Soul with Sanctity?

I with a true and perfect heart  
 Within my house will act my part.

3. I will not set before mine eyes  
 The thing that Wickedness supplies.

With deepest hate my Soul doth burn  
 At their base work, aside that turn ;  
 It unto me shall never cleave,  
 Nor e'er my countenance shall have.

4. A froward and perverted Heart  
 From me confounded shall depart :  
 A wicked Person I'll not know,  
 Nor favour unto him will show.

5. Whoso his Neighbour's fame doth try  
 To wound by slander and decry,  
 Him I'll cut off ; nor suffer will  
 Longer his heart with pride to swell.

6. Unto the Faithful of the Land  
 Mine eyes shall favourably bend,  
 That they may dwell with me and share  
 The joys of my Paternal care.

He that doth righteousness display,  
 That walketh in a perfect way,  
 Shall serve me, and I'll him advance  
 Unto my closest confidence.

7. He that doth work deceit and fraud  
 With me shall never find abode :  
 He shall not tarry in my sight,  
 That doth in telling lies delight :

8. I all the Wicked of the Land  
 Will quickly to destruction send ;

*To the Congregation.*

That I all wicked Doers may  
 From The LORD's City drive away.

## PSALM CII.

## PENITENTIAL.

See the introductory note to the 6th Psalm.

"This Psalm is intituled—'A Prayer of the Afflicted when he is overwhelmed, and poureth out his complaint before The LORD.' It seems to have been written during the captivity by one of the Prophets. This is the fifth of those styled—'Penitential Psalms;' and St. Paul (Hebrews i. 10), hath asserted that it is addressed to The Eternal SON of GOD, and SAVIOUR of the World."

*Bishop Horne.*

"Prayer and Lamentation of a Believer in the time of the last Antichristian persecution. I divide the whole Psalm into three parts. In the first part, consisting of the first fifteen verses, the Believer complains and prays. In the second part, comprising the next seven verses, another Speaker comforts the Complainant with the assurance of speedy Deliverance. In the third part, containing the concluding verses, the first Speaker resumes his supplication."

*Bishop Horsley.*

"This Psalm was used among the Jews as a proper form of devotion at a time of humiliation; and hence likewise it was adopted to the same use by Christians; this being one of the seven Penitential Hymns."

*Dr. W. Nicholls.*

USED ON ASH-WEDNESDAY.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

## PART I.

*The Psalmist to JEHOVAH.*

1. Hear Thou my pray'r, O Gracious LORD,  
And let my mournful cry  
Come unto Thee, and with Thee find  
Acceptance, O MOST HIGH!
2. Hide not Thy Face in that dread day,  
When Trouble seizeth me!  
Incline Thine Ear, LORD, when I call;  
And Answer Speedily!
3. For like the smoke my days are gone,  
And are consum'd away;  
Burnt as a *firebrand*\* are my bones,  
And hast'ning to decay.

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\* Varied according to Bishop Horsley's translation.

4. My heart is smitten, and like grass  
With'ring, is almost dead ;  
So that through sorrow I forget  
Even to eat my bread.
5. By reason of the restless voice,  
That issues from within  
My sorrow'ng Soul, my fleshless bones  
Cleave even to my skin.
6. LORD, I am like the Pelican,  
That roams the Wilderness ;  
Yea, like the Desert Owl I am,  
Estrang'd from social bliss.
7. I watch through ev'ry tedious night,  
Through each returning day :  
I'm as the lonely bird, that doth  
Upon the house-top stay.
8. Me all the day mine Enemies  
Reproach with ranc'rous hate :  
*For execration I'm the aim  
Of all the Profligate.\**
9. Truly I've eaten, as my bread,  
Ashes, in which I mourn'd ;  
And all the floods of tears I've shed  
Have with my drink been join'd ;
10. Because of Thy Consuming Wrath  
And Indignation's Frown ;  
For Thou, LORD, me hast Lifted up,  
And Thou hast Cast me down.
11. Yea, like a shadow are my days  
That quickly passes on ;  
And I am withering like grass,  
When all its sap is gone.
12. But Thou, ALMIGHTY LORD of Heav'n,  
For Ever shalt Endure ;  
To all Gen'rations too of Thee  
Remembrance shall be sure !

---

\* Varied according to Bishop Horsley's translation.

13. *Arise,\** O LORD, for Zion's sake  
And Mercy on her Have!  
The Time to Favour her is come,  
Yea, the Set Time to Save.
14. For Thy true Servants in her stones  
A lively pleasure take;  
They favour e'en the dust thereof  
*And treasure of it make.†*
15. So shall the Heathen own and fear  
JEHOVAH's Awful Name;  
And all the Kings throughout the Earth  
THY Glory shall proclaim.

## PART II.

*Another Person comforting the Suppliant by Prophetic Revelation.*

16. Truly, JEHOVAH, Zion's GOD,  
HIS Zion *doth\** Uprear;  
In Mercy's Radiant Glory doth  
THE LORD of Heav'n Appear.
17. HE of the Destitute the pray'r  
*Disdains not to Regard;\**  
Yea, He their pray'r Despiseth not,  
Though forth in secret pour'd.
18. *Let This\** for future Ages *be\**  
On written record giv'n,  
That People after to be born  
*May\** praise The LORD of Heav'n!
19. Surely from *His Eternal Seat*  
*THE HOLY ONE Looks down:\**  
JEHOVAH all the Earth *Surveys\**  
From His Celestial Throne;
20. To Hear the Pris'ner's piercing groan,  
His agonizing sigh;  
Those, that appointed are to death,  
To Loose from misery:

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\* Varied according to Bishop Horsley's translation.

† A conjectural continuation of the sense of the verse, and offered with deference.

21. *That of\* JEHOVAH may\* the Name*  
     In Zion be declar'd,  
 And in Jerusalem His Praise  
     Be from all People heard!
22. When all the People of the Earth  
     Shall meet with one accord;  
 And all the Kingdoms of the World  
     To serve The Living LORD!

## PART 3.

*The Suppliant in reply.*

23. HE hath Abated me of strength  
     Whilst journey'ng on my way:
24. "My GOD, e'er half my days are gone,  
     "*Cut me not off!*"—*I say:\**
25. "THY Years through all Gen'rations are:  
     "Yea, Thou of old hast Laid  
     "The deep Foundations of the Earth:  
     "THY Hand the Heav'ns too Made;
26. "They all shall perish and decay;  
     "But Thou, LORD, shalt Endure:  
     "They like a garment shall wax old,  
     "And shall be known no more;
- "Them as a vesture shalt Thou Change,  
     "And Changed they shall be:
27. "But Thou, JEHOVAH, art The Same,  
     "THY Years no end shall see."
28. "LORD, the Posterity of them,  
     "That Thy true Servants are,  
     "*Shall settled be, and before Thee*  
     "*Shall their Blest Seed Appear.\*"*

References to or Analogies in the New Testament.

Verse 3 at James iv. 14.

8 „ Acts xxvi. 11.—xxiii. 12.

11 „ James i. 10.

18 „ Romans xv. 4.—1st Corinthians x. 11.

25 „ Hebrews i. 10, 11, 12.

26 „ Romans viii. 20.—2nd Peter iii. 7, 10, 11, 12.

27 „ Hebrews xiii. 8.—James i. 17.

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\* Varied according to Bishop Horsley.

## PSALM CIII.—1ST VERSION.

"In this Evangelical and most comfortable Hymn David, after  
 "exciting himself to the work, praiseth JEHOVAH for the Mercies  
 "of Redemption; celebrateth His Goodness to Moses and Israel;  
 "setteth forth The Divine Philanthropy, under various beautiful  
 "expressions and images; describeth in a manner wonderfully  
 "affecting Man's frail and perishable state; but leadeth him for  
 "Consolation to the Everlasting Mercy of GOD in CHRIST, the  
 "Stability of Whose Throne and KINGDOM he declareth, and  
 "calleth upon Heaven and Earth to join with him in blessing and  
 "praising His Holy Name." *Bishop Horne.*

"Praise and Thanksgiving to GOD for His Mercies to repentant  
 "Sinners." *Bishop Horsley.*

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

*The Psalmist in soliloquy.*

1. Bless, O my Soul, The LORD of Heav'n !  
 And All, that in me is,  
 Unite to bless His Holy Name  
 With solemn sacrifice !
2. Bless, O my Soul, The LORD ! nor All  
 HIS Benefits forget !
3. WHO Healeth thine infirmities,  
 And doth thy sins Remit ;
4. WHO from Destruction's awful doom  
 Thy threaten'd life Redeems ;  
 WHO thee with Loving-Kindness Crowns,  
 And Warms with Mercy's Beams ;
5. WHO Satisfies thy craving mouth  
 With ev'ry thing that's good,  
 That, as the eagle's, may appear  
 Thy youth to be renew'd !

*The Psalmist to the Congregation.*

6. THE LORD of Heav'n doth Execute  
 Judgment and Righteousness  
 For all the humble Souls, whom Vice  
 And Tyranny oppress.
7. The Ways of His Unerring Mind  
 To Moses He Made Known :  
 To Isra'l's Children He Declar'd  
 The Acts, Which He had Done.

8. Gracious and Merciful is GOD,  
To Anger He is Slow;  
Plenteous in Mercy, and His Love  
Unceasingly doth Flow.
9. HE will not alway Chide, nor Let  
HIS Tender Mercies Sleep;  
Neither His Anger will The LORD,  
Our GOD, for ever Keep.
10. JEHOVAH hath not Dealt with us  
According to our sin;  
Nor after our iniquity  
Have we Rewarded been;
11. For High as Heav'n's stupendous Vault  
Above the Earth is rear'd,  
So Great His Mercy is tow'rd them,  
By whom His Name is fear'd;
12. Far as the East is from the West,  
So far hath He Remov'd  
From us in Mercy all wherein  
Transgressors we have prov'd:
13. Like as a Father pitieth  
His Children, so The LORD  
In His Compassion Piti'th them,  
That Him in faith regard:
14. For He our Frame Distinctly Knows  
And Fully Understands;  
Yea, He Rememb'reth we are dust,  
The Work of His Own Hands.
15. Lo, as for Man, his days as grass  
Fade rapidly away;  
Yea, as a flower of the field  
So flourishing is he;
16. For the wind passeth over it,  
And instantly 't is gone;  
And even to the place thereof  
It shall no more be known.



17. But the Great Mercy of The LORD  
From Everlasting is  
To Everlasting upon them,  
Who reverence His Ways:  
To Childrens' Children doth The LORD  
HIS Righteousness Display ;
18. To Such as keep His Covenant  
And His Commands obey.
19. HIS Throne within the Heav'n of Heav'ns  
JEHOVAH hath Prepar'd;  
HIS KINGDOM Ruleth over All;  
HE shall by All be fear'd.  
*Addressed to the Spiritual Creation.*
20. All ye, His Angels, bless The LORD,  
Ye, that in strength excel,  
That, heark'ning to His Word's lov'd Voice,  
All His Commands fulfil!
21. Bless ye The LORD, all ye His Hosts,  
Ye Ministers of His,  
That do His Pleasure, and perform  
Whate'er His Will Decrees !  
*Addressed to all Creation.*
22. Bless The ONE LORD all ye, His Works !  
By All be He ador'd  
Where'er doth His Dominion Reach !  
*In soliloquy.*  
Bless, O my Soul, The LORD !

References to or Analogies in the New Testament.

Verse 3 at Matt. ix. 2, 6, 10.—Mark ii. 5, 10, 11.—Luke vii. 47.

11 „ Eph. iii. 17, 18, 19.

15 „ 1st Peter i. 24—James i. 10, 11.

20 & 22 „ Matt. vi. 9, 10.—Heb. i. 14.

### SAME PSALM (CIII).—2ND VERSION.

See the notes to the 1st Version.

IN THE MEASURE OF EQUAL LINES OF EIGHT SYLLABLES.

*The Psalmist in soliloquy.*

1. Bless, O my Soul, The LORD of Heav'n !  
And All that is within my frame  
Praise Him, by Whom your pow'rs were Giv'n,  
And grateful bless His Holy Name !

2. O bless The LORD, MOST HIGH, my Soul!  
Nor All His Benefits forget,
3. WHO thine infirmities doth Heal  
And thine iniquities Remit;
4. WHO from Destruction doth Redeem  
Thy Life, which else were forfeited;  
WHO doth on thee His Mercies Beam,  
And His Pure Loving-Kindness Shed;
5. WHO Satisfieth too thy mouth  
With ev'ry thing that's truly good,  
So that thy beauty, as in youth,  
Like the strong eagle's is renew'd!  
*The Psalmist to the Congregation.*
6. THE LORD of Heav'n doth Execute  
Judgment and Righteousness on Earth  
To All, on whom in its pursuit  
Oppression hath its rage pour'd forth.
7. HIS Ways to Moses He Made Known,  
To Isra'l's Children He Display'd  
The Acts, Which His Own Hand hath Done  
That they from bondage might be freed.
8. TH' ALMIGHTY LORD is Merciful,  
Gracious He is, to Anger Slow  
Tow'rds ev'ry humble contrite Soul,  
And Plenteously doth Mercy Show.
9. HE will not alway Chide, nor will  
For ever He His Anger Keep,  
But will Despair's thick gloom Dispel  
And all our fears will Hush to sleep.
10. After the measure of our sin  
HE hath not ever Dealt with us:  
Neither has our Reward e'er been  
As we have prov'd iniquitous:
11. For as the Heav'n's ethereal Frame  
Above this Globe of Earth is high,  
So Great His Mercy is tow'rd them  
That fear and serve Him holily:

12. Far as the East is from the West,  
So far from us hath He Remov'd  
The works by which we have transgress'd,  
And from His Righteous Paths have rov'd.
13. Like as a Father pitieth  
The Children of his tender'st love,  
So The LORD Pity on them Hath,  
That fear Him and His Laws approve.
14. For The LORD Knows our Frame, and He  
Rememb'reth that we are but dust;  
That we Corruption's prey shall be  
When this short span of Life is past.
15. As for frail Man, his days fulfill'd,  
Are but as grass that dies away;  
Yea, as a flower of the field,  
'So he doth flourish, so decay.
16. For over it doth pass the wind  
And ev'ry vestige of it's gone;  
No more, howe'er its beauty shin'd,  
It by the place thereof is known.
17. But of The LORD the Mercy Stream  
Copious from Everlasting is  
To Everlasting upon them  
That fear Him and His Favour prize;  
  
And His All-Perfect Righteousness  
To Childrens' Children He Displays;  
To them doth He Vouchsafe the Bliss  
That soothes and gladdens all their ways;
18. To Such as keep His Covenant  
And sacredly His Law pursue;  
To those that in their minds implant  
All His Commandments them to do.
19. THE LORD His Everlasting Throne  
Hath in the Highest Heav'ns Prepar'd;  
HIS KINGDOM's Sceptre and His Crown,  
That Rule o'er All, shall be rever'd.

*Addressed to the Spiritual Creation.*

20. Bless ye, His Angels, bless The LORD!  
 Ye that in strength and pow'r excel,  
 That, heark'ning to His Righteous Word,  
 All His Commandments do fulfil!
21. Bless ye The LORD, all ye His Hosts!  
 Ye mighty Ministers of His,  
 That through the Earth's extended Coasts  
 Perform the Work that Him doth Please.

*Addressed to all Creation.*

22. Bless ye, His Works, The LORD of Heav'n,  
 Where'er His High Dominion Soars!

*In soliloquy.*

By thee, my Soul, be blessings giv'n  
 To GOD, on thee Who Mercy Show'rs!

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PSALM CIV.—1ST VERSION.

"This is an Eucharistic Hymn, full of majesty and sweetness, addressed to JEHOVAH, as CREATOR of the World. It setteth forth His Glory, Wisdom, Goodness and Power, Displayed in the formation of the Heavens and the Earth; in the various Provisions Made for beasts and birds, and for Man, the Lord of all; in the Revolution of the Celestial Bodies, and the consequent interchanges of day and night, of labour and rest; in the Sea and every thing that moveth in or upon the Waters. The dependance of the whole Creation upon GOD, for its being and well-being, is beautifully represented with the Glory, Which The CREATOR Receiveth from His Works, the Pleasure which He Taketh in them, and the Power which He hath over them. The Psalmist declareth his resolution ever to praise JEHOVAH, and predicteth the Destruction of those, who refuse or neglect so to do." *Bishop Horne.*

"AN HYMN FOR THE SABBATH DAY."

"This Hymn celebrates the Power of JEHOVAH Displayed in the Creation of the Universe, the Destruction of the Earth by the deluge, and the Restoration of beauty and order after that calamity; and describes the dependance of all Nature, animated and vegetable, upon His Providence for sustenance and preservation. For regularity of composition, richness of imagery, sublimity of sentiment, and elegance and perspicuity of diction, it is perhaps the principal Poem in the whole collection of these Inspired Songs. As there is no allusion in it to the Mosaic ritual, nor any mention of the Deliverance of the Israelites from Egypt, it should seem it was of an earlier age than Exodus. It consists

“of parts alternately sung by two Companies. The parts are easily distinguished, inasmuch as one Semi-Chorus always speaks of GOD in the third person, the other addresses Him in the second.”

Bishop Horsley.

“This Psalm has no title to it in the Hebrew, but the Greeks inscribe it—‘A Psalm of David upon the Creation of the World;’ but whoever be the Author of it, it is one of the most exalted pieces of poetry extant in antiquity.”

Dr. W. Nicholls.

USED ON WHIT-SUNDAY.

IN THE MEASURE OF EIGHT LINES TO A STANZA, EACH HAVING ONLY FIVE SYLLABLES, EXCEPT THE FIFTH AND SEVENTH LINES, WHICH HAVE SIX.

First Singer in apostrophe to himself.

1. My Soul bless The LORD,
HIS Goodness proclaim!

Addressing JEHOVAH.

My LORD, and my GOD,
THOU truly art Great!
THOU with Honour art Cloth'd,
JEHOVAH's Thy Name,
And MAJESTY's Splendours
Around Thee Await!

2. With Light as a Robe
THOU hast Thyself Clad,
And Cov'rest Thyself
With its purest Rays:
Like a Curtain display'd,
The Heav'ns Thou hast Spread,
Whose Beauty discloses
The Depth of Thy Ways.

Second Singer to the People.

3. The Beams, that uphold
HIS Chambers, are laid
In Waters that hang
Suspended in air:
WHO the swift driving Clouds
HIS Chariots hath Made:
On the wings of the Wind
WHOSE Footsteps Appear:

4. HIS Angels as Spir'its
On Missions are Sent
HIS Gracious Decrees
On Earth to perform :
HIS Ministers also,
On vengeance intent,
Like the lightning appear,
When height'ning the storm :
5. WHO Founded the Earth,
('T will ever endure,)
And Fix'd by His Word
Its lasting abode !
First Singer to JEHOVAH.
6. With the Deep as a robe
THOU Cover'dst it o'er ;
'Bove the Mountains' high tops
The great Waters stood.
7. At Thy Dread Rebuke
With fear and dismay
The Waters were struck
And instantly fled :
At Thy Thunder's deep voice
They hasted away,
And the Ocean itself
Was laid in its bed.
8. The Mountain's vast height
They upward ascend,
And thence all the springs
With stores are suppli'd ;
Down the Vallies they roll,
In rivers distend
To the Place, which for them
THOU, LORD, didst Provide.
9. A bound Thou hast Set
That shall not be pass'd,
Tho' Ocean may swell
With terrible wrath ;
That the Waters, whilst Time
Continue to last,
May return not again
To cover the Earth,

Second Singer to the People.

10. HE Sendeth the springs
To Vallies below;
Amongst the high Hills
They run on their way;
11. On each Beast of the field
Their drink they bestow;
The wild Ass sips the stream
His thirst to allay.
12. The Birds of the air,
Whose soft swelling throats
Sweet melody spread
The branches among,
Who in grateful return
To GOD raise their notes,
By them shall inhabit
And cherish their young.
13. HIS Chambers supply
The Mountains and Hills
With torrents of rain,
That fall at His Nod.
The Fruit of His Actions
*The Universe Fills,**
All Nature partaking
The Goodness of GOD.
14. HE Causeth the grass
For Cattle to grow,
And herbs that for Man
Are wholesome and good;
That the Earth His Vast Pow'r
And Wisdom may shew,
And bring forth in due time
Abundance of food:
15. And may too produce
That generous wine,
Which gladness and joy
To Man doth impart;
And oil too, that maketh
His countenance shine,
And bread, which enlivens
And strengthens Man's heart.

* Varied upon Bishop Horsley's authority.

16. The trees of The LORD
In rich sap abound,
On Earth's lovely face
Luxur'ant they spread :
The cedars He Planted
On Lebanon's ground
From the gums they discharge
A sweet fragrance shed ;
17. On their shelt'ring boughs
The Birds make their nests,
Since on their retreat
None there will intrude ;
Secure from all danger
On them the Stork rests,
For on fir trees she likes
To fix her abode.
18. The Hills by their height
A refuge afford
For Goats that run wild,
Disdaining command ;
The holes which the Conies
In caverns have bor'd
Prove their rock of defence,
When danger's at hand.
19. THE LORD did the Moon
For Seasons Appoint ;
Her changes by Man
As signals are known :
The Sun's glorious orb
The lesson hath learnt
Of his time to arise,
And when to go down.
First Singer to JEHOVAH.
20. THOU Darkness dost Make,
And, lo ! it is Night,
When Silence prevails,
And Fear holds its sway ;
The Beasts of the Forest,
Unaw'd by the Light,
Creep forth from their coverts
In quest of their prey.

Second Singer.

21. By hunger provok'd
 The young Lions roar
 With terrible noise
 Applying for food ;
 Through the Forests they roam,
 The Fields too explore,
 And by instinct they seek
 Their meat from their GOD.

22. But when the Night's flown
 And Morning appears
 Together they meet
 And lie to their dens ;

23. Then Man to His labour
 Industrious repairs,
 And continues his work
 Till Ev'ning begins.

Full Chorus to JEHOVAH.

24. How Manifold are
 THY Works, O LORD GOD !
 In Wisdom Supreme
 Them All hast Thou Made :
 On Earth are Thy Riches
 In Fulness Bestow'd,
 And all Nature throughout
 THY Love is Display'd.

First Singer to JEHOVAH.

25. So Ocean's wide realm,
 Where Beasts small and great
 Unnumber'd are found
 THY Providence shews.
26. There ships go, and there doth
 Leviathan float,
 Whom therein Thou hast Made
 Himself to amuse.

27. These all wait on Thee,
 That them Thou may'st Give
 From Thy Bounteous Stores
 In season their meat :

28. Oh That Thou Bestowest
 They sev'rally live ;
 THOU Open'st Thine Hand, they
 With Good are replete.

29. THOU Hidest Thy Face,
 Nor Heedest their cry,
 Then troubled they are
 And sorely afraid :
 Their breath Thou Resumest,
 They instantly die,
 And return to the dust
 From which they were Made.
30. THOU Sendest abroad
 The Beams of Thy Grace,
 THY Spirit of Love,
 Created they are :
 Of the Earth Thou again
 Renewest the face,
 And enrob'd in fresh charms
 All Creatures appear.
Second Singer to the People.
31. The Glory of GOD
 Shall ever Endure ;
 HIS Honour, His Praise
 For ever shall Last ;
 In the Works of His Hands,
 All-Perfect and Pure,
 Shall the Joy of The LORD
 Stand fully Confest.
32. If from His High Seat
 On Earth He Look down,
 It trembling betrays
 The terror it feels ;
 At His Touch the Hills smoke
 And His Pow'r they own ;
 While their caverns resound
 HIS Thunder's deep peals.
First Singer to the People.
33. To GOD I will sing
 As long as I live.
To JEHOVAH.
 On Thee, O my LORD,
 I'll praises bestow ;
 To Thee all my worship,
 My honour I'll give,
 While a Being I have
 On Earth here below.

Second Singer to the Congregation.

34. On His Wondrous Works,
 On His Gracious Love
 I'll meditate oft
 And sweetly will muse;
 JEHOVAH Alone shall
 My Confidence Prove,
 WHO Alone o'er my Soul
 Can Gladness Diffuse.
35. On Earth to an end
*Shall** Sinners be brought,
 And Wickedness *shall**
 TH' ALMIGHTY Confound:
 Bless The LORD, O my Soul,
 WHO Salvation hath Wrought!
 Bless The LORD, The ONE GOD,
 Ye People around!

Reference to or Analogy in the New Testament.
 Verse 4 at Hebrews i. 7.

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 SAME PSALM (CIV.)—2ND VERSION.

See the notes to the 1st Version.

IN THE MEASURE OF EQUAL LINES OF EIGHT SYLLABLES.

*First Singer in apostrophe to himself.*

1. Bless, O my Soul, The LORD MOST HIGH!  
*Addressing JEHOVAH.*

THOU, O LORD GOD, art very Great;  
 THOU art Enrob'd with MAJESTY,  
 And Honour doth upon Thee wait!

2. WHO as a Vest of Ornament  
 Dost Cover o'er Thyself with Light:  
 WHO like the curtains of a Tent  
 Stretchest the Heav'ns before our sight.

*Second Singer to the Congregation.*

3. WHO of His Chambers on the Floods  
 The Beams by His Own Pow'r Suspends;  
 WHO Makes His Chariot of the Clouds;  
 WHO Walks upon the wings of Winds:

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\* Varied according to Bishop Horsley.

4. WHO doth His Angels Spirits Make  
To do Whate'er He doth Desire;  
And for His waken'd Vengeance' sake  
HIS Ministers a flaming Fire :
5. WHO the Foundations of the Earth  
Laid, and there Plac'd where He Approv'd;  
And Fix'd it from its earliest birth,  
That it should never be remov'd.

*First Singer to JEHOVAH.*

6. It with the Deep Thou didst, O GOD,  
As with a garment Cover o'er:  
The Waters 'bove the Mountains stood  
Obedient to Thy Mighty Pow'r.
7. At Thy Rebuke, O LORD, they fled,  
Unable longer there to stay;  
Yea, at Thy Thunder's voice in dread  
They hasted instantly away.
8. Up by the Mountains they ascend,  
Thence by the Vallies down they go,  
And to their self-form'd channels bend  
Where Thou hast Destin'd them to flow.
9. Affix'd by Thee a Bound hath been,  
O'er which they may not issue forth;  
That they may never turn again  
To cover and o'erwhelm the Earth.
- First Singer to the Congregation.*
10. The Springs too are by His Command  
Into the Vallies Sent to flow;  
And there by His Directing Hand  
They 'mong the Hills their course pursue.
11. They of the field to ev'ry Beast  
Revivifying drink afford;  
And the wild Asses quench their thirst  
In pools, where their pure streams are pour'd.
12. By them the Fowls too of the Air  
Shall their free habitation have,  
Which 'mong the branches them that bear  
Sing, as they o'er the current wave.

13. HE from His Chambers on the Hills  
 Water abundantly Pours forth;  
 With fruit *His Operation\** Fills  
 And Satisfies the grateful Earth.
14. HE the soft grass doth Cause to grow  
 For cattle, and the herb for Man;  
 That from the Earth He may Bestow  
 As food its various beauteous grain:
15. And that He thence may Bring forth wine,  
 That to Man's heart doth joy impart;  
 And oil to make his face to shine,  
 And bread to nerve with strength Man's heart.
16. Full are of sap in ev'ry vein  
 The trees, which grew by His Command;  
 The cedars too of Lebanon,  
 Which He hath Planted with His Hand;
17. Where the Birds, taught by instinct, make  
 Their nests, that they their young may rear:  
 The Stork, that solitude does seek,  
 Takes for her house the lofty fir.
18. The craggy hills a refuge are  
 For the wild Goats, when dangers press;  
 The Conies too the shelter share,  
 Arising from the rocks recess.
19. HE too for Seasons did Appoint  
 The various changes of the Moon;  
 Also the time of its descent  
 Unto the glorious Sun is known.  
*First Singer to JEHOVAH.*
20. THOU Makest Darkness, and in Night  
 Is wrapt, ALMIGHTY LORD, the Earth;  
 Then all the Beasts, unaw'd by light,  
 Creep from the Forest boldly forth.  
*Second Singer.*
21. Then the young Lions loudly roar  
 And prowl for their devoted prey;  
 They from The LORD's Protecting Care  
 Receive the meats, that hunger stay.

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\* Varied according to Bishop Horsley.

22. The Sun its lustre doth reflect,  
And Day o'er Night triumphant reigns,  
Together they themselves collect  
And lie them down within their dens.

23. Man to his labour goeth forth,  
Industrious to his toil repairs,  
Till Rest and Darkness have their birth,  
When Ev'ning with her Train appears.

*Full Chorus to JEHOVAH.*

24. The Works, which Thou, LORD, hast Display'd  
How Manifold and Great They are!  
Them all in Wisdom hast Thou Made:  
Thro' Thee doth Earth its riches bear.

*First Singer to JEHOVAH.*

25. So is this Sea, thus wide and great,  
Where countless creeping Things are found;  
Yea, Beasts, LORD, which Thou didst Create  
Both vast and small therein abound.

26. There go the ships, which form'd by Man,  
By him too guided, cut their way;  
And there is that Leviathan  
Whom Thou hast Made therein to play.

27. All these on Thee, in Whom they live  
And move and have their being, wait;  
That in due season Thou may'st Give,  
ALMIGHTY LORD, to them their meat.

28. That, Which to them Thou Giv'st, O LORD,  
They gather for their daily food;  
THOU Op'st Thy Hand, with All Things Stor'd,  
And ev'ry One is fill'd with good.

29. THY Face Thou Hidest, O MOST HIGH,  
They troubled are and deeply mourn;  
THOU Tak'st away their breath, they die,  
And to their native dust return.

30. THY SPIRIT, LORD, Thou Sendest forth,  
They by Its Pow'r Created are;  
And Thou the face, LORD, of the Earth  
Renewest with each circling year.

*Second Singer to the Congregation.*

31. For ever and for ever shall  
The Glory of The LORD Endure :  
In All His Works, of Mercy Full,  
GOD shall Rejoice for evermore.
32. *If\** on the Earth He Cast His Eyes,  
Lo ! it doth tremble *at the Look ;\**  
If He but Touch the Hills, thence rise  
Columns of dark-engend'ring smoke.

*First Singer.*

33. I to The LORD will sing as long  
As Life withholds me from the grave ;  
Yea, I my GOD will praise in Song,  
Whilst I my sense and Being have.

*Second Singer.*

34. Sweet shall my meditation be  
Of Him, Who is with Mercy Clad ;  
I'll wake to Him soft melody,  
And in The LORD I will be glad.
35. Sinners *shall\** all be swept from Earth,  
Nor more *shall\** any Wicked be :  
Just Victims of Th' ALMIGHTY's Wrath  
They shall become Destruction's prey.

But, O my Soul, The LORD of Heav'n  
Bless, and JEHOVAH's Love proclaim !  
By you, ye People all, be giv'n  
All praise to His most Holy Name !

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PSALM CV.

HISTORICAL.

"This Psalm, the first part of it at least to verse 15, we know from 1 Chron. xvi. to have been composed by David, and given out on occasion of his placing the Ark of GOD in Zion. It contains an exhortation to praise JEHOVAH for His Works of Mercy and Power, Wrought in favour of Israel. These are Traced from Their Source, namely, the Covenant Made with Abraham, through the Patriarchal history, to the Deliverance of the Nation

* Varied according to Bishop Horsley.

"from the Egyptians and its settlement in Canaan; the End of all
 "which is declared to have been, that GOD might have a People to
 "serve Him. The same is true of our Redemption by JESUS
 "CHRIST, Which was the Grand Subject of the Promise Made to
 "Abraham, and of Which the temporal Mercies, Vouchsafed to the
 "Patriarchs and their Posterity, were so many Pledges and Figures."

Bishop Horne.

"A Hymn for the Festival of the Passover." *Bishop Horsley.*

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

PART I.

The Psalmist to the Congregation.

1. O give ye thanks to GOD, The LORD,
 And call upon His Name;
 Among all People of the Earth
 HIS Glorious Deeds proclaim!
2. Sing unto Him in hallow'd Strains!
 Sing Psalms to His Just Praise!
 Talk ye of All His Wondrous Works,
 Of All His Gracious Ways!
3. O Glory in His Holy Name,
 Exult and loudly sing!
 Let ev'ry heart of Them rejoice,
 That seek Heav'n's Righteous KING!
4. Seek ye The LORD, and seek the Strength
 Of His All-Saving Grace!
 And in approaches to His Courts
 Seek evermore His Face!
5. Remember All the Marv'llous Works
 That His Right-Hand hath Done,
 HIS Wonders and the Judgments too
 Which His Own Mouth Made Known,
6. Ye Favour'd Seed of Abraham,
 The Servant of His Will,
 Children of Jacob, His Elect,
 And His Just Praises swell!
7. HE is The LORD, our GOD, to Whom
 We praise and worship owe:
 In all the Earth the Judgments are,
 That from His Wisdom Flow.

8. HE ever in Remembrance hath
The Covenant He Made;
To thousand Generations too
The Word, Which He Decreed.
9. Which Gracious Covenant He Made
With faithful Abraham,
The Oath to Isaac that He Took,
Who did revere His Name;
10. And unto Jacob for a Law
HE did Confirm the Same;
And for a Lasting Covenant
To Isra'l did Proclaim;
11. Saying—"The Land of Canaan
"I unto thee will Give;
"The Lot of your Inheritance
"Where you shall surely live."
12. When they but few in number were,
Yea, but a very few,
And they all Strangers were in it,
Nor its productions knew:
13. What time thro' diff'rent Nations they
Their peaceful journ'yings bent,
Yea, when thro' Kingdoms and thro' Tribes
Defencelessly they went:
14. HE Suffer'd None to do them wrong,
So Fervent was His Love;
But for the sake of His Elect,
E'en Kings He did Reprove;
15. Saying—"M' Anointed touch ye not,
"Nor do My Prophets harm;
"For they their confidence repose
"In My Resistless Arm!"

PART II.

The Psalmist to the Congregation.

16. HE for a dreadful famine Call'd
Moreover on the Land;
HE the whole staff of bread too Brake,
And Want's dread ills did Send.

17. E'en Joseph He before them Sent,
Who for a Slave was sold;
18. Whose feet with fetters they oppress'd,
And him with irons gall'd :
19. *Until it came to pass, that he*
*Spoke by the Royal Throne ;**
For him the Word of GOD had Tried,
WHOSE Wisdom he made known.
20. The King then sent and loosed him
From bonds and slavery;
The Ruler of the People e'en
Allow'd him to go free.
21. He over all his house to him
Gave, as the lord, controul;
And all his substance likewise he
Did subject to his rule;
22. At his own pleasure and free will
His Princes e'en to bind;
And wisdom to his Senators
Teach from his Gifted mind.
23. Then Isra'l into Egypt came,
And there inhabited;
And Jacob sojourn'd in the Land,
Where Ham his tents had spread.
24. And greatly did The LORD Increase
The People, that were His;
And thro' their faith them stronger made
Than all their Enemies;
25. Whose heart thro' jealousy so turn'd
To shew His People hate;
And with His Servants subtilly
To deal and use deceit.
26. Moses, His Servant, then He Sent,
And Aaron, whom He Chose :
27. They in the Land of Ham His Signs
And Wonders did disclose.

* Varied in the spirit of Bishop Horsley's translation.

28. HE Darkness Sent, and Made it dark ;
And they did not rebel
Against His Word, Which Promis'd Help
To faithful Israel.
29. HE Turn'd their waters into blood,
And all their fish He Slew :
That None their parching thirst allay'd,
Or thence subsistence drew.
30. Frogs in abundance did their Land,
A loathsome scene, bring forth ;
E'en in the chambers of their Kings
To them was given birth.
31. HE Spake, and divers sorts of flies
In clouds around them flew,
And lice in all their coasts appear'd
To heighten more their woe.
32. Hail unto them He Gave for rain,
That nothing could withstand ;
And flaming fire, whose horrors spread
O'er their devoted Land.
33. HE so the vines and fig-trees Smote
That they were leafless made ;
The trees too of their coasts He Brake,
That lifeless they were strew'd.
34. HE Spake, and locusts at the Word
And caterpillars came
In numbers far beyond the reach
Of human pow'r to name ;
35. They all the herbs within their Land
Did greedily devour,
The fruit too of their ground ate up,
And none escap'd their pow'r.
36. HE all the First-born in their Land
Smote with Death's fatal dart ;
Yea, He the Chief of all their strength
Did utterly Subvert.

37. But them, His People, He Brought forth
With silver and with gold;
Nor was one feeble Person found
Among their Tribes enroll'd.
38. Gladness thro' Egypt was diffus'd
When they departed thence;
For they of them were sore afraid,
Since GOD was their Defence.
39. HE for a cov'ring Spread a Cloud
To screen them in the day:
And in the night a fire shin'd forth
To light them on their way.
40. Of Him the People suppliant ask'd
And quails to them were Giv'n;
Yea, in His Love He Satisfi'd
Them with the Bread of Heav'n.
41. The rock He Open'd, and in floods
The waters did gush out;
They like a river then pursu'd
Through the dry ground their route.
42. For He Remember'd and Observ'd
The Promise He had Made,
And His true Servant Abraham,
Who had His Word obey'd.
43. From Egypt's tyrannizing pow'r
HIS People He Brought forth,
HIS Chosen People, Israel,
With gladness, joy, and mirth:
44. And unto them the Heathen Lands
For a possession Gave:
And Made them for their heritage
The People's labour have:
45. That they His Statutes might observe,
And sacred keep His Laws.
Praise ye The LORD! Let ev'ry tongue
Be heard in His Applause!

References to or Analogies in the New Testament.

Verse 8 at Luke i. 72.

9 „ Luke i. 73.—Hebrews vi. 13, 17.

12 „ Hebrews xi. 9.

17 „ Acts vii. 9.

24 „ Acts vii. 17.

37 „ Acts vii. 36.—xiii. 17.

40 „ 1st Corinthians x. 3.

41 „ 1st Corinthians x. 4.

PSALM CVI.—1ST VERSION.

HISTORICAL.

“The Psalmist again commemorates The DIVINE Benefits, “upbraiding withal the ingratitude of those who received Them. He “exhorteth Men to the Praise of JEHOVAH; proclaimeth the “Blessedness and longeth for the Felicity of the Saints; confesseth “the sins of Israel, and giveth a detail of their rebellions, at the Red “Sea; when they lusted for flesh in the Wilderness; in the matter of “Korah; in that of the golden calf; at the report of the Spies; in “the affair of Baal-Peor; at the waters of Meribah; in not destroying “idolatry, but being seduced by it. GOD’s Frequent Judgments and “as Frequent Mercies are related. A prayer is made that JEHOVAH “would Gather Israel from among the Heathen, which shews the “Psalm to have been written during some captivity or dispersion. “The last verse contains an act of blessing and praise.”

Bishop Horne.

“A Penitential Hymn composed after the captivity of the Ten “Tribes.”

Bishop Horsley.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

The Psalmist to the Congregation.

1. Praise ye The LORD! Give thanks to God,
WHO Holy is and Pure!
For He is Good, and evermore
HIS Mercy doth Endure.
2. Who of The LORD the Mighty Acts
In utt’rance can proclaim?
Or who can All His Praise shew forth,
Or fully spread His Fame?
3. Blessed are they that Judgment keep
Unceasingly in view:
Blessed is he that Righteousness
Doth at all times pursue.

The Psalmist to JEHOVAH.

4. With all the Favour that Thou Bear'st
Unto Thy People, LORD,
Remember me; and to my Soul,
Salvation's Boon Afford!

5. That I Thy Chosen's Good may see,
And seeing, It may share;
That in Thy Nation's gladness too
I may my joy declare;

That I may glory and exult
With Thine Inheritance,
And with enraptur'd voice may hail
Their Great Deliverance!

6. We with our Fathers, LORD, have sinn'd
And great iniquity
Have we committed, and have done
Like them most wickedly.

7. Our Fathers, blinded by their pride,
Feign'd not to understand
The Wonders by Thy Pow'r Achiev'd
In Egypt's cruel Land:

THY Boundless Mercies they had not
In their remembrance held:

Turning to the Congregation.
But at the Red Sea GOD provok'd;
E'en there 'gainst Him rebell'd.

8. Nevertheless for His Name's sake
HE them Delivered;
That of His Mighty Matchless Pow'r
The Knowledge He might Spread.

9. The Red Sea also He Rebuk'd
And instant it was dried;
So He, as through the Wilderness,
Was thro' the Depths their GUIDE.

10. HE Sav'd them from the hand of him
Whose hate their ruin sought:
And from their Enemy's fierce hand
HE their Redemption Wrought.

11. And o'er their Enemies the flood
Its mighty torrent pour'd;
There was not One of them escap'd
The Wrath of Isra'l's LORD.
12. Then they His Words believ'd, and did
In Songs His Praise repeat :
13. But soon did they His Works forget;
Nor for His Counsel wait :
14. Yea, they within the Wilderness
Lusted exceedingly,
And madly in the Desert tried
To tempt The LORD MOST HIGH.
15. And unto them Th' ALMIGHTY Gave
What in their lust they sought;
*But as a Judgment on their Souls
Loathing and mis'ry Brought.**
16. They Moses also in the camp
With envious eyes did view;
From Aaron, the High Priest of GOD,
Their reverence withdrew.
17. The Earth then open'd from beneath
And swallow'd Dathan up,
And cover'd in one common grave
Abiram's wicked Troop.
18. A fire amongst them kindled was;
And with resistless rage
The flame burnt up the wicked Ones,
That dar'd 'gainst GOD engage.
19. They in defiance of The LORD
A calf in Horeb made,
And to the molten image e'en
Worship and homage paid.
20. Thus their CREATOR's Glorious Form
Their madness made to pass
Into the likeness of an Ox,
A Beast that eateth grass.

* Varied upon Bishop Horsley's authority.

21. They altogether GOD forgot,
WHO had their SAVIOUR been,
WHICH had in Egypt Done Great Things,
As they so late had seen ;
22. The Wondrous Works that He had Wrought
In Ham's devoted Land ;
By the Red Sea the awful Things
Effected by His Hand :
23. Therefore He did Declare, that them
Destruction should o'erreach,
Had not His Chosen, Moses, stood
Before Him in the breach,

And offer'd incense for their sin,
To turn away His Wrath,
Lest them He should Destroy from off
The face of all the Earth.
24. Yea, they despis'd the pleasant Land ;
Nor did believe His Word ;
25. But murmur'd in their tents, nor weigh'd
The Voice of Isra'l's LORD.
26. Therefore His Mighty Hand 'gainst them
In Anger He Uprais'd
To Slay them in the Wilderness,
Where Him they so displeas'd ;
27. Also among the Nations round
Their Seed to Overthrow,
And them to Scatter in the Lands
Of ev'ry cruel Foe.
28. They unto Baal-Peor join'd
Themselves, and worship paid,
And ate the horrid sacrifice,
The off'ring to the Dead.
29. Thus Him with their inventions they
To Anger did provoke :
And upon them the direful Plague
In one vast torrent broke.

30. Then Phinehas stood up 'mongst them,
Who still The LORD obey'd,
And he did Judgment execute,
And so the Plague was stay'd.
31. And that to him for righteousness
Was counted, and the fame
Thereof all Generations shall
For evermore proclaim.
32. HIM at the Waters too of Strife
With Anger they did fill,
So that it even for their sakes
With Moses' self went ill :
33. For they by their ingratitude
His Spirit did provoke ;
So that his lips unguardedly
His angry feelings spoke.
34. The Nations they did not destroy
That other Gods ador'd,
Concerning whom they had receiv'd
Commandment from The LORD :
35. But 'mong the Heathen mingled were
And learn'd their evil ways ;
36. And serv'd their idols which ensnar'd
Their Souls in folly's maze.
37. Their Sons and Daughters even they
To devils sacrific'd ;
Yea, to the Gods, whose fanci'd pow'r
The Heathens idoliz'd,
38. And shed the blood of Innocence ;
Their Sons and Daughters' blood
E'en in the horrid sacrifice
To Cana'n's idols flow'd :
- With blood polluted was the Land.
39. And thus were they defil'd
With their own works, and went astray
By evil thoughts beguil'd.

40. Against His People therefore was
The Anger of The LORD
Rous'd, insomuch that He His Own
Inheritance Abhorr'd.
41. And in His Vengeance them He Gave
Into the Heathen's hand ;
And they, that deeply hated them,
Had over them command.
42. Also on them their Enemies
Severe oppression wrought ;
And underneath their hand they were
Into subjection brought.
43. Oft-times did He Deliver them ;
But with their sophistry
HIM they provok'd, and low were brought
For their iniquity.
44. Nevertheless Th' ALMIGHTY did
With Clemency Regard
Their sore affliction and their grief,
When He their cry O'erheard :
45. And He Remembered for them
HIS Gracious Covenant ;
And in His Mercies' Boundless Range
TH' ALMIGHTY did Repent.
46. Them to be piti'd also He
Benevolently Made
Of All, to dire Captivity
That them away had led.

To JEHOVAH.

47. Save us, O LORD, and Gather us
The Heathen from among,
Thanks to Thy Holy Name to give,
And swell Thy Praise in Song !

To the Congregation.

48. Blest be The LORD ! Be Isra'l's GOD
From everlasting Blest
To everlasting ! And "Amen"
By All be now confest !

Praise ye The LORD, Th' Eternal GOD,
 THE Great JEHOVAH praise!
 To Him in holiest Strains of love
 Let All their voices raise!

References to or Analogies in the New Testament.

Verse 3 at Acts xxiv. 16.—Gal. vi. 9.

14 „ 1st Corinthians x. 5, 6.

19 „ Acts vii. 41.

20 „ Romans i. 23.

24 „ Hebrews iii. 18.

26 „ Hebrews iii. 11, 18.

28 „ Revelation ii. 14.

35, 36 „ 1st Corinthians v. 6.

37 „ 1st Corinthians x. 20.

SAME PSALM (CVI).—2ND VERSION.

See the notes to the 1st Version.

IN THE MEASURE OF LINES OF EIGHT SYLLABLES IN COUPLETS.

The Psalmist to the Congregation.

1. Praise ye The LORD! Give thanks to GOD,
 On Him be all your praise bestow'd!
 For He is Good; and evermore
 HIS Tender Mercy doth Endure.
2. Who of The LORD can spread the Fame,
 Or All His Mighty Acts proclaim?
 Who 'mongst the Creatures of the Earth
 Can All His Righteous Praise shew forth?
3. Blest they are, who His Judgments keep,
 For they the Fruits Thereof shall reap:
 And Blest is he that Righteousness
 Doth at all times in heart possess!

The Psalmist to JEHOVAH.

4. Me with the Favour, Which, O LORD,
 THOU to Thy People Bear'st, Regard!
 With Thy Salvation Visit me!
5. That I, O GOD, the Good may see
 Pour'd on the Nation of Thy Choice,
 And in its gladness may rejoice:
 That I with Thine Inheritance
 In Paths of Glory may advance!

6. We with our Fathers, LORD, have sinn'd,
Nor Thy Pure Precepts borne in mind :
We did commit iniquity,
And have, alas, done wickedly !
7. Our Fathers did not understand
THY Wonders, LORD, in Egypt's Land :
They the Vast Mercies, Which were Wrought
For them by Thee, remember'd not :

Addressing the Congregation.

- They at the Red Sea did provoke
JEHOVAH ; and themselves betook
To works of infidelity,
Rejecting Council from On High.
8. Yet for His Name's sake did The LORD
Protection unto them Afford ;
That thence the Heathen round might know
The Aid, That from His Pow'r doth Flow.
 9. HE with Rebukes the Red Sea Chid,
Its current ceas'd, its channel dri'd :
As through the Wilderness so He
Led through the Depths their awful way.
 10. Them from the hand of him He Sav'd,
Who them with ranc'rous hate aggriev'd ;
And from their Enemy's strong hand
Redemption did to them Extend :
 11. For to o'erwhelm their Enemies
The Waters suddenly did rise
And cover'd them, of hope bereft,
So that not One of them was left.
 12. They then believ'd His Word, Whose Pow'r
Had Brought them safely to the Shore ;
They of His Mercies own'd the Ways,
And sang with heart-felt joy His Praise.
 13. Soon they His Works again forgat
And did not on His Council wait ;
 14. But lusted in the Wilderness ;
And did exceedingly transgress :

- They in the Desert tempted GOD,
Nor longer to His Precepts bow'd.
15. HE Gave them their impure request;
But them with leanness did Infest.
16. Their hearts of envy bore the stamp
'Gainst Moses also in the Camp;
'Gainst Aaron too, God's Chosen Saint,
Its influence their thoughts did taint.
17. Then Op'd by God's Command the Earth
And swallow'd Dathan up in Wrath,
And all Abiram's Company
O'erwhelm'd in endless misery:
18. And in their presence was a fire
Enkindled by Th' ALMIGHTY's Ire:
Burnt were the Wicked with the flame,
That burst in fury from the same.
19. In Horeb e'en a calf they made,
And to the image worship paid:
20. Thus from their GLORY did they pass
As to an Ox, that eateth grass!
21. THE LORD, their SAVIOUR, they forgot,
WHICH Did in Eygpt Things so Great:
22. The Wonders Wrought by His Right-Hand
In the Red Sea, and Ham's curs'd Land.
23. Therefore 'gainst them, that He would Aim
Destruction's dart, He did Exclaim;
Had not His Chosen, Moses, stood,
And in the breach before Him bow'd,
- Imploring Him to Turn aside
HIS Wrath, which Threaten'd far and wide,
Lest He should them Destroy, nor Save
A Remnant from the common grave.
24. Yea, they despis'd the pleasant Land
Nor to His Word belief would lend:
25. But murmur'd in their tents; nor shew'd
Submission to the Voice of GOD.

26. Therefore He Lifted up His Hand
And did Its Force against them Bend
Them to O'erwhelm with Want's distress
Within the dreary Wilderness :
27. Among the Nations to Chastise
The Seed, that from their loins did rise ;
And them to Scatter in the Lands
Subservient to their Foe's commands.
28. They unto Baal-Peor join'd
Themselves, and him as God they own'd ;
And of the Dead the sacrifice
Ate with his blinded Votaries.
29. With their inventions thus did they
Provoke Th' ALMIGHTY to Give way
To Anger, and Just Vengeance Take ;
So that on them the Plague did break.
30. Then stood up Phinehas, the Priest,
Whom GOD with Judgment did Invest,
Who, executing It, thus made
Atonement, that the Plague was stay'd.
31. And that to him for righteousness
Was counted, and his name shall bless ;
The praise thereof for evermore
To all Gen'rations shall endure.
32. They at the Waters too of strife
Unto His Anger gave new life ;
So that with Moses it went ill,
And wrath e'en his meek breast did fill :
33. For they his Spirit did provoke,
That unadvisedly he spoke ;
Yea, with his lips did he rebel
Against The GOD of Israel.
34. The Nations, which they had o'ercome,
They to destruction did not doom,
Concerning whom A Voice from Heav'n
Had unto them Commandment Giv'n ;

35. But with the Heathen did unite,
And take in their vile works delight :
36. Yea, they their idols serv'd, which were
To them a too seductive snare.
37. They did their Sons and Daughters take,
And them a sacrifice did make,
As homage unto devils paid.
38. The blood of Innocence they shed :
- E'en their own Sons and Daughters' blood
In streams unnaturally flow'd :
Whom they, that Cana'n's idols priz'd,
In impious worship sacrific'd.
39. With blood polluted was the Land.
And thus with works of their own hand
Were they defil'd, and went astray,
Beguil'd where Folly led the way.
40. Therefore was Fir'd Th' ALMIGHTY's Wrath,
Which 'gainst His People Issu'd forth :
Yea, insomuch that Isra'l's LORD
HIS Own Inheritance Abhorr'd.
41. Them He Surrender'd to the hand
Of the relentless Heathen Band ;
And they, that hated them, bore rule,
Possessing over them controul :
42. Them too their Enemies oppress'd,
And grievously their Souls distress'd :
Into subjection they were brought
By ev'ry hand with which they fought.
43. Yet oft at Mercy's call did He
From Persecution Set them free :
Still with their council they rebell'd,
And Him to Vent His Wrath compell'd.
- Then for their sins were they brought low,
And made their wickedness to rue.
44. But He, in Mercy did Regard
Their sorrow ; and their cry He Heard.

45. And He for them His Covenant
Remember'd, and did then Repent
According to the Multitude
Of Tender Mercies He had Shew'd.

46. Them to be piti'd too He Made
Of ev'ry One, who conquer'd had
And led in triumph them away
To bondage and captivity.

To JEHOVAH.

47. Us Save and Gather from among,
O LORD, Our GOD, the Heathen Throng,
THY Praise with triumph to proclaim
And to give thanks to Thy Blest Name!

To the Congregation.

48. Blest be The LORD! Blest Isra'l's GOD!
From everlasting be bestow'd
To everlasting upon Him,
Praise as The LORD O'er All Supreme.

And let all People say—"Amen!"
Praise ye The LORD in loftiest Strain;
In pure Devotion's sweetest Song
JEHOVAH's Righteous Praise prolong!

PSALM CVII.—1ST VERSION.

"The Redeemed of The LORD are exhorted in this Psalm to
"praise Him for His Goodness in Redeeming and Gathering them
"from the four Quarters of the World. Their danger and their
"Deliverance are represented under the four striking images of
"Travellers lost in a Wilderness, but directed and conducted home;
"of Prisoners, rescued from captivity; of sick and dying Men,
"restored to health; of Mariners preserved in a storm at sea, and
"brought safe into Port. Some Other Instances of GOD's Providence
"in the Government of the World and of the Church are adduced
"and insisted on for the Consolation of the Righteous and the
"Instruction of All." *Bishop Horne.*

"Thanksgiving for the Final Restoration from the dispersion.
"This Psalm consists of five principal parts; and each part seems
"composed of an air for a single voice, an antiphony for the Semi-
"Choruses, and a full Chorus." *Bishop Horsley.*

"This Psalm is an excellent Hymn, composed in memory of
"GOD's Goodness in Delivering Men from the various calamities,

“which in this life they are frequently subject to, from the dangers
 “of the Sea, imprisonment and captivity, famine, diseases and the
 “like. It should seem to have been written not long after the captivity
 “of the Jews, and to be a grateful commemoration of the extraordinary
 “Favours of GOD, Which they had then lately experienced, and in
 “Delivering them from some difficulties they met with on their
 “return home. It was a Song in parts, one verse, recurring four
 “times, to be sung by the Chorus.” *Dr. W. Nicholls.*

USED IN THE FORM OF PRAYER ADAPTED FOR THE SEA
 SERVICE.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

PART I.

The Psalmist to the Congregation.

1. O Give ye thanks to GOD, The LORD,
 For He Alone is Good ;
 HIS Mercy ever doth Endure ;
 With Love His Paths are Strew'd !
2. Let the Redeemed of The LORD
 The grateful sound extend,
 They whom in Mercy He Redeem'd
 From ev'ry hostile Hand !
3. And Gather'd them within one Fold
 From out of all the Lands,
 From East and West, from North and South,
 As Sheep on whom He Tends !
4. They wander'd in the Wilderness,
*A Desert drear and vast ;**
 Nor could they find a way to reach
 The City of their rest.
5. Hungry and thirsty and o'ercome
 With want and weariness
 Their Soul, dejected and forlorn,
 Fainted at their distress.

First Semi-Chorus.

6. *But** unto GOD, Th' ALMIGHTY LORD,
 They in their trouble *cry :**
 From their distresses them He *Frees,**
 And *doth** their wants Supply.

* Varied after Bishop Horsley.

Second Semi-Chorus.

7. By the right way He *Leads** them forth,
That they their course may take
Unto the City, which they would
Their habitation make.

Full Chorus.

8. *Let their confession of His Love*
*All to JEHOVAH make,**
And of His Wondrous Works tow'ards Men
Their praise the sense bespeak!
9. For The ALMIGHTY to the full
The longing Soul *hath Fed*;
With goodness Fill'd the Soul, o'er which
Hunger its influ'nce spread.

PART II.

The Psalmist to the Congregation.

10. They sit in darkness and with Death
O'er-shadow'ng all around,
Knit in Affliction's galling bands,
With iron fetters bound:
11. Because against the Words of GOD
They've wickedly rebell'd;
Of The MOST HIGH the Counsel too
They in contempt have held;
12. Therefore with trouble He Brought down
Their proud obdurate heart:
They *stumble,** and no One there *is**
Assistance to impart.

First Semi-Chorus.

13. But to JEHOVAH in their grief
With fervency they *cry,**
From their distresses them He *Frees,**
And Succour *doth Supply.**

Second Semi-Chorus.

14. HE from the darkness *Brings** them forth
And from Death's shad'wy gloom;
HE *Breaks** in sunder all their bands
And doth Reverse their doom.

* Varied according to Bishop Horsley's translation.

Full Chorus.

15. *Let their confession of His Love*
*All to JEHOVAH make,**
 And of His Wondrous Works tow'rds Men
 Their praise the sense bespeak!
16. For by His Mighty Pow'r He hath
 Shiver'd the gates of brass,
 And iron bars in sunder Cut
 That His Elect might pass.

PART III.

The Psalmist to the Congregation.

17. *They foolish are, for wilfully*
They wander from the way.
Lo, for their deep iniquities
*How humbled now are they!**
18. All kind of food their Soul abhors;
 And helpless they draw near
 Unto the very gates of Death,
 In anguish and despair.

First Semi-Chorus.

19. But in their trouble to The LORD
 They supplicating cry;
 From their distresses them He Saves,
 And doth their wants Supply.

Second Semi-Chorus.

20. HE Sends* His Word of Comfort forth
 And Healing Influ'nce Sheds :*
 'Tween them and their destruction He
 The Shield of Mercy Spreads.*

Full Chorus.

21. *Let their confession of His Love*
*All to JEHOVAH make,**
 And of His Wondrous Works tow'rds Men
 Their praise the sense bespeak!
22. Thanksgiving's sacrifice let them
 As sacrifice prepare,
 And with rejoicing all His Works
 So Wonderful declare!

* Varied according to Bishop Horsley's translation.

PART IV.

The Psalmist to the Congregation.

23. They to the Sea in ships that go,
And Ocean's vastness view,
They, who on mighty Waters live,
And bus'ness there pursue ;
24. These see the Pow'ful Works of GOD,
HIS Wonders in the Deep,
As thro' th' unfathom'd Element
Their chequer'd course they keep :
25. For He Commandeth and His Word
Raiseth the stormy wind,
Which lifteth up the waves thereof,
As they the skies would rend :
26. They unto Heav'n mount up ; again
Down to the depths they go :
Because of trouble is their Soul
Melted, and is brought low :
27. They reel and stagger to and fro,
As doth a drunken Man ;
At their wits' end they are, for hope
In Human pow'r is vain :

First Semi-Chorus.

28. But in their trouble to The LORD
They supplicating cry :
From their distresses them He Saves
And Succour doth Supply :

Second Semi-Chorus.

29. HE Makes the storm its rage to cease,
And as a calm become,
So that the waves thereof are still,
Nor more with fury foam.
30. Then they, because they are at ease,
With heart-felt gladness sing ;
So to the Haven they desir'd
Them He doth safely Bring.

Full Chorus.

31. *Let their confession of His Love*
*All to JEHOVAH make,**
 And of His Wondrous Works tow'rds Men
 Their praise the sense bespeak!
32. Before th' assembled People too
 Let them exalt His Fame,
 And 'mongst the Elders let them praise
 And magnify His Name!

PART V.

The Psalmist to the Congregation.

33. Into a Wilderness He Turns
 Where once were Rivers found;
 And He the Water-springs Converts
 Into the arid ground:
34. Yea, into barrenness a Land,
 That once had fruitful been,
 For the presumptuous wickedness
 Of them that dwell therein.
35. The Wilderness He also Turns
 Into a standing Pool;
 And the dry ground at His Command
 Of water-springs is full.
36. The hungry and the thirsty Soul
 To dwell He Maketh there,
 That for their habitation they
 A City may prepare:
37. And sow the fields with teeming corn
 And richest vineyards plant,
 Which of increase the fruits may yield
 To satisfy each want.
38. With Blessings too He Visits them,
 So that their favour'd Race
 Is multipli'd; nor Suff'reth He
 Their Cattle to decrease.

* Varied according to Bishop Horsley's translation.

39. *But lo! they sin** and then are they
 Reduc'd and are Brought low,
 By reason of Oppression's weight,
 Of sorrow, and of woe.

40. HE upon *Leaders** Pours Contempt,
 And Causeth them to roam
 Within the Wilderness, where they
 Can find no way therefrom.

First Semi-Chorus.

41. Yet Setteth He the Poor on high
 Above Affliction's pow'r,
 And like a flock on him the Boon
 Of Families doth Show'r.

Second Semi-Chorus.

42. The Righteous shall rejoicing see
 This their Salvation's Hope:
 And all Iniquity abash'd
 Her mouth thereat shall stop

Full Chorus.

43. Whoso is wise, and will observe
 These Things, shall understand
 The Loving-Kindness of The LORD
 And Succour of His Hand.

References to or Analogies in the New Testament.

Verse 1 at Matthew xix. 17.

- 9 „ Luke i. 53.
- 10 „ Luke i. 79.
- 11 „ Luke vii. 30.—Acts xx. 27.
- 14 „ Acts xii. 7. &c. &c.—xvi. 26. &c.
- 20 „ Matthew viii. 8.
- 22 „ Hebrews xiii. 15.
- 29 „ Matthew viii. 26.
- 42 „ Romans iii. 19.

* Varied according to Bishop Horsley's authority.

SAME PSALM (CVII).—2ND VERSION.

See the notes to the 1st Version.

IN THE MEASURE OF EQUAL LINES OF EIGHT SYLLABLES.

PART I.

The Psalmist to the Congregation.

1. O give ye thanks to GOD, The LORD,
For He is Holy, Just, and Pure;
HIS Goodness upon us is Pour'd,
HIS Mercy ever doth Endure!
2. *So is This Truth, by them acclaim'd**
Who 've shar'd Redemption from On High;
Yea, whom JEHOVAH hath Redeem'd
From the relentless Enemy:
3. And Gather'd them from ev'ry Land,
From East and West, and South, and North,
And by the Succour of His Hand
Them from captivity Led forth.
4. They wander'd in the Wilderness,
*Beset with horror all around.**
To swell their measure of distress
No road they to their City found.
5. Hungry and thirsty then their Soul
Fainted within them thro' despair;
Yea, they of heaviness were full,
For neither help nor hope was near.

First Semi-Chorus.

6. But 'midst their grief, so deep and sore,
They to JEHOVAH suppliant cry,*
From their distress Relief *implore**
Which He in Mercy doth Supply.*

Second Semi-Chorus.

7. And He *Conducts** them by the road,
And all its bearings *Makes them know,**
That to the City, their abode,
They in security *may** go.

* Varied according to Bishop Horsley's translation.

Full Chorus.

8. *Let** to JEHOVAH of His Love
*Them the confession freely make ;**
 And of the Mercies from Above,
 Which unto Men His Works Bespeak !
9. For He the longing thirsty Soul
 Abundantly *hath Satisfi'd,**
 And hath the hungry Soul *Fill'd full**
 With Goodness which His Stores Suppli'd.

PART II.

The Psalmist to the Congregation.

10. *They do** in Spir'tu'l darkness sit,
 And them Death's shadow doth surround ;
 Their Souls Affliction's bands have knit,
 And iron fetters fast have bound :
11. Because against the Word of GOD
 And His Pure Law they have rebell'd :
 The Council, from The LORD That Flow'd,
 They even in contempt have held ;
12. Therefore with trouble He Brought down
 Their haughty and obdurate heart ;
 Prostrate they fell, nor was there One
 That unto them could help impart.

First Semi-Chorus.

13. But 'midst their grief, so deep and sore,
 They to JEHOVAH suppliant *cry,**
 From their distress Relief *implore,**
 Which He in Mercy *doth Supply.**

Second Semi-Chorus.

14. Out of the darkness them He *Brings,**
 And from Death's shadow them He *Takes ;**
 Descending on Salvation's wings
 Asunder He their fetters *Breaks.**

Full Chorus.

15. *Let to JEHOVAH of His Love*
*Them the confession freely make ;**
 And of the Mercies from Above,
 Which unto Men His Works Bespeak !

* Varied according to Bishop Horsley's translation.

16. For His Strong Arm He forth hath Put,
And gates of brass He Broken hath;
HE iron bars asunder Cut
To Open for His Saints a path.

PART III.

The Psalmist to the Congregation.

17. *They foolish are, for wilfully
They dev'ate from the rightful way;
And for* their deep iniquity
How humbled and cast down are they !**
18. Their Soul through faintness doth abhor
And turn disgusted from all meats;
And near in sad despair they draw
To Death's wide horror-striking gates.

First Semi-Chorus.

19. But in their trouble to The LORD
In bitterness of grief they cry:
HIS Aid devoutly is implor'd,
Which He in Mercy doth Supply.

Second Semi-Chorus.

20. Forth is His Word of Comfort Sent;
On them He Healing Unction *Sheds* ;*
Unto His Mercy He *Gives Vent* ;*
And from destruction them He *Leads* .*

Full Chorus.

21. *Let to JEHOVAH of His Love
Them the confession freely make,*
And of the Mercies from Above,
Which unto Men His Works Bespeak !*
22. Let them thanksgiving's sacrifice
Offer with reverence devout;
And as the incense doth arise
With joy declare What He hath Wrought !

PART IV.

The Psalmist to the Congregation.

23. They to the Sea in ships that go,
And who their bus'ness there pursue,
These the great Waters as they flow
In all their vast dominion view ;

* Varied according to Bishop Horsley's translation.

24. They of The LORD the Works behold,
 HIS Wonders in the Deep they see :
 To them the Ocean doth unfold
 The secrets of its treasury :
25. For He Commandeth, and the Word
 Raiseth the storm-engend'ring wind,
 Whose fury on the Waters pour'd
 The waves thereof on high doth send :
26. They mount up even unto Heav'n
 And to the Depths again go down ;
 Their Soul to consternation giv'n
 Melts at the trouble round them thrown.
27. They reel and stagger to and fro,
 And as a drunken Man they are :
 Dismay their Spirit hath brought low,
 And at an end their wits appear.

First Semi-Chorus.

28. But in their trouble to The LORD
 In bitterness of grief they cry ;
 HIS Help devoutly is implor'd,
 Which He in Mercy doth Supply ;

Second Semi-Chorus.

29. HE doth the angry tempest Quell
 And to a calm Convert the storm,
 So that the waves thereof are still,
 Nor more with threat'ning fury foam.
30. Then they, because at ease they be,
 With joy and gladness are inspir'd,
 So them He Bringeth finally
 Unto the Haven they desir'd.

Full Chorus.

31. Let to JEHOVAH of His Love
 Them the confession freely make,*
 And of the Mercies from Above,
 Which unto Men His Works Bespeak !

* Varied according to Bishop Horsley's translation.

32. Among th' assembled People too
Let them exalt His Glorious Name;
And with the Elders Praise so Due
Let them in gratitude proclaim!

PART V.

The Psalmist to the Congregation.

33. Where Rivers lately did abound
HE Turneth to a Wilderness;
And dry unprofitable Ground
With fruitful Watersprings doth Bless.
34. A fruitful Land to barrenness
HE by His Sentence doth Consign,
When they do daringly transgress
HIS Sacred Laws, who dwell therein.
35. Into a standing Waterpool
HE Turns the howling Wilderness;
And Ground with Watersprings Fills full,
Which late no moisture did possess.
36. And He doth Make the Hungry there
To dwell in plenty and in peace,
That they a City may prepare
To serve them as a resting place:
37. And sow the fields, and vineyards plant,
Which of increase the fruit may yield,
To satisfy their ev'ry want,
And with content their heart to gild.
38. And He so Blesseth them that they
Exceedingly are multipli'd;
Nor He their Cattle to decay
Suff'reth, but doth for them Provide.
39. *But when they sin,** behold, how low
Thro' deep oppression are they brought!
Their Souls Affliction pierceth through,
And Sorrow's work on them is wrought.

* Varied according to Bishop Horsley's translation.

40. On *Leaders** e'en Contempt He Pours;
And in the Wilderness to stray
Them without guidance He doth Cause,
Where to their safety is no way.

First Semi-Chorus.

41. Yet Setteth He the Poor on high,
And from Affliction's grasp doth Keep;
HE Maketh him a Family
In numbers like a flock of sheep.

Second Semi-Chorus.

42. The Righteous and the Just shall see,
And shall their joyfulness pour forth:
Thenceforth too all Iniquity,
O'ercome with shame, shall stop her mouth.

Full Chorus.

43. Whoso is wise, and will attend
To Things with Blessedness so Stor'd,
E'en Such shall fully understand
The Loving-Kindness of The LORD.

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PSALM CVIII.

This Psalm is composed of parts taken without any material alteration from two others,—the first five verses occurring in Psalm lvii. 7, 11,—the last eight in Psalm lx. 5, 12.

USED ON ASCENSION DAY.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

PART I.

*The Psalmist to JEHOVAH.*

1. O GOD, my LORD, my heart is fix'd;  
Exulting I will sing,  
And sweetly chant the holy lay,  
In praise of Heav'n's High KING.
2. Awake my glory and my harp,  
My psaltery awake!  
And to the Service I'll arise  
E'en at the morning's break.

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\* Varied according to Bishop Horsley's translation.

3. Among the People, O my LORD,  
I'll celebrate Thy Name;  
Among the Nations too in Song  
THY Praises I'll proclaim.
4. For Great, O LORD, Thy Mercy is,  
It 'bove the Heav'ns Extends;  
Far as the Clouds their courses make  
THY Truth Its Influ'nce Sends.
5. Above the Heav'n of Heav'ns, O GOD,  
Exalted be Thy Fame!  
And above all the Earth be Rais'd  
The Glory of Thy Name!
6. That, O JEHOVAH, Thy Belov'd  
Deliverance may have:  
O do Thou Hear, and Answer me,  
And with Thy Right-Hand Save!

## PART II.

*The Psalmist to the Congregation.*

7. GOD in His Holiness thus Spake—  
(The Tidings I will hail),—  
“I Shechem wholly will Divide,  
“And Mete out Succoth's Vale:
8. “Gilead is Mine, Manasseh too,  
“And Ephraim of My Head  
“The strength is, and My Holy Laws  
“By Judah are decreed:
9. “Moab's My Wash-Pot, and My Shoe  
“O'er Edom will I Cast:  
“I'll Triumph o'er Philistia,  
“And Lay her beauty waste.”

*The King's Prayer.*

10. Into the City of great strength  
Who will my footsteps bring?  
Who me will lead within the Land  
Of Edom's haughty King?

*First Semi-Chorus to JEHOVAH.*

11. O wilt not Thou, O GOD, Who us  
Hast Cast off and Brought low?  
And, O JEHOVAH, wilt not Thou  
Forth with our Armies Go?

*Second Semi-Chorus to JEHOVAH.*

12. O from our trouble Give us Help,  
And Aid us in our need!  
For of Thy Creature, haughty Man,  
The help is vain indeed.

*Full Chorus to the Congregation.*

13. Through GOD and through His Countenance  
We valiantly shall do:  
For He Alone it is, That shall  
Tread down our ev'ry Foe.

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PSALM CIX.

" St. Peter, (Acts i. 20.) hath taught us to apply the Predictions
" in this Psalm to the Betrayers and Murderers of MESSIAH, Who
" is consequently The Person here Speaking and Complaining of the
" injuries, which He Suffered from them; after which He Forewarn-
" eth them of all the Judgments, Which should Come upon them and
" their Posterity. HE Returns to the Subject of His Passion;
" Repeats His Supplications for Himself and His Church, and
" Concludes with an Act of Praise. In this light was the Psalm
" considered and interpreted in the Ancient Church, by Chrysostom,
" Jerome, Augustine, Theodoret and others." *Bishop Horne.*

" MESSIAH's Prophetic Malediction of the Jewish Nation. The
" first five verses clearly describe the treatment, which our LORD
" Met with from the Jews. The Curses, that follow, as clearly
" describe the Judgments Which have Fallen upon that miserable
" People. So that the whole is a Prediction of His Sufferings and
" of their Punishment Delivered in the form of complaint and impre-
" cation. Nor is there any thing in it, if rightly understood, more
" offensive than in the Prophetic curses of the Patriarchs."

Bishop Horsley.

" This Psalm being full of very bitter imprecations, as some
" others likewise are, it has been thought by Some to have discovered
" too much of the spirit of the Law, to be used now for a form of
" devotion under the Gospel. But most of these words, which we
" render as imperatives or optatives, are only, in the Hebrew,
" indicative futures, and might be rendered " His days shall be few;
" another shall take his office; his Children shall be Fatherless," &c.
" It is intituled ' A Psalm of David ' and is thought to be an invective
" against Doeg, that wicked Agent of Saul, who did so much

“mischief to David and His Friends, under the countenance of that Prince, The HOLY GHOST so Managing the composition, that it should likewise have a regard to Judas, the wicked Betrayer of our LORD, as St. Peter affirms, Acts i. 16. For as David was a Type of our SAVIOUR, so the Betrayer of David was likewise Preordained to figure out the Betrayer of CHRIST.”

Dr. W. Nicholls.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

The Psalmist Personating The MESSIAH to JEHOVAH.

1. O GOD, the Subject of My Praise,
Do Thou not Hold Thy Peace!
But Speak with Comfort to My Soul,
And Bless Me with Thy Grace!
2. For the deceitful wicked Mouths
'Gainst Me are open'd wide;
And in their speeches hath their Tongue
Against Me greatly lied:
3. With words of hatred and revenge
They compass'd Me about;
Against Me too without a cause
In bitt'rest rancour fought:
4. For all My Love to them they now
Mine Adversaries are:
But in the Meekness of My Soul
I Give Myself to Pray'r.
5. Since evil for the Good I did
Have they rewarded Me,
And for My Love have hatred giv'n
And deep malignity.
6. But, LORD, from Thee the Evil One*
Charge over him will have;
At his right-hand will Satan stand,
And None rise up to save:
7. When He, All-Righteous GOD, is Judg'd,
Then will he be Condemn'd:
And e'en his pray'r will sin become
In Thy Chaste Ears Contemn'd!

* The predictive character of this Psalm is adopted in preference to the imprecatory.

8. His days be few : his office will
Another also take !
9. THOU wilt his Children Fatherless,
And Wife a Widow Make :
10. His Children Vagabonds will be,
And beg their daily bread ;
Which they will seek where Famine hath
Its desolation spread :
11. And will the fell Extortioner
Catch all he hath amass'd :
His labour will the Stranger spoil,
Its produce will lay waste :
12. There will be None who unto him
Will Mercy's hand extend :
Neither will there be Any found
His Orphans to befriend :
13. All his Posterity will be
Unto extinction Brought ;
In one Gen'ration will his name
Be utterly wip'd out.
The Psalmist to the Congregation.
14. GOD of his Father's evil deeds
Remembrance will Retain ;
Nor will by Him be Blotted out
His Mother's hateful sin :
15. They too will be perpetu'ly
Before JEHOVAH's Eye*
That He may from the Earth Cut off
Of them the memory ;
16. Because that he remember'd not
To open Mercy's door,
But persecuted and oppress'd
The Helpless and the Poor ;
That in the malice of his Soul
He even might destroy
The Broken Heart, and at the deed
Exult with hellish joy :

* Varied upon Bishop Horsley's authority.

17. Since he lov'd cursing, so on him
 Will it in justice come ;
 Neither in blessing took delight,
 So none will cheer his gloom.

The Psalmist to JEHOVAH.

18. As he with cursing cloth'd himself
 And as his garment wore,
 So wilt Thou Cursing upon him
 As oil and water Pour :

19. Yea, as the garment will it be
 That wraps him closely round ;
 And as the girdle that his waist
 Continu'llly hath bound.

The Psalmist as MESSIAH to the Congregation.

20. This will to all Mine Enemies
*JEHOVAH's Wages be,**
 And to all them that 'gainst Me speak
 In cruel infamy.

The Psalmist in his own Person to JEHOVAH.

21. Good may Thy Dealings with my Soul,
 LORD, for Thy Name's sake be !
 Sweet is Thy Mercy, O do Thou
 From evil Set me free !

22. For poor and helpless, LORD, am I ;
 And my dejected heart
 Within me sorely wounded is,
 And doth with anguish smart.

23. I like the fleeting shadow, LORD,
 When the Sun sets, am gone ;
 And as the locust, tempest driv'n,
 Toss'd am I up and down.

24. My knees thro' fasting are so weak
 They scarcely yield support ;
 My flesh of fatness also fails ;
 To Mis'ry's brink I 'm brought.

* Varied according to Bishop Horsley's translation.

25. And a reproach am I become,
That they, my woe who see,
E'en shake their head in scornfulness
And cruel mockery.
26. Help me, Eternal LORD, my GOD,
THY Gracious Aid I crave;
According to Thy Boundless Love
O me in Mercy Save!
27. That as the Work of Thy Right-Hand
This to my Foes be known;
And it as Thine Achievement, LORD,
They tremblingly may own!
28. They, LORD, may curse; but do Thou Bless!
When they stand up will shame
O'erwhelm them all; but joy shall be
THY Servants' Sanction'd claim.
29. With shame will all my Foes be cloth'd,
And they will all be clad
With dire confusion, as it were
A mantle o'er them spread.
- The Psalmist to the Congregation.*
30. With all the utt'rance of my mouth
JEHOVAH I will praise;
Among the Multitude to Him
Thanksgiving's voice I'll raise.
31. For to the Poor our GOD doth List;
At his right-hand doth Stand,
From those, that would condemn his Soul,
To Save him and Defend.

References to or Analogies in the New Testament.

Verse 3 at John xv. 25.

8 „ Acts i. 20.—John xvii. 12.

24 „ Hebrews xii. 12.

25 „ Matthew xxvii. 39.



PSALM CX.—1st VERSION.

EMINENTLY PROPHETICAL.

"In this Psalm David Prophesieth concerning the Exaltation of "CHRIST; the Sceptre of His Kingdom; the character of His "Subjects; His everlasting Priesthood; His tremendous Victories "and Judgments; the Means of His Obtaining both Kingdom and "Priesthood, by His Sufferings and Resurrection. Parts of this "Prophecy are cited and applied in the New Testament by our "LORD Himself (Matthew xxii. 43.) by St. Peter (Acts ii. 34.) "and by St. Paul (1st Corinthians xv. 25, and Hebrews v. 6.) It "appertaineth literally and solely to KING MESSIAH."

Bishop Horne.

"MESSIAH'S EXALTATION.

"This Psalm is expounded of The MESSIAH in the Targum by "Moses Hadarsan, and Saadiah Gaon; by Isaac BenAramah, in "Midrasch Tchillim, and in the Gamara. Huet, Dem. Ev. Prop. vii.

"The Composition of this Psalm is admirable in the extatic style. "The Psalmist begins gravely relating in the first verse an Oracular "Promise of JEHOVAH to his LORD. Then in the 2nd, 3rd and "4th verses he addresses his discourse to his LORD upon the "Subject of That Promise. In the 5th verse, having before his ima- "gination the scene of his LORD's Achievements in His State of "Exaltation, his admiration breaks out in words addressed to "JEHOVAH. The 6th and 7th verses I am much inclined to "consider as the reply of an Oracular Voice to the astonished "Prophet." *Bishop Horsley.*

USED ON CHRISTMAS DAY AND APPLICABLE TO TRINITY SUNDAY.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

David
The Psalmist as Prophet to the Congregation.

1. Thus Spake JEHOVAH to my LORD*—
 "Sit Thou at My Right-Hand,
 "Until I Make Thine Enemies
 "THY footstool at Command."

The Psalmist in Spirit to The MESSIAH.

2. GOD shall the Sceptre* of Thy Pow'r
 Abroad from Zion Send;
 E'en 'midst Thine Enemies do Thou
 Dominion's Rule Extend!

* Varied according to Bishop Horsley's translation.

3. In the Great Day Thy Pow'r's Confirm'd
 All Thee shall homage pay
*With free-will gifts, when Holiness
 Its beauty shall display.*

*The dew of that Blest Progeny,
 Which Thou shalt fondly Rear,
 Is more than of the Morning's womb
 When Summer Suns appear.**

4. THE LORD hath Sworn, and to Repent
 HE will not be Constrain'd—
 "THOU as Melchizedek a Priest
 "For ever art Ordain'd."

*The Psalmist under the influence of a Prophetic vision
 addressing JEHOVAH.*

5. THE LORD His Arm on Thy Right-Hand,
*JEHOVAH,** doth Stretch forth,
 And Strike through Kings in That Dread Day
 Of His Awaken'd Wrath.

Oracular Voice.

6. HE'll with the Heathen *Strive,** and all
 Around with slaughter Fill :
*And of the haughty Ones the blood**
 Unsparingly shall Spill.

O'er many Countries too the Heads
 HE mortally shall Wound :
 For None His Vengeance to withstand
 Shall on the Earth be found.

7. HE of the Brook beside the way
 Shall Drink and be Refresh'd;
 Therefore shall He Lift high His Head
 And Sin be thence abash'd.

References to or Analogies in the New Testament.

Verse 1 at Matt. xxii. 43, 44—Mark xii. 36—Luke xx. 41, 43—
 Acts ii. 34, 35—1st Cor. xv. 25—Heb. i. 13—1st
 Pet. iii. 22—Eph. i. 22—Heb. i. 3—x. 13—xii. 2.
 4 „ Heb. v. 6—vi. 20—vii. 17, 20, 21—John xii. 34.
 5 „ Rom. ii. 5—Rev. xi. 18.

* Varied according to Bishop Horsley's translation.

SAME PSALM (CX.)—2ND VERSION.

See the notes to the 1st Version.

IN STANZAS OF SIX LINES, EACH HAVING EIGHT SYLLABLES.

David
The Psalmist as Prophet to the Congregation.

1. Thus to my LORD, *JEHOVAH* Said *—
(HIS SPIRIT the Glad Sound Convey'd
To Earth,) "Sit Thou at My Right-Hand
"Until Thine Enemies I Make
"For Thine Own Righteousness's sake,
"A foolstool e'en at Thy Command."

The Psalmist in Spirit to The MESSIAH.

2. THE LORD, The Everlasting GOD,
Shall of Thy Pow'r Send forth the Rod
Abroad from Zion's Holy Mount :
Rule Thou amidst Thine Enemies,
Triumphant o'er them all Arise,
With Sov'reignty Thyself Anoint!
3. THY People willingly shall pay
THEE homage in Thy Pow'r's Great Day
With all the charms of Holiness :
The Offspring, that from Thee shall come,
Shall than the dew of Morning's womb
*Be brighter and more numberless.**
4. THE LORD, The GOD MOST HIGH, hath Sworn,
And from His Purpose will not Turn,
Nor of the Oath will He Repent—
"The Order which did once invest
"Melchizedek, as the High Priest,
"Is unto Thee for ever Sent."

The Psalmist under the influence of a prophetic vision
addressing JEHOVAH.

5. THE LORD His Arm on Thy Right-Hand
Lo! O *JEHOVAH*,* doth Extend,
And in the Day of His Just Wrath
Strike e'en thro' Kings, and them Confound,
And Humble to the very ground
The mighty Rulers of the Earth.

* Varied according to Bishop Horsley.

Oracular Voice.

6. HE *Strive** against the Heathen shall,
 HE shall the places also Fill
 With the dead bodies of His Foes :
 O'er many Countries He the Heads,
 For their transgressions and misdeeds,
 Shall Wound with Anguish' sharpest throes.
7. HE of the rushing Brook shall Drink,
 As He is Passing by its brink,
 And Journey'ng onwards in the Way ;
 Therefore shall He Lift up His Head,
 And in Full Majesty Array'd
 Shall over all Triumphant be.

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PSALM CXI.—1ST VERSION.

"This Psalm contains a resolution to praise JEHOVAH in the  
 "Congregation for His Glorious Works, and for the Appointed  
 "Memorials of Them. HIS Mercies to the Church are celebrated,  
 "and the Equity and Stability of His Counsels declared. The  
 "Blessings of Redemption and the New Covenant are mentioned,  
 "as they were Prefigured of old in GOD'S Dispensations towards  
 "Israel. Religion is proclaimed to be true Wisdom."

*Bishop Horne.*

"A Hymn of Praise, perhaps for the feast of Pentecost."

*Bishop Horsley.*

"The title of this Psalm is only 'Hallelujah.' It is composed  
 "after the method of the letters in the Hebrew alphabet, two whereof  
 "are in every verse, and three in the two last, which contraction in  
 "the close the Jews think was to reduce it to the numbers of the ten  
 "Commandments." *Dr. W. Nicholls.*

## USED ON EASTER DAY.

IN STANZAS OF SIX LINES, EACH LINE HAVING ONLY SIX SYLLABLES.

*The Psalmist to the People.*

1. Praise ye The LORD ! On GOD  
 My praise shall be bestow'd  
 With my whole heart and might,  
 In the Assembly join'd  
 With All of upright mind  
 To rapture's utmost height.

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\* Varied according to Bishop Horsley's translation,

2. TH' ALMIGHTY's Works are Great,  
With Wisdom are Replete,  
Sought out with zealous care  
Of All, whose hearts incline  
Pleasure to take Therein,  
And Their Great SOURCE revere.
3. Worthy of ev'ry praise,  
Reflecting Glory's rays,  
And Cloth'd in Honour's dress,  
The Work is, He hath Done :  
For ever shall Flow on  
HIS Perfect Righteousness.
4. The Wonders He Display'd  
Hath Th' ALMIGHTY Made  
To be in mem'ry borne :  
THE LORD is Full of Grace,  
Of Patience and of Peace  
And Mercies Him Adorn.
5. By The Great KING of Heav'n  
Food unto them is Giv'n  
Who to His Name with fear  
And true devotion bend :  
HE ever in His Mind  
HIS Covenant will Bear.
6. HE hath His People Shew'd  
The Pow'r and Magnitude  
Of Works, That Him Engage ;  
That He to them may Give  
Where'er the Heathen live,  
As their own heritage.
7. The Works His Hands have Made,  
Have Their Foundation Laid.  
In Righteousness most Pure ;  
To Them He doth Apply  
Judgment and Verity :  
All His Commands are Sure.
8. They Stand for ever fast.  
And evermore will Last ;  
For All of Them are Done  
In Truth and Uprightness,  
Perfection They Possess,  
And are from Wisdom Drawn.

- 9     On Works of Mercy Bent  
       HE to His People Sent  
 Redemption from On High;  
       And He Commanded hath  
       HIS Covenant of Faith  
 To Stand eternally.

Holy and Rev'rend is,  
 And should be in all eyes,  
 HIS Name; for He Alone  
       By all the Host of Heav'n  
       To Him hath Praises giv'n  
 As Israel's HOLY ONE.

10.   The fear of GOD, The LORD,  
       WHO is in Heav'n Ador'd,  
 Of Wisdom is the Source:  
       Good understanding they  
       All have, that do obey  
 Of His Command the Voice:

The Praise to Him we owe,  
 From Whom all Mercies Flow,  
 WHO more than Heav'n is Pure,  
       And all Creation Made  
       And Sanctifi'd the Deed,  
 For ever doth Endure.

References to or Analogies in the New Testament.

Verse 2 at Revelation xv. 3.

5 „ Matthew vi. 26, 33.

7 „ Revelation xv. 3.

8 „ Matthew v. 18.

9 „ Matthew i. 21—Luke i. 68, 49.

### SAME PSALM (CXI.)—2ND VERSION.

See the notes to the 1st Version.

IN COUPLETS AND LINES OF EIGHT SYLLABLES.

*The Psalmist to the People.*

1. Praise ye The LORD! I GOD will praise  
 And my whole heart to Him will raise  
 In Union with the upright Mind  
 And to the Congregation join'd.



2. The Works of Heav'n's High LORD are Great,  
With Loving-Kindness are Replete,  
Sought out of All, whose hearts incline  
To share the pleasure found Therein.
3. Glorious and Honourable is  
The Work, Which from His Hand doth Rise;  
HIS Righteousness, than Heav'n more Pure,  
For ever doth and will Endure.
4. HE hath His Works of Wonder Made  
To be in full remembrance had:  
THE LORD Abundant is in Grace,  
Full of Compassion and of Peace.
5. HE unto them hath Given Meat  
That Him devoutly venerate:  
Mindful for ever also He  
Of His Blest Covenant will be.
6. HE of His Works hath Brought to Light  
The Pow'r within His People's sight,  
That He the Heritage may Give  
To them, wherein the Heathen live.
7. The Works of His Almighty Hand  
On Verity and Judgment Stand:  
All His Commandments too are Sure  
And to eternal Life Enure.
8. For ever and for ever They  
Stand fast, and Excellence Display:  
In Truth and Righteousness are Done,  
And by Their Blissful Fruits are Known.
9. HE on the Works of Mercy Bent  
Redemption to His People Sent:  
HIS Gracious Covenant of Faith  
For ever He Commanded hath:  
  
Holy and Rev'rend is His Name:  
With trembling its Dread Pow'r proclaim,  
Cherish for It such earnest love,  
As He may Graciously Approve!

10. The fear of GOD, Who Rules the Skies,  
Of Wisdom the beginning is :  
Good understanding have all they  
That faithfully His Law obey.

HIS Praise for ever doth Endure :  
In holiest worship Him adore :  
Expand in hallow'd Song His Fame  
And laud and magnify His Name!



PSALM CXII.—1ST VERSION.

"The Psalmist enumerates the Blessings attending the Man, who fears JEHOVAH; the pleasure he takes in doing His Will: the prosperity of his Seed; the plenteousness in his house; his comforts in trouble; his internal joys; the honour with which he is remembered; his holy confidence in GOD; his good deeds and the reward of them. The envy, wretchedness and perdition of the "Wicked." Bishop Horne.

IN STANZAS OF SIX LINES, EACH HAVING EIGHT SYLLABLES AND THE LAST TWO IN COUPLETS.

*The Psalmist to the Congregation.*

1. Praise ye The LORD, in Heav'n Ador'd!  
Praise Him within the People's sight!  
Blest is the Man, that fears The LORD  
And in His Precepts takes delight!
2. The Seed, which take from him their birth,  
Shall mighty be upon the Earth.

Of him, to upright ways inclin'd,  
The Generation shall be Blest;

3. Honour and wealth, with pow'r combin'd,  
Their lustre on his House shall cast :  
His righteousness, so truly pure,  
For ever doth and will endure.

4. There to the Upright doth arise  
E'en in the deepest darkness light;  
Gracious and full of love he is;  
In him compassion shines most bright;  
The way of Righteousness he treads,  
And peace and joy around him sheds.

5. Happy's the Man who doth display  
Kindness; and with discernment lend :  
As guided by Discretion's ray  
His matters shall in judgment stand :
6. Nor shall for ever he be mov'd,  
Since GOD hath all his ways Approv'd.

The Righteous in remembrance shall  
E'en everlastingly be had :

7. No evil tidings shall appall  
Or render his firm Soul afraid :  
His heart is fix'd immoveably,  
Trusting in GOD, The LORD MOST HIGH.

8. His heart establish'd firmly is,  
He shall not ever be afraid,  
Until upon his Enemies  
He his desire shall see pourtray'd ;  
And they confounded shall become  
By The DIVINE Resistless Doom.

9. His benefits dispers'd he hath,  
And largely given to the Poor;  
Of his pure righteousness the path  
Doth everlastingly endure ;  
The horn of his celebrity  
With honour shall exalted be.

10. It by the Wicked shall be seen,  
Who shall thereat their grief betray :  
They with their teeth shall gnash thro' spleen  
And utterly shall melt away :  
Yea, of the Wicked the desire  
Shall perish at Th' ALMIGHTY's Ire.

References to or Analogies in the New Testament.

Verse 3 at Matthew vi. 33.

5 „ Luke vi. 35.—Ephesians v. 15.—Colossians iv. 5.

9 „ 2nd Corinthians ix. 9.

10 „ Luke xiii. 28.



## SAME PSALM (CXII).—2ND VERSION.

See the note to the 1st Version.

IN COUPLETS AND LINES OF EIGHT SYLLABLES.

*The Psalmist to the Congregation.*

1. Praise ye The LORD Omnipotent !  
Blest be The Man, whose Soul is bent  
THE LORD to rev'rence and obey,  
And go where He Directs the Way!
2. The Seed, from him that take their birth,  
Shall mighty be upon the Earth :  
His Generation shall be Blest,  
Who is of uprightness possess'd :
3. Riches and wealth shall o'er his House  
Their favours plenteously diffuse :  
His righteousness, so truly pure,  
Shall everlastingly endure.
4. There to the Upright doth arise  
In darkness light to cheer his eyes :  
He gracious is, of mercy full,  
And Righteousness pervades his Soul.
5. Happy the Man, who gracious is,  
And lends where Merit craves supplies ;  
His matters, when to judgment brought,  
Support shall find, as wisely wrought.
6. For his good works assuredly  
Mov'd he for ever shall not be :  
The Righteous in remembrance glad  
Shall everlastingly be had.
7. No evil tidings shall appall,  
Or strike with terror his firm Soul :  
His heart is fix'd immoveably,  
Trusting in GOD, The LORD MOST HIGH.
8. Establish'd firmly is his heart,  
Nor shall Dismay his trust subvert,  
Till his desire he see arise  
And vented on his Enemies.

9. He hath dispers'd the Gifts of HEAV'N;  
 He to the Poor hath freely giv'n:  
 His righteousness, so just and pure,  
 Doth everlastingly endure:

The horn of his celebrity  
 With honour shall exalted be.

10. The Wicked it shall see dismay'd  
 And into grief be thence betray'd;

They with their teeth shall gnash and tear  
 And melt away in wild despair;  
 Yea, of the Wicked the desire  
 Shall perish at Th' ALMIGHTY's Ire.

~~~~~  
 SAME PSALM (CXII). 3RD VERSION.

For the Description and References see the 1st Version.

IN THE COMMON MEASURE.

The Psalmist to the Congregation.

1. Praise ye The LORD! for Blessings wait
 On him, who fears The LORD;
 And who with faithfulness observes
 The Guidance of GOD's Word.
2. His Seed shall mighty be on Earth
 And Graciously Upheld:
 In his Gen'ration shall with Bliss
 The upright Soul be fill'd:
3. Riches and wealth their benefits
 Into his House shall pour:
 And his unsull'd righteousness
 For ever shall endure.
4. Unto the Upright doth arise
 E'en in the darkness light:
 Faithful and true; yet doth in him
 Compassion shine most bright.
5. A good Man favour doth bestow,
 And lend with lib'ral hand:
 He in the guiding his affairs
 Will to discretion bend.

6. For ever and for ever mov'd
Surely he shall not be :
The Righteous in remembrance shall
Be had eternally.
7. Of evil tidings his pure Soul
Shall never be afraid :
His heart is fix'd : for on The LORD
His trust is firmly stay'd.
8. Fully establish'd is his heart :
In him no fears arise :
And his desire he'll see fulfill'd
Upon his Enemies.
9. He mercifully hath dispers'd
And given to the Poor ;
His righteousness, the work of Faith,
For ever doth endure.
10. His horn with honour's truest meed
Exalted high shall be,
Though with vexation deeply stung
The Wicked it shall see ;

And in remorse shall gnash their teeth
And melt with rage away :
For of the Wicked the desire
Shall utterly decay.

~~~~~

PSALM CXIII.—1ST VERSION.

"This and the five following Psalms compose the Great Hallel,  
"or Song of Praise ; from Part of Which the Hymn Sung by CHRIST  
"and His Apostles, at the Conclusion of His Last Supper, is  
"supposed to have been Taken. Matt. xxvi. 30." *Bishop Horne.*

"This Psalm is intituled 'An Hallelujah,' and is designed to  
"set forth in several Particulars the Admirable Providence of GOD.  
"It was one of the Liturgical Psalms sung at the New Moons and  
"Passover." *Dr. W. Nicholls.*

## USED ON EASTER DAY.

IN A STANZA OF SIX LINES, EACH HAVING EIGHT SYLLABLES.

*The Psalmist to the Congregation.*

1. Praise ye The LORD! Ye Servants all  
Of GOD, The LORD, His Name extol!

*Chorus.*

2. Blest be JEHOVAH's Holy Name!  
From this time forth for evermore  
THE GOD of Mercy's Name adore,  
And His Exalted Praise proclaim!
3. E'en from the rising of the Sun,  
Until its daily course is run,  
The Name of GOD is to be prais'd :
4. For 'bove all Nations He is High  
And His All-Glorious MAJESTY  
Above the Highest Heav'ns is Rais'd.
5. Who to The LORD, Whom we revere,  
In Likeness doth or can appear,  
Our GOD, Whose Dwelling is On High,
6. Yet doth Himself so Humbly Bear  
The Things, in Heav'n and Earth that are,  
To View with a Benignant Eye?
7. The Poor He Raiseth from the dust,  
The Needy, that in Him doth trust,  
HE from the dunghill doth Advance;
8. That him with Princes He may Set,  
With Princes e'en, whom He doth Let  
Have rule o'er His Inheritance.
9. The barren Woman to keep house  
HE Makes, and o'er her doth Diffuse  
With Children all a Mother's Joy.  
Praise ye The LORD, The GOD of Heav'n;  
To Him let ev'ry heart be giv'n!  
And may His Praise each tongue employ!

Reference to or Analogy in the New Testament.

Verse 9 at Galatians iv. 27.

## SAME PSALM (CXIII.)—2ND VERSION.

See the notes to the 1st Version.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

*The Psalmist to the Congregation.*

1. Praise, O ye Servants of The LORD,  
Praise The LORD's Holy Name!

*Chorus.*

2. From this time forth for evermore,  
Yea, Blessed be the Same!
3. E'en from the rising of the Sun  
Until it sets in night  
JEHOVAH's Name is to be prais'd  
To rapture's utmost height.
4. High 'bove all Nations is The LORD;  
They but His Creatures are;  
High is His Glory 'bove the Heav'ns,  
For they His Pow'r declare.
5. Who to The LORD, our GOD, is like,  
WHO Dwelleth thus On High,
6. Yet Humbleth so Himself to Cast  
On Heav'n and Earth His Eye?
7. The Meek and him that needy is  
HE Raiseth from the dust,  
And from the dunghill doth Uplift  
The Poor, who Him doth trust:
8. That him with Princes He may Set  
To share with them the throne;  
With Princes, who a People rule  
Peculiarly His Own.
9. The barren Woman to keep house  
In Mercy He Ordains,  
And with the joy that Children yield  
Repay's a Mother's pains.



Praise ye The LORD! in solemn Strains  
 Proclaim JEHOVAH's Praise!  
 In Hallelujahs unto Him  
 Your pious voices raise!

~~~~~  
 PSALM CXIV.—1ST VERSION.

"This Psalm is a short historical relation of the departure of the
 "Children of Israel out of Egypt, and their passage into Canaan,
 "expressed with elegance in poetical figures." *Dr. W. Nicholls.*

"This Psalm celebrates the Exodus of Israel from Egypt, and
 "the Miracles Wrought for that People; Prefiguring the Redemption
 "of our Nature from Sin and Death, and the Wonders of Mercy and
 "Love Wrought for us by JESUS CHRIST." *Bishop Horne.*

Part of the Great Hallel or Song of Praise. See the Introductory
 note to the 113th Psalm.

USED ON EASTER DAY.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

The Psalmist to the Congregation.

1. When out of Egypt's cruel Land
 Isra'l from bondage went,
 And from a People's *tyranny**
 Jacob's Blest House was sent,
2. Judah, the Favour'd of The LORD,
 HIS Sanctuary was;
 HIS High Dominion Isra'l own'd,
 Obedient to His Laws.
3. The Sea foresaw The LORD's Design
 And in submission fled;
 Jordan itself was backward Driv'n
 And bar'd its deepen'd bed:
4. Struck with the Presence of GOD's Pow'r
 The Mountains skipp'd like Rams;
 The Little Hills in sympathy
 Leap'd like the tim'rous Lambs.

In apostrophe.

5. What ail'd thee, that thou fleddest then
 Thy channels, O thou Sea?
 Thou, Jordan, that thou back wast Driv'n
 And from thy bed didst flee?

* Varied according to Bishop Horsley's translation.

6. Ye Mountains, that ye skipp'd like Rams
And trembled to your base?
And that like Lambs, ye Hills, ye leap'd,
And yielded up your peace?
7. Tremble thou Earth in all thy realms
In Presence of The LORD,
At the Dread Presence of The GOD,
WHOM Jacob hath ador'd;
8. WHICH into standing Water Turn'd
The Rock for His Elect,
And fountains of pure Water Bade
For them the Flint eject!



SAME PSALM (CXIV).—2ND VERSION.

IN THE MEASURE OF EQUAL LINES OF EIGHT SYLLABLES.

See the note to the 1st Version.

The Psalmist to the Congregation.

1. When out of Egypt Isra'l went;
From a fierce People of strange tongues
When Jacob's House by GOD was Rent
And Rescu'd from Oppression's wrongs;
2. Judah, which gave His Holy Laws,
Was The ALMIGHTY's Sanctu'ry;
And Isra'l the Dominion was
Of The Eternal LORD, MOST HIGH.
3. The Sea the mighty Wonder saw
And from its wonted channels fled;
Jordan, inspir'd with equal awe,
Was backward Driven in its bed:
4. The Mountains totter'd to their base,
With terror struck they skipp'd like Rams;
The Little Hills gave up their peace,
And leap'd alarm'd like tim'rous Lambs.

In apostrophe.

5. What ail'd thee, and what Pow'r impell'd,
That thus thou fleddest, O thou Sea?
O Jordan, that thou wast withheld
From thine old course, and back didst flee?
6. Ye Mountains that ye skipp'd like Rams,
And to your base to fear gave way?
Ye Little Hills, that ye like Lambs
Did, panic-struck, despair display?
7. Tremble to thy foundations Earth
At the Dread Presence of The LORD!
Yea, when the Presence doth Shine forth
Of GOD, Whom Jacob hath ador'd;
8. WHICH to a standing Water-pool
The adamantine Rock did Turn,
And Bade in copious fountains roll
From the hard Flint the Waters down!



PSALM CXV.

"A Song of Thanksgiving for some great National Deliverance.

"Interpreters have imagined various occasions for this Psalm.
"To me none seems more probable than the flight of Sennacherib
"from Palestine, after the mortality in his Army." *Bishop Horsley.*

Part of the Great Hallel, or Song of Praise. See the notes to the
113th Psalm.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

Full Chorus.

1. LORD, not to us, O not to us,
But only to Thy Name
Be Glory for Thy Mercy giv'n
And for Thy Truth's Just Fame!

First Semi-Chorus.

2. O wherefore should the Heathen say—
"Ah, where is now their GOD?"

Second Semi-Chorus.

3. As for our GOD, His Will He Doth,
For Heav'n is His Abode.

First Semi-Chorus.

4. Their idols gold and silver are,
The work of mortal hand :
5. They mouths have, but yet speak they not ;
Eyes have they, but are blind :

Second Semi-Chorus.

6. Ears have they, but they do not hear,
Sound is to them unknown ;
Noses they have, but do not smell,
Nor odours' influ'nce own :

First Semi-Chorus.

7. Hands have they, but they handle not ;
Feet too, but never walk ;
Nor through their throat do they e'er speak,
Or use their tongue to talk.

Second Semi-Chorus.

8. They that created them, like them,
Helpless and lifeless are ;[†]
So is each One that trusts in them
And maketh them his care.

First Semi-Chorus.

9. *But Isra'l doth its Confidence*
*THE LORD JEHOVAH make :**
HE is their Help and He their Shield
For His Pure Mercies' sake.

Second Semi-Chorus.

10. The House of Aaron, Chosen Tribe,
*Trusts in The LORD of Heav'n :**
HE is their Help, to them His Shield
Of Maintenance is Giv'n.

Full Chorus.

11. They that The LORD with fear regard
*Their trust in Him repose : **
HE is their Help, and He their Shield,
From Whom Salvation Flows.

[†] Varied according to Bishop Horsley's translation.

12. JEHOVAH *hath Remember'd us,**
And He will Blessings Give :

First Semi-Chorus.

HE will the House of Isra'l Bless :

Second Semi-Chorus.

HE 'll Aaron's House Revive.

Full Chorus.

13. JEHOVAH *will His Worshippers**
With Blessedness Repay :
HE with the Great the Small will Bless,
And Spread with Joy their way.

High Priest.

14. JEHOVAH *will Do more for you ;**
For you, and for your Seed.
15. Lo! Ye are of JEHOVAH Blest,
WHO Heav'n and Earth hath Made.

First Semi-Chorus.

16. The Heav'n, yea, e'en the Heav'ns are GOD's ;
Therein The LORD doth Reign :
But He the Earth hath freely Giv'n
Unto the Sons of Men.

Second Semi-Chorus.

17. *What though the Dead, in silence bound,**
Cannot JEHOVAH praise ;
Nor Any in the Graves' drear realms
To Him hosannahs raise ;

18. Yet we will bless The LORD, our GOD,
WHO doth our Souls Redeem ;
From this time forth for evermore
We 'll bless His Holy Name.

Full Chorus.

Praise ye The LORD! With pious airs
Salute your Heav'nly KING!
And with Thanksgiving's voice to Him
In pious orgies sing!

* Varied according to Bishop Horsley's translation.

PSALM CXVI.

"It is not certain by whom, or upon what occasion this Psalm was composed. It plainly appears however to be a Song of thanksgiving for Deliverance from trouble, either temporal or Spiritual, or both. To render it of general use, let it be considered as an Evangelical Hymn, in the mouth of a Penitent, expressing his gratitude for Salvation from Sin and Death." *Bishop Horne.*

"This Psalm might be composed upon Hezekiah's Miraculous recovery." *Bishop Horsley.*

Part of the Great Hallel or Song of Praise. See the note to the 113th Psalm.

USED IN THE SERVICE FOR CHURCHING WOMEN.

The Psalmist to the Congregation.

1. *Pleas'd am I that JEHOVAH hath**

My voice in Mercy Heard,
And to my supplication Paid
The Tenderest Regard.

2. Because He hath Inclined His Ear

Unto mine earnest cry;
Therefore as long as I may live
Will I to Him apply.

3. Of Death the sorrows compass'd me:

On me the pains of Hell
Gat hold; I grief and trouble found:
Sorrow my heart did swell.

4. Then on JEHOVAH's Name I call'd

And forth this pray'r did pour—
"O LORD, Deliver Thou my Soul
"Humbly I Thee implore!"

5. Gracious and Righteous is The LORD,

HIS Love Incessant Flows:
Yea, and our GOD is Merciful
And Plenteous Grace Bestows.

6. THE LORD the Simple doth Preserve

And from Oppression Save:
I low was brought; but unto me
Deliverance He Gave.

* Varied upon Bishop Horsley's authority.

In apostrophe to himself.

7. Return, O my reviving Soul,
 Unto thy holy Rest!
 For GOD, The Fountain of All Good,
 Thee Bounteously hath Blest.

The Psalmist to JEHOVAH.

8. For, O my GOD, my Soul from Death
 Hast Thou Delivered;
 THOU from mine eyes the tears hast Wip'd,
 My feet from falling Stay'd.

To the Congregation.

9. I with a perfect heart will walk
 Before The Righteous LORD,
 That All, who live within the Land,
 May see my GOD ador'd :
10. I in Th' ALMIGHTY's Pow'r believ'd,
 Therefore I spoken have;
 Yea, I afflicted greatly was,
 My heart did sorely grieve :
11. I in my haste unguarded said—
 "That all Men liars are,"
 Yea, "that they but delusion prove,"
 I said in my despair.
12. What shall I render to The LORD,
 And how His Praise extol,
 For all His Benefits Conferr'd
 On my believing Soul?
13. I of Salvation will the Cup
 With true devotion take,
 And on the Name of God will call
 For His Great Mercy's sake.
14. I to The LORD will pay my vows
 In all His People's sight;
 Yea, in their presence shall my pray'r
 Direct to Him its flight.

15. Most Precious in the Sight of GOD
Is of His Saints the death;
Of them who stedfastly have kept
Of Righteousness the path.

The Psalmist to JEHOVAH.

16. LORD, I Thy Servant truly am,
And Thy Lov'd Hand-Maid's Son :
THOU hast in Mercy Loos'd the bonds
That had my Soul tied down.

17. To Thee the willing sacrifice
Of thankfulness I'll yield,
And on the Name of GOD will call
As my Salvation's Shield.

To the Congregation.

18. I to The LORD will pay my vows
In all His People's sight :
Yea, in their presence shall my pray'r
Now wing to Him its flight ;

19. Within the Courts of That Blest House,
Which hath of GOD the Name ;
Yea, even in the midst of thee,
Belov'd Jerusalem !

Praise ye The LORD, The Mighty GOD,
The Everlasting KING !
To Him let every Heart and Voice
In hallelujahs sing !

References to or Analogies in the New Testament.

Verse 7 at Matthew xi. 29.

10 „ 2nd Corinthians iv. 13.

11 „ Romans iii. 4.

PSALM CXVII.

“This Psalm, like the 110th, seems to be altogether Prophetical
“of the joy that all the World should conceive at the Coming of The
“MESSIAH, to Give Salvation, first to Jews, and then to all other
“Nations, according to His Faithful Promise.” *Patrick.*

“This Psalm is employed by St. Paul (Romans xv. 11.) to prove
“that the Gentiles were one day to praise GOD for the Mercies of
“Redemption,” *Bishop Horne.*

"This and the 118th are in truth but one Psalm, of which this "is nothing more than the exordium. The whole Poem is a triumphant processional Song. The scene passes at the front gate of the Temple. A Conqueror, with his Train, appears before it, and demands admittance to return thanks for his deliverance and final success, in an expedition of great difficulty and danger. The Conqueror and his Train sing the 117th Psalm, and the first four verses of the 118th, as they advance to the gate of the Temple in this manner. Psalm 117th—Chorus of the whole Procession. Psalm 118, verse 1.—A Single Voice. Verse 2.—Another Single Voice. Verse 3.—A third Single Voice. 4.—Chorus of the whole Procession. Arrived at the Temple gate the Conqueror alone sings the 5th, 6th and 7th verses. The 8th and 9th are sung by his Train in chorus. The Conqueror again alone sings the 10th, 11th, 12th, 13th and 14th verses. His Train in chorus the 15th and 16th. The Conqueror alone the 17th, 18th and 19th. The 20th is sung by the Priests and Levites within, while they throw the gates open. The 21st by the Conqueror alone. The 22nd, 23rd and 24th by the Priests and Levites within in chorus. The 25th by the Conqueror alone within the gates. The 26th by the Priests and Levites in Chorus. The 27th by the Conqueror's Train in Chorus. The 28th by the Conqueror alone. The 29th by the united Chorus of the Priests and Levites and the Conqueror's Train, all within the gates.

"Now the Jewish Temple was a Type of Heaven. The gate of the Temple therefore is the Gate of Heaven; the Priests within represent the Angelic Host attending round the Throne of GOD in Heaven; the Conqueror is MESSIAH; and the Train the Redeemed." *Bishop Horsley.*

"This Psalm is a Prophetical Exultation upon the Call of the Gentiles." *Dr. W. Nicholls.*

Part of the Great Hallel, or Song of Praise. See the note to the 113th Psalm.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

Chorus of the Conqueror and his Train.

1. O praise The LORD of Grace and Truth
All Nations of the Earth!
O all ye People in His Praise
Your hallow'd Strains sound forth!
2. For Great His Mercy is tow'rd us,
HIS Kindness without end:
The Truth for ever will Endure,
That doth on Him Attend.

Praise ye The LORD! in accents sweet
With reverence devout
Let ev'ry Tongue in gratitude
Its praise to Him pour out!

Reference to or Analogy in the New Testament.

Verse 1 at Romans xv. 11.

PSALM CXVIII.

EMINENTLY PROPHETICAL.

See the note from Bishop Horsley to the foregoing Psalm, shewing its intimate connection with this.

"In this Psalm a King of Israel appears leading his People in solemn procession to the Temple, there to offer up the sacrifice of praise and thanksgiving for the Marvellous Deliverance from his Enemies and a glorious victory gained over them. After inviting the Nation, (verse 1 to 4) to join with him upon this joyful occasion he describes at large (5 to 18) his danger and his Deliverance from it, Which latter is attributed wholly to the Power and Goodness of JEHOVAH. After this, as Mr. Mudge has rightly observed, there ensues a kind of sacred dialogue. Being come to the Temple the victorious Monarch speaks the 19th verse; they that open the gate the 20th; he again, as he enters, the 21st; they with him seem to speak the four next verses to the 25th; the Priests of the Temple the 26th—the first part to the King, the other to the People; the People the 27th; he the 28th; the 29th is the chorus verse concluding as it began. The repeated application made of the 22nd verse in the New Testament (being six times quoted as spoken of JESUS CHRIST) and the appointment of the Psalm by the Church to be used on Easter Day, lead us to consider the Whole as a Triumphant Hymn Sung by KING MESSIAH at the Head of the Israel of GOD on Occasion of His Resurrection and Exaltation." *Bishop Horne.*

"This Psalm, though it bears no title, is generally by Ancients and Moderns, attributed to David; and it was probably an Inauguration Hymn after he was recognized King of all Israel and Judah. It was written in a dialogical form, in which there are several Interlocutors, viz. David, the People and the Priests. The Psalm seems to have been sung in these parts, in a public procession to the Tabernacle up Mount Zion. That there are many Prophetical Expressions therein, Which Relate to The MESSIAH, not only the Writers of the New Testament, but many of the ancient Rabbies affirm, as St. Jerome says." *Dr. W. Nicholls.*

Part of the Geart Hallel or Song of Praise. See the introductory note to the 113th Psalm.

USED ON EASTER DAY, AND IN THE SERVICE FOR THE
RESTORATION OF KING CHARLES.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

A Single Voice.

1. Unto JEHOVAH *All confess**—
 "That He indeed is Good,
 "That everlasting is the Love
 "HIS Tenderness hath Strew'd!"

Second Single Voice.

2. Let Isra'l now devoutly say—
 "That all His Ways are Pure,
 "And that the Mercy of their GOD
 "For ever doth Endure!"

Third Single Voice.

3. O let the House of Aaron say—
 "That all His Ways are Pure;
 "And that the Mercy of their GOD
 "For ever doth Endure!"

Chorus of the whole Procession.

4. Let them, that fear The LORD, now say—
 "That all His Ways are Pure;
 "And that the Mercy of their GOD
 "For ever doth Endure!"

The Conqueror alone.

5. Upon The LORD in my distress
 I did with fervour call;
 THE LORD then Answer'd me, and Set
 At liberty my Soul.
6. THE LORD of Heav'n is on my side,
 I will not harbour fear;
 For what can Man do unto me,
 When Shelter'd by GOD's Care?
7. JEHOVAH is upon my side*
 And He my Helper is,
 So that with confidence I face*
 A host of Enemies.

* Varied according to Bishop Horsley.

Chorus of the Conqueror's Train.

8. Better is it to trust in GOD,
WHO Over All doth Reign,
Than any confidence to put
In frail dependant Man.
9. Better is it to trust in GOD,
And make The LORD our Stay,
Than to put confidence in those,
Who Earthly Kingdoms sway.

The Conqueror alone.

10. All Nations compass'd me about
To rob me of my joy;
But in JEHOVAH's Name I them
*Did** utterly destroy:
11. They compass'd me about, yea they
Did compass me about,
But in JEHOVAH's Name I them
*Did** utterly root out:
12. They compass'd me about like bees;
They as the thorn-fed fire
Are quench'd; for in JEHOVAH's Name
I've sunk them to despair.
13. *I a strong thrust receiv'd that aim'd
To make me vanquisht fall;**
But The LORD Help'd me, when in faith
I upon Him did call.
14. THE LORD JEHOVAH is my Strength,
And Subject of my Song:
HE my Salvation is Become,
To Whom doth Pow'r Belong.

Chorus of the Conqueror's Train.

15. The Voice, that doth with joyfulness
And with Salvation swell,
Is in the Tabernacles found,
Wherein the Righteous dwell:

* Varied according to Bishop Horsley's translation.

*The Right-Hand of The LORD MOST HIGH
Hath Valiantly Perform'd,**
For of JEHOVAH is the Will
Omnipotently Arm'd.

16. The Right-Hand of The LORD of Heav'n
Strong and Exalted is;
THE LORD's Right-Hand hath Done a Deed
To Blast His Enemies.

The Conqueror alone.

17. I shall not die, but live, and shall
Exultingly declare
The Works of The Eternal LORD,
How Good, how Great They are !

18. GOD, by Eternal Justice Mov'd,
Hath sorely Chasten'd me ;
But hath not over unto Death
Given my Soul a prey.

19. The Gates of Perfect Righteousness
Open to me, O LORD !
I into Them will go, and there
My Praise shall forth be pour'd ;

JEHOVAH's MAJESTY I will
With reverence proclaim ;
And I with Song will magnify
*Of JAH the Holy Name.**

Priests and Levites within throwing open the gates.

20. This Gate the Gate is of The LORD,
Of Isra'l's HOLY ONE,
And into It the Righteous shall
The entrance find alone.

The Conqueror alone.

21. I Thee will praise, for Thou hast Heard
In Mercy, LORD, my pray'r ;
And my Salvation art Become,
On Whom all hope I rear.

* Varied according to Bishop Horsley.

Priests and Levites within the gates.

22. The Stone, Which so disdainfully
The Builders all refus'd,
Is in the polish'd Corner plac'd
And as the Head-Stone us'd.
23. This of The LORD the Doing is,
And Fashion'd by His Rule :
It in our eyes is Marvellous
And doth amaze the Soul.
24. This is the Day, the solemn Day,
Which The LORD GOD hath Made ;
In It we will be glad, and joy
Shall all our hearts pervade.

The Conqueror within the gate.

25. Save now I Thee beseech, O LORD !
O LORD, I Thee beseech !
And with Prosperity Thy Hand
Now Graciously Outreach !

Chorus of Priests and Levites.

26. Blessed be He, That in the Name
Comes of The LORD of Heav'n !
We of JEHOVAH's House to You
Have benediction giv'n.*

The Conqueror's Train as they march in.

27. JEHOVAH, Who is GOD, on us
Hath Shone with Purest Light :
E'en to the Altar's horns with cords
The sacrifice bind tight !

The Conqueror alone.

28. THOU art my GOD, I Thee will praise,
And will my faith proclaim !
THOU art my GOD, I will exalt,
And magnify Thy Name !

*Grand Chorus of Priests and Levites and the Conqueror's
Train all within the gates.*

29. Confession to JEHOVAH make—
“That He's Supremely Good ;
“WHOSE Mercy ever doth Endure ;
“WHOSE Paths with Love are Strew'd !”

* Varied after Bishop Horsley.

References to or Analogies in the New Testament.

Verse 6 at Hebrews xiii. 6.

18 „ 2nd Corinthians vi. 9.

20 „ Revelation xxi. 27—xxii. 14, 15.

22 „ Matthew xxi. 42—Mark xii. 10—Luke xx. 17—
Acts iv. 11—Ephesians ii. 20—1 Peter ii. 4, 7, 8
—Romans ix. 33.26 „ Matthew xxi. 9—xxiii. 39—Mark xi. 9—Luke
xix. 38—John xii. 13—Luke xiii. 35.

27 „ 1 Peter ii. 9.

PSALM CXIX.

“ This Psalm is divided (most probably for the advantage of “memory) according to the number of letters, which compose the “Hebrew alphabet, into twenty-two portions of eight verses each ; “and not only every portion, but every verse of that portion begins “with the letter appropriated to it. David must undoubtedly have “been the Author. He describes in a series of devotional meditations “the Instruction and the Comfort, which through all vicissitudes of “mind and fortune he had ever found in the Word of GOD. The “many strong expressions of love towards the Law, and the repeated “resolutions and vows to observe It, will often force us to turn our “thoughts to The True DAVID, Whose Meat and Drink it was “to Do the Will of Him, That Sent Him. Between the verses of “each portion a connection is frequently to be traced, but it doth “not often seem to extend from one portion to another. The many “words employed to express the Revelations of GOD’s Will have “distinct significations, denoting different parts or portions of the “Scriptures, which it hath been at sometimes found of great use to “take into consideration, while at others the terms appear to be “used promiscuously in a general sense and for the sake of variety.”

Bishop Horne.

See the note from the Same Author to the 19th Psalm.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

PART I.—ALEPH.

The Psalmist to the Congregation.

1. Blessed the Undeiled are,
The Perfect in the Way;
Who walk within the Law of GOD,
And Him obedience pay !
2. Blessed are they that faithfully
HIS Testimonies keep ;
And they that seek with all their heart
The Fruits of Grace to reap !

3. For they, that in His Holy Ways
 Their course of life direct,
 Iniquity in act or thought
 Do carefully reject.

The Psalmist to JEHOVAH.

4. THOU hast Commanded us to keep
 With strictest diligence
 The Precepts, Which in Love to us,
 O LORD, Thou didst Dispense.
5. O that my ways directed were
 With one unbending aim
 The Statutes to observe, Which Thou
 In Mercy didst Proclaim !
6. Then shall I never be ashamed,
 When thus I entertain
 Respect for Thy Commandments, LORD,
 And to their Guidance lean.
7. I Thee exultingly will praise
 With uprightness of heart,
 When of Thy Righteous Judgments Thou
 The Knowledge shalt Impart.
8. I will Thy Holy Statutes keep
 And cherish in my mind ;
 O me Forsake not utterly,
 Nor from Thy Mercy Rend !

References to or Analogies in the New Testament.

Verse 3 at 1st John iii. 9—v. 18.

6 „ 1st John ii. 28.

PART II.—BETH.

The Psalmist to JEHOVAH.

9. O wherewith shall a young Man cleanse
 His way, All-Righteous LORD ?
 By taking constant heed thereto
 According to Thy Word.
10. With my whole heart unceasingly
 I Thee, O LORD, have sought :
 Let me not wander from the Law
 Which Thine Own Wisdom Taught !

11. THINE Oracles I carefully
Have treasur'd in my heart,
That against Thee I might not sin,
Nor from Thy Grace depart!
12. Blessed art Thou, Eternal LORD,
O me Thy Statutes Teach!
Aid me to keep Them that my Soul
Salvation's Goal may reach!
13. With lips in union with my heart
Have I declar'd, O LORD,
All the Deep Judgments of Thy Mouth,
And taught Thy Gracious Word.
14. I in the Way, Which unto us
THY Testimonies Shew,
*Have drawn more copious draughts of joy**
Than can from riches flow.
15. I on Thy Precepts, LORD, will muse
In Meditation's hour;
Unto Thy Ways I'll have respect
And to Thy Truths will soar.
16. I on Thy Statutes, O my GOD
With fond delight will dwell:
I will not e'er forget Thy Word,
But will Its praises swell.

References to or Analogies in the New Testament.

Verse 11 at Luke ii. 19, 51.

PART III.—GIMEL.

The Psalmist to JEHOVAH.

17. With Thy devoted Servant, LORD,
O Bountifully Deal,
That I may live and keep Thy Word
With a Believer's zeal!
18. Open, O LORD, my Spir'tu'l eyes
That I may now behold
The Wond'rous Things of Faith and Hope
Which Thy Deep Laws Unfold!

* Varied according to Bishop Horsley.

19. I a poor helpless Stranger am,
A Sojourner on Earth :
Hide Thy Commandments not from me,
But Let Their Light Shine forth !
20. The vigour of my Soul doth break
For the extreme desire
And longing it at all times doth
Unto Thy Judgments bear.
21. THOU hast Rebuk'd the Proud, that turn
From Thy Commands away.
Cursed are they that from the Paths
Of Thy Pure Precepts stray !
22. Reproach, contempt and contumely
Do Thou from me Remove ;
For *I've Thy Doctrines treasur'd up**
In faithfulness and love !
23. Princes did sit and sought my peace
By speeches to destroy ;
But on Thy Statutes all his thoughts
THY Servant did employ.
24. THY Testimonies also are
My Soul's most fond delight ;
My trusty Counsellors are They
That Set my goings right.

References to or Analogies in the New Testament.
Verse 19 at 2nd Cor. v. 6.—Heb. xi. 13.

PART IV. —DALETH.

The Psalmist to JEHOVAH.

25. Unto the dust my Soul doth cleave :
O Thou All-Gracious LORD
By Thy Free SPIRIT Quicken me
According to Thy Word !
26. I unto Thee, O LORD, my ways
Have faithfully declar'd :
O me Thy Statutes Teach, since Thou
Hast my confession Heard !

* Varied according to Bishop Horsley,

27. Of Thy Blest Precepts too the Way
Make me to understand!
So shall I talk of all the Works,
So Wondrous, of Thy Hand.
28. When to itself made known, my Soul
Melteth for heaviness:
According to Thy Word O me
With Strength and Comfort Bless!
29. The way of lying from my Soul
Do Thou, O LORD, Remove;
And Grant me Graciously Thy Law
To know and dearly love!
30. I chosen have the Righteous Way
Of Thine Eternal Truth;
Before me I the Judgments laid,
Which Issu'd from Thy Mouth.
31. I to Thy Testimonies have
Most zealously adher'd:
Put me not, O my LORD, to shame,
Nor from Thy Help Discard!
32. Of Thy Commandments I the Way
Will stedfastly pursue;
When Thou, LORD, shalt my heart Enlarge
And it with Grace Renew.

Reference to or Analogy in the New Testament.

Verse 32 at 2nd Cor. vi. 11.

PART V.—HE.

The Psalmist to JEHOVAH.

33. Teach me the Way, Eternal LORD,
To Which Thy Statutes Tend!
And I with faithfulness will strive
To keep It to the end.
34. Give understanding unto me!
And I shall keep Thy Law;
With my whole heart I'll It observe,
Yea, with profoundest awe.

35. Make me to go within the Path
Of Thy Commandments, LORD!
For It to me doth Pleasantness
And true Delight Afford.
36. Unto Thy Testimonies, LORD,
Do Thou my heart Incline!
And Suffer not my Soul to yield
To Covetousness' sin!
37. O from beholding vanity
Turn Thou mine eyes away!
And in the Guidance of my Soul
THY Quick'ning Pow'r Display!
38. Unto the Servant of Thy Will
'Stablish Thy Holy Word!
For wholly he devoted is
Unto Thy Fear, O LORD.
39. Turn Thy Reproach away from me,
Which tremblingly I fear!
For all Thy Judgments, LORD, are Good;
Yea, They Perfection Wear.
40. Behold, Thy Gracious Precepts, LORD,
I've long'd for and desir'd:
O Grant that with Thy Righteousness
My Soul may be Inspir'd!

References to or Analogies in the New Testament.

Verse 33 at Matthew x. 22.—Revelation ii. 26.

34 „ James i. 5.

36 „ Mark vii. 21, 22, 23.—Luke xii. 15.

1st Timothy vi. 10.—Hebrews xiii. 5.

PART VI.—VAU.

The Psalmist to JEHOVAH.

41. Let Thine All-Loving Mercy Come
And Bless me, O my LORD,
E'en Thy Salvation to my Soul
According to Thy Word!
42. So shall I have wherewith to give
An answer to his boast,
That with reproaches loadeth me;
For in Thy Word I trust.

43. And Take not wholly from my mouth
The Precious Word of Truth !
For in Thy Judgments I have hop'd,
Yea, even from my youth.
44. So shall I keep Thy Sacred Law
Continu'llly in view ;
And ever, yea for ever, will
Its Guidance I pursue.
45. And I at liberty will walk,
From Sin's base fetters free :
For I Those Perfect Precepts seek,
That Emanate from Thee.
46. I of Thy Testimonies too
E'en before Kings will speak ;
And will not be asham'd through Them
THINE Honour, LORD, to seek.
47. In Thy Commandments too myself
I greatly will delight,
Which I have cherish'd as the Guides,
That Set my goings right.
48. Unto Thy Law, Which I have lov'd,
Will I lift up my hands ;
I'll on Thy Statutes meditate
And follow Thy Commands.

References to or Analogies in the New Testament,
Verse 46 at Matthew x. 18, 19.—Acts xxvi. 1, 2.

PART VII.—ZAIN.

The Psalmist to JEHOVAH.

49. Remember Thou the Hallow'd Word
Unto Thy Servant Giv'n,
On Which Thou me hast Caus'd to hope
For Mercies, LORD, in Heav'n !
50. This in Affliction's trying hour,
My only Comfort is ;
For Thy Blest Word hath Quicken'd me,
And Bade that Hope arise,

51. The Proud, the Haughty, greatly have
Me in derision had;
Yet from Thy Law I have not swerv'd,
Nor from Thy Paths have stray'd.
52. THY Sacred Judgments, LORD, of old
I in remembrance held;
And from the contemplation have
Myself with Comfort fill'd.
53. Horror hath taken hold of me,
Yea, the most fearful awe,
Because of all the wicked Souls
That do forsake Thy Law.
54. The Subject of my daily Songs
THY Statutes, LORD, have been,
E'en in the House, which but too long
My pilgrimage hath seen.
55. I in the night, ALMIGHTY LORD,
Remember'd have Thy Name;
And faithfully have kept Thy Law
In rev'rence of the Same.
56. This, *as my Comfort,** LORD, I had
Through Thine Abundant Grace;
Because I Thy Commandments kept,
And sought Thy Promis'd Peace.

Reference to or Analogy in the New Testament.
Verse 50 at Romans xv. 4.

PART VIII.—CHETH.

The Psalmist to JEHOVAH.

57. THOU, O Eternal LORD of Heav'n,
My Blissful Portion art:
I've said—"That I would keep Thy Word;"
And said it from my heart.
58. With my whole heart and soul did I
THY Favour, LORD, intreat:
According to Thy Word, on me
O Let Thy Mercy Wait!

* Varied according to Bishop Horsley.

59. On the deceiving ways I've trod;
 With seriousness I thought;
 And to Thy Testimonies' Path
 My wand'ring feet I brought.
60. Urg'd by Reflection I made haste,
 Nor longer did delay
 THY Blest Commandments, LORD, to keep,
 And Thy Whole Law obey.
61. Robb'd have I been, and much despoil'd
 By Bands of impious Men:
 But by my Soul Thy Sacred Law
 Hath not forgotten been.
62. To give my fervent thanks to Thee
 At midnight I will rise,
 And hail Those Righteous Judgments, LORD,
 Which Thy true Servants prize.
63. Of All that fear Thy Mighty Pow'r
 I a Companion am;
 With them too that Thy Precepts keep
 Close intercourse I claim.
64. Of Thine Unceasing Mercy, LORD,
 The spacious Earth is full;
 Teach me Thy Statutes, and Unfold
 Their Treasures to my Soul!

References to or Analogies in the New Testament.

Verse 59 at Luke xv. 17, 18.

62 „ Acts xvi. 25.

PART IX.—TETH.

The Psalmist to JEHOVAH.

65. THOU Well and Graciously hast Dealt
 With me, Thy Servant, LORD;
 Wondrous in Mercy hast Thou been
 According to Thy Word!
66. Teach me to form my judgment right,
 And knowledge to attain;
 For of Thy Laws within my Soul
 A firm belief doth reign.

67. Before Affliction's pangs I felt,
Heedless I went astray;
But now, LORD, have I kept Thy Word,
And walk'd within Thy Way.
68. THOU, LORD, art Good, and Doest Good;
THOU Full of Mercy art;
Teach me Thy Statutes, and Imprint
Their Counsel on my heart!
69. 'Gainst me the Proud have forg'd a lie
To rob me of my peace:
But I with my whole heart will keep
The Precepts of Thy Grace.
70. Fat is their swollen heart as grease,
With luxury elate:
But in Thy Law is my delight,
And on Thy Will I wait.
71. That I afflicted, LORD, have been,
For me indeed is good;
Since thence hath my inquiring Soul
Thy Statutes understood.
72. Better to me is That Pure Law,
By Thine Own Mouth Express'd,
Than gold and silver's choicest stores
In thousand heaps amass'd.

References to or Analogies in the New Testament.

Verse 67 at Hebrews xii. 10, 11.

68 „ Matthew xix. 17.

70 „ Acts xxviii. 27.

PART X.—JOD.

The Psalmist to JEHOVAH.

73. THY Hands have Wonderfully Made
And Fashion'd me, O LORD;
Give understanding unto me
That I may learn Thy Word!
74. When they, that fear Thee, see me, LORD,
Gladness their heart will fill;
Because I've hoped in Thy Word,
And rested on Thy Will.

75. That All Thy Judgments, LORD, are Right
Assuredly I know,
And that in Faithfulness my Soul
THOU Chasten'd hast with woe.
76. Let Thine All-Gracious Kindness Come
And Comfort me, I pray;
As by Thy Word of Promise Thou
Didst to Thy Servant Say!
77. O Let Thy Tender Mercies Come
To me, that I may live!
For from Thy Law my chief delight
Do I, O GOD, derive.
78. Confounded be with shame the Proud,
For they without a cause
Perversely dealt with me! But I
Contemplate will Thy Laws.
79. Let Those in love turn unto me,
That Thee with rev'rence own;
And Those, to whom Thou, LORD, hast Made
THY Testimonies known!
80. Let, O Thou Gracious GOD, my heart
Be in Thy Statutes sound!
That I be not asham'd; nor me
Mine Enemies confound.

Reference to or Analogy in the New Testament.
Verse 75 at Hebrews xii. 10.

PART XI.—CAPH.

The Psalmist to JEHOVAH.

81. My Soul thro' long expectancy
Of Thy Salvation faints;
Yet doth Thy Word Sustain the hope
Of Mercy to Thy Saints.
82. Mine eyes too fail thro' longing sore
After Thy Word of Peace,
Saying—"O when to Comfort me
"Wilt Thou Impart Thy Grace?"

83. For like a bottle in the smoke
Am I, alas, become;
Yet from Thy Statutes do I not
Suffer my thoughts to roain.
84. How many and how full of woe,
LORD, are Thy Servants' days!
When wilt Thou Judgment Execute
On them, that hate my ways?
85. The Proud have digged pits for me,
Seeking to catch my Soul;
For to Thy Law they take not heed,
Nor own Its Just Controul.
86. All Thy Commandments Faithful are
And Full of Righteousness.
They persecute me wrongfully;
Help me in my distress!
87. Me they had almost on the Earth
Maliciously consum'd:
But I Thy Precepts ne'er forsook;
And They my paths Illum'd.
88. After Thy Tender Love may I
THY Quick'ning Influ'nce reap!
So of Thy Mouth shall I, O LORD,
The Testimony keep.

Reference to or Analogy in the New Testament.

Verse 84 at Revelation vi. 10.

PART XII.—LAMED.

The Psalmist to JEHOVAH.

89. For ever and for evermore,
O THOU, All-Gracious LORD,
In Heav'n, Thine Everlasting Throne,
Is Settled Thy Pure Word.
90. O'er all Gen'rations doth, O GOD,
THY Faithfulness Preside:
THOU hast Established the Earth,
And it doth still abide.

91. According to Thine Ordinance
*The Day continu'th still;**
 All are the Creatures of Thy Hand,
 And should observe Thy Will.
92. Unless my studies and delight
 In Thy Blest Law had been
 I should have perish'd in the grief
 And trouble I have seen.
93. The Precepts, LORD, by Thee Reveal'd
 I never will forget :
 For me with Them Thou Quicken'd hast;
 On Them my hopes are set.
94. LORD, I am Thine and Thine alone;
 O me in Mercy Save!
 For All Thy Precepts I have sought :
 Them on my heart Engrave!
95. For me the Wicked waited have
 And would my Soul destroy :
 But LORD, Thy Testimonies shall
 My thoughts and acts Employ.
96. Of all perfection on the Earth
 I, LORD, have seen an end :
 But Thy Commandment doth in breadth
 Exceedingly Extend.

References to or Analogies in the New Testament.

Verse 89 at Matthew xxiv. 34, 35—1 Peter i. 25.

96 „ Matthew v. 18.

PART XIII.—MEM.

The Psalmist to JEHOVAH.

97. How love I and how venerate,
 O Gracious LORD, Thy Law!
 My meditations all the day
 From It their Nurture draw.
98. Me than mine Enemies more wise
 Have Thy Commandments Made :
 For They are ever in my mind,
 And to my heart are Laid.

* Varied according to Bishop Horsley's translation.

99. With understanding I'm endu'd
More than my Teachers are :
For to Thy Testimonies, LORD,
My thoughts devote their care.
100. I than the Ancients of the Land
More understanding have,
Because the Precepts, LORD, I keep,
Which Thine Own Wisdom Gave.
101. My feet I've stedfastly refrain'd
From ev'ry evil way,
That I Thy Holy Word, O LORD,
Might faithfully obey.
102. I from the Judgments of Thy Mouth
Have not departed, LORD ;
For Thou hast Taught me and the Gift
Of Grace upon me Pour'd.
103. Unto my taste how Sweet Thy Words !
Yea, They are very Sweet ;
Sweeter than honey to my mouth,
With Purer Bliss Replete.
104. Through Thy Pure Precepts, Gracious LORD,
I understanding gain :
And therefore 'gainst deceitful ways
A studi'd hate retain.

Reference to or Analogy in the New Testament.

Verse 99 at 2nd Timothy iii. 15.

PART XIV.—NUN.

The Psalmist to JEHOVAH.

105. THY Word a Lamp is to my feet,
And to my paths a Light,
That safely Guides me on my way,
And Sets my goings right.
106. LORD, I have sworn, and faithfully
Will I perform the vow—
“That I'll Thy Righteous Judgments keep
“And to Thy Law will bow.”

107. I heavily afflicted am :
 Me do Thou Quicken, LORD,
 With Thine All-Animating Grace
 According to Thy Word!
108. The free-will off'rings of my mouth
 Accept, I Thee implore!
 Teach me Thy Judgments, and my Soul
 With Wisdom's treasures Store!
109. For, O my GOD, continu'lly
 My Soul is in my hand;
 Yet do I not forget Thy Law,
 But to Its Truths attend.
110. The Wicked have a snare for me
 With deepest malice laid;
 Yet from Thy Precepts, LORD, have I
 Not into error stray'd.
111. THY Testimonies have I ta'en
 As mine Inheritance;
 For the rejoicing of my heart
 They at all times Advance.
112. THY Statutes alway to perform
 Have I my heart inclin'd;
 And in the work I labour will,
 Yea, even to the end.

Reference to or Analogy in the New Testament.

Verse 108 at Hebrews xiii. 15.

PART XV.—SAMECH.

The Psalmist to JEHOVAH.

113. Vain thoughts I hate; but Thy Pure Law,
 JEHOVAH, do I love:
 Grant that Its Precepts to my heart
 A Guide and Guard may Prove!
114. My Hiding Place art Thou, O LORD,
 My Fortress and My Shield;
 I on Thy Word my hope repose,
 And on Its Promise build.

The Psalmist to the Wicked.

115. Ye Doers of iniquity
Quickly from me depart!
For the Commandments of my GOD
I'll keep with all my heart.

The Psalmist to JEHOVAH.

116. Me, LORD, according to Thy Word
Uphold, that I may live;
Nor let me be asham'd of What
My Soul its Hope doth Give!
117. Hold Thou me up, O LORD, and I
In Safety shall remain!
And to Thy Statutes I'll respect
Continu'lly maintain.
118. All them, that from Thy Statutes err,
THOU, LORD, hast Trodden down:
*Fallacious all their cunning is;**
It will be overthrown.
119. The Impious of the Earth like dross
THOU Puttest far away:
Therefore Thy Testimonies, LORD,
I love and will obey.
120. My flesh thro' all its tender nerves
Trembleth for fear of Thee:
I of Thy Judgments am afraid,
And dread Thy Just Decree.

References to or Analogies in the New Testament.

Verse 115 at Matthew vii. 23.

116 „ Romans v. 5—ix. 33—x. 11.

PART XVI.—AIN.

The Psalmist to JEHOVAH.

121. Judgment and justice unto All
Invar'ably I've done;
To mine Oppressors Leave me not
Defenceless and alone!

* Varied according to Bishop Horsley.

122. Be Surety for Thy Servant's good !
 Mine innocence Proclaim !
 Neither against me let Success
 Attend the proud Man's aim !
123. Mine eyes thro' long expectancy
 Of Thy Salvation fail,
 And for the Word of Righteousness
 That will Thine Advent Hail.
124. According to Thy Mercy, LORD,
 O with Thy Servant Deal !
 Teach me Thy Statutes that I may
 Keep Them with holy zeal.
125. I am Thy Servant, O my GOD,
 Me understanding Give !
 May I Thy Testimonies know,
 And in Their Guidance live !
126. LORD, it is Time for Thee to Work
 And to Assert Thy Pow'r ;
 For they Thy Law have render'd void
 To Scorn, have giv'n It o'er.
127. For I, LORD, Thy Commandments love
 And them more Precious hold,
 Than gold in countless heaps amass'd,
 Yea, than the finest gold.
128. *Stedfast I've walk'd in That Sure Path,
 On Which Thou Shedd'st Thy Light : **
 And ev'ry false deceitful way
 Is hateful in my sight.

Reference to or Analogy in the New Testament.

Verse 122 at Hebrews vii. 22.

PART XVII.—PE.

The Psalmist to JEHOVAH.

129. THY Testimonies, O my GOD,
 How Wonderful They are !
 Therefore my Soul with stedfastness
 Doth to Their Rules adhere.

* Varied according to Bishop Horsley.

130. The Entrance of Thy Gracious Words
Light to the Mind doth Give :
Wisdom and understanding Thence
The Simple do derive.
131. My mouth I open'd, and with joy
Panted my kindling heart :
For I for Thy Commandments long'd,
The Truths that They Impart.
132. With Favour do Thou Look on me !
In Mercy me Redeem !
As Thou dost Use to Do to those
That love Thy Holy Name.
133. Order thro' all my life my steps,
According to Thy Word ;
Nor Let o'er me Iniquity
Dominion have, O LORD !
134. From the oppression of proud Man
To me Deliv'rance Send !
So will I, LORD, Thy Precepts keep,
Yea, even to the end.
135. Upon Thy Servant Make Thy Face
With Beams of Love to Shine !
Teach me Thy Statutes and my heart
Unto Thy Law Incline !
136. Behold, O GOD, how down mine eyes
Streamlets of water run,
Because that Men keep not Thy Law,
Nor will Thy Mercies own !

References to or Analogies in the New Testament.

Verse 133 at Romans vi. 12.

134 „, Luke i. 74.

PART XVIII.—TZADDI.

The Psalmist to JEHOVAH.

137. Righteous art Thou, O LORD MOST HIGH;
Upright Thy Judgments are !
Of Pow'r and Wisdom Infinite
The Characters They Bear !

138. THY Testimonies, O my GOD,
That Thou Commanded hast,
Righteous and very Faithful are,
And of all Truth Possess !
139. My zeal and ardour for Thy Cause
Me have consum'd, O LORD ;
Because my Soul's worst Enemies
Forgotten have Thy Word.
140. Pure is Thy Word, however tried,
And Full of Excellence ;
Therefore Thy Servant loveth It,
And will Its praise advance.
141. Small am I, and of no repute ;
Me doth the World despise ;
Yet do I not forget Thy Law,
But Its Commandments prize
142. An Everlasting Righteousness
THY Righteousness, LORD, is :
THY Law the Truth is, Whence to us
Both Light and Hope Arise.
143. Trouble and anguish, O my GOD,
On me have taken hold ;
Yet Thy Commandments to my Soul
Delightfulness Unfold.
144. Eternal is the Righteousness
THY Testimonies Give :
Grant understanding unto me,
And I shall surely live !

References to or Analogies in the New Testament.

Verse 139 at John ii. 17.

142 „ John xvii. 17.

PART XIX.—KOPH.

The Psalmist to JEHOVAH.

145. With my whole heart to Thee I cried ;
O Hear me, Gracious LORD !
I will Thy Statutes always keep
And will obey Thy Word.

146. I cried to Thee in fervent pray'r;
O me in Mercy Save!
Then I'll Thy Testimonies keep,
And on my heart engrave.
147. Yea, e'er the morning dawn'd, to Thee
Was pour'd my suppliant cry;
For I have hoped in Thy Word
And on Its Truth rely.
148. The watches of the fleeting night
My wakeful eyes prevent,
That in Thy Gracious Word might be
My meditation spent.
149. According to Thy Tender Love
Hear, O my LORD, my voice!
According to Thy Judgment me
With Quick'ning Grace Rejoice!
150. They that the course of mischief run
Do now, alas! draw nigh:
They from Thy Law are very far,
And do Thy Pow'r defy.
151. But Thou, ALMIGHTY LORD, art Near
With Thy Protecting Shield:
All Thy Commandments too are Truth,
And Consolation Yield.
152. As for Thy Testimonies, LORD,
Even of old I've known
That Their Foundations Thou hast Made
Eternal as Thy Throne.

Reference to or Analogy in the New Testament.

Verse 152 at Luke xxi. 33.

PART XX.—RESH.

The Psalmist to JEHOVAH.

153. Consider mine affliction, LORD,
And O Deliver me!
For I do not forget Thy Law,
Nor from Its Guidance flee.

154. Plead Thou my cause, and unto me
Deliverance Extend!
To me according to Thy Word
THY Quick'ning Influ'nce Send!
155. Salvation from the wicked Ones
Far distant is Remov'd;
For they Thy Statutes do not seek,
Nor have Thy Precepts lov'd.
156. Great are Thy Tender Mercies, LORD,
Beyond expression Great!
According to Thy Judgment me
With Quick'ning Grace Elate!
157. Many my Persecutors are
Who as my Foes combine;
Yet from Thy Testimonies, LORD,
Doth not my Soul decline.
158. I the Transgressors did behold,
And greatly was I griev'd;
Because they have not kept Thy Word,
Nor in Its Truth believ'd.
159. Consider how Thy Law I love
And on It rest my Stay:
After Thy Loving-Kindnesses
Quicken me, LORD, I pray!
160. From the beginning, LORD, Thy Word
Is Holy, True, and Pure:
THINE Ev'ry Righteous Judgment doth
For evermore Endure.

PART XXI.—SCHIN.

The Psalmist to JEHOVAH.

161. Princes have persecuted me
Even without a cause:
But, O my GOD, my heart doth stand
In awe of Thy Blest Laws.
162. I at Thy Word rejoice as One
That findeth richest spoil;
And Truest Blessedness Attends
Its Tidings to my Soul.

163. I hate and utterly abhor
All lying and deceit :
But I Thy Law sincerely love
And on Its Guidance wait.
164. In ev'ry day, e'en seven times,
To Thee I offer praise ;
Because Thy Judgments Righteous are,
And Holy are Thy Ways.
165. Great and enduring peace have they
Which love Thy Sacred Law ;
Them shall not anything offend,
Or into danger draw.
166. For Thy Salvation I have hop'd,
O Thou, All-Gracious LORD !
All Thy Commandments have I done
In rev'rence of Thy Word.
167. My Soul Thy Testimonies hath
Most sacredly fulfill'd ;
Them I exceedingly have lov'd
And to my heart have held.
168. THY Testimonies I have kept,
THY Precepts have obey'd ;
For all the ways, wherein I walk,
Are before Thee display'd.

PART XXII.—TAU.

The Psalmist to JEHOVAH.

169. Near Let my cry Accepted come
Before Thee, O my LORD !
Give understanding unto me
According to Thy Word !
170. O Let my supplication come
Before Thy Righteous Throne !
To me according to Thy Word
Deliverance Send down !
171. My lips shall utter praise, when me
THY Statutes Thou hast Taught ;
For They with Promises of Peace
And purest Joy are Fraught.

172. My tongue of Thy Blest Word shall speak
And shall Its Truths declare;
For Perfect Righteousness, O LORD,
All Thy Commandments are.
173. LORD, Let Thine All-Supporting Hand
On me its Help Bestow;
For I Those Precepts chosen have
Which from Thy Wisdom Flow.
174. For Thy Salvation I have long'd
Most earnestly, O LORD;
And to my Soul Thy Holy Law
Doth true delight Afford.
175. O Let my Soul, JEHOVAH, live!
And it shall give Thee praise:
Me Let Thy Judgments also Help
And to Thy Favour Raise!
176. Like a lost sheep I've gone astray:
Seek Thou Thy Servant, LORD!
For in my memory I have
All Thy Commandments stor'd.

References to or Analogies in the New Testament.

Verse 173 at Luke x. 42.

176 „ Luke xv. 4, &c.—1st Peter ii. 25.

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PSALM CXX.—1ST VERSION.

“This is one of the Psalms, that are called the Songs of Degrees, that is, of Ascent, or of the Steps, the Psalms bearing this title being 15 in number, commencing with this and continuing in regular succession to the 134th. They seem to be services sung, some upon special, but the greatest part upon stated occasions, upon the steps of the great gate of the Temple. Some have the form of Prayers to be used by the Worshippers as they ascended the steps; others of benediction, with which the Worshippers were saluted by the Priests. I much doubt whether the 120th Psalm ought to have a place in this set.” *Bishop Horsley.*

“In this Psalm the Author, most probably David, complains of the falsehood, the treachery and the violence of Men, amongst whom he grieves that his pilgrimage is prolonged.” *Bishop Horne.*

“This and the fourteen following Psalms are intituled in the Hebrew, ‘Songs of Steps or Degrees.’ Some think they are called

“so, because they were sung by the Levites, as they went up the “steps or stairs of the Temple : others think it refers to some gradual “rise or exaltation of the voice in singing. Both opinions have “their probabilities, wherefore it is not easy to say, which of these “two reasons gave occasion to the compilation. It seems to have “been first composed by David, upon the information of Doeg (1st “Samuel xxii), but was made use of afterwards by the Jews in “remembrance of their captivity.” *Dr. W. Nicholls.*

IN STANZAS OF SIX LINES, EACH HAVING ONLY SIX SYLLABLES.

*The Psalmist to the Congregation.*

1. In my distress I cried  
To GOD; and He Repli'd,  
And Rescu'd me from wrong.

*To JEHOVAH.*

2. O LORD, Save Thou my Soul  
From lying Lips' controul  
And from a guileful Tongue!

*In soliloquy.*

3. What shall be giv'n to thee  
Or how requited be,  
Thou Tongue, that Falsehood art?
4. Sharp arrows thee shall tear  
With coals of juniper,  
And all thine arts subvert.

5. Ah, Woe is me! that I  
The prey of Misery  
*Am here a Pilgrim still!\**  
That hapless and forlorn,  
Of Blasphemy the scorn,  
*Within my tent I dwell!*

6. *My Soul with them hath dwelt,  
And long their shafts hath felt,  
That peace and order hate:\**
7. I am for Peace; but when  
I would prolong its reign  
They are for war elate.

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\* Varied according to Bishop Horsley.

## SAME PSALM (CXX).—2ND VERSION.

See the notes to the 1st Version.

IN STANZAS OF SIX LINES, EACH HAVING EIGHT SYLLABLES.

*The Psalmist to the Congregation.*

1. In my distress to GOD, The LORD,  
Forth for His Aid my cry I pour'd,  
And He in Mercy me did Hear.

*To JEHOVAH.*

2. From lying Lips' accurs'd controul  
And a deceitful Tongue my Soul  
In Safety, O JEHOVAH, Bear!

*In soliloquy.*

3. What shall be given unto thee,  
Or how shalt thou requited be  
Thou Tongue, that falsehood dost impart?
4. Sharp arrows by the Mighty shot,  
With coals of juniper when hot,  
Shall rack thee and thine arts subvert.
5. Ah, Woe indeed is me! that I  
The sport and prey of Misery,  
*In pilgrimage my life pass still!\**  
That hapless, hopeless and forlorn,  
Of Blasphemy and Pride the scorn  
*Within my tent I mourning dwell!*
6. *My Soul too long with them hath dwelt  
And all their shafts of malice felt,  
That peace regard with envious hate:\**
7. I am for Peace; but when thereof  
I speak, they at my meekness scoff  
And for war's havoc are elate.

\* Varied according to Bishop Horsley.

## SAME PSALM (CXX.)—3RD VERSION.

See the notes to the 1st Version.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

*The Psalmist to the Congregation.*

1. Unto The LORD in my distress  
In fervent pray'r I cried,  
And me He Mercifully Heard,  
And Comfort's Balm Suppli'd.

*To JEHOVAH.*

2. From lying lips my helpless Soul  
Deliver, O my LORD!  
From a deceitful tongue do Thou  
My reputation Guard!

*In soliloquy.*

3. What shall be given unto thee,  
Thou Advocate of wrong?  
Or what shall unto thee be done,  
Thou false and perjur'd tongue?
4. Sharp arrows of the Mighty shall  
Thine ev'ry nerve pierce through,  
And coals of juniper shall make  
Thee all thy slander rue!
5. Ah, Woe is me! that I so long  
In Mesech should remain!  
And that in Kedar's Tents I should  
My residence have ta'en!
6. My Soul hath dwelt with them, whose hearts  
Are Enemies to peace;  
Whose envy my forbearance doth  
Only the more increase.
7. I am for Peace and Holy Rest,  
But when I speak thereof;  
They raise the dinning shout of war  
And at my meekness scoff.





· PSALM CXXI.—1ST VERSION.

One of the Songs of Degrees. See the notes to the 1st Version of the 120th.

"In this Psalm the Prophet introduceth a Person, most probably "an Israelite on his way to Jerusalem, expressing his trust and "confidence in JEHOVAH, The MAKER of Heaven and Earth, of "Whose Favour and Protection at all times and in all dangers the "Prophet assureth him."  
*Bishop Horne.*

"Bishop Lowth thinks the two first verses contain the King's Prayer, and the rest of the Psalm the High Priest's Answer. I "divide the Psalm into four parts; the first and second verses "contain the King's Prayer; the third verse sung by a Semi-Chorus "of Priests on one side; the fourth by a Semi-Chorus on the other; "the four last verses by the High Priest alone, receiving the King "on the uppermost step."  
*Bishop Horsley.*

"This Psalm is thought to have been written by David, whilst "he was in the field with his Army during the Absalomian rebellion; "and the phrase seems to be military, representing a General earnestly "looking out for success.  
*Dr. W. Nicholls.*

IN STANZAS OF SIX LINES, THE FIRST AND FOURTH HAVING EIGHT SYLLABLES, THE REMAINDER ONLY SIX EACH.

*The Psalmist to the Surrounding Assembly.*

1. In faith will I lift up mine eyes  
Unto the Holy Hills,  
Whose strength my fear dispels,  
And whence my hopes of Help arise:
2. My Help from GOD Comes forth,  
WHICH Made both Heav'n and Earth.

*First Semi-Chorus of Priests.*

3. May He\* not Suffer e'en thy foot  
Mov'd in the least to be!  
May He,\* That Keepeth thee,  
HIS Eyes in slumber never Shut!

*Second Semi-Chorus of Priests.*

4. HE That doth Isra'l Keep,  
Nor Slumber shall nor Sleep.

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\* Varied according to Bishop Horsley.

*The High Priest.*

5. THE LORD thy Mighty KEEPER is :  
     GOD doth to thee Extend  
     A Shade on thy right-hand,  
   A Shelter from thine Enemies :
6.     Thee shall the Sun not smite  
     By day, nor Moon by night.
7.     Thee from all evil shall The LORD  
     And thy Blest Soul Preserve ;  
     For thee His Arm shall Nerve,  
   And His Salvation shall Afford :
8.     HE shall thy ways Watch o'er  
     Henceforth for evermore.

Reference to or Analogy in the New Testament.  
 Verse 6 at Revelation vii. 16.

## SAME PSALM (CXXI.)—2ND VERSION.

See the notes to the 1st Version.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

*The Psalmist to the Surrounding Assembly.*

1. In faith and hope will I lift up  
     Mine eyes unto the Hills,  
   From whence alone my Help doth Come  
     To Rescue from all ills :
2. From The HIGH LORD my Help doth Come,  
     WHICH Made the beauteous Earth ;  
   And at Whose Hand did Heav'n itself  
     Receive its Wondrous Birth.

*First Semi-Chorus.*

3. *May He\** not Suffer to be mov'd  
     Thy foot from His Sure Ways !  
   *May He\** not Slumber, Who Alone  
     Salvation's Grace Displays !

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\* Varied according to Bishop Horsley.

*Second Semi-Chorus.*

4. Behold! and hail the gladd'ning Truth,  
HE, That doth Isra'l Keep,  
And of her tow'rs The GUARDIAN is,  
Nor Slumber shall nor Sleep.

*The High Priest.*

5. THE GOD of Heav'n thy KEEPER is,  
THE Everlasting LORD:  
On thy right-hand is He thy Shade,  
And Shelter doth Afford.
6. The Sun, how furious e'er its heat,  
Shall smite thee not by day,  
Nor shall the Moon, when Night maintains  
Her still and awful sway.
7. Thee from all evil shall The LORD  
In Tender'st Mercy Save:  
Thy helpless Soul shall He Preserve  
And Rescue from the grave.
8. Thy going out and coming in  
TH' ALMIGHTY shall Watch o'er  
And shall Preserve from this time forth  
Even for evermore.

## PSALM CXXII.—1ST VERSION.

A Song of Degrees of David. See the introductory notes to the 120th Psalm.

"The Author of this Psalm, as we are informed by its title, was David. The subject of it is that joy, which the People were wont to express upon their going up in companies to keep a feast at Jerusalem, when The Divine Services were regulated, and that City was appointed to be the place of public worship." *Bishop Horne.*

"This Psalm was probably written by David upon settling the Ark in Mount Zion; or upon some anniversary of that solemnity. It is spoken in the name of the People of the Jews, who are here represented as exulting at the thought of this famous festivity."

*Dr. W. Nicholls.*

"This Psalm consists of three parts—part 1st, verses 1 and 2, sung by the Worshippers—part 2nd, verses 3, 4, 5, and 6, by the Priests—part 3rd, verses 7, 8, and 9, by the Worshippers."

*Bishop Horsley.*

IN STANZAS ON SIX LINES, THE THIRD AND LAST HAVING EIGHT  
SYLLABLES, THE OTHER ONLY SIX EACH.

*The Psalmist to the Congregation.*

1. Gladness my heart o'erspread  
When unto me they said—  
"Let us within the House of GOD  
"Go our due vows to pay  
"And faith in Him display,  
"WHO in the Heav'ns hath His Abode!"

*Chorus of Priests in apostrophe to the City.*

2. Our feet by GOD's Command  
Within Thy Gates shall stand  
O thou Belov'd Jerusalem!
3. Which as a City art  
That in thine ev'ry part  
Together builded art most firm!

*To the Congregation.*

4. Whither the Tribes ascend  
In pure Devotion's Band,  
The Tribes that GOD their LORD proclaim,  
Unto the Ark of HEAV'N  
In Testimony Giv'n,  
To greet with praise JEHOVAH's Name.
5. The Thrones of Judgment are  
Set and establish'd there;  
Of David's Royal House the Thrones.
6. Pray for the reign of Peace  
Jerusalem to grace!

*In apostrophe to the City.*

They prosper shall that love thy Stones.

*Chorus of the Congregation.*

7. May Peace uprear her head,  
And all her blessings shed  
Within thy walls, Jerusalem!  
Within thy Palaces  
May Plenteousness arise  
And on thy Streets her radiance beam!

*The Psalmist.*

8. For them, my Brethren's sake,  
And who my heart partake,  
"Peace be within thee!" now I'll say—
9. Because that there our LORD  
Is in His House ador'd,  
I'll seek thy good in ev'ry way.

## SAME PSALM (CXXII.)—2ND VERSION.

See the notes to the 1st Version.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

*The Psalmist to the Congregation.*

1. Glad was I and my heart rejoic'd  
When unto me they said—  
"To The LORD's House let us repair,  
"There let our vows be paid!"

*Chorus of Priests in apostrophe to the City.*

2. Led by Devotion's gracious hand,  
Enlighten'd by her beam,  
Our feet within thy gates shall stand,  
Belov'd Jerusalem!

*To the Congregation.*

3. Jerusalem, Belov'd of HEAV'N,  
Built as a City is,  
That altogether is compact  
And as a Tow'r doth rise.
4. Whither the Tribes of Isra'l's LORD  
Go up and there proclaim  
Before His Testimony's Ark  
The Glory of His Name.
5. For there are Thrones of Judgment set  
The blessings to diffuse  
Of Truth and Wisdom; yea, the Thrones  
Of David's Royal House.

6. Pray for the everlasting peace  
Of our Jerusalem !

*In apostrophe to the City.*

They prosper shall that bear thee love  
And make thy praise their theme.

*Chorus of the Congregation.*

7. Peace be within thy hallow'd walls  
With all her blissful Train !  
And in thy Palaces her court  
Prosperity maintain !

*The Psalmist.*

8. For Brethren and Companion's sake,  
Who my affection share,  
"Peace be within thee!" now I'll say—  
And evermore declare.

9. Because of GOD's most Holy House  
Where worshipp'd is our LORD,  
I'll seek thy good, and pray—"On thee  
"That Plenteousness be Pour'd!"

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PSALM CXXIII.—1ST VERSION.

A Song of Degrees. See the notes to the 120th Psalm.

"This Psalm contains an act of confidence in GOD with a prayer  
"for Deliverance from that reproach and contempt which Infidelity  
"and Sensuality are wont to pour upon the afflicted People of  
"GOD."

*Bishop Horne.*

"Prayer for Protection against the Atheistical Conspiracy."

*Bishop Horsley.*

"It is uncertain by whom this Psalm was written, probably by  
"some Person in the time of the Captivity, and perhaps towards its  
"expiration, when the Jews had some expectation of a Deliverance."

*Dr. W. Nicholls.*

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

*The Psalmist to JEHOVAH.*

1. I unto Thee lift up mine eyes  
In fervent piety  
O THOU, That Dwellest in the Heav'ns  
And are O'er All MOST HIGH!

*Chorus of the Attendants to the Congregation.*

2. Lo! as the eyes of Servants look  
 Unto their Masters' hands,  
 And as a Maiden's eyes regard  
 Her Mistress's commands;

So on The LORD, our GOD, our eyes  
 In patient hope do wait,  
 Till that on us He Mercy Have  
 And us with Pardon Greet!

*Priests to JEHOVAH.*

3. Have Mercy, O Thou Gracious LORD,  
 Have Mercy now on us!  
 For we exceedingly are fill'd  
 With bitterest abuse:
4. With the contempt of those, whom Ease  
 Puffs up, our Souls are fill'd,  
 And with their scornfulness, whose hearts  
 Blaspheming Pride hath swell'd.

## SAME PSALM (CXXIII).—2ND VERSION.

See the notes to the 1st Version.

IN STANZAS OF FOUR LINES, EACH WITH EIGHT SYLLABLES AND IN  
 COUPLETS.

*The Psalmist to JEHOVAH.*

1. I unto Thee mine eyes lift up  
 In anxious and increasing hope,  
 O THOU, That in the Heav'ns dost Dwell  
 And with Thy Mercies Earth dost Fill!

*Chorus of the Attendants to the Congregation.*

2. Behold! their eyes as Servants bend  
 Attentive to their Masters' hand,  
 And as a Maiden's eyes are set  
 Upon her Mistress's to wait;

So wait our eyes upon The LORD,  
 THE Gracious GOD by us ador'd;  
 Until that He Compassion Have  
 On us, and us from mis'ry Save.

*Priests to JEHOVAH.*

3. Have Mercy now on us, O LORD!  
On us Thy Mercy's Stream be Pour'd!  
For we are fill'd exceedingly  
With scorn and cruel mockery :
4. Our Soul exceedingly is fill'd  
With their contempt, whom Ease hath swell'd;  
And with the scornings of the Proud  
Into our hearts distresses crowd.

## PSALM CXXIV.—1ST VERSION.

A Song of Degrees of David. See the notes to the 120th Psalm.

"In this Psalm, which, as we are informed by the title, hath David for its Author, the Church describes the danger in which she had been, and gives to GOD Alone the Glory of her Deliverance out of it."  
*Bishop Horne.*

"For some public thanksgiving. This Psalm consists of four parts, alternately sung by two Semi-Choruses, and a concluding Full Chorus."  
*Bishop Horsley.*

"This Psalm is intituled—'A Song of Degrees of David.' It seems to have been composed upon his Deliverance from the Absalomian rebellion, but made use of by the Jews afterwards as a form of devotion, as a thanksgiving for their return from captivity."  
*Dr. W. Nisholls.*

IN STANZAS OF TEN LINES ALTERNATELY OF FOUR AND SIX SYLLABLES.

*First Semi-Chorus.*

1. "Had it not been  
"THE LORD, Who on our side  
"HIS Pow'r Display'd,"  
Now Israel may say—
2. "Had it not been  
"The LORD, Whose Mighty Sway  
"Was on our side,  
"When Men against us did  
"Fiercely rise up,  
"And all our arms defi'd;



3. "Then they us quick  
     " Had swallow'd up, when wrath  
     " Was against us  
     " Enkindled in their breast :
  4. "The waters then  
     " Well nigh o'er us had past,  
     " Yea, over us  
     " The torrent had burst forth ;
  5. " And the proud stream  
     " O'erwhelm'd our Soul in death ! "
- Second Semi-Chorus.*
6. Blest be The LORD,  
     WHO hath not Giv'n as prey  
     Us to their teeth  
     Piecemeal for them to tear !
  7. But as a bird  
     Out of the Fowler's snare  
     We are escap'd  
     And Rescu'd from dismay ;  
     Broken 's the lair  
     And we are therefore free.

*Full Chorus.*

8. Our Help Alone  
     Is in JEHOVAH's Name,  
     THE LORD MOST HIGH,  
     WHO Heav'n and Earth did Make,  
     And Who will us  
     For His Own Mercy's sake  
     From ev'ry Foe  
     And ev'ry ill Redeem,  
     And in our Fate  
     HIS Matchless Pow'r Proclaim.

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SAME PSALM (CXXIV.)—2ND VERSION.

See the notes to the 1st Version.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

First Semi-Chorus.

1. "If it had haplessly not been
 " THE LORD, Who did Display
 " On our behalf His Matchless Strength,"
 Now Israel may say—

2. "If it had not been GOD, The LORD,
"Who Battled on our side,
"When mighty Men 'gainst us rose up
"And all our arms defi'd;
3. "Then quickly they had swallow'd up
"And us had all devour'd;
"When their relentless wrath arose
"And upon us was pour'd:
4. "Then had the waters us o'erwhelm'd
"In their impet'ous course,
"And o'er our Soul the stream had gone
"With unresisted force:
5. "Then the proud waters' furious rage
"Over our Soul had gone,
"And 'midst the desolating flood
"Had perish'd ev'ry One!"

Second Sémi-Chorus.

6. Blest be The LORD, Who hath not Giv'n
Us to their teeth a prey;
But hath in Mercy Rescu'd us
From their destructive sway!
7. Escap'd our Soul is as a bird
Out of the Fowler's net;
The snare is broken, and at length
We've found a safe retreat.

Full Chorus.

8. Our help is only in The Name
Of The ALMIGHTY LORD,
WHO Earth and Heav'n Created hath
By His Eternal Word.

PSALM CXXV.—1ST VERSION.

A Song of Degrees. See the notes to the 120th Psalm.

"In this Psalm the Church is comforted with the Promises of
"GOD's Protection, and of His Removing in due time from His
"Inheritance the rod of the Oppressor; when the Faithful will be
"Rewarded; and Apostates punished with other Workers of Iniquity.
"Aben Ezra, as cited by Dr. Hammond, applies the Psalm to the
"Days of MESSIAH." *Bishop Horne.*

USED IN THE SERVICE FOR THE DISCOVERY OF THE
GUNPOWDER PLOT.

IN STANZAS OF SIX LINES, THE FOUR FIRST HAVING EIGHT SYLLABLES,
THE TWO LAST SIX.

First Semi-Chorus.

1. They in The LORD that put their trust
As Zion's hallow'd Mount shall be,
Whose base is fix'd immoveably,
Nor can be shaken from its rest :
But in its youthful pride
For ever doth abide.

Second Semi-Chorus.

2. As round about Jerusalem
The Mountains in a lengthen'd chain
Its peace securely do maintain,
So is The LORD of Hosts Round Them,
Who Him, their GOD, adore,
Henceforth for evermore.

Full Chorus.

3. For of the Wicked's pow'r the rod
Shall not upon the Lot remain
Of Them, who righteousness retain ;
Lest e'en the Righteous shun their GOD,
And their own hands apply
Unto iniquity.

The Psalmist to JEHOVAH.

4. Do Thou, O LORD, Thy Good Impart
To Those, that goodness do pursue
And to Thy Holy Law are true,
And Those, that upright are in heart !
O Shed on them Thy Light
Amidst Temptation's night !

Full Chorus.

5. But as for Such as turn aside
To their perverse and crooked ways
*With Votives of idolatries**
Them forth shall GOD with Vengeance Lead :
But Peace in Israel
For evermore shall dwell.

Reference to or Analogy in the New Testament.
Verse 5 at Galatians vi. 16.

* Varied according to Bishop Horsley.

SAME PSALM (CXXV.)—2ND VERSION.

See the notes to the 1st Version.

IN STANZAS OF TEN LINES, THE FIRST FOUR, THE SEVENTH AND TENTH
HAVING EIGHT SYLLABLES, THE OTHERS FOUR EACH.

First Semi-Chorus.

1. They in The LORD that put their trust
As Zion's glorious Mount shall be,
Which can't remov'd be from its rest,
But doth abide eternally.

Second Semi-Chorus.

2. Like one vast Fort
As round about
Jerusalem the Mountains are,
So doth The LORD
HIS People Guard
From henceforth e'en for evermore.

Full Chorus.

3. For of the Wicked's pow'r the rod
Shall not upon the Lot remain
Of Them, that righteous paths have trod
And their integrity retain;
Lest in despair
The Righteous dare
Their hands unto iniquity
Thence to put forth,
And rouse to Wrath
Th' Avenging Arm of The MOST HIGH.

The Psalmist to JEHOVAH.

4. Do Thou, O LORD, Thy Good Impart
To Them, that Goodness do pursue,
And Them, that upright are in heart
And to Thy Holy Law are true!
Yea, unto Them
In Thy Good Time
The Blessings of Thy Grace Extend!
For their tried zeal
Within the Pale
Them of Thy Mercy Comprehend!

Full Chorus.

5. But as for Such as turn aside
 To their perverse and crooked ways
 Forth Th' Almighty them shall Lead
*With those that spread idolatries :**
 But Peace shall dwell
 In Israel
 And all around its blessings shed.
 Praise then The LORD
 In Heav'n ador'd
 And let All Earth His Glory spread !
- ~~~~~

SAME PSALM (CXXV).—3RD VERSION.

See the notes to the 1st Version.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

First Semi-Chorus.

1. They that repose their trust in GOD
 Shall as Mount Zion be,
 Which cannot be remov'd, but doth
 Abide eternally.

Second Semi-Chorus.

2. As round about Jerusalem
 The Mountains strength afford,
 So Round His People from henceforth
 For ever is The LORD.

Full-Chorus.

3. For of the Wicked's pow'r the rod
 Shall not for ever rest
 Upon the Lot of Them, whose Souls
 With righteousness are blest.

Lest They, who righteous are, their hands
 Should daringly put forth
 Unto Iniquity's vile work
 And leave the paths of Truth.

The Psalmist to JEHOVAH.

4. LORD, unto Those that good pursue
 Goodness do Thou Impart,
 And unto Them, that love Thy Law
 And upright are in heart !

* Varied according to Bishop Horsley.

Full Chorus.

5. As for all Such as turn aside
 Unto their crooked ways
 Them shall The LORD Lead forth with those
*That spread idolatries : **

But Peace shall be on Israel :
 On him from Heav'n's High GOD
 Shall Peace eternally repose
 And fix her blest abode.

~~~~~  
PSALM CXXVI.—1ST VERSION.

A Song of Degrees. See the notes to the 120th Psalm.

"In this Psalm the Children of Zion describe the joy consequent upon their Restoration from captivity; they pray GOD to Bring back the rest of their Countrymen, and to Complete His Work; they foresee and predict the success of their labours in rebuilding the ruined City with its Temple, and cultivating again their desolated Country. The return of Israel from Babylon holds forth a figure of the same import with the exodus of that People from Egypt. And this Psalm, like the Prophecies of Isaiah, represents the Blessed Effects of a Spiritual Redemption in words primarily alluding to that temporal release."

*Bishop Horne.*

"Thanksgiving of the Returned Captives." *Bishop Horsley.*

"This Psalm was composed by Esdras, or some other inspired Author of that time. It is a triumphal song in congratulation of the Jews' return from their captivity."

*Dr. W. Nicholls.*

USED IN THE SERVICE FOR THE RESTORATION OF KING CHARLES.

IN STANZAS OF TWELVE LINES, THE FIRST EIGHT ALTERNATELY OF FOUR AND EIGHT SYLLABLES, THE LAST FOUR ALTERNATELY OF FOUR AND SIX.

*First Semi-Chorus.*

1. When that The LORD,  
 In Heav'n and in the Earth MOST HIGH,  
 By His Vast Pow'r  
 In Tender Mercy Turn'd again  
 And did Bring back  
 HIS Zion's long captivity,  
 Then were we like  
 To them that in a dream have been :

*Full-Chorus.*

2. Then was our mouth  
 With joy and laughter fill'd,  
 And ev'ry tongue  
 The song of gladness swell'd :

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\* Varied according to Bishop Horsley.

*Second Semi-Chorus.*

Then they among  
 The Heathen, wonder-struck, declar'd—  
 "THE MIGHTY LORD,  
 "THE GOD of Isra'l's Chosen Band,  
 "For them in Love  
 "This Work of Freedom hath Prepar'd;  
 "And hath for them  
 "Great Things Perform'd by His Right-Hand."

*Full Chorus.*

3. THE LORD of Heav'n  
 Great Things for us hath Done,  
 Whereof we're glad  
 And His Great Mercy own.

*First Semi-Chorus to JEHOVAH.*

4. Turn Thou again  
 Our long captivity, O LORD,  
 And all our Tribes  
 Unto our long-lost Home Restore!

*Second Semi-Chorus.*

As in the South  
 The streams in rapid floods are pour'd,  
 So Bring us forth  
 To Thy Jerusalem once more!

*Full Chorus.*

To Thy High Care  
 Our Souls in Mercy Take,  
 ALMIGHTY GOD,  
 For Thine Own Honour's sake!

*The Priest as The Oracle of GOD in answer.*

5. They shall in joy  
 And in abundant gladness reap  
 That in the bed  
 Of tears and lamentation sow.
6. He that goes forth  
 And 'midst his arduous toil doth weep  
 Bearing that seed,  
 Which Precious is in HEAV'N's Just View,  
 Doubtless again  
 Shall with rejoicing come  
 And with him shall  
 His full-ear'd sheaves bring home.

*Reference to or Analogy in the New Testament.  
 Verse 1 at Acts xii. 9.*

SAME PSALM (CXXVI).—2ND VERSION.

See the notes to the 1st Version.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

*First Semi-Chorus.*

1. When Zion's long captivity  
TH' ALMIGHTY Turn'd again,  
Then were we like to them that dream  
On phantoms of the brain.

*Full Chorus.*

2. Then was our mouth with laughter fill'd,  
And from our raptur'd tongue  
Was pour'd to our DELIV'RER's Praise  
The Jubilee's Blest Song.

*Second Semi-Chorus.*

Then they among the Heathen said—  
“THE LORD of Heav'n's High Throne  
“In all the Tenderness of Love  
“For them Great Things hath Done.”

*Full Chorus.*

3. Great Things The LORD hath Done for us,  
The People of His Choice,  
Whereof we're glad, and at the thought  
Most heartily rejoice.

*First and Second Semi-Chorus to JEHOVAH.*

4. Turn our Captivity again  
And Comfort us, O LORD,  
As in the South the parch'd up Earth  
Is by the streams restor'd!

*The Priest as The Oracle of GOD, in answer.*

5. They, that from earthly bliss estrang'd  
In tears of anguish sow,  
Shall reap in joy, and see the day  
That terminates their woe.
6. He, that with weeping goeth forth  
And beareth precious seed,  
Shall doubtless come with joy, and bring  
His sheaves upon his head.

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PSALM CXXVII.—1ST VERSION.

A Song of Degrees for Solomon. See the notes to the 120th Psalm.

"If this Psalm were written by Solomon, or by David for Solomon, as the title imports, it was probably used again at the time of rebuilding the City and Temple, after the return from Babylon. But indeed it is a Psalm, which can never be out of season, the design of its Author being to teach us the necessity of a dependance upon GOD and His Blessing, in every work to which we set our hands. What is said with regard to an earthly house, city and family, extends also to the Spiritual House, City and Family of CHRIST, which are now what Jerusalem, the Temple, and the People of Israel were in old time." *Bishop Horne.*

"A Psalm to be addressed by the Priests to the Parents present-
ing the First-Born." *Bishop Horsley.*

USED IN THE SERVICE FOR CHURCHING WOMEN.

IN STANZAS OF SIX LINES, EACH HAVING EIGHT SYLLABLES, AND ALL
BUT THE FIRST AND FOURTH IN COUPLETS.

The Priests.

1. Except the LORD JEHOVAH Build
The house, they labour but in vain
That build it and would it maintain:
Except the City be Upheld
By the Protection of The LORD,
In vain the Watchman wakes to guard!
2. Vain too without His Grace for you
It is how early e'er to rise
To eat what Carefulness supplies,
And until late your toil pursue:
Whilst He on His Belov'd Bestows
Protection 'midst their sleep from Foes.
3. An Heritage, lo! Children are
Proceeding from The Bounteous LORD;
And His Beneficent Reward
Is all the Fruit the Womb doth bear.
4. As arrows in a mighty hand
So Children of the Youth defend.
5. Happy, thrice happy is the Man,
That hath his quiver full of them:
They shall not e'er experience shame
But boldly shall their cause maintain;
Yea, with their Enemies shall they
Their courage in the gate display.

SAME PSALM (CXXVII.)—2ND VERSION.

See the notes to the 1st Version.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

The Priest to the Parents presenting the Child.

1. Except JEHOVAH Build the house,
They labour but in vain
That build it, or by Human pow'r
The fabric would maintain :

Except The LORD the City Keep
And Guard it with his Grace,
The Watchman waketh but in vain
To shield its threaten'd peace !

2. Vain too without That Grace it is
For you by dawn to rise
And set up late to eat the bread
That Carefulness supplies :

But The Almighty Bounteous LORD,
In Whom Alone we live,
Rest and Protection doth in sleep
To His Beloved Give.

3. Lo ! Children are an Heritage
Of The Eternal LORD :
The Fruit too of the Womb is His
Beneficent Reward.

4. As arrows by a mighty Man
Are us'd within his hand,
E'en so are Children of the Youth
A firm protecting Band.

5. Yea, happy is the Man, that hath
Of them his quiver full :
Unaw'd, defiance at the gate
They at their Foes shall hurl.



PSALM CXXVIII.

A Song of Degrees. See the notes to the 120th Psalm.

"This Psalm contains a Promise Made to him, who feared
 "JEHOVAH and walked in His Ways, that he should be Blessed
 "in his person, and in his family, and should see the Good of Jeru-
 "salem. The Psalm was probably sung at the marriages of the
 "Israelites, as it is now a part of the matrimonial service with us.
 "In its Prophetical and Exalted Sense it hath respect to the Person,
 "Marriage, Family and City of MESSIAH." *Bishop Horne.*

"Addressed by the Priests to the Householder bringing his first-
 "fruits or tithes." *Bishop Hensley.*

USED IN THE MARRIAGE SERVICE.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

The Priest to the Congregation generally.

1. Blessed is ev'ry One, that doth
 THE LORD with rev'rence fear;
 That in His Holy Ways doth walk
 And to His Laws adhere!

Addressing particularly the Offerer.

2. For thou the labour of thy hands
 Unfailingly shalt eat;
 Yea, happy shalt thou be, and thee
 Prosperity shall greet.
3. As the rich vine, that shades thy house,
 Fruitful thy Wife shall be;
 Thy Children thou like olive plants
 Shalt round thy table see.

To the Congregation.

4. Behold! that thus shall that Man's Lot
 With truest bliss be stor'd
 That walketh humbly with his GOD,
 And fears The Living LORD.

Again addressing the Offerer.

5. Out of His Zion shall The LORD
 HIS Blessings Send on thee;
 And of Jerusalem the Good
 Thou all thy life shalt see.

6. Yea, thou shalt see, and seeing hail
 Thy Children's Children's Race;
 And shalt behold on Isra'l Shed
 The Dew of Heav'nly Peace.

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PSALM CXXIX.

A Song of Degrees. See the notes to the 120th Psalm.

"In the former part of this Psalm the Church declares herself to  
 "have been often assailed and persecuted by her Enemies, but as  
 "often Rescued and Preserved by JEHOVAH: in the latter part  
 "of it she predicts the miserable end of all those, who hate Zion."

*Bishop Horne.*

"This Psalm was written probably by Ezra or some other pious  
 "and inspired Person whilst the Jews were in some troubles after  
 "the Captivity; it may be in the difficulties they struggled with  
 "about rebuilding the wall, &c."

*Dr. W. Nicholls.*

USED IN THE SERVICE FOR THE RESTORATION OF KING  
 CHARLES.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

*First Semi-Chorus.*

1. "Many a time, e'en from my youth,  
 "Affliction's bitter fare  
 "Have they administer'd to me,"  
 May Isra'l now declare—
2. "Me with affliction from my youth  
 "Oft-times have they assail'd:  
 "Yet have they not effectually  
 "Against my hope prevail'd.
3. "The Ploughers plough'd upon my back  
 "And in my heart's deep core  
 "The iron enter'd, which the marks  
 "Of their long furrows bore."

*Second Semi-Chorus.*

4. But GOD is Righteous unto All  
 That in His Mercy trust:  
 HE of the Wicked hath the cords  
 Asunder Made to burst.

*Full Chorus.*

5. Confounded and turn'd back shall be  
And overcome with shame,  
All, that 'gainst Zion harbour hate  
And execrate her name!
6. They shall be even as the grass  
Which on the housetop grows,  
Which with'reth, e'er it beareth seed  
Or e'er its beauty blows!
7. Wherewith the Mower filleth not  
His ever-ready hand;  
Nor he, that binds the golden sheaves,  
His bosom makes expand:
8. Neither do they, who 're passing, say—  
"GOD's Blessing on you be!  
"And in His Holy Name we wish  
"To you prosperity!"

## PSALM CXXX.—1ST VERSION.

## PENITENTIAL.

See the notes to the 6th Psalm.

A Song of Degrees. See also the notes to the 120th Psalm.

"This is the sixth of those styled 'Penitential.' It is calculated  
"for the use of the Church, or any Member thereof, and contains a  
"complaint of great distress, a confession of Man's sinfulness, an act  
"of faith in the Divine Mercy and the Promised Redemption."

*Bishop Horne.*

"Upon bringing a sin-offering. The first six verses are sung by  
"the Offerer; the 7th and 8th by the Priest." *Bishop Horsley.*

USED ON ASH-WEDNESDAY.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

*The Penitent to JEHOVAH.*

1. Out of the depths to Thee, O LORD,  
Have I in anguish cried;  
To Thee in Sorrow's saddest hour  
For Comfort have appli'd!

2. LORD, O in Mercy Hear my voice!  
And Suffer Thou Thine Ears  
To be Attentive to the words  
Of my unfeigning pray'rs!
3. If Thou, O LORD, iniquities  
Should'st Mark as they deserve,  
Who in Thy Presence but shall stand  
Appall'd in ev'ry nerve?
4. But there Forgiveness is with Thee,  
O THOU, in Heav'n MOST HIGH,  
That Thou in rev'ence may'st be held  
And view'd with hopeful eye.

*The Penitent to the Congregation.*

5. I wait with patience for the LORD;  
My faithful Soul doth wait;  
And at His Holy Word with hope  
My Spirit is elate:
6. *My Soul from e'en the morning watch  
Is with JEHOVAH spent,  
Yea, from the morning watch till night  
On Him my heart is bent.\**

*The Priest to the Congregation.*

7. Let Isra'l in JEHOVAH hope!  
For with the GOD of Heav'n  
There Mercy is, and Plenteously  
Hath He Redemption Giv'n.
8. From all their deep iniquities  
HE Isra'l shall Redeem;  
And from the error of their ways  
In Mercy shall Reclaim.

References to or Analogies in the New Testament.

Verses 3 and 4 at Romans iii. 20, 23, 24.  
8 „ Matthew i. 21.

## SAME PSALM (CXXX.)—2ND VERSION.

See the notes to the 1st Version.

IN STANZAS OF FOUR LINES, ALL WITH SIX SYLLABLES EXCEPT THE  
THIRD, WHICH HAS EIGHT.

*The Penitent to JEHOVAH.*

1. Out of the Depths, O LORD,  
I unto Thee have cried ;  
To Thee in Sorrow's saddest hour  
For Comfort have appli'd !
2. In Mercy Hear my voice,  
And Suffer Thou Thine Ears  
To be Attentive to the words  
Of my unfeigning pray'rs !
3. If Thou, O LORD, our sins  
Should'st Mark as they deserve,  
Who in Thy Presence, but shall stand  
Appall'd in ev'ry nerve ?
4. But there Forgiveness is  
With Thee, Thou GOD MOST HIGH,  
That Thou in rev'rence may'st be held  
And view'd with hopeful eye.

*The Penitent to the Congregation.*

5. I wait for GOD, The LORD ;  
My faithful Soul doth wait ;  
And at His Holy Word with hope  
My Spirit is elate :
6. *E'en from the morning watch  
My Soul with GOD is spent,  
Yea, from the morning watch till night  
My heart on Him is bent.\**

*The Priest to the Congregation.*

7. In GOD let Isra'l hope !  
For with The LORD of Heav'n  
There Mercy is, and Plenteously  
Hath He Redemption Giv'n.

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\* Varied according to Bishop Horsley:

8. From their iniquities  
 HE Isra'l shall Redeem,  
 And from the error of their ways  
 In Mercy shall Reclaim.

PSALM CXXXI.

A Song of Degrees of David. See the notes to the 120th Psalm.

"This Psalm contains a description of true Humility and Resignation to the Will of GOD, with an exhortation to the practice thereof. It is most probably a Psalm of David, and is eminently applicable to MESSIAH in His State of Humiliation on Earth. Happy would it be for the World, if all its Disciples could imbibe the spirit of this short but lovely Psalm, and copy after the example which it sets before them." *Bishop Horne.*

"In the first two verses a Worshipper professes the humility of his faith and trust in GOD. In the last verse a Priest exhorts to trust in GOD." *Bishop Horsley.*

"The title of this Psalm is—'A Song of Degrees of David.' It was written to vindicate himself from any design of affecting the Kingdom during Saul's life." *Dr. W. Nicholls.*

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

*The Psalmist to JEHOVAH.*

1. Not haughty is my heart, O LORD,  
 Nor lofty are mine eyes,  
 Neither myself do I in things  
 Above me exercise!

2. Surely I have behav'd myself  
 And quieted have been,  
 E'en as a Child that from her breast  
 The Mother's care doth wean:

Yea, from Thy Milk of Kindness, LORD,  
 Thus for a time Withheld,  
 My Soul, by Faith and Hope sustain'd,  
 Is as a weaned Child.

*The Priest to the Congregation.*

3. Let Isra'l in Th' ALMIGHTY LORD  
 Their hope of Comfort place  
 From henceforth e'en for evermore,  
 For He shall Bring them Peace.

References to or Analogies in the New Testament.

Verse 1 at Romans xii. 16.

2 „ Matt. xviii. 3.—1st Cor. xiv. 30.



## PSALM CXXXII.

A Song of Degrees. See the notes to the 120th Psalm.

"This is one of the proper Psalms, which the Church has appointed to be used on Christmas Day. It contains—a petition that JEHOVAH would be Mindful of the zeal shewn by His Servant David, in preparing a place for His Habitation; the exultation of the Faithful upon hearing the Glad Tidings that GOD would Dwell among them; and their resolution to worship at the Place Chosen for That Purpose; an address to JEHOVAH used by Solomon at the dedication of the Temple (whence Some have thought him to have been the Author of the Psalm), and the Substance of GOD's Promises Made to David and to his Seed."

*Bishop Horne.*

"The occasion of this Psalm was probably the placing of the Ark in Solomon's Temple. It was sung by the Priests and Levites as the Ark was carried up the steps. I divide the Psalm into parts thus:—part 1st verse 1 to 5, High Priest alone.—Part 2nd verse 6, First Semi-Chorus.—Part 3rd verse 7, Second Semi-Chorus.—Part 4th verses 8, 9, 10, Full Chorus.—Part 5th verses 11 to 18, High Priest alone."

*Bishop Horsley.*

"This Psalm has no other title than—'A Song of Degrees.' It is by the best Critics thought to be written by Solomon, when he built the Temple, and fulfilled what was designed by his Father David. 2nd Sam. vii."

*Dr. W. Nicholls.*

USED ON CHRISTMAS DAY.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

*The High Priest to JEHOVAH.*

1. Remember David, Righteous LORD!

And, with how sharp a sting  
Affliction agonis'd his Soul,  
Within Thy Mem'ry Bring!

2. How he with all solemnity  
Unto JEHOVAH sware,  
And did in vows to Jacob's GOD,  
THE MIGHTY LORD, declare—

3. "The Tabernacle of my House  
"I'll surely enter not;  
"Nor to that rest my bed would yield  
"Will I myself devote:

4. "Sleep to mine eyes I will not give  
"Nor shall mine eyelids wed  
"In slumber; or with rest be calm'd  
"The temples of my head;

5. "Until I happily find out  
 "A Place for Isra'l's LORD;  
 "A Habitation for The GOD,  
 "By Jacob's Sons ador'd!"

*First Semi-Chorus to JEHOVAH.*

6. *The Ark, which once at Ephratah  
 Exultingly we found,  
 And then we hallow'd in the spot  
 That woodland scenes surround,\**

Do Thou, LORD, now Command to take  
 The station of its rest,  
 That with its Glorious Presence we  
 May Graciously be Blest!

*Second Semi-Chorus to the Congregation.*

7. Into His Tabernacles we  
 With reverence will go;  
 Before His Footstool on our knees  
 To worship will fall low.

*Full Chorus to JEHOVAH.*

8. O LORD, of Thine Appointed Rest  
 Into the Place Arise,  
 THOU and the Ark, that of Thy Strength  
 The Evidence supplies!

9. Let Thine administering Priests  
 With Righteousness be Clad:  
 And of Thy Saints the hallow'd joy  
 Be in their Songs display'd!

10. For Thine Own Servant David's sake,  
 Who fix'd on Thee his Stay,  
 The Face of Thine Anointed, LORD,  
 O Turn not Thou away!

*The High Priest to the Congregation.*

11. THE LORD hath unto David Sworn,  
 HE'll not the Oath Disown—  
 "I of the Fruit of thine own Loins  
 "Will Set upon thy Throne:

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\* Varied according to Houdigant, as quoted by Bishop Horsley.

12. "And, if thy Children will but keep  
 "The Covenant I Made,  
 "And if the Testimony, Which  
 "I'll Teach them, be obey'd;

"Their Children also on thy Throne  
 "Assuredly shall sit  
 "For ever and for evermore;  
 "For I have Promis'd it."

13. For The HIGH LORD tow'rds Zion hath  
 With Favour been Inspir'd:  
 It for His Habitation He  
 Hath Graciously Desir'd.

*The High Priest, as the Prophetic Oracle of GOD.*

14. "This is My Rest for ever,"—Saith  
 THE Everlasting GOD—  
 "Here will I Dwell: for it have I  
 "Desir'd for My Abode:

15. "I her provision with increase  
 "Abundantly will Bless;  
 "Her Poor I'll Satisfy with bread  
 "And Fill with plenteousness:

16. "To Deck her Priests I also will  
 "Salvation's Clothing Bring:  
 "Her Saints shall shout aloud for joy,  
 "And Hallelujahs sing:

17. "There will I Make the glorious Horn  
 "Of David to bud forth:  
 "For Mine ANOINTED I've Ordain'd  
 "A Lamp upon the Earth.

18. "I all His Enemies will Clothe  
 "And Overwhelm with shame:  
 "But on Himself His beauteous Crown  
 "Shall flourish with His Fame."

References to or Analogies in the New Testament.

Verse 5 at Acts vii. 46.

11 „ Luke i. 32, 69.—Acts ii. 30.—Luke xxiv. 27, 44.  
 Acts xiii. 23.

17 „ Luke i. 69.

## PSALM CXXXIII.

A Song of Degrees of David. See the notes to the 120th Psalm.

“ This short but pleasing Psalm was composed either to recommend  
 • amity among the Tribes of Israel, or to celebrate it, when it has  
 • taken place. Bishop Patrick justly observes that it was as fitly  
 • used by the first Christians to express their joy for the blessed  
 • union of Jews and Gentiles, and may now serve the uses of all  
 • Christian Societies, whose happiness lies in holy peace and concord.  
 • It contains a rapturous exclamation on the comforts and advantages  
 • of union, which are illustrated by the two exquisite similitudes of  
 • the holy anointing oil, and of the dew.” *Bishop Horne.*

“ This Psalm is intituled, ‘ A Song of Degrees of David,’ and is  
 “ thought to be written by David when the Tribes were contending  
 “ who should be foremost to bring the King back from the place to  
 “ which the rebellious arms of Absalom had driven him. 2nd  
 “ Samuel xix. 9.” *Dr. W. Nicholls.*

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

*The Psalmist to the Congregation.*

1. Behold! how good, how pleasant 'tis  
 For Brethren to be found  
 By social charities alli'd  
 And closest union bound!
2. 'Tis like the precious Ointment pour'd  
 Upon the High Priest's head,  
 That upon Aaron's beard ran down  
 And o'er his garments spread:
3. As the refreshing dew of eve,  
 That cover'd Hermon's Hill;  
 And as the dew, whose gladd'ning drops  
 On Sion's Mountains fell:

*For wheresoe'er Th' ALMIGHTY LORD  
 A Blessing doth Command\**

*Is Life with purest Pleasure Crown'd,  
 And which shall never end.*

Reference to or Analogy in the New Testament.

Verse 1 at Hebrews xiii. 1.

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\* Varied according to Bishop Horaley.

## PSALM CXXXIV.—1ST VERSION.

A Song of Degrees. See the notes to the 120th Psalm.

"With this Psalm Christians in the Church, like the Levites old in the Temple, call upon each other to bless GOD, and upon GOD to Bless them all." *Bishop Horne.*

"At the shutting of the gate of the Temple for the night. The first and second verses sung by the Priests without, who are gone away for the night, upon the steps of the great gate. The third verse by the Priests remaining within." *Bishop Horsley.*

"This Psalm is ascribed to no One in the title. It seems to be a Liturgical Psalm and used in the service of the Temple, and to be written in form of a dialogue between the High Priest and the other inferior Order of Priests and Levites." *Dr. W. Nicholls.*

IN THE MEASURE OF FOUR LINES, EACH WITH SIX SYLLABLES, EXCEPT THE THIRD WHICH HAS EIGHT.

*The Priests without the gate to the Priests within the Temple.*

1. Behold! and bless The LORD,  
Ye that His Servants are,  
Which in JEHOVAH's House by night  
The watchful Office bear!

2. In the Blest Sanctu'ry  
Your hands in worship raise  
And to The LORD of Life and Love  
In blessing give ye praise!

*The Priests from within the Temple in answer.*

3. THE LORD, Th' ALMIGHTY GOD,  
THAT Made both Heav'n and Earth,  
Thee out of Zion Bless, and Pour  
On thee His Goodness forth!

Reference to or Analogy in the New Testament.

Verse 2 at 1st Timothy ii. 8.

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SAME PSALM (CXXXIV).—2ND VERSION.

See the notes to the 1st Version.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

Ye Priests without the gate to the Priests within the Temple.

1. Behold and bless The LORD, our GOD,
Ye that His Servants are,
Which in the House, that boasts His Name,
The watchful Office bear!

2. Lift in the Sanctu'ry your hands
Unto The Present LORD!
Bless Him! and be with fervent zeal
JEHOVAH's Name ador'd!

The Priests from within the Temple in answer.

3. THE LORD, The Everlasting GOD,
THAT Made both Heav'n and Earth,
From out of Zion Pour on you
HIS Richest Blessings forth!

PSALM CXXXV.

"In this Psalm the Servants of JEHOVAH are exhorted to
"praise Him on account, of His Goodness, of the pleasure to be found
"in the employment, of His Peculiar Mercies Shewn to Israel, and
"of His Infinite Superiority over the Gods of the Nations, Manifested
"in the Works of Creation, and in His Dealings with the Church
"and with her Adversaries. The folly of idolatry and of those who
"practice it is described; and Israel is again Stirred up to praise
"JEHOVAH." *Bishop Horne.*

"For the Feast of Pentecost." *Bishop Horsley.*

"This Psalm seems to be one adapted for common use in the
"Temple; and to be a general form of thanksgiving for GOD's
"Great Mercies to the Nation of the Jews." *Dr. W. Nicholls.*

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

The High Priest to the Priests and Levites.

1. Praise ye The LORD! O praise His Name!
And be our GOD ador'd!
Praise Him with utterance devout
Ye Servants of The LORD!

2. Ye that within the Sacred House
Of The ETERNAL stand,
And in the Courts around the House
Of our Great GOD attend,
3. O praise The LORD! For He is Good,
Sing praises to His Name!
For it is pleasant to the Soul
HIS Glory to proclaim.
4. Because on Jacob for Himself
THE LORD hath Fix'd His Choice :
As His Peculiar Treasure He
In Isra'l doth Rejoice.
5. For that The LORD, our GOD, is Great
Assuredly I know,
And that our LORD's above all Gods
To which the Heathen bow.
6. Yea, Whatsoe'er JEHOVAH Pleas'd,
That by His Pow'r He Did
In Heav'n, in Earth, and in the Seas,
In Places deeply hid.
7. HE from Earth's very ends doth Cause
The vapours to ascend :
HE for the rain the lightning Makes
The full-charg'd clouds to rend ;

Out of His Wondrous Treasuries
The Winds He Bringeth forth,
And Wakes the Elemental strife
To purify the Earth.
8. WHO the First-Born of Egypt's womb
In His Just Anger Smote ;
Yea, Death's dread desolating work
On Man and beast was Wrought.
9. WHO, Egypt! in the midst of thee
Tokens and Wonders Sent ;
On Pharaoh and on all his Host
To His Just Ire Gave vent.

10. WHO Nations Smote, that once were great,
And flourishing had been;
WHO Slew e'en Kings of high renown,
And Vanquish'd mighty Men:

11. Sehon, who o'er the Amorites
The Kingly sceptre sway'd;
And Og, rich Basan's King, and All
Whom Cana'n's Sons obey'd:

12. And for a Heritage their Land
Thus forfeited He Gave
Even to Isra'l, whom He Lov'd,
The People He would Save.

Full Chorus to JEHOVAH.

13. THY Name, JEHOVAH, doth Endure
For ever without end:
Throughout all Generations, LORD,
Doth Thy Memorial stand!

First Semi-Chorus to the Congregation.

14. For in His Judgment will The LORD
Avenge His People's cause;*
And will be Gracious unto All,
That have obey'd His Laws.

Second Semi-Chorus.

15. The Idols, whom the Heathens serve,
But gold and silver are;
The work of Human hands alone
And fashion'd by their care:

First Semi-Chorus.

16. Mouths have they, but nor speech do they
Nor utterance possess;
Eyes too they have, but vision's joys
Do ne'er their eye-balls bless;
17. Ears too have they, but such as ne'er
The sense of sound convey;
Neither doth through their tasteless mouths
The breath of life find way.

* A conjectural interpretation submissively offered.

Second Semi-Chorus.

18. They, by whose art these Gods are made,
Like them quite senseless are ;
So is each One that trusts in them
Or maketh them his care.

First Semi-Chorus.

19. O House of Isra'l bless The LORD,
Of Heav'n Th' Eternal KING !

Second Semi-Chorus.

O House of Aaron, to your GOD
The gifts of blessing bring !

First Semi-Chorus.

20. O House of Levi, lift your voice
Unto JEHOVAH's praise !

Second Semi-Chorus.

All ye, that fear The LORD, to Him
Your notes in blessing raise !

Full Chorus.

21. Bless'd out of Zion be The LORD !
All Praise to Him be giv'n,
WHICH Dwelleth in Jerusalem !
Praise ye The LORD of Heav'n !

References to or Analogies in the New Testament.

Verse 2 at Luke ii. 37.

14 at Hebrews x. 30.

PSALM CXXXVI.—1ST VERSION.

"This is a delightful Hymn of praise and thanksgiving to JEHOVAH, GOD of Gods, and LORD of Lords, for the Wonders of Creation, of Providence, and Grace ; which were probably celebrated in due order by one half of the Choir, while the other half, or perhaps the whole in full chorus, took up the burden of each verse, "For His Mercy Endureth for ever;" a form of acknowledgment, as Bishop Patrick observes, prescribed by David, 1st Chron. xvi. 41, to be used continually in The Divine Service. A form highly proper for Creatures and sinful Creatures to use, whose great employment it is now and will be for ever to magnify the Mercy and Loving-Kindness of their GOD." *Bishop Horne.*

"For the Feast of Pentecost after the return from the Captivity."
Bishop Horsley.

"This Psalm is a public form of thanksgiving for the magnifying GOD's Mercies to the Nation of the Jews ; and was an ancient part

f their public worship in the Temple. The intercalary verse, which is often repeated, and which was a custom likewise among the Ethnick (or Heathen) Poets, shews a great degree of earnestness in the devotion, and is very proper in Liturgical forms, and which in several particulars is very well imitated by our Church."

Dr. W. Nicholls.

THE MEASURE OF EIGHT SYLLABLES TO EACH LINE DISTINCT FROM
THE CHORUS.

The Psalmist to the Congregation.

1. *Psalmist.* Give thanks to GOD, for He is Good!
For His Mercy Endureth for ever:
2. Give thanks unto The GOD of Gods!
- Chorus.* For His Mercy Endureth for ever:
3. *Psalmist.* Give thanks unto The LORD of Lords!
- Chorus.* For His Mercy Endureth for ever:
4. *Psalmist.* To HIM, Alone Who Wonders Doth!
- Chorus.* For His Mercy &c.
5. *Psalmist.* To HIM, Whose Wisdom Made the Heav'ns!
- Chorus.* For His Mercy &c.
6. *Psalmist.* WHO 'bove the Waters Stretch'd the Earth!
- Chorus.* For His Mercy &c.
7. *Psalmist.* To HIM, That did great Lights Create!
- Chorus.* For His Mercy &c.
8. *Psalmist.* THAT Made the Sun to rule by day!
- Chorus.* For His Mercy &c.
9. *Psalmist.* The Moon and Stars to rule by night!
- Chorus.* For His Mercy &c.
10. *Psalmist.* To HIM That Egypt's First-Born Smote!
- Chorus.* For His Mercy &c.
11. *Psalmist.* And from among them Isra'l Brought!
- Chorus.* For His Mercy &c.
12. *Psalmist.* With a Strong Hand and Stretch'd-out Arm!
- Chorus.* For His Mercy &c.
13. *Psalmist.* WHICH Form'd the Red Sea into parts!
- Chorus.* For His Mercy &c.
14. *Psalmist.* And through it Isra'l Made to pass!
- Chorus.* For His Mercy &c.
15. *Psalmist.* But Pharaoh and his num'rous Host
- Chorus.* For His Mercy &c.
- Psalmist.* HE in the Red Sea Overthrew!
- Chorus.* For His Mercy &c.

16. *Psalmist.* To HIM, Which did his People Love
Chorus. For His Mercy Endureth for ever
Psalmist. Through the waste howling Wilderness
Chorus. For His Mercy &c.
17. *Psalmist.* To Him, Which great Kings also serve
Chorus. For His Mercy &c.
18. *Psalmist.* And Kings of great renown did Slay
Chorus. For His Mercy &c.
19. *Psalmist.* Sehon, the King of th' Amorites,
Chorus. For His Mercy &c.
20. *Psalmist.* And Og, of pow'rful Bashan King!
Chorus. For His Mercy &c.
21. *Psalmist.* And Gave their Land as Heritage
Chorus. For His Mercy &c.
22. *Psalmist.* E'en to His Servant Israel!
Chorus. For His Mercy &c.
23. *Psalmist.* WHO us to His Remembrance Brought
Chorus. For His Mercy &c.
Psalmist. E'en in our low and sad estate!
Chorus. For His Mercy &c.
24. *Psalmist.* And Graciously hath us Redeem'd
Chorus. For His Mercy &c.
Psalmist. From all our host of Enemies!
Chorus. For His Mercy &c.
25. *Psalmist.* WHO to all Flesh its food doth Give!
Chorus. For His Mercy &c.
26. *Psalmist.* O to The GOD of Heav'n give thanks
Chorus. For His Mercy &c.
Psalmist. O to The GOD of Gods give thanks!
Chorus. For His Mercy &c.
Psalmist. O to The LORD of Lords give thanks!
Chorus. For His Mercy Endureth for ever.

Reference to or Analogy in the New Testament.

Verse 6 at 2nd Peter iii. 5.



SAME PSALM (CXXXVI.)—2ND VERSION.

See the notes to the 1st Version.

STANZAS OF EIGHT LINES, THE FOUR FIRST HAVING EACH SIX SYLLABLES,
THE FOUR LAST FOUR.*The Psalmist to the Congregation.*

1. O to The LORD give thanks,
For He Alone is Good;
With holiest zeal prepare
To spread His Fame abroad!
For over All
HIS Mercies are,
And ever shall
Their Pow'r Endure!

2. Unto The GOD of Gods
Give thanks with fervent heart!
3. Unto The LORD of Lords
Your highest thanks impart;
Chorus.—For over All &c.

Psalmist.

4. To HIM, by Whom Alone
Great Wonders are Display'd!
5. To HIM, by Wisdom's Rule
The Mighty Heav'ns That Made!
Chorus.—For over All &c.

Psalmist.

6. To HIM, That did the Earth
Above the Waters Roll!
7. To HIM, That did great Lights
Forth from His Treasures Call!
Chorus.—For over All &c.

Psalmist.

8. The Sun to rule by day!
9. The Moon and Stars by night!
10. To HIM, That Egypt's Land
Did in their First-Born Smite!
Chorus.—For over All &c.

Psalmist.

11. And from among them Brought
HIS People Israel;
12. With a Strong Hand and Arm
Stretch'd-out their Foes to kill!
Chorus.—For over All &c.

13. To HIM, Which into parts
Did the Red Sea Divide ;
14. And through the midst thereof
Did Isra'l safely Lead !
Chorus.—For over All &c.

Psalmist.

15. But Pharaoh and his Host
In the Red Sea O'erthrew !
16. WHICH through the Wilderness
HIS People Caus'd to go !
Chorus.—For over All &c.

Psalmist.

17. To HIM, by Whom great Kings,
18. And famous Kings were Slain ;
19. Sehon, the King who o'er
The Amorites did reign !
Chorus.—For over All &c.

Psalmist.

20. And Og, who Kingly sway
O'er Bashan did dispense ;
21. To HIM, Who Gave their Land
For an Inheritance,
Chorus.—For over All &c.

Psalmist.

22. Even a Heritage
To His Lov'd Israel,
The Servant that obey'd
The Dictates of His Will !
Chorus.—For over All &c.

Psalmist.

23. WHO in our low estate
Did not our cause Despise
24. But Who hath us Redeem'd
From all our Enemies !
Chorus.—For over All &c.

Psalmist.

25. By Whom its various food
Unto all Flesh is Giv'n !
26. O therefore give your thanks
Unto The GOD of Heav'n !
Chorus.—For over All &c.

SAME PSALM (CXXXVI.)—3RD VERSION.

See the notes to the 1st Version.

THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

The Psalmist to the Congregation.

1. *Psalmist.*—Forth to The LORD, for He is Good,
Thanksgiving's tribute pour!
For through eternity Unchang'd
HIS Mercy doth Endure.
2. *Psalmist.*—Unto The GOD of Gods give thanks,
O'er All The ONE SUPREME!
Chorus.—For through eternity tow'rds Man
HIS Mercy is the Same.
3. *Psalmist.*—Unto The LORD of Lords your thanks
With true devotion give!
Chorus.—For through eternal ages doth
HIS Tender Mercy Live.
4. *Psalmist.*—To HIM, Who doth Alone Perform
Great Works with Wonder Fraught!
Chorus.—For through eternity by Him
The Work of Mercy's Wrought.
5. *Psalmist.*—To HIM, That hath by Wisdom's Rules
The Heav'ns in Glory Made!
Chorus.—For thro' eternity to All
HIS Mercy is Display'd.
6. *Psalmist.*—To HIM, That did the Earth Stretch out
Above the Water's range!
Chorus.—For through eternity His Love,
HIS Mercy doth not Change.
7. *Psalmist.*—To HIM, That great and beauteous Lights
Did into being Call!
Chorus.—For His true Mercy ever doth
Extend itself to All.
8. *Psalmist.*—The Sun, fit emblem of His Pow'r,
HE Made to rule by day!
Chorus.—For His Pure Mercy ever doth
Pursue Its Even Way.

9. *Psalmist.*—The Moon and Stars with gentler
HE Bade to rule by night!
Chorus.—For through eternity Uncheck'd
HIS Mercy Holds its Flight.
10. *Psalmist.*—To HIM, That did their First-Born
Through Egypt's cruel Land!
Chorus.—For through eternity His Love,
HIS Mercy doth Expand.
11. *Psalmist.*—And from among them forth did Br
Isra'l, His Chosen Race!
Chorus.—For Uncontroul'd His Mercy is
Either by time or space.
12. *Psalmist.*—With a Strong Hand and Outstretch'd
That did all Foes Defy!
Chorus.—For His Pure Mercy doth Endure
Through all eternity.
13. *Psalmist.*—To HIM, Whose Mandate into parts
Did the Red Sea Divide!
Chorus.—For from eternity o'er All
HIS Mercy doth Preside.
14. *Psalmist.*—And through the midst of it to pass
In safety Isra'l Made!
Chorus.—For the Foundations of His Love
Eternally are Laid.
15. *Psalmist.*—But in the Red Sea Overthrew
Pharaoh and all his Host!
Chorus.—For 'mongst His various Attributes
Mercy Excelleth most.
16. *Psalmist.*—To HIM, Which through the Wilderness
HIS People safely Led!
Chorus.—For of eternal Mercy's Stream
HE is The Fountain Head.
17. *Psalmist.*—To HIM, Which Smote e'en mighty Kings,
And Laid their honour low!
Chorus.—For through eternity He doth
Unbounded Mercy Shew.

18. *Psalmist.*—And Slew e'en Kings for valour fam'd
And feats of high renown!
Chorus.—For everlasting Mercy doth
HIS ev'ry Action Crown.
19. *Psalmist.*—Sehon, who o'er the Amorites
The Kingly sceptre sway'd!
Chorus.—For in eternal Mercy's scales
Is ev'ry Being Weigh'd.
20. *Psalmist.*—And Og, of Bashan's land, who bore
The Royal diadem!
Chorus.—For His eternal Mercy Flows
In one unruffled Stream.
21. *Psalmist.*—And for a Heritage Bestow'd
Their each deserted Land,
Chorus.—For through eternity His Love,
HIS Mercy doth Extend;
22. *Psalmist.*—E'en to His Servant Israel
As an Inheritance!
Chorus.—For Mercy ever doth with Him
Its Influence Advance.
23. *Psalmist.*—WHO Graciously Remember'd us
E'en in our low estate!
Chorus.—For Mercy doth eternally
Upon His Movements Wait.
24. *Psalmist.*—And by His Pow'r hath us Redeem'd
From all our Enemies!
Chorus.—For everlasting draughts His Love
From Mercy's Well Supplies.
25. *Psalmist.*—WHO to all Flesh Administers
The nourishment it needs!
Chorus.—For of His Mercy's copious Streams
Nought e'er the course impedes.
26. *Psalmist.*—O give ye thanks to GOD, The LORD,
WHO more than Heav'n is Pure!
Chorus.—For through eternity Unchang'd
HIS Mercy doth Endure.

PSALM CXXXVII.—1ST VERSION.

"The Israelites, Captives in Babylon, describe their woeful estate, and the insults of their cruel Masters. They declare their inviolable affection for Jerusalem; pray that GOD would Remember the behaviour of Edom; and predict the destruction of Babylon. The Psalm admits of a beautiful and useful application to the state of Christians in this World, and their expected Deliverance out of it." *Bishop Horne.*

"This Psalm was written during the captivity or soon after the return. It is a mournful complaint of the misery of that state, and the insulting usage, which was given them by their Assyrian Masters. The poetry is inimitably fine and comes up to the best rules, which the Greek and Latin Critics have laid down."

Dr. W. Nicholls.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

The Psalmist.

1. By the proud streams of Babylon
There weeping we sat down;
Yea, when of Zion's Tow'rs we thought,
We wail'd our pleasures gone!
2. We in the midst thereof our harps
Upon the willows hung:
For all our chords of melody
Had Slavery unstrung!
3. For they, in cruel mockery,
Who carri'd us away,
Requir'd of us a song, when Grief
Did on our spirits prey!

And they, with toil that wasted us,
Mirth in our looks requir'd,
Exclaiming—"Sing to us a Song
"By Zion's GOD Inspir'd!"
4. How shall we sing the hallow'd Strains
In praise of Isra'l's LORD
In a strange Land, where His Pure Name
Hath never been ador'd?

In apostrophe.

5. If, O Jerusalem, I e'er
Thee from my mem'ry drive,
May my right-hand forget the art
By which its labours thrive!

Yea, if I thee remember not,
 Be paralyz'd my tongue!
 If 'bove my chiefest joy I thee
 Prefer not in my song!

The Psalmist to JEHOVAH.

7. LORD, in Jerusalem's sad day
 Remember Edom's Sons,
 Who said—"Let's raze it to the ground
 "And pull down all its stones!"

In soliloquy.

8. Daughter of Babylon! *who dost*
*Delight in ruin** thus,
 Blest shall he be, who treateth thee,
 As thou hast served us!

9. Yea, happy truly shall he be
 That takes thy Little Ones
 And with determin'd fortitude
 Dashes them 'gainst the stones.

Reference to or Analogy in the New Testament.

Verse 8 at Revelation xviii. 6.

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SAME PSALM (CXXXVII).—2ND VERSION.

See the notes to the 1st Version.

IN STANZAS OF FOUR LINES, EACH OF EIGHT SYLLABLES.

*The Psalmist.*

1. By the proud streams of Babylon  
 There meditating we sat down,  
 Yea, when we Zion thought upon,  
 We wept, and did our fate bemoan!
2. We on the weeping willows hung  
 Our harps, no more to mirth attun'd;  
 Yea, in the midst thereof unstrung  
 Was ev'ry chord in silence bound!

---

\* Varied according to Bishop Horsley.

3. For they, that carri'd us away  
 And there as Captives did detain,  
 Required of us a song of joy  
 And bade us wake the choral strain !

They too, that wasted us, requir'd  
 From us the flow of sacred mirth,  
 Saying—"To us a Song Inspir'd  
 "Of Zion joyfully pour forth!"

4. How of The HOLY LORD shall we  
 Sing the Blest Song in a strange Land?  
 Or how awake our melody  
 Amidst the Heathen's impious Band?

*In apostrophe.*

5. If, O Jerusalem, I thee  
 From my remembrance ever cast,  
 All the dexterity let me  
 Forget, which my right-hand possess !

6. If I remember not thy name,  
 To my mouth's roof then cleave my tongue;  
 If I do not Jerusalem  
 'Bove my chief joy prefer in song !

*The Psalmist to JEHOVAH.*

7. O LORD, Remember Edom's Race  
 In Thy Jerusalem's sad day!  
 Who said—"Destroy it to its base,  
 "In ruins its foundations lay!"

*In soliloquy.*

8. Daughter of Babylon! *who thus*  
*In desolation dost delight,*  
*Happy, as thou hast treated us,*  
*Be he, who so shall thee requite !\**

9. Yea, happy shall he be, that takes  
 And dashes all thy Little Ones  
 For Isra'l's injur'd People's sakes  
 Intrepidly against the stones !

---

\* Varied according to Bishop Horsley.

## PSALM CXXXVIII.

"This Psalm contains—a resolution to praise GOD for a Deliverance  
 "Vouchsafed—a Prophecy that the Kings of the Earth should glorify  
 "JEHOVAH for His Mercy Shewn in Exalting the Humble, and  
 "Abasing the Proud—and an act of faith and confidence in GOD."

*Bishop Horne.*

"Prophetic of the General Deliverance. MESSIAH Speaks in  
 "His Human Character."

*Bishop Horsley.*

"This is intituled 'A Psalm of David;' but the Septuagint  
 "translation says, that it was made use of by Haggai and Zachariah  
 "at the rebuilding the Temple. It is a pious thanksgiving to GOD  
 "for Mercies received."

*Dr. W. Nicholls.*

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

*The MESSIAH in His Human Character to JEHOVAH.*

1. With My whole Heart and Soul I Thee,  
 JEHOVAH, will *Confess* ;\*

Yea, in the presence of false Gods  
 I Thee in Songs will Bless.

2. *The Mansion of Thy Sanctity* \*

My Worship shall Proclaim ;  
 And with Devoutest Gratitude  
 Will I Confess Thy Name ;

*Because of all Thy Tender Love  
 And of Thy Truth, O LORD,  
 THOU dost Exalt Thy Name 'bove All  
 According to Thy Word.\**

3. THOU in the day *wilt*\* Answer Me  
 When unto Thee *I Cry* ;\*  
 THOU Me *wilt*\* Courage Give; and *wilt*\*  
 Strength to My Soul *Apply*.\*

4. THEE all the Kings throughout the Earth  
 Shall own with heartfelt fear;  
*For they,\** JEHOVAH, of Thy Mouth  
 The Awful Truths *shall hear*.\*

---

\* Varied according to Bishop Horsley.

*The MESSIAH to the Congregation.*

5. *Straight in JEHOVAH's Ways shall they  
Be Made to take their course :  
Truly JEHOVAH's Glory hath  
Of Pow'r Supreme the Force.\**

6. Though GOD be High, yet He Respect  
Doth to the Lowly Bear :  
But He the Proud far off doth Know  
And Take from them His Care.

*The MESSIAH to JEHOVAH.*

7. Though I 'midst threat'ning trouble Walk,  
Yet Me Thou wilt Revive,  
And from impending ruin shalt  
To Me Protection Give.

Against Mine Enemies' fierce wrath  
THOU shalt Stretch forth Thine Hands ;  
And Thy Right-Hand My Soul shall Save  
From Tyranny's dread bands.

*The MESSIAH to the Congregation.*

8. THE LORD will to Perfection Bring  
That Which Concerneth Me.

*To JEHOVAH.*

THY Mercy doth, O LORD, Endure  
Through all eternity :

In the Effusions of Thy Grace  
O do not Thou Forsake  
The Works, Which Mark Thy Mercy's Pow'r  
And Which Thy Hands did Make !

References to or Analogies in the New Testament.

Verse 6 at James iv. 6.—1st Peter v. 5.

8 „, Philippians i 6.

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\* Varied according to Bishop Horsley.

## PSALM CXXXIX.—1ST VERSION.

“It seems evident from the latter part of this noble and instructive Psalm, that the Author penned it at a time when he was persecuted and calumniated, as an appeal to The All-Seeing JUDGE between him and his Adversaries. He takes the opportunity of expatiating in the sublimest manner on the Omnipresence and Omniscience of Him, Who Forms Man in the womb by His Power, and Preserves him through life by His Providence. He then expresses his confidence that GOD, as Knowing All Things, would Deliver him from his Enemies; he declares his zeal and fidelity in the service of his Divine MASTER, by Whom he petitions to be Proved, Purified, and Perfected in the Way of Holiness.” *Bishop Horne.*

“In the first twelve verses of this Psalm the Author celebrates GOD’s Perfect Knowledge of Man’s thoughts and actions, and the reason of This Wonderful Knowledge, viz., that GOD is The MAKER of Man. Thence the Psalmist proceeds in the four following verses to magnify GOD as Ordaining and Superintending the first Formation of his body in the womb. In the 17th and 18th verses he acknowledges GOD’s Providential Care of him in every moment of his life, and in the remainder of the Psalm implores Aid against impious and cruel Enemies, professing his own attachment to GOD’s Service, that is, to the true Religion, and appealing to The SEARCHER of hearts Himself for the truth of his professions. The composition for the purity and justness of religious sentiment, and for the force and beauty of the images, is certainly in the very first and best style. And the very frequent Chaldaisms of the diction argue no very high antiquity.”

*Bishop Horsley.*

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

## PART I.

*The Psalmist to JEHOVAH.*

1. O LORD, Thou me hast deeply Search’d  
And Thoroughly hast Known :
2. THOU mine uprising Knowest, LORD,  
And when I sit me down :

THOU Understandest too my thoughts  
Though afar off they are ;  
Yea, before order they assume  
Do they to Thee appear !

3. THOU dost my lying-down Survey,  
My path Thou Compassest ;  
And likewise Thou of all my ways  
*A true Memorial hast ! \**

---

\* Varied according to Bishop Horsley’s translation.

4. For not a word escapes my tongue,  
But lo! ALMIGHTY LORD!  
THOU altogether Knowest it,  
And dost the sense Record.
5. Behind, before, and all around;  
THOU, LORD, hast me Beset:  
THOU upon me hast Laid Thy Hand,  
Nor from It can I get.
6. By far too Wonderful, O LORD,  
Such Knowledge is for me:  
I unto It cannot attain;  
It Soars so loftily.
7. From Thine All-Searching SPIRIT's Reach,  
LORD, whither shall I go?  
Or whither from Thy Presence flee?  
Or how elude Thy View?
8. If I ascend up into Heav'n,  
THOU, O my GOD, art There;  
And if in Hell I make my bed,  
Lo! there Thou dost Appear.
9. If I the wings of Morning take,  
And, riding on the gale,  
The Ocean's utmost bounds should reach  
And there should choose to dwell;
10. E'en there shall Thy Protecting Hand  
Conduct me on my way;  
Yea, Thy Right-Hand shall Hold me up  
And be my Pow'ful Stay.
11. If I should say—"That surely shall  
"The darkness cover me;"  
The Night itself a shining light  
Shall round about me be.
12. Yea, not from Thee doth Darkness hide;  
The Night as Day doth shine;  
Darkness and Light are both alike  
To Thee, their SOURCE DIVINE.

## PART II.

*The Psalmist to JEHOVAH.*

13. O LORD, *Thou truly of my reins  
Didst the Foundation Form:\**  
THOU by Thy Pow'r didst Cover me  
Within my Mother's womb.
14. Thee I will praise, for fearfully  
And wonderfully Made  
Am I, O LORD, and Wondrous is  
THY Pow'r on me Display'd:
- Yea, that Thy Works are Marvellous  
Knoweth my Soul right well:  
And that in All Which Thou hast Done  
Perfection's Beauties Dwell.
15. From Thee my Substance was not hid  
When into Being Brought  
I was in secret, and my Frame  
So curiously was Wrought;
- Yea, Wrought like finest needlework  
And Form'd with Nicest Skill  
Within the lowest parts of Earth,  
When I the womb did fill.
16. THINE Eyes, O LORD, my Substance Saw,  
E'er it perfection gain'd,  
And all my members in Thy Book  
Recorded names obtain'd;
- Which in continuance were Form'd  
And Fashion'd by degrees;  
When there as yet was none of them  
Alive to Human eyes.

## PART III.

*The Psalmist to JEHOVAH.*

17. *How Wondrous are Thy Thoughts, O GOD!\**  
How Precious unto me!  
How Great too is the Sum of Them!  
How Full of Clemency!

---

\* Varied according to Bishop Horsley's translation.



18. If I should count Them. They are more  
In number than the sand:  
When I awake, I'm still with Thee,  
And on Thy Grace depend.

## PART IV.

*The Psalmist to JEHOVAH.*

19. *Wilt Thou not, LORD, the Impious Slay  
And all the Men of blood,  
Who in their pride and cruelty  
Have ev'ry Grace withstood?\**
20. 'Gainst Thee, LORD, lo! they wickedly  
Speak and traduce Thy Fame:  
And Thine obdurate Enemies  
BlaspHEME Thy Holy Name!
21. Do not I them sincerely hate  
That Thee, O LORD, despise?  
Am not I sorely griev'd with those  
That against Thee arise?
22. With perfect hatred them I hate  
And utterly abhor:  
Them as mine Enemies I count  
And challenge them to war.
23. Search me, O GOD, and Know my heart,  
Each movement of my Soul:  
Try me and Know my thoughts, and Learn  
What passions them controul:
24. And See Thou, if there be in me  
The way of wickedness,  
And Lead me in the Way, O LORD,  
Of Everlasting Bliss!

References to or Analogies in the New Testament.

Verse 2 at Matthew ix. 4.—John ii. 24, 25.

4 „ Hebrews iv. 13.

12 „ Hebrews iv. 13.

20 „ Jude 15.

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\* Varied according to Bishop Horsley's translation.

## SAME PSALM (CXXXIX).—2ND VERSION.

See the notes to the 1st Version.

IN STANZAS OF FOUR LINES OF EIGHT SYLLABLES AND IN COUPLETS.

## PART I.

*The Psalmist to JEHOVAH.*

- 1—2. O LORD, Thou me hast Search'd; and Known  
My rising up and sitting down;  
THOU Understandest e'en my thought  
E'er into method it is brought!
3. My path and bed Thou Compassest,  
And of my ways the *Record*\* hast!
4. For in my tongue there's not a word,  
But lo! Thou wholly Know'st it, LORD!
5. Behind, before, by Thee Beset  
THOU upon me Thy Hand hast Put.
6. Such Knowledge is too Wonderful  
For the conception of my Soul:  
  
It High and Elevated is;  
To It my mind cannot arise!
7. Where from Thy SPIRIT shall I go?  
Where that Thy Presence is not too?
8. If I up into Heav'n ascend  
THOU There dost Hold Supreme Command:  
And if my bed I make in Hell  
It with Thy Terrors Thou dost Fill:
9. If I the Morning's wings should take  
And in the Sea my dwelling make;
10. THY Hand shall Lead me even there,  
And Thy Right-Hand me up shall Bear.
11. If I should say—That "Surely shall  
"The Darkness cover me withal;"  
E'en the profoundest depth of Night  
All round about me shall be Light.

---

\* Varied according to Bishop Horsley.

12. Yea, not the Darkness hides from Thee,  
But the Night shineth as the Day;  
O LORD! the Darkness and the Light  
Are both alike within Thy Sight.

## PART II.

*The Psalmist to JEHOVAH.*

13. LORD, Truly Thou my reins Possess'd  
And them with all their pow'rs hast Bless'd:  
Yea, in my Mother's womb Thou hast  
O'er my weak Frame a Cov'ring Cast.
14. THEE I will praise; for fearfully  
And wonderfully Made am I:  
Great are the Works from Thee That Flow;  
And That my Soul right well doth know.
15. From Thee my Substance was not hid,  
When, LORD, in secret I was Made;  
When I like needlework was Wrought  
And from Earth's lowest parts was Brought.
16. My Substance by Thine Eyes was Seen  
E'er it perfection did attain;  
And all my members Written were  
Within the Book Thou didst Prepare;

Which, Fashion'd in continuance,  
Did to maturity advance,  
When there, as yet, not even one  
To Mortal vision was made known.

## PART III.

*The Psalmist to JEHOVAH.*

17. How Wondrous are Thy Thoughts, O GOD,  
*Which upon me Thou hast Bestow'd! \**  
How Precious to my Spir'tu'l eyes  
The Hopes that from their view arise!
18. They in their number Comprehend  
More than the Sea-shore grains of sand:  
Sleeping or waking I am still  
Dependant ever on Thy Will.

---

\* Varied according to Bishop Horsley's translation.

## PART IV.

*The Psalmist to JEHOVAH.*

19. *Wilt Thou not, LORD, the Impious Slay?\**  
Men, who their joy in blood betray?
20. For wickedly 'gainst Thee they speak ;  
And Thy Blest Name in vain they take.
21. Do not I hatred bear to them  
That hate Thee, and revile Thy Name?  
Am not I griev'd with those that rise  
'Gainst Thee, LORD, and Thy Laws despise?
22. I them with perfect hatred hate,  
Who 'gainst Thy Pow'r themselves have set :  
Them as mine Enemies I count,  
Who against Thee their malice vent.
23. Search me, O GOD, and Know my heart  
And into it Thy Grace Impart !  
Try me and Let mine ev'ry thought  
Within Thy Knowledge, LORD, be Brought !
24. And See if any way there be  
Of sin and wickedness in me ;  
And Lead me in the Blissful Way  
That Opes to Everlasting Day!

## PSALM CXL.

"This Psalm contains—a prayer for Deliverance from Persecutors  
"and Calumniators—their violence and their wiles—and a Prophecy  
"of their final Destruction and the Salvation of the Afflicted Righteous.  
"It was composed by David in his troubles and is applicable to  
"CHRIST and His Church respectively in Theirs." *Bishop Horne.*

"Prayer of a Believer for Protection from the atheistical  
"Conspiracy." *Bishop Horsley.*

"This Psalm was composed by David in his troubles during  
"Saul's reign. The particular occasion seems to be the information  
"of the Ziphites against him. 1st Sam. xxiii. 20." *Dr. W. Nicholls.*

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

*The Psalmist to JEHOVAH.*

1. Me from the evil Man, O LORD,  
Deliver I implore!  
And from the Man of violence  
Preserve me by Thy Pow'r !

---

\* Varied according to Bishop Horsley's translation.

2. Which mischiefs in their heart conceive  
And the vile work prepare :  
Gath'ring themselves in throngs for war  
Contin'ally they are.
3. They like a serpent have their tongues  
Sharpen'd with keenest edge :  
And underneath their guileful lips  
Does adder's poison lodge.
4. LORD, Keep me from the Wicked's hand !  
My Soul Preserve Thou too  
From furious Men, who purpos'd have  
My goings to o'erthrow !
5. The Proud have laid a snare for me  
And they have spread a net  
By the way-side with strongest cords :  
They traps for me have set.  
*The Psalmist to the Congregation.*
6. Unto The LORD I said—"Thou art  
"And THOU Alone my GOD !"  
*To JEHOVAH.*  
O LORD, my Supplication's voice  
Hear in Thy High Abode !
7. O GOD, my LORD, on Whom the Strength  
Of my Salvation Hangs,  
THOU Cover'd hast my head from harm  
Amidst embattled Throngs.
8. LORD, the desires of wicked Men  
O do not Thou Fulfil !  
Nor Further Thou their deep device,  
Lest they be prouder still !
9. As for th' unrighteous heads of Those  
That compass me around,  
Let all the mischief of their lips  
Only themselves confound !  
*Oracular Voice to the Psalmist.*
10. Hot burning coals on them *shall* \* fall,  
And to the furnace pow'r  
And deepest pits *shall they* \* be cast,  
That they rise up no more.

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\* The predictive instead of the imprecatory style.

11. *The evil Speaker shall not be  
Establish'd in the Earth :\**  
He to destruction shall be drawn  
Who violence deals forth.

*The Psalmist to the Congregation.*

12. Sure am I that The LORD, our GOD,  
Will Graciously Extend  
Unto th' Afflicted's cause His Care,  
And the Poor's right Defend.

*The Psalmist to JEHOVAH.*

13. Thank-off'rings shall the Righteous make,  
JEHOVAH! to Thy Name :  
Within Thy Presence shall the Just  
Dwell, and Thy Love Proclaim !

Reference to or Analogy in the New Testament.

Verse 3 at Romans iii. 13.

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PSALM CXLI.

"David seems to have composed this Psalm just before his flight to Achish King of Gath ; when he had a second time spared Saul's life, but could trust him no longer. See 1st Sam. xxvi. and xxvii. He prays earnestly for Help and intreateth to be Heard, as when able to attend the service of the Tabernacle ; he petitions to be Preserved from the snares of idolatry in the Country, whither he was going ; he relates his own conduct towards Saul and that of Saul towards him ; he professes his faith in JEHOVAH and redoubles his prayer to Him ; he predicts the Destruction of his Enemies and his own Deliverance."

Bishop Horne.

"A Prayer of the Church for Preservation against corruptions. Those who ascribe this Psalm to David and think it was composed just before he fled to the Court of Achish, imagine a particular allusion in the 6th verse to his generous treatment of Saul in the cave of Engedi, and a second time at the Hill of Havilah. Others, who ascribe this Psalm to Jeremiah, apply the former part of this verse to the murder of Gedaliah and his Friends by Ishmael. But the latter part, about the hearing of the Psalmist's sweet words, they are at some loss to explain. And it can only I think be explained of MESSIAH's Offer of Salvation to the Penitent."

Bishop Horsley.

* Varied according to Bishop Horsley.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

The Psalmist to JEHOVAH.

1. LORD, unto Thee I suppliant cry,
Make Haste to my Relief!
Unto my voice Give Ear, when I
Pour forth to Thee my grief!
 2. O Let my pray'r as incense be
Set forth before Thine Eyes!
And the uplifting of my hands
As ev'ning sacrifice!
 3. Set Thou a Watch before my mouth
O LORD Omnipotent!
And of my lips Keep Thou the door,
Lest Folly thence have vent!
 4. O Let my heart be not inclin'd
To any evil thing;
Nor in base practices to join
Let me my mind e'er bring,

With them that work iniquity
And idol-gods adore:
Nor of their dainties Let me eat,
Howe'er they may allure!
 5. Me Let *The Just One** rather Smite;
The Pious me reprove;
That in the ways, which Truth illumines,
I stedfastly may move!
- Let not, O LORD, the Impious pour
Their ointment on my head;
That 'midst their own calamities
I may exemption plead!**
6. When amongst stones are overthrown
Their Judges from their seat,
They shall attentive hear my words,
For they indeed are sweet.

* Varied according to Bishop Horsley.

7. For now unhallow'd are our bones
At the grave's mouth spread forth;
Unheeded as the Woodman's chips
And scatter'd on the Earth.
8. But, O JEHOVAH, unto Thee
Mine eyes uplifted are;
In Thee I trust: Leave not my Soul
A Victim to despair!
9. O Keep me from the traps and snares
Which they have laid for me;
And from the deep device of them
That work iniquity!
10. Together into their own nets,
LORD, Let the Wicked fall!
Whilst, by Thy Fav'ring Grace Upheld,
That I escape withal.

References to or Analogies in the New Testament.

Verse 2 at Revelation v. 8.—viii. 3, 4.—1st Timothy ii. 8.

5 „ Galatians vi. 1.

7, 8 „ 2 Corinthians i. 9, 10.

PSALM CXLII.—1ST VERSION.

“The title of this Psalm informs us that it was a prayer of David, “when he was in the cave (most probably of Adullam) whither he “fled, when in danger both from Saul and the Philistines. 1st Samuel “xxii. 1. It contains a supplication, an act of confidence towards “GOD at that season of danger and destitution, a tender complaint “of his sufferings, and a petition for Deliverance. Our Translators “having rendered some of the verbs in the past tense the liberty has “been taken to alter them, agreeably to the Hebrew, and to the “tenour of the Psalm, which seems to be an actual prayer, and not “the relation of one.”

Bishop Horne.

“A Prayer of The MESSIAH Taken and Deserted.”

Bishop Horsley.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

The Psalmist to the Congregation.

1. I to JEHOVAH with my voice
In faithfulness *will cry* :*
My supplication *will I make* *
Unto The LORD MOST HIGH.

* Varied according to Bishop Horne.

2. I my complaint *will make** to Him,
 My trouble Him *I'll shew,*
When overwhelm'd my Spirit is
*By reason of my woe.**

The Psalmist to JEHOVAH.

3. JEHOVAH, *Thou my path dost Know,**
 And that within the way
*Wherein I walk,** they privily
 Snares for my footsteps *lay.**

4. I on my right-hand look'd, and saw
 None that would know me there:
 All refuge fail'd me; and no Man
 E'en for my Soul did care.

5. To Thee, O LORD, I cried; I said—
 "THOU my sole Refuge art;
 "My Portion in the Land of Life
 "THOU dost to me Impart."

6. Since very low, O LORD, I'm brought,
 Attend Thou to my cry!
 Me from my Persecutors Save,
 Who stronger are than I!

7. O out of Prison Bring my Soul
 That I may praise Thy Name!
 The Righteous shall encircle me,
 And join to spread Thy Fame;

When Thou, from Whom All Succour Flows,
 With Whom All Mercies Dwell,
 In Thine All-Gracious Love with me
 Shalt Bountifully Deal.

* Varied according to Bishop Horne.

SAME PSALM (CXLII.)—2ND VERSION.

See the notes to the 1st Version.

IN LINES OF SIX SYLLABLES, EXCEPT THE THIRD WHICH HAS EIGHT.

The Psalmist to the Congregation.

1. Devoutly to The LORD
I with my voice *will cry* ;*
To GOD my supplication's voice
*Will** I with zeal *apply*.*

2. Complaint *I'll make** to Him,
And *will** my trouble *shew*,
When overwhelm'd my Spirit is
By reason of my woe.*

The Psalmist to JEHOVAH.

3. LORD, *Thou my path dost Know*,*
And that within the way
*Wherein I walk, they** privily
Snares for my footsteps *lay*.*

4. I on my right-hand look'd,
But None would know me there :
Refuge then fail'd me ; and no Man
For my Soul's peace would care.

5. To Thee I cried ; I said—
“ LORD, Thou my Refuge art,
“ And in the Land of Life to me
“ My Portion dost Impart.”

6. Since very low I'm brought
Attend Thou to my cry !
Me from my Persecutors Save,
Who stronger are than I !

7. My Soul from Prison Bring
That I may praise Thy Name !
And they encircle shall me round
Who righteousness proclaim ;

* Varied according to Bishop Horne.

When Thou, All-Gracious GOD,
 With Whom All Mercies Dwell,
 In Thine Unbounded Love with me
 Shalt Bountifully Deal.

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 PSALM CXLIII.

PENITENTIAL.

See the notes to the 6th Psalm.

"This is the seventh and last of the Penitential Psalms, and, as we  
 "are not informed of any particular temporal calamities, which gave  
 "occasion to its being composed, we shall explain it according to the  
 "general use now made of it in the Church, for which indeed it  
 "seems to have been originally and entirely designed. After the  
 "example of David, the Penitent makes his prayer to GOD for  
 "Pardon, acknowledges the impossibility of any Man being Saved  
 "but by Grace, deplores the lamentable effects of sin, comforts  
 "himself with a retrospect of GOD's Mercies of old, and prays in a  
 "variety of expressions for Remission of sins, Sanctification and  
 "Redemption." *Bishop Horne.*

"Prayer for the Promised Redemption." *Bishop Horsley.*

"This is intituled 'A Psalm of David,' and it is thought to have  
 "been composed by him during the rebellion of his Son Absalom,  
 "and so it was inscribed in some old Greek copies." *Dr. W. Nicholls.*

USED ON ASH WEDNESDAY.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

*The Psalmist to JEHOVAH.*

1. Hear Thou my pray'r, O LORD, and Give  
     THINE Ear to my distress;  
 In Faithfulness O Answer me,  
     And in Thy Righteousness!
  2. O into Judgment Bring Thou not  
     THY Chosen Servant, LORD!  
 For no Man will be Justifi'd  
     When Tried by Thy Pure Word.
  3. Lo! persecuted hath my Soul  
     Been by the Enemy;  
 Down to the very ground my life,  
     Yea, smitten sore hath he:
- Me too in darkness he hath made  
 In deepest gloom to dwell;  
 As they, who of Death's early pow'r  
 The list of Victims swell.

4. Therefore within me is o'erwhelm'd  
My Spirit, LORD, with grief;  
My Heart is also desolate  
And hopeless of relief.
5. The days of old I then recall;  
And, wrapt in wonder, muse  
On All Thy Works, and on the Love  
THY Handy Works Disclose.
6. I unto Thee stretch forth my hands,  
And after Thee my Soul  
Thirsteth, as doth the Desert Land  
Through which no waters roll.
7. Hear Thou me speedily, O LORD,  
For, lo! my Spirit fails:  
Hide not Thy Face, lest I be like  
Them o'er whom Death prevails!
8. THY Loving-Kindness, LORD, to hear  
Me in the morning Cause!  
For, O JEHOVAH, I in Thee  
Do all my trust repose:  
  
The Way wherein my feet should walk  
Me do Thou Make to know!  
For I my Soul to Thee lift up;  
O Point where I should go!
9. From all mine Enemies, O LORD,  
To me Deliv'rance Send!  
I unto Thee to Hide me flee;  
O'er me Thy Wings Extend!
10. Teach me to do Thy Will, for Thou  
THE GOD art I adore!  
*Let Thy Good SPIRIT Lead me forth  
To Righteousness' glad Shore!\**
11. Quicken me for the sake, O LORD,  
Of Thine All-Gracious Name;  
And for Thy Righteousness my Soul  
From Trouble's grasp Redeem!

---

\* Varied according to Bishop Horsley.

12. And in Thy Mercy Let Thy Pow'r  
 Mine Enemies Cut off!  
 Confound all them, that grieve my Soul  
 And at my worship scoff!

For I, O GOD, Thy Servant am  
 And to Thy Worship bend :  
 Yea, my delight is to fulfil  
 All that Thou dost Command.

References to or Analogies in the New Testament.

Verse 2 at Romans iii. 20.—Gal. ii. 16.

### PSALM CXLIV.—1ST VERSION.

"It appears from verses 2 and 10 of this Psalm that it was composed after David's accession to the Throne: and it is evident from verses 5 &c. that he had more Enemies still to conquer, such as the Philistines &c. He therefore blesses JEHOVAH and expresses his astonishment at The Divine Goodness Shewn to such a Creature as Man. He beseeches GOD to Perfect His Work, and Subdue the remaining Adversaries by the Weight of His Power. He breaks forth again into a strain of thanksgiving, and again returns to his prayers for the Complete Redemption and Prosperity of Israel. If we substitute in our minds MESSIAH for David, the Church for Israel, and Spiritual for temporal Blessings, the Psalm will present itself to us as a noble Evangelical Hymn." *Bishop Horne.*

"Thanksgiving for some National Deliverance. Bishop Hare, after Le Clerc, imagines that from the end of the 11th to the middle of the 15th verse the Psalmist rehearses the boastings of the strange Children; to which he replies in the last line of the Psalm, [Nay but] "Happy is the People, whose GOD is JEHOVAH." I rather think that the 12th, 13th and 14th verses contain the Psalmist's prayer that the happy effects of Peace and Prosperity may be visible in the blooming appearance of the Youth of both Sexes, and in the flourishing state of Agriculture and the arts of Peace. In the 15th verse he reflects on the great happiness of a People in such circumstances, and declares that that happiness must be an Effect of GOD's Special Favour." *Bishop Horsley.*

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

#### PART I.

##### *The Psalmist to the Congregation.*

1. Blest be The LORD my Strength, Which doth  
 Instruct my hands to war,  
 And doth my fingers Teach to fight  
 Though Hosts defiance dare!

2. My Goodness and my Mercy-Spring,  
My Fortress, my High Tow'r,  
My Shield and my Deliverer  
From ev'ry hostile Pow'r!

HE in Whom only I my trust  
With confidence repose!  
WHO Makes the People under me  
Obedient to my laws!

*The Psalmist to JEHOVAH.*

3. LORD, what is Man that Thou of him  
Knowledge so Deep dost Take?  
Or what the Sons of Men, that Thou  
Of them Account dost Make?
4. *Unto a vapour Man is like ;  
He hast'neth to decay ;\**  
His days but as a shadow are  
That passeth soon away.
5. Bow Thou Thy Heav'ns, Eternal LORD,  
And from their Height Come down !  
Touch Thou the Mountains, and in smoke  
They shall Thy Presence own !
6. Cast forth Thy Lightnings 'mongst my Foes  
And Scatter them around !  
Shoot out Thine Arrows too, and them  
Unto Destruction Wound !
7. Send from Above Thy Hand, O GOD !  
To me Its Aid Extend !  
Out of great Waters Rescue me  
And from strange Children's hand !
8. Whose mouth *hath spoken vanity*, \*  
And is with lies replete :  
*But\** their right-hand a right-hand is  
Of falsehood and deceit.

---

\* Varied according to Bishop Horaley.

## PART II.

*The Psalmist to JEHOVAH.*

9. I a new Song to Thee, O GOD,  
And to Thy Praise will sing,  
Whilst instruments to Psaltery  
Shall sound their ev'ry string.

*Chorus of Priests addressing the Congregation.*

10. 'Tis He, and He Alone That Gives  
Salvation unto Kings :  
WHO from the hurtful sword untouch'd  
HIS Servant David Brings.

*The Psalmist to JEHOVAH.*

11. Rid me, and me Deliver, LORD,  
From the Strange Children's hand,  
Whose mouth speaks vanity, and who  
To subtlest falsehood bend !
12. That as grown plants our Sons may be  
Which youth and vigour wear !  
And that as polish'd corner-stones  
Our Daughters may appear !
13. That all our garners may be full  
Of ev'ry kind of store ;  
And that within our Streets our sheep  
May their ten thousands pour !
14. *That there no casting of the young  
Amongst our kine may be ;\**  
But that their race may be perserv'd  
In rich fecundity !

That in our Streets no voice of woe  
Nor of complaint be heard ;  
But that with plenty and with peace  
Be ev'ry Bosom cheer'd !

*The Psalmist to the Congregation.*

15. Happy's that People that is found  
In such a Favour'd Case !  
Yea, happy they, whose GOD 's The LORD,  
THE SOURCE of Love and Peace !

Reference in the New Testament.—Verse 3 at Hebrews ii. 6.

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\* Varied according to Bishop Horsley.

## SAME PSALM (CXLIV.)—2ND VERSION.

See the notes to the 1st Version.

IN STANZAS OF FOUR LINES, EACH WITH EIGHT SYLLABLES.

## PART I.

*The Psalmist to the Congregation.*

1. Blest be The LORD, my Strength and Shield,  
WHICH Teacheth my weak hands to war;  
My fingers too the sword to wield,  
And for the fight doth them Prepare!
2. My Goodness, and my Mercy-Spring,  
My Fortress and my lofty Tow'r,  
WHO doth to me Deliv'rance Bring  
And Save me from each hostile Pow'r!

My Shield, my Buckler, and my Spear!  
And He in Whom Alone I trust!  
WHO o'er the People of my care  
Doth me with Sov'reign Sway Invest!

*The Psalmist to JEHOVAH.*

3. LORD, what is Man in Thy Regard  
That Thou of him dost Knowledge Take?  
Or what the Sons of Men, O LORD,  
That Thou Account of them dost Make?
4. Yea, *Man but as a vapour is,\**  
So soon he hast'neth to decay;  
So rapidly are gone his days,  
They as a shadow pass away.
5. Bow Thou Thy Heav'ns, JEHOVAH, LORD,  
And in Thy MAJESTY Come down!  
Touch Thou the Mountains, and o'eraw'd  
They shall in smoke Thy Presence own!
6. Lightning and Tempest Cast Thou forth,  
And Scatter all my Foes abroad!  
Shoot out Thine Arrows in Thy Wrath  
And be on them Destruction Pour'd!

---

\* Varied according to Bishop Horsley.



7. Send from Above Thy Mighty Hand!  
Rid me and from great Waters Free!  
From the strange Children's hand O Send  
And Graciously Deliver me!
8. Children, who utter vanities,  
Whose mouth with folly is replete!  
But their right-hand a right-hand is  
Of falsehood and most base deceit!

## PART II.

*The Psalmist to JEHOVAH.*

9. I a new Song to Thee will sing,  
O GOD, upon a Psaltery;  
And on each instrumental string  
Will I sing Praises unto Thee.

*Chorus of Priests addressing the Congregation.*

10. 'Tis He, That unto Kings doth Give  
Salvation by His Gracious Word;  
WHO David doth Preserve alive,  
HIS Servant, from the hurtful sword.

*The Psalmist to JEHOVAH.*

11. Rid me, O LORD, and Rescue me  
From the strange Children's hostile hand,  
Whose mouth doth utter vanity  
And their right-hand doth fraud extend!
12. That as grown plants may be our Sons,  
Which youth and blooming vigour wear;  
And as the polish'd corner-stones  
Our Daughters beauteous may appear!
13. That all our garner's may be full  
Affording ev'ry kind of store,  
That on our Streets with silv'ry wool  
Our sheep their tens of thousands pour!
14. *And that no casting of the young\**  
Amongst our various kine there be!  
But that thro' them to us belong  
The blessing of fecundity!

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\* Varied according to Bishop Horsley.

That in our Streets no voice of woe  
 Nor of complaining may be heard ;  
 But that with peace each heart may glow  
 And plenty by each hand be shar'd !

*The Psalmist to the Congregation.*

15. Happy's that People, that is found  
 To be in Such a Favour'd Case !  
 Yea, they with happiness abound  
 Whose GOD's The LORD, That Giveth Peace.

PSALM CXLV.

DAVID'S PSALM OF PRAISE.

"Hitherto in this Divine Book we have been presented with  
 "chequered scenes of danger and Deliverance, distress and Mercy.  
 "The voice of complaint hath sometimes been succeeded by that  
 "of thanksgiving ; and praise at other times hath terminated in  
 "prayer. But now, as if the days of mourning in Zion were ended,  
 "we hear no more of MESSIAH as a Man of Sorrows, or of the  
 "Church, as despised and afflicted, after the same example in the  
 "World. Henceforth we seem not to be upon Earth, but in Heaven,  
 "mingling with the Celestial Spirits around the Throne, and singing  
 "as in the following Psalm the Praises of our GOD and KING,  
 "extolling His Greatness, His Might, His Glory, His Justice, His  
 "Mercy, the Majesty of His KINGDOM and All His Adorable  
 "Perfections and Wonderful Works. Bishop Patrick mentions a  
 "saying of the Ancient Hebrews, taken notice of by Valentine  
 "Schindler, 'that he could not fail to be a Child of the World to  
 "'Come, who would say this Psalm three times every day.' Perhaps  
 "they, who while they chaunt it in full choir enter thoroughly into  
 "the spirit of it, do experience as lively a foretaste of the next  
 "World as can be experienced in this." *Bishop Horne.*

"The title of this Psalm is 'David's Psalm of Praise,' the only  
 "Psalm in the book with this title. It is not manifest upon what  
 "occasion it was written. The verses begin with the alphabetical  
 "letters in order, only Nun is wanting." *Dr. W. Nicholls.*

USED ON WHIT-SUNDAY.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

*The Psalmist to JEHOVAH.*

1. THEE I'll extol, O GOD, my KING,  
 And will Thy Praise Proclaim ;  
 For ever and for evermore  
 I'll bless Thy Holy Name :

2. Yea, ev'ry day my voice to Thee  
 In blessings I will raise;  
 For ever and for evermore  
 THY Hallow'd Name I'll praise!

*The Psalmist to the Congregation.*

3. Great is The LORD, and to be prais'd  
 In accents most devout:  
 HIS Greatness is unsearchable,  
 HIS Ways past finding out.

*To JEHOVAH.*

4. One Generation, LORD, Thy Works  
 Shall to another praise,  
 And shall declare Thy Mighty Acts  
 The Wisdom of Thy Ways.

5. *They of Thy Glorious MAJESTY  
 Shall talk with holy zeal;\**  
 And shall upon Thy Wondrous Works  
 With adoration dwell;

6. *Of the resistless Pow'r That Arms  
 THY Terrors shall discourse,\**  
 And shall recount the Mighty Deeds  
 That have from Thee their Source.

7. *They the Memor'al shall display  
 Of Thy Great Goodness, LORD;\**  
 And with Thy Righteousness's Praise  
 Shall all their Songs accord.

*To the Congregation.*

8. The LORD is Gracious unto All,  
 And of Compassion Full:  
 To Anger Slow, and Mercy's Pow'r  
 HIS Judgment doth Controul.

9. To all His Creatures is The LORD  
 Unutterably Good;  
 And in the Way of All His Works  
 HIS Tender Love is Strew'd.

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\* Varied according to Bishop Horaley.

*To JEHOVAH.*

10. THEE all Thy Works, ALMIGHTY LORD!  
 Transcendantly shall Praise;  
 To Thee with blessings shall Thy Saints  
 Devotion's altars raise.
11. They of Thy KINGDOM's Glory shall  
 Speak with unbounded joy;  
 THY Pow'r and more Mysterious Love  
 Their converse shall Employ :
12. That to the Sons of Men may be  
 THY Mighty Acts made Known;  
 THY KINGDOM's Glorious Majesty  
 With rev'rence too be Shewn.
13. An Everlasting KINGDOM, LORD,  
 THY Righteous KINGDOM is;  
 Throughout all Generations doth  
 THY Sov'reign Rule Arise.

*To the Congregation.*

14. THE LORD Upholdeth All that fall  
 And call on Him for Aid;  
 HE also Raiseth up all Those  
 That down with grief are weigh'd.

*To JEHOVAH.*

15. LORD, upon Thee the eyes of All  
 Most confidently wait;  
 And in due season through Thy Love  
 THOU Givest them their meat.
16. THOU Op'nest, O LORD GOD, Thy Hand,  
 Whence countless Treasures Spring,  
 And Satisfiest the desire  
 Of ev'ry Living Thing.

*To the Congregation.*

17. THE LORD, our GOD, JEHOVAH, is  
 Righteous in All His Ways;  
 Holy in All His Works, and Love  
 Ineffable Displays.

18. To them that call upon The LORD  
Is His Protection Nigh;  
Yea unto All that call on Him  
With truth and constancy.
19. HE will Fulfil their each desire,  
Who Him regard with fear;  
HE too will Hear their cry and will  
To them Salvation Bear.
20. TH' ALMIGHTY doth Preserve all Them  
That place in Him their joy:  
But all the Wicked He in Wrath  
Will utterly Destroy.
21. My mouth the Praise of GOD, The LORD,  
Shall gratefully proclaim:  
And let all Flesh for evermore  
Bless His Most Holy Name!

References to or Analogies in the New Testament.

Verse 3 at Romans xi. 33.

13 „ 1st Timothy i. 17.

18 „ John iv. 24.

## PSALM CXLVI.

“These five last Psalms are called ‘The Hallelujahs,’ because they begin and end with that word. The Vulgar Latin ascribe this Psalm to Haggai and Zechariah; and Grotius says that this inscription was formerly in Origen’s Hexapla. Some attribute it to David. It contains a celebration of GOD’s Praises for His Creation and Preservation (of Man) and particularly for His Inviolably Maintaining His Promises Which He has Made to His People.”

*Dr. W. Nicholls.*

“A thanksgiving of the Returned Captives. Dr. Prideaux thinks this and the following Psalms were composed for the dedication of the second Temple. Connections Vol. I. page 191.”

*Bishop Horsley.*

“In this Psalm the Church is taught to prolong the Praises of JEHOVAH, as her GOD and KING: to beware of trusting in the powers of the World, and to rely on the World’s CREATOR and REDEEMER, Whose Miracles of Love and Mercy, Wrought for the Children of Men, are Enumerated, and the Eternity of Whose Kingdom is Proclaimed.”

*Bishop Horne.*

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

HALLELUJAH!

*The Psalmist to the Congregation.*

1. Praise ye The LORD!

*In apostrophe to himself.*

O praise The LORD

My Soul, my Heart and Mind!

To bless and magnify His Name

Be all my pow'rs inclin'd!

*To the Congregation.*

2. I, while I live, The LORD will praise;

WHOSE Mercies only Save:

Unto my GOD I'll praises sing

While I a Being have.

3. Do not in Princes put your trust

Nor any Child of Man,

In whom no saving help is found,

And all whose strength is vain!

4. His breath goes forth and he returns

Unto his native clay;

And perish doth his each device

E'en in that very day.

5. Happy is he, that hath The GOD

Of Jacob for his Aid;

Whose Help upon The LORD, his GOD,

With humble hope is laid!

6. WHICH Made the Everlasting Heav'ns

And Form'd the beauteous Earth,

The Sea, and All therein that is;

WHICH Keeps for ever Truth;

7. WHICH Righteous Judgment Executes

For the Oppress'd and Meek;

WHICH Feeds the Hungry, and the Poor

Doth from their prison Take.

8. GOD of the Blind the eyes doth Ope,

Enlight'ning with His Rays:

GOD Raiseth them, that down are bow'd;

GOD Loves the Righteous' ways:

9. **THE LORD** the Strangers doth Preserve ;  
 HE doth the Fatherless  
 And Widow Aid : but Overturns  
 The way of Wickedness.

*In apostrophe to the City of Jerusalem.*

10. **THE LORD**, O Zion ! e'en thy GOD,  
 Shall Reign for evermore.

*To the Congregation.*

To all Gen'rations shall He Reign ;  
 With praises Him adore !

**HALLELUJAH !**

References to or Analogies in the New Testament.

Verses 3 and 4 at 1st Cor. ii. 6.

6 „ Rev. xiv. 7.

8 „ Matt. ix. 30.—John ix. 7, 32.—Luke xiii. 13.

10 „ Rev. xi. 15.

## PSALM CXLVII.

“ It has been conjectured from verse 2 that this Psalm was written  
 “ to celebrate the return of Israel from Babylon, when Jerusalem and  
 “ the Temple were rebuilt. The People of GOD are exhorted to  
 “ praise Him for the Mercies Vouchsafed to them ; for His Wisdom,  
 “ Power and Goodness ; for His Providential Care, and the Wonderful  
 “ Salvation Wrought by His Arm ; for the security, increase and  
 “ prosperity of the Church ; for the happy change of her condition,  
 “ like that produced in Nature, when Spring succeeds to Winter ;  
 “ and for the Glorious Privilege of the Divine Word Revealed  
 “ and Committed to her.”

*Bishop Horne.*

“ Thanksgiving of the Returned Captives. Perhaps composed  
 “ for a Pentecost, or Feast of Trumpets, after the Restoration.

“ The Septuagint divide this Psalm into two, beginning a new  
 “ one at the 12th verse.”

*Bishop Horsley.*

“ This Psalm from the second verse thereof does seem to be  
 “ composed after the return from the Captivity. It is an excellent  
 “ encomiastic hymn on the Honour of GOD, drawn from several  
 “ particulars of the Manifestation of His Goodness.”

*Dr. W. Nicholls.*

See the introductory note at Psalm 146.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

## HALLELUJAH !

## PART I.

*The Psalmist to the Congregation.*

1. Praise ye The LORD ! For it is good  
To praise our GOD in Song :  
Yea, it is pleasant ; and such praise  
Is comely in our tongue.

*The First Semi-Chorus.*

2. THE LORD Builds up Jerusalem ;  
Her greatness He Restores ;  
HE Isra'l's Outcasts Gathereth  
And Ope to them her doors.

*The Second Semi-Chorus.*

3. HE Heals the broken, contrite Heart ;  
And Bindeth up its wounds :  
Nor Suff'reth sorrow to be felt  
Within all Isra'l's Bounds.

*First Semi-Chorus.*

4. *The number of the Stars He Fix'd,*  
*And Gave to all their names :\**  
The Sun and Moon by His Decree  
Send forth their beauteous beams.

*Second Semi-Chorus.*

5. Great is our LORD, The GOD of Heav'n,  
And of Transcendant Pow'rs :  
HIS Understanding's Infinite  
And in Perfection Soars.

*First Semi-Chorus.*

6. THE LORD Lifts up the Meek of heart  
And to their Comfort Hastes :  
But in His Anger to the ground  
The Wicked down He Casts.

*Second Semi-Chorus.*

7. Sing with thanksgiving to The LORD !  
Into His Temple crowd !  
Sing praise, sing praise upon the harp  
Unto our HOLY GOD !

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\* Varied according to Bishop Horsley.



*First Semi-Chorus.*

8. WHO Covereth the Heav'n with clouds,  
 Preparing for the Earth  
 Refreshing rain, whence Mountain Tops  
 The verdant grass bring forth!

*Second Semi-Chorus.*

9. HE Giveth to the beast his food  
 After its sev'ral kind :  
 And the young ravens, when they cry,  
 Through Him subsistence find.

*First Semi-Chorus.*

10. HE from the horse's strength or speed  
 Doth not delight Derive ;  
 Nor from the legs or pow'r of Man  
 Pleasure doth He Receive.

*Second Semi-Chorus.*

11. But The LORD Pleasure Takes in Them  
 That fear His Holy Name ;  
 In Those that in His Mercy hope,  
 And to His Love lay claim.

## PART II.

*The Psalmist in apostrophe to the City.*

12. Praise, O Jerusalem, The LORD !  
 Thy GOD, O Zion, praise !  
 To The MOST HIGH with hallow'd hands  
 Devotion's altars raise !
13. For of thy gates the bars hath He  
 With strength resistless Bound :  
 Thy Children too within thy walls  
 Hath He with Blessings Crown'd.
14. HE in thy borders Maketh Peace  
 To hold her joyous reign ;  
 And Filleth plenteously thy barns  
 With wheat of finest grain.

*Addressing the Congregation.*

15. Unto the Earth Th' ALMIGHTY doth  
 Forth His Commandment Send ;  
 And very swiftly doth His Word  
 Run to Its Destin'd End :

16. Snow He doth Give like wool to clothe  
The frost-engend'ring ground :  
And the hoar-frost He Scattereth  
Like ashes all around.

17. HIS Ice like morsels He Casts forth :  
Who can His Cold withstand ?

18. HE Sendeth forth His Word again  
And Bursts the wintry band ;

To melt them He in His vast Pow'r  
Causeth His Wind to blow ;  
And from their icy chains releas'd  
The waters instant flow.

19. To Jacob and his Seed His Word  
THE LORD JEHOVAH Shows ;  
HIS Statutes and His Judgments He  
To Isra'l doth Disclose.

20. To any other Nation GOD  
Hath not so Greatly Done :  
As for His Righteous Judgments, Them  
They have not even known.

*Full Chorus.*

Praise ye The LORD! and praise His Love  
Thus Wondrously Display'd!  
In the bright garb of Gratitude  
Be ev'ry Soul array'd!

HALLELUJAH !

References to or Analogies in the New Testament.

Verse 3 at Luke iv. 18.

9 „ Matthew vi. 26.

20 „ Romans iii. 1, 2.

PSALM CXLVIII.—1ST VERSION.

“ This Psalm was composed upon some joyful occasion. It was  
“ probably written at the close of the Captivity of the Jews, when the  
“ edict was come out for their restoration.” *Dr. W. Nicholls.*

“ A Hymn for the Sabbath.” *Bishop Horsley.*

"All the Creatures in the invisible and visible World are called upon by the Psalmist to unite in a grand Chorus of praise and thanksgiving. The various parts are to be performed by the Angelic Hosts, the material Heavens, and the Luminaries placed in them; the Ocean with its Inhabitants; the meteors of the Air; the Earth as divided into Hills and Vallies, with the Vegetables that grow out of it, and the Animals that move upon or about it; and the Human Race of every degree, of each sex and of every age; more especially the Israel or Church of GOD." *Bishop Horne.*

See the introductory note to the 146th Psalm.

IN STANZAS OF EIGHT LINES, THE FIRST FOUR OF SIX, THE LAST FOUR OF FOUR SYLLABLES.

### H A L L E L U J A H !

#### *The Psalmist.*

1. Praise ye The LORD of Might!  
HIM from the Heav'ns praise ye!  
Praise ye Him in the Height  
With solemn Jubilee!

#### *Full Chorus.*

2. Praise ye His Name  
Ye Angels all!  
Ye Hosts extol  
And spread His Fame!

#### *First Semi-Chorus.*

3. Praise ye Him Sun and Moon!  
Praise Him ye Stars of Light!

#### *Second Semi-Chorus.*

4. Ye Heav'ns of Heav'ns attune  
Your Songs to praise His Might!  
Also His Love  
Proclaim all ye  
Waters that be  
The Heav'ns above!

#### *First Semi-Chorus.*

5. Let them the praise expand  
Of The LORD's Holy Name!  
For at His Sole Command  
They into being came.

#### *Second Semi-Chorus.*

6. Them Fix'd hath He  
For evermore:  
And so Endure  
Shall His Decree.

*First Semi-Chorus.*

7. THE LORD praise from the Earth  
Ye Dragons and all Deep!

*Second Semi-Chorus.*

8. HIS Glorious Praise shew forth,  
WHO all your treasure Keeps,  
Ye Fire and Hail,  
Vapour and Snow;  
Ye Winds that blow  
And do His Will!

*First Semi-Chorus.*

9. Ye Mountains and all Hills,  
Ye Trees, that fruitful are!  
To Him, your pride Who Swells,  
Ye Cedars homage bear!

*Second Semi-Chorus.*

10. Beasts of the field,  
And Cattle all,  
And flying Fowl,  
Your praises yield!

*First Semi-Chorus.*

- Ye Creeping Things shew forth  
Your Great CREATOR's Praise!  
11. And you, ye Kings of Earth,  
Your voice in Honour raise!  
Ye People all,  
Princes, and ye  
That Judges be,  
HIS Name extol!

*Second Semi-Chorus.*

12. To Him Thanksgiving's Song  
Young Men and Maidens raise!  
Old Men the Theme prolong,  
And Children lisp His Praise!

*Full Chorus.*

13. The Holy Name  
Of GOD, The LORD,  
With one accord  
Let them proclaim!

Because His Name Alone  
 Is truly Excellent;  
 And from His Gracious Throne  
 Hath Mercy its descent :  
 Yea, of His Love  
 The Glory is  
 The Earth and Skies  
 Supreme above.

*The Psalmist.*

14. HE doth the glory Raise  
 Of His Own People's Horn,  
 And with exalted praise  
 Doth all His Saints Adorn,  
 The Children e'en  
 Of Israel,  
 Who near Him dwell  
 Their SOURCE DIVINE.

*Full Chorus.*

Praise ye The LORD of Heav'n,  
 THE Everlasting GOD!  
 To Him all Praise be giv'n,  
 From Whom Creation Flow'd!  
 O magnify  
 His Holy Name;  
 And spread the Fame  
 Of The MOST HIGH!

**HALLELUJAH!**

References to or Analogies in the New Testament.

Verse 4 at 2nd Cor. xii. 2.

14 ,, Ephesians ii. 17.

**SAME PSALM (CXLVIII.)—2ND VERSION.**

See the notes to the 1st Version.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

**HALLELUJAH!**

*The Psalmist.*

1. Praise ye The LORD! From Highest Heav'ns  
 Praise ye The LORD MOST HIGH!  
 HIM in the Heights and His Just Praise  
 Proclaim and magnify!

*Full Chorus.*

2. O all ye Angels praise ye Him!  
Praise Him all ye His Host!

*First Semi-Chorus.*

3. Ye Sun and Moon and Stars of Light  
With praises Him accost!

*Second Semi-Chorus.*

4. Praise ye Him, O ye Heav'ns of Heav'ns!  
HIS Mighty Name extol  
Ye Waters, that by His Decree  
Above the Heavens roll!

*First Semi-Chorus.*

5. Of The HIGH LORD let them the Name  
In loftiest praise declare!  
For He Commanded by His Word,  
And they Created were.

*Second Semi-Chorus.*

6. Establish'd too by His Right-Hand  
For evermore were they:  
HE a Decree for them hath Made,  
Which shall not Pass away.

*First Semi-Chorus.*

7. Praise Him ye Dragons and all Deepes  
From the Earth's utmost Bound!

*Second Semi-Chorus.*

8. Fire, Hail, Snow, Vapour, join your pow'rs  
And The LORD's Praise resound!

Ye stormy Winds fulfilling What  
From you Th' ALMIGHTY Wills!

*First Semi-Chorus.*

9. Ye fruitful Trees and Cedars all!  
Ye Mountains and all Hills!

*Second Semi-Chorus.*

10. Beasts and all Cattle of the Earth,  
And ev'ry Creeping Thing,  
And Fowl, that range in flight the Air,  
Praise Heav'n's Eternal KING!

*First Semi-Chorus.*

11. Kings of the Earth and People all  
 HIS Glorious Pow'r proclaim!  
 Princes and Judges of the Earth  
 Unite to spread His Fame!

*Second Semi-Chorus.*

12. Young Men and Maidens both concur  
 To swell JEHOVAH's Praise!  
 Old Men and Children to your GOD  
 Your notes, though feeble, raise!

*Full Chorus.*

13. Let them in all their various ways  
 Unite with one accord  
 To praise and magnify The Name  
 Of their ETERNAL LORD!

For The LORD's Name, and His Alone  
 Is truly Excellent:  
 HIS Glory Reacheth far above  
 Both Earth and Heav'n's extent.

*The Psalmist.*

14. HE of His People doth the Horn  
 With Exaltation Crown:  
*Which all His Saints in ev'ry age*  
*With exultation own:\**

E'en of thy Children, Israel,  
 A People near His Love.

*Full Chorus.*

Praise ye The LORD, Who will The Rock  
 Of your Salvation Prove!

HALLELUJAH!

## PSALM CXLIX.—1ST VERSION.

"This Psalm is a Song upon some signal victory and some great exploits done by the Jews, and therefore it probably relates to the Davidical times, when they made the greatest figure, and gained the most considerable triumphs." *Dr. W. Nicholls.*

"A War Song, sung by the Army marching up to the Enemy." *Bishop Horsley.*

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\* A varied reading from the former version submissively offered as a conjectural interpretation.

“The Children of Zion are excited to rejoice and sing the praises of their KING on account of the Salvation, which He has already Wrought for them, and which will hereafter be Completed in them, when they shall enter into His Rest, and triumph with Him over the persecuting Powers of the World, and all the Opposers of CHRIST; on whom will then be Executed the Judgment Written. The Jews, mistaking, as usual, the Time, Place and Nature of MESSIAH’s Glorious KINGDOM, imagine this Psalm will receive its Accomplishment by their being made Rulers of the Nations and Lords of all things here below.”

*Bishop Horne.*

See the introductory note to the 146th Psalm.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

### HALLELUJAH!

#### *The Psalmist.*

1. Praise ye The LORD! A new-made Song  
Sing to JEHOVAH’s Name!  
In the assemblies of His Saints  
HIS Righteous Praise proclaim!

#### *First Semi-Chorus.*

2. Let Isra’l heartily rejoice  
In Him, That Isra’l Made!

#### *Second Semi-Chorus.*

Let Zion’s Children in their KING  
Exultingly be glad!

#### *First Semi-Chorus.*

3. Let them His Name with rapt’rous sound  
Praise in the sober dance!

#### *Second Semi-Chorus.*

Let them with timbrels and with harps  
In Songs His Praise advance!

#### *First Semi-Chorus.*

4. For in His Faithful People doth  
JEHOVAH Pleasure Take:

#### *Second Semi-Chorus.*

HE with Salvation’s glorious Crown  
Will Beautify the Meek.



*First Semi-Chorus.*

5. *Let in their hearts the Saints exult  
And glory in their Grace!\**

*Second Semi-Chorus.*

Let on their beds them sing aloud  
And hail the Reign of Peace!

*First Semi-Chorus.*

6. Let the high Praises of their GOD  
Be ever in their mouth!

*Second Semi-Chorus.*

And in their hand a two-edg'd sword  
T' assert the Cause of Truth!

*First Semi-Chorus.*

7. Upon the faithless Heathen World  
Just vengeance to inflict :

*Second Semi-Chorus.*

And on the People punishments,  
Who GOD's Free Grace reject!

*First Semi-Chorus.*

8. To bind their Kings with chains, and strike  
The sceptre from their hand :

*Second Semi-Chorus.*

With iron fetters to confine  
The Nobles of their Land :

*First Semi-Chorus.*

9. Judgment on them to execute!  
As Written in His Word :

*Second Semi-Chorus.*

This Honour all His Saints possess.

*Full-Chorus.*

Praise therefore ye The LORD!

**HALLELUJAH!**

References to or Analogies in the New Testament.

Verse 2 at Matt. xxi. 5.

6 „ Heb. iv. 12.—Rev. i. 16.

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\* Variation after Bishop Horsley.

## SAME PSALM (CXLIX).—2ND VERSION.

See the notes to the 1st Version.

IN STANZAS OF EIGHT LINES, THE FIRST FOUR OF FIVE SYLLABLES THE LAST  
FOUR ALTERNATELY OF SIX AND FIVE.

HALLELUJAH!

*The Psalmist.*

1. O praise ye The LORD!  
And sing a new Song  
To GOD, The MOST HIGH!  
HIS Name also praise!  
'Midst Assemblies of Saints  
The Theme too prolong  
And your voices to Him  
In melody raise!

*First Semi-Chorus.*

2. Let Isra'l rejoice  
In Him, That him Made!

*Second Semi-Chorus.*

Let Zion's blest Seed  
Exult in their KING!

*First Semi-Chorus.*

3. In the dance let their praise  
Of Him be display'd!

*Second Semi-Chorus.*

With the timbrel and harp  
HIS Praise let them sing!

*First Semi-Chorus.*

4. For Pleasure The LORD  
Vouchsafeth to Take  
In Them, whom He Calls  
A People His Own:

*Second Semi-Chorus.*

HE 'll Beautify also  
And Honour the Meek,  
And them with Salvation  
Will gloriously Crown.

*First Semi-Chorus.*

5. Rejoice let the Saints  
In Glory supreme,  
And glad let them be  
With Gifts of His Grace!\*

\* Variation after Bishop Horsley.

*Second Semi-Chorus.*

On their beds let them sing  
 In praise of His Name,  
 And All hail the Blest Reign  
 Of Heavenly Peace!

*First Semi-Chorus.*

6. Let GOD's Righteous Praise  
 Be found in their mouth!

*Second Semi-Chorus.*

A two-edged sword  
 Too be in their hand;

*First Semi-Chorus.*

7. To execute vengeance  
 On Heathen Untruth;

*Second Semi-Chorus.*

And with punishment's stripes  
 The People to brand!

*First Semi-Chorus.*

8. With strong chains of brass  
 Their Kings to confine;

*Second Semi-Chorus.*

Their Nobles with links  
 Of iron to bind:

*First Semi-Chorus.*

9. To execute Judgment  
 (With Wisdom Divine  
 As is Written) on them,  
 HIS Grace who withstand!

*Second Semi-Chorus.*

This Honour to all  
 HIS Saints doth belong.

*Full Chorus.*

Then praise ye The LORD  
 Of Heaven and of Earth!  
 In Devotion's pure strains  
 To Him swell the Song,  
 And His Mercy and Pow'r  
 With gladness shew forth!

**HALLELUJAH!**

## PSALM CL.—1ST VERSION.

"This Psalm is likewise a Song after Victory, but in what time  
"it was composed is uncertain." *Dr. W. Nicholls.*

"A Grand Chorus for all the Voices and all the Instruments."  
*Bishop Horsley.*

"The Psalmist exhorts Men to praise JEHOVAH for His Ho-  
"liness, and the Firmament of His Power; for the Wonders of his  
"Might and for His Excellent Greatness, with all kinds of Music.  
"He concludes his Divine Book of Praises by calling upon every  
"Thing that hath breath to employ that breath in declaring the Glory  
"of HIM, Who Gave it." *Bishop Horne.*

See the introductory note to Psalm 146.

IN THE MEASURE OF ALTERNATE LINES OF EIGHT AND SIX SYLLABLES.

H A L L E L U J A H !

*The Psalmist.*

1. Praise ye The LORD !

*Full Chorus.*

The LORD in His

Blest Sanctu'ry adore !

HIM praise ye in the Firmament

Of His Almighty Pow'r !

2. Praise Ye Him for His Mighty Acts !

Abroad His Praises spread,

According to the Excellence

Around His Greatness Shed !

3. HIM with the sound of trumpets praise,

With psaltery's soft note !

And let the harp's mellifluous tones

The Jubilee promote !

4. HIM with the timbrel and the dance

Praise ye in holiest zeal !

Touch to His Praise each tuneful string,

And wake the organ's peal !

5. Let the loud cymbals to The LORD

Their pow'rs in concert raise !

Let the high-sounding cymbals join

To celebrate His Praise !

6. Let ev'ry Thing, to which of Breath

The Gracious Boon is Giv'n,

In one Grand Chorus praise The LORD !

Praise ye The LORD of Heav'n !

H A L L E L U J A H !

## SAME PSALM (CL.)—2ND VERSION.

See the notes to the 1st Version.

IN STANZAS OF FOUR LINES, EACH WITH EIGHT SYLLABLES.

HALLELUJAH!

*The Psalmist.*

1. Praise ye The LORD, and Him adore!

*Full Chorus.*

Praise GOD in his Blest Sanctu'ry!  
 HIM in the Firmament of Pow'r  
 With loftiest praises magnify!

2. HIM for His Mighty Acts O praise!  
 According to the Excellence  
 That round His Greatness Sheds its Rays  
 In holiest Songs His Praise advance!
3. O praise Him with the trumpet's sound!  
 HIM praise ye with the psaltery!  
 In tones with sweetness that abound  
 Praise on the harp The LORD MOST HIGH'
4. HIM with the timbrel and the dance  
 Praise ye in purest holiest zeal!  
 Let the string'd instruments advance  
 HIS Praises with the organ's peal!
5. On the loud cymbals praise ye Him!  
 On the high-sounding cymbals spread  
 Of His Just Praise the Glorious Theme,  
 To Whom all Homage should be paid!
6. Let ev'ry Thing, to which the Boon  
 Of animating Breath is Giv'n,  
 JEHOVAH praise, Who's GOD Alone!  
 Praise ye The LORD of Earth and Heav'n!

HALLELUJAH!

GLORIA DEO!

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**“LET EVERY THING THAT HATH BREATH, PRAISE  
THE LORD!”**

*With this wish the sweet Psalmist of Israel closes the Songs of Zion. With the same wish the Author (in the words of the excellent Bishop Horne) desires to close this metrical Version of Them ; giving thanks to The FATHER of All Mercies and The FOUNTAIN of All Wisdom, by Whose most Gracious Favour it has been begun, continued, and ended ; and humbly praying that it may, in however humble a degree, be Suffered to promote the consolation of the Redeemed and the Glory of The REDEEMER, WHO is The Root and The Offspring of David, The PRINCE of Peace, and LORD of Glory : To Whom, with The FATHER and The HOLY SPIRIT, INDIVISIBLE in THE GODHEAD, be Gratitude, Adoration, and Praise, for ever and ever ! Amen.*

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## GLORIA PATRI.

POTIUSVE TRINITATI.

## 1ST VERSION.

IN FOUR LINES ALTERNATELY OF EIGHT AND SIX SYLLABLES.

To FATHER, SON, and HOLY GHOST,  
 JEHOVAH, THREE in ONE,  
 Be Glory now and ever giv'n  
 As when the World begun!

---

## FROM THE SCOTCH DOXOLOGIES.

SAME MEASURE.

"To FATHER, SON, and HOLY GHOST,  
 "THE GOD, Whom we adore,  
 "Be Glory as it was, is now,  
 "And shall be evermore!"

---

## 2ND VERSION.

IN THE SAME MEASURE WITH TWO STANZAS.

1. Be Glory to The FATHER giv'n!  
 And Glory to The SON!  
 And Glory to The HOLY GHOST!  
 THE GODHEAD, THREE in ONE!
  2. As when Creation's Work begun,  
 As now is done in Heav'n,  
 And as shall be for evermore,  
 By us be Glory giv'n!
- 

## 3RD VERSION.

IN LINES OF EIGHT SYLLABLES.

TO FATHER, SON, and HOLY GHOST,  
 THE Everlasting GOD of Heav'n,  
 Glory, as in Beginning was,  
 Now and for evermore be giv'n!



## 4TH VERSION.

IN THE SAME MEASURE BUT IN COUPLETS.

THE FATHER praise! THE SON adore!  
 THE SPIRIT bless for evermore!  
 Salvation's Glorious Work is done,  
 We worship The Blest THREE in ONE!

---

## 5TH VERSION.

IN SIX LINES OF EIGHT SYLLABLES EACH.

Unto The FATHER, and The SON  
 And HOLY GHOST, Blest THREE in ONE,  
 JEHOVAH, KING of Earth and Heav'n,  
 As in the first Beginning was  
 When He Dispens'd Creation's Laws,  
 Be Glory now and ever giv'n!

---

## 6TH VERSION.

IN THE SAME MEASURE.

To GOD, The FATHER and The SON,  
 And HOLY GHOST, The THREE in ONE,  
 And The Eternal ONE in THREE,  
 Glory and Honour, Praise and Pow'r,  
 As in Creation's natal hour,  
 Ascrib'd both now and ever be!

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## 7TH VERSION.

IN THE MEASURE OF THE FIRST VERSION OF PSALM CXLVIII.

To GOD, The FATHER, SON,  
 And to The HOLY GHOST,  
 JEHOVAH, THREE in ONE,  
 Be now, as at the First,  
 All Glory giv'n,  
 And evermore  
 In strains most pure  
 By Earth and Heav'n!

## 8TH VERSION.

## GLORIA DEO,

IN ACCORDANCE WITH ANGELS.

1. O Thou in lively faith, my heart,  
Bear with th' Angelic Choir thy part!  
And ceaselessly and sweetly sing  
Hosannahs to our GOD and KING!
2. Praise GOD from Whom All Blessings Flow!  
Praise Him all Creatures here below!  
Praise Him, *as do*, the Heav'nly Host,  
Praise FATHER, SON, and HOLY GHOST!

~~~~~  
VENI CREATOR!

OR

HYMN TO THE HOLY SPIRIT.

IN LINES ALTERNATELY OF EIGHT AND SIX SYLLABLES.

1. Oh! HOLY GHOST, Eternal POW'R,
ONE in The TRIUNE GOD,
WHO with The FATHER and The SON
Creation's Gift Bestow'd;
2. THYSELF not Made, Created, nor
Begotten; but Alone
Mysteriously Proceeding from
THE FATHER and The SON;
3. THOU Pure Benignant SPIRIT, hail!
WHO by Thy Beams of Grace
In Mercy dost our Souls Inspire
With hopes of Heav'nly Peace!
4. THOU COMFORTER and Only GUIDE
'Midst Tribulation's gloom,
And in Temptation's darkest night,
Do Thou our ways Illume!
5. The Heav'nly Flame within our hearts,
That Thy Free Grace Inspires,
O do Thou Fan contin'allly
With Holiest desires!

6. THOU FOUNTAIN and Pure SPRING of Life.
WHOSE Waters never Fail!
THOU SOURCE of Never-Ceasing Love
And Joys Celestial!
7. THOU Holy FIRE, That Burn'st so Bright
And Cherishest our zeal!
THOU, WHO Anointest too our Souls
With Unction Spiritu'!
8. By Thy Free Gifts so Manifold
The Church of CHRIST doth stand;
Whilst with Thy Finger on all hearts
THOU Writest GOD's Command!
9. According to Thy Holy Word,
The Promise Thou hast Made,
May Thine All-Bounteous Gift of Grace
Be in our tongues Display'd!
10. That through Thy Prompting Influence
Devoutly be pour'd forth
Unto JEHOVAH's Name our praise,
As LORD of Heav'n and Earth!
11. Shed on our else benighted Souls,
O HOLY GHOST, Thy Light,
That we The LORD with holy fear
May serve both day and night!
12. Our helpless state Compassionate
And all our weakness Heal,
That spiritu'l and carnal lusts
May not o'er us prevail!
13. Through all the dang'rous paths of Life
Our steps in Mercy Guide,
That we the snares of Sin may shun,
And by Thy Laws abide!
14. Of Envy, Hatred and of Strife
Do Thou the pow'r Destroy!
And in one knot Thy Servants Join
Of Peace and Perfect Joy!

15. Us from the reach of Foes Remove;
And Bless us with Thy Grace,
That with the World, ourselves, and Thee,
Our Souls may be at peace!
16. THOU COMFORTER! Impart to us
Such Measure of Thy Grace,
That in the Day of Judgment we
May view with hope Thy Face!
17. Grant that The FATHER we may know,
And knowing may adore!
And in His KINGDOM His Blest SON
May serve for evermore!
18. And that to Thee in purest faith
Our worship may be giv'n,
ONE with The FATHER and The SON,
CO-EQUAL GOD of Heav'n!
19. To GOD The FATHER, GOD The SON,
And GOD The HOLY GHOST,
THE Everlasting THREE in ONE,
THE Mighty FIRST and LAST,
20. Be Glory and unbounded Praise
And Adoration giv'n
By All, who Him on Earth confess
And seek a Life in Heav'n!
21. And pray we, that on All, who name
HIS Name and own His Pow'r,
HIS SPIRIT Plenteously be Pour'd
Both now and evermore!

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### THE LORD'S PRAYER.

IN LINES ALTERNATELY OF EIGHT AND SIX SYLLABLES.

1. Oh! Our ALMIGHTY FATHER! Thou,  
WHICH HIGHEST art in Heav'n,  
Hallowed be Thy Holy Name,  
And Praise to Thee be giv'n!

2. **THY KINGDOM** Come ! Thy **Righteous Will**  
On Earth by All be done,  
As it in Heav'n is by All,  
Where Thou art truly **Known !**
3. Give us this day our daily bread,  
And unto us **Extend**  
**Forgiveness**, as we them forgive  
That against us offend !
4. And Thy **Protecting Grace** from us  
O **Take** not Thou away,  
Lest to **Temptation** when expos'd  
Our Souls become its prey !
5. But in Thy **Love** Deliver us  
From evil and from sin ;  
And **Cleanse** our hearts, that **Righteousness**  
And **Faith** may dwell therein !
6. For Thine the **KINGDOM** is, and Thine  
The **Pow'r** and **Glory** are  
For ever and for evermore.  
"Amen !" Let All declare !



## A SACRAMENTAL HYMN.

IN STANZAS OF SIX LINES, EACH OF EIGHT SYLLABLES.

1. **JEHOVAH ! LORD** of Earth and Heav'n,  
Unto Whose Creature, Man, is Giv'n,  
Through **CHRIST's** Incarnate Sacrifice,  
The hope of Pardon and of Peace  
By The Blest **SPIRIT's** Saving Grace,  
Where Penitence and Faith arise !
2. From Mercy's Boundless Stores Impart  
The treasure of a lowly heart,  
And Stamp it with a holy fear ;  
That, Rich in Off'rings All Thine Own,  
Our presence at Thy Earthly Throne  
May Thy Paternal Favour share !

3. And THOU, O JESU! LAMB of GOD!  
WHOSE Precious Blood so Freely Flow'd  
To Wash our trespasses away!  
WHOSE Body to the Cross was nail'd,  
By cruel, impious Hands assail'd,  
The Ransom of our Souls to Pay!
4. Grant e'er in thought we even dare  
Before Thy Table to appear,  
That we may search our errors out;  
And with contrition may implore  
The Grace to go and sin no more,  
But be in thought, as word, devout!
5. Oh! on our Souls a sense Impress  
Of our entire unworthiness  
To share Thy Church's Nuptial Feast,  
Save through THY Merits and THY Love,  
Which all our Wedding-garments Prove,  
To Welcome There the poorest Guest!
6. As to Thy Table we draw near,  
May we with reverential fear  
Our fervent gratitude display  
In wonder at Thy Mercy's Range,  
So THY HIGH NATURE to Exchange,  
By Veiling It in Mortal Clay!
7. For all our griefs by Thee were Borne  
And all our sorrows meekly Worn;  
And on Thy Sinless Head was laid  
Mankind's iniquities' dread load,  
Which unto Death Thy Body bow'd  
And for a time subservient made!
8. O What Unutterable Woes  
Did Thy Pure SPIRIT Rack with Throes,  
When, Hanging on th' accursed tree,  
Assail'd by Suff'ring and by Shame,  
"My GOD! My GOD!" Thou didst Exclaim—  
"O why hast Thou Forsaken Me?"
9. This Mystery of LOVE DIVINE  
May we with ev'ry thought Combine,  
And Hallow from our inmost Soul,  
As the Blest Banner of our Faith,  
That Points to Hope her only path  
Through Patience to Probation's Goal!

10. That at Thy Second Advent's Sound,  
When, with Thy FATHER's Glory Crown'd,  
Both Earth and Heav'n Thy GODHEAD h  
We in Thy Triumph may partake,  
Which shall the head of Satan Break  
And over Sin and Death Prevail!

MORNING AND EVENING HYMN.

1. To The GOD of the Ev'ning! The GOD of the Morning!  
*Praise* ~~THE~~ THE FOUNTAIN, from Whence All our Blessedness F  
WHO, the paths of this Life whilst so Richly Adorning,  
Still Reserves to the hope All Salvation Bestows;
2. Oh! may Glory and Honour, Thanksgiving and Praises,  
All that Thought can conceive, or that words can convey  
Round the Altar of Incense, which Gratitude raises,  
Through the remnant be offer'd of Life's fleeting day!

A PARAPHRASE ON LUTHER'S HYMN.

1. Great GOD! What bursts upon mine ears,  
And wraps mine eyes in wonder?  
Creation's Self in wreck appears,  
Amidst Celestial Thunder!  
Of Scenes here shrouded from the sight,  
As needing an Immortal Light,  
The Veil is rent asunder!
2. Its Summons the Last Trumpet sounds,  
Resistless its emotion,  
Awak'ning Death in all his bounds  
Through Realms of Earth and Ocean:  
The Souls of all the Human Race  
Assemble in unmeasur'd Space,  
And bend in deep devotion!
3. THE SAVIOUR Comes! on Judgment's Throne  
Omnipotently Seated;  
Wisdom, the Jewel of His Crown,  
With Right'ousness Begirted;  
By Angels in unnumber'd Rows,  
With all the zeal Devotion owes  
To GODHEAD, meekly greeted!

4. Joy, more than e'er the eye beheld,  
Or than the ear hath tasted,  
Yea, more than e'en the heart hath fill'd  
When most on joy it feasted,  
Doth now the faithful Soul await,  
As Fix'd is its Eternal State,  
By Seraph' smiles accosted.
5. \* But Woe, unutterable Woe,  
Woe never, never ending!  
Despair, that shall no respite know,  
With Self-reproaches blending,  
Their Doom, who would not GOD believe,  
Or did His HOLY SPIRIT grieve,  
As Reprobates offending!
6. Whilst then Probation's door's unclos'd  
And Mercy's Star is gleaming;  
Whilst INTERCESSION's Interposed  
The Soul from sin Redeeming,  
Oh! may our Souls prepare to meet  
THAT SAVIOUR on His Judgment-Seat,  
With Looks of Favour Beaming!

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HYMN FOR CHILDREN,

UPON OCCASION OF A CHARITY SERMON ON THEIR BEHALF.

1. O GOD, Thou Source of Light and Love!
THOU LORD of Heav'n and Earth!
To Thee we pour our infant praise,
From Whom we had our birth.
2. THY Providence and Grace have Bless'd
Our childhood and our youth;
And Led us by a FATHER's Hand
To tread the Paths of Truth.
3. THOU too the Book of Heav'nly Lore
Hast Open'd to our view;
And Rais'd within our breasts the hope
To JESUS' Merits Due.

* This stanza to be played and sung in double slow time.

4. O may Thy HOLY SPIRIT Frame
Our Souls His Cross to bear!
And Let Thy Favour Bless the Friends
Who foster us with care!
-

LAST WORDS *FOR* A DYING CHRISTIAN.

O GOD! How could I, helpless and alone,
THY Vis'al Glorious Presence enter on,
Had not Thy Gracious SON
For me a Pardon Won,
And Bade Thy HOLY SPIRIT,
As Due to His Own Merit,
A Robe of Righteousness from Heav'n Send down?

MUSICAL DISTRIBUTION.

Towards the musical application of this Version, the following distribution and classification of such portions of those Psalms, as are calculated for Singing, may assist. The varieties of measure will adapt themselves to any tunes used for the same Psalms, in the Versions either of Sternhold and Hopkins, or Brady and Tate. But still further to extend its ready adaptation to any other music, appropriate to Psalmody, the general division by the character of sentiment in the Psalm (as that of penitence or prayer, of instruction, of thanksgiving or praise,) is formed, whence according to the fitness or taste of the occasion, a tune, agreeing with its tendency, may be selected. The subdivisions of each head of distribution, varying in the first instance with the number of lines in the stanzas, and secondly with the number of syllables in the lines, will additionally allow of a more extended application of the verses to familiar tunes, and almost to every variety of sacred music, suited to metrical composition. To illustrate this rule of choice of music for a Psalm (and which may be mutually applied in choosing words for a tune) it is only to let the music agree in its character of jubilant, plaintive, or otherwise with the sentiment, in the Psalm, and as near as may be in the number of its emphatic notes, with the number of syllables in the stanza.

SELECTIONS FOR SINGING,

Offered with Reference.

PART I.

From Psalms of Penitence, or characteristic of Sorrow or Suffering.

Adapted to particularly Plaintive Airs.

IN STANZAS OF FOUR LINES, EACH LINE ALTERNATELY OF EIGHT AND SIX SYLLABLES.

| Psalm. | Page. | Version. | Division. | Verses. |
|----------|-------|----------|-----------|---------------------|
| VI. | 10 | ..... | 1st | 1 to 5. |
|  | — | ..... | 2nd | 6, 7. |
| XXII. | 53 | ..... | 1st | 1 to 3. |
| XXXII. | 82 | 1st | 1st | 1 to 4. |
| | 83 | — | 2nd | 5 to 7. |
| XXXVIII. | 109 | ..... | 1st | 1 to 4. |
| | 110 | ..... | 2nd | 8, 9, 10, 15. |
| | 111 | ..... | 3rd | 16, 17, 18, 21, 22. |
| XXXIX. | 112 | ..... | 1st | 1 to 6. |
| | 113 | ..... | 2nd | 7 to 11. |
|  | — | ..... | 3rd | 12, 13. |
| LI. | 162 | 2nd | 1st | 1 to 4. |
| | 163 | — | 2nd | 5 to 8. |
| | — | — | 3rd | 9 to 13. |
| | 164 | — | 4th | 14 to 17. |
| | — | — | 5th | 18, 19. |
| LXXVII. | 258 | ..... | 1st | 1 to 4. |
| | 259 | ..... | 2nd | 5 to 10. |
| | 260 | ..... | 3rd | 11 to 13. |
| CII. | 346 | ..... | 1st | 1 to 5. |
| | 347 | ..... | 2nd | 6 to 8. |
|  | — | ..... | 3rd | 9 to 12. |
| | 348 | ..... | 4th | 13 to 15. |
| | 349 | ..... | 7th | 23 to 28. |
| CXXX. | 476 | 1st | 1st | 1 to 4. |
| | 477 | — | 2nd | 5 to 8. |
| CXLIII. | 514 | ..... | 1st | 1 to 4. |
| | 515 | ..... | 2nd | 5 to 7. |
|  | — | ..... | 3rd | 8, 9. |
|  | — | ..... | 4th | 10 to 12. |

PART I.—(CONTINUED).

IN STANZAS OF FOUR LINES, EACH LINE OF EIGHT SYLLABLES.

| Psalm. | Page. | Version. | Division. | Verses. |
|--------|-------|----------|-----------|-----------|
| XXXII. | 84 | 2nd | 1st | 1 to 3. |
| | — | — | 2nd | 4, 5. |
| | 85 | — | 3rd | 6, 7. |
| LI. | 160 | 1st | 1st | 1 to 4. |
| | — | — | 2nd | 5 to 8. |
| | 161 | — | 3rd | 9 to 13. |
| | — | — | 4th | 14 to 17. |
| | 162 | — | 5th | 18, 19. |

PART I.—(CONTINUED).

IN STANZAS OF FOUR LINES, THE THIRD OF EIGHT SYLLABLES, THE REST OF SIX EACH.

| Psalm. | Page. | Version. | Division. | Verses. |
|--------|-------|----------|-----------|-----------|
| LI. | 165 | 3rd | 1st | 1 to 4. |
| | — | — | 2nd | 5 to 8. |
| | 166 | — | 3rd | 9 to 13. |
| | — | — | 4th | 14 to 17. |
| | 167 | — | 5th | 18, 19. |
| CXXX. | 478 | 2nd | 1st | 1 to 4. |
| | — | — | 2nd | 5 to 8. |

PART II.

From Psalms of Prayer, of Communion with GOD, and of confidence in His Mercy.

Adapted to grave or slow Airs.

IN STANZAS OF FOUR LINES, EACH LINE ALTERNATELY OF EIGHT AND SIX SYLLABLES.

| Psalm. | Page. | Version. | Division. | Verses. |
|--------|-------|----------|-----------|---------------|
| III. | 4 | ..... | 1st | 1 to 3. |
| | 5 | ..... | 2nd | 4 to 8. |
| IV. | — | ..... | 1st | 1, 6, 7, 8. |
| V. | 7 | ..... | 1st | 1 to 4. |
| | 8 | ..... | 3rd | 7, 8, 11, 12. |
| VI. | 10 | ..... | 1st | 1, 2, 9, 10. |
| VII. | 11 | ..... | 1st | 1, 2, 6, 7. |
| | 12 | ..... | 2nd | 8, 9, 17. |

PART II.—(CONTINUED).

| Psalm. | Page. | Version. | Division. | Verses. |
|---------|-------|----------|-----------|-----------------|
| IX. | 18 | ..... | 3rd | 13, 14. |
| | 19 | ..... | 4th | 19, 20. |
| X. | 21 | ..... | 1st | 12 to 14. |
|  | — | ..... | 2nd | 16 to 18. |
| XIII. | 24 | ..... | 1st | 1, 2. |
| | 25 | ..... | 2nd | 3 to 6. |
| XVI. | 29 | ..... | 1st | 1 to 3. |
| XVII. | 31 | ..... | 1st | 1 to 3. |
| | 32 | ..... | 2nd | 4, 5, 7. |
|  | — | ..... | 3rd | 6, 8, 9, 15. |
|  | — | ..... | 4th | 10, 13, 14. |
| XVIII. | 34 | 1st | 1st | 1 to 3. |
| | — | — | 2nd | 4 to 6. |
| | 37 | — | 4th | 25 to 28. |
| XIX. | 49 | ..... | 3rd | 12 to 14. |
| XX. | — | ..... | 1st | 1 to 4. |
| XXI. | 51 | ..... | 1st | 1, 2, 3, 13. |
| | 52 | ..... | 2nd | 8, 10, 11, 12. |
| XXII. | 54 | ..... | 2nd | 9 to 11. |
| XXVI. | 65 | ..... | 1st | 1 to 5. |
|  | — | ..... | 2nd | 6, 7, 8, 12. |
| | 66 | ..... | 3rd | 9 to 11. |
| XXVII. | 67 | ..... | 2nd | 5, 6. |
| | 68 | ..... | 3rd | 7 to 9. |
|  | — | ..... | 4th | 10, 11, 13, 14. |
| XXVIII. | 69 | ..... | 1st | 1, 2, 3, 9. |
| XXX. | 75 | ..... | 3rd | 9, 10. |
| XXXI. | 76 | 1st | 1st | 1, 2, 3, 5. |
| | 77 | — | 3rd | 9 to 12. |
| | — | — | 4th | 15 to 17. |
| XXXIII. | 88 | ..... | 6th | 22. |
| XXXV. | 92 | ..... | 1st | 1, 2, 3, 9. |
| | 93 | ..... | 3rd | 10 to 17. |
| | 94 | ..... | 4th | 18 to 23. |
| | 95 | ..... | 5th | 24 to 26. |
|  | — | ..... | 6th | 27, 28. |
| XXXVI. | 96 | 1st | 2nd | 5 to 9. |
| | 97 | — | 3rd | 10 to 12. |
| XLI. | 120 | ..... | 1st | 1 to 3. |
| | 121 | ..... | 2nd | 4, 5, 9, 10. |
|  | — | ..... | 3rd | 11 to 13. |
| XLII. | 122 | ..... | 1st | 1 to 4. |
| | 123 | ..... | 2nd | 5, 8. |
| | 124 | ..... | 3rd | 9 to 11. |

PART II.—(CONTINUED).

| Psalms. | Page. | Version. | Division. | Verses. |
|---------|-------|----------|-----------|-----------|
| XLIII. | 125 | 1st | 1st | 1 to 4. |
| XLIV. | 127 | ... .. | 2nd | 4 to 8. |
| | 128 | ..... | 3rd | 9 to 14. |
|  | — | ..... | 4th | 15, 16. |
| XLV. | 134 | 2nd | 2nd | 6 to 9. |
| LIV. | 170 | ..... | 1st | 1 to 3. |
| LV. | 171 | ..... | 1st | 1 to 3. |
| | 172 | . .... | 2nd | 4 to 8. |
| | 173 | ..... | 3rd | 12 to 14. |
| | 174 | ... .. | 6th | 23. |
| LVI. | 175 | ..... | 1st | 1 to 3. |
|  | — | ..... | 2nd | 4 to 6. |
|  | — | ..... | 3rd | 7 to 9. |
| | 176 | ..... | 4th | 10, 11. |
|  | — | ..... | 5th | 12, 13. |
| LVII. | 177 | 1st | 1st | 1 to 3. |
| | 178 | — | 2nd | 4, 6. |
| LIX. | 182 | ..... | 1st | 1 to 15. |
| | 183 | ..... | 2nd | 9, 10. |
| LX. | 185 | 1st | 1st | 1 to 5. |
| | 186 | — | 3rd | 9 to 12. |
| LXI. | 189 | ..... | 1st | 1 to 5. |
| LXIII. | 193 | 1st | 1st | 1, 2. |
| LXIV. | 196 | ..... | 1st | 1 to 4. |
| LXV. | 199 | 1st | 2nd | 4, 15. |
| | — | — | 3rd | 15 to 8. |
| | — | — | 4th | 9, 10. |
| | 200 | — | 5th | 11 to 13. |
| LXVI. | 204 | ..... | 4th | 10 to 12. |
|  | — | ..... | 5th | 13 to 15. |
| LXVII. | 207 | 2nd | 1st | 1 to 4. |
| LXVIII. | 209 | 1st | 1st | 1 to 3. |
| | 210 | — | 3rd | 7, 8. |
| | — | — | 4th | 9, 10. |
| | 213 | — | 11th | 24 to 27. |
| | 214 | — | 12th | 28 to 31. |
| LXIX. | 222 | 1st | 1st | 1 to 3. |
| | — | — | 2nd | 4, 5. |
| | 223 | — | 3rd | 6 to 9. |
| | 224 | — | 4th | 10 to 12. |
| | — | — | 5th | 13 to 15. |
| | — | — | 6th | 16 to 18. |
| | 225 | — | 7th | 19 to 21. |
| | — | — | 8th | 22 to 29. |

PART II.—(CONTINUED).

| Psalm. | Page. | Version. | Division. | Verses. |
|----------|-------|----------|-----------|-------------------|
| LXX. | 234 | 3rd | 1st | 1 to 3. |
| | 235 | — | 2nd | 4. |
| | — | — | 3rd | 5. |
| LXXIV. | 250 | ..... | 1st | 1, 2. |
|  | — | ..... | 2nd | 3, 4. |
|  | — | ..... | 3rd | 5 to 8. |
| | 251 | ..... | 4th | 9 to 12. |
|  | — | ..... | 5th | 13 to 15. |
| | 252 | ..... | 6th | 16, 17. |
|  | — | ..... | 7th | 18 to 20. |
|  | — | ..... | 8th | 21 to 23. |
| LXXVII. | 260 | ..... | 4th | 14, 15. |
|  | — | ..... | 5th | 16 to 20. |
| LXXIX. | 270 | ..... | 1st | 1 to 4. |
|  | — | ..... | 2nd | 5 to 7. |
| | 271 | ..... | 3rd | 8 to 10. |
|  | — | ..... | 4th | 11 to 13. |
| LXXX. | 272 | 1st | 1st | 1 to 3. |
| | — | — | 2nd | 4 to 7. |
| | 273 | — | 3rd | 8 to 13. |
| | — | — | 4th | 14 to 16. |
| | 274 | — | 5th | 17 to 19. |
| LXXXIII. | 282 | ..... | 1st | 1 to 4. |
|  | — | ..... | 2nd | 5 to 8. |
| | 283 | ..... | 3rd | 9 to 12. |
|  | — | ..... | 4th | 13 to 18. |
| LXXXIV. | 284 | ..... | 1st | 1 to 3. |
|  | — | ..... | 2nd | 4 to 7. |
| | 285 | ..... | 3rd | 8 to 10. |
|  | — | ..... | 4th | 10 to 12. |
| LXXXV. | 287 | ..... | 2nd | 4 to 7. |
| LXXXVI. | 288 | ..... | 1st | 1 to 5. |
| | 289 | ..... | 2nd | 6 to 8. |
|  | — | ..... | 3rd | 9 to 11. |
| | 290 | ..... | 5th | 16, 17. |
| LXXXIX. | 299 | 1st | 3rd | 8 to 10. |
| | — | — | 4th | 11 to 14. |
| | 300 | — | 5th | 15 to 18. |
| | — | — | 6th | 19 to 23. |
| | 301 | — | 7th | 24 to 27. |
| | — | — | 8th | 28, 29. |
| | 302 | — | 9th | 30 to 32. |
| | — | — | 10th | 33, 34, 35, 3, 4. |
| | 303 | — | 11th | 36, 37. |

PART II.—(CONTINUED).

| Psalms. | Page. | Version. | Division. | Verses. |
|---------|-------|----------|-----------|-----------|
| LXXXIX. | 303 | 1st | 12th | 38 to 41. |
| | — | — | 13th | 42 to 45. |
| | 304 | — | 14th | 46 to 48. |
| | — | — | 15th | 49 to 51. |
| XC. | 312 | ..... | 1st | 1 to 6. |
|  | — | ..... | 2nd | 7 to 10. |
| | 313 | ..... | 3rd | 11 to 15. |
|  | — | ..... | 4th | 16, 17. |
| XCIV. | 323 | ..... | 1st | 1 to 4. |
|  | — | ..... | 2nd | 5 to 7. |
| | 324 | ..... | 4th | 12, 13. |
| CVI. | 373 | 1st | 2nd | 4, 5. |
| | — | — | 3rd | 6, 7. |
| | — | — | 4th | 8 to 11. |
| | 374 | — | 5th | 12 to 15. |
| | — | — | 6th | 16 to 18. |
| | — | — | 7th | 19, 20. |
| | 375 | — | 8th | 21 to 23. |
| | — | — | 9th | 24 to 27. |
| | — | — | 10th | 28 to 31. |
| | 376 | — | 11th | 32 to 36. |
| | — | — | 12th | 37 to 39. |
| | 377 | — | 13th | 40 to 42. |
| | — | — | 14th | 43 to 46. |
| | — | — | 15th | 47, 48. |
| CVIII. | 396 | ..... | 2nd | 5, 6, |
|  | — | ..... | 3rd | 7 to 9. |
|  | — | ..... | 4th | 10 to 13. |
| CIX. | 398 | ..... | 1st | 1 to 5. |
|  | — | ..... | 2nd | 6 to 10. |
| | 399 | ..... | 3rd | 11 to 13. |
|  | — | ..... | 4th | 14 to 16. |
| | 400 | ..... | 5th | 17 to 20. |
|  | — | ..... | 6th | 21 to 25. |
| | 401 | ..... | 7th | 26 to 29. |
| CXV. | 418 | ..... | 1st | 1 to 3. |
| | 419 | ..... | 2nd | 4 to 8. |
|  | — | ..... | 3rd | 9 to 12. |
| CXIX. | 431 | ..... | 2nd | 4 to 8. |
|  | — | ..... | 3rd | 9 to 12. |
| | 432 | ..... | 4th | 12 to 16. |
|  | — | ..... | 5th | 17 to 20. |
| | 433 | ..... | 6th | 21 to 24. |
|  | — | ..... | 7th | 25 to 28. |

PART II.—(CONTINUED).

| Psalm. | Page. | Version. | Division. | Verses. |
|---------|-------|----------|-----------|---------------------|
| CXIX. | 434 | ..... | 8th | 29 to 32. |
|  | — | ..... | 9th | 33 to 36. |
| | 435 | ..... | 10th | 37 to 40. |
|  | — | ..... | 11th | 41 to 44. |
| | 436 | ..... | 12th | 45 to 48. |
|  | — | ..... | 13th | 49 to 52. |
| | 437 | ..... | 14th | 53 to 56. |
|  | — | ..... | 15th | 57 to 60. |
| | 438 | ..... | 16th | 61 to 64. |
|  | — | ..... | 17th | 65 to 67. |
| | 439 | ..... | 18th | 68 to 72. |
|  | — | ..... | 19th | 73 to 76. |
| | 440 | ..... | 20th | 77 to 80. |
|  | — | ..... | 21st | 81 to 83. |
| | 441 | ..... | 22nd | 84 to 88. |
|  | — | ..... | 23rd | 89 to 92. |
| | 442 | ..... | 24th | 93 to 96. |
|  | — | ..... | 25th | 97 to 100. |
| | 443 | ..... | 26th | 101 to 104. |
|  | — | ..... | 27th | 105 to 109. |
| | 444 | ..... | 28th | 110 to 112. |
|  | — | ..... | 29th | 113, 114, 116, 117. |
| | 445 | ..... | 30th | 115, 118, 119, 120. |
|  | — | ..... | 31st | 121 to 124. |
| | 446 | ..... | 32nd | 125 to 128. |
|  | — | ..... | 33rd | 129 to 132. |
| | 447 | ..... | 34th | 133 to 136. |
|  | — | ..... | 35th | 137 to 140. |
| | 448 | ..... | 36th | 141 to 144. |
|  | — | ..... | 37th | 145 to 148. |
| | 449 | ..... | 38th | 149 to 152. |
|  | — | ..... | 39th | 153 to 156. |
| | 450 | ..... | 40th | 157 to 160. |
|  | — | ..... | 41st | 161 to 164. |
| | 451 | ..... | 42nd | 165 to 168. |
|  | — | ..... | 43rd | 169 to 172. |
| | 452 | ..... | 44th | 173 to 176. |
| CXXI. | 457 | 2nd | 1st | 1, 2. |
| | — | — | 2nd | 3, 4. |
| | 458 | — | 3rd | 5 to 8. |
| CXXIII. | 461 | 1st | 1st | 1, 2. |
| | 462 | — | 2nd | 3, 4. |
| CXXXI. | 479 | ..... | ..... | 1 to 3. |
| CXXXII. | 480 | .. . . . | 1st | 1 to 5. |

PART II.—(CONTINUED).

| Psalm. | Page. | Version. | Division. | Verses. |
|-----------|-------|----------|-----------|-----------|
| CXXXII. | 481 | ..... | 2nd | 6, 7. |
|  | — | ..... | 3rd | 8 to 10. |
|  | — | ..... | 4th | 11 to 13. |
| | 482 | ..... | 5th | 14 to 18. |
| CXXXVII. | 496 | 1st | 1st | 1 to 4. |
| | — | — | 2nd | 5, 6. |
| | 497 | — | 3rd | 7, 8. |
| CXXXVIII. | 499 | ..... | 1st | 1 to 4. |
| CXXXIX. | 501 | 1st | 1st | 1 to 4. |
| | 502 | — | 2nd | 5, 6. |
| | — | — | 3rd | 7 to 10. |
| | — | — | 4th | 11, 12. |
| | 503 | — | 5th | 13, 14. |
| | — | — | 6th | 15, 16. |
| | — | — | 7th | 17, 18. |
| | 504 | — | 8th | 19 to 22. |
| | — | — | 9th | 23, 24. |
| CXL. | 507 | ..... | 1st | 1 to 3. |
| | 508 | ..... | 2nd | 4, 5. |
|  | — | ..... | 3rd | 6, 7. |
|  | — | ..... | 4th | 8 to 11. |
| | 509 | ..... | 5th | 12, 13. |
| CXLI. | 510 | ..... | 1st | 1 to 3. |
|  | — | ..... | 2nd | 4, 5. |
|  | — | ..... | 3rd | 6 to 10. |
| CXLII. | 511 | 1st | 1st | 1 to 5. |
| | 512 | — | 2nd | 6, 7. |
| CXLIV. | 517 | 1st | 2nd | 3, 4. |
| | — | — | 3rd | 5 to 8. |
| | 518 | — | 5th | 11 to 15. |

PART II.—(CONTINUED).

For grave and slow Airs.

IN STANZAS OF FOUR LINES, EACH OF EIGHT SYLLABLES.

| Psalm. | Page. | Version. | Division. | Verses, |
|--------|-------|----------|-----------|-----------|
| XVIII. | 41 | 2nd | 1st | 1 to 3. |
| | — | — | 2nd | 4 to 7. |
| | 44 | — | 4th | 25 to 28. |
| | 45 | — | 5th | 35, 36. |
| XXXVI. | 98 | 2nd | 2nd | 5 to 9. |

PART II.—(CONTINUED).

| Psalms. | Page. | Version. | Division. | Verses. |
|---------|-------|----------|-----------|-----------|
| XXXVI. | 99 | 2nd | 3rd | 10 to 12. |
| XLIII. | 125 | 2nd | 1st | 1 to 4. |
| | 126 | — | 2nd | 5. |
| LVII. | 179 | 2nd | 1st | 1 to 3. |
| | — | — | 2nd | 4 & 6. |
| LX. | 185 | 1st | 1st | 1 to 5. |
| | 186 | — | 3rd | 9 to 12. |
| LXV. | 201 | 2nd | 2nd | 4 & 15. |
| | — | — | 3rd | 15 to 18. |
| | — | — | 4th | 18 to 10. |
| | 202 | — | 5th | 11 to 13. |
| LXVIII. | 215 | 2nd | 1st | 1 to 3. |
| | 217 | — | 3rd | 7, 8. |
| | — | — | 4th | 9, 10. |
| | 219 | — | 11th | 24 to 27. |
| | 220 | — | 12th | 28 to 31. |
| LXX. | 233 | 2nd | 1st | 1 to 3. |
| | 234 | — | 2nd | 4, 5. |
| LXXI. | 235 | ..... | 1st | 1 to 3. |
| | 236 | ..... | 2nd | 4 to 6. |
|  | — | ..... | 3rd | 7, 8. |
| | 237 | ..... | 4th | 9 to 12. |
|  | — | ..... | 5th | 13 to 16. |
| | 238 | ..... | 6th | 17 to 19. |
|  | — | ..... | 7th | 20, 21. |
|  | — | ..... | 8th | 22 to 24. |
| LXXX. | 274 | 2nd | 1st | 1 to 3. |
| | 275 | — | 2nd | 4 to 7. |
| | — | — | 3rd | 8 to 13. |
| | 276 | — | 4th | 14 to 16. |
| | — | — | 5th | 17 to 19. |
| LXXXIX. | 306 | 2nd | 2nd | 8 to 10. |
| | — | — | 3rd | 11 to 14. |
| | 307 | — | 4th | 15 to 18. |
| | — | — | 5th | 19 to 23. |
| | 308 | — | 6th | 24 to 27. |
| | — | — | 7th | 28, 29. |
| | — | — | 8th | 30 to 32. |
| | 309 | — | 9th | 33, 34. |
| | — | — | 10th | 35, 3, 4. |
| | — | — | 11th | 36, 37. |
| | 310 | — | 12th | 38 to 41. |
| | — | — | 13th | 42 to 45. |
| | 311 | — | 14th | 46 to 48. |

PART II.—(CONTINUED).

| Psalm. | Page. | Version. | Division. | Verses. |
|----------|-------|----------|-----------|-----------|
| LXXXIX. | 311 | 2nd | 15th | 49 to 51. |
| CXXXVII. | 497 | 2nd | 1st | 1 to 4. |
| | 498 | — | 2nd | 5, 6. |
| | — | — | 3rd | 7, 8. |
| CXLIV. | 519 | 2nd | 2nd | 3, 4. |
| | — | — | 3rd | 5 to 8. |
| | 520 | — | 5th | 11 to 15. |

PART II.—(CONTINUED).

For grave and slow Airs.

IN STANZAS OF FOUR LINES, AND IN COUPLETS, EACH LINE OF EIGHT SYLLABLES.

| Psalm. | Page. | Version. | Division. | Verses. |
|---------|-------|----------|-----------|-----------|
| LXIX. | 228 | 2nd | 1st | 1 to 5. |
| | — | — | 2nd | 6 to 9. |
| | 229 | — | 3rd | 10 to 12. |
| | — | — | 4th | 13 to 18. |
| | 230 | — | 5th | 19 to 21. |
| CVI. | — | — | 6th | 22 to 29. |
| | 378 | 2nd | 1st | 1 to 3. |
| | — | — | 2nd | 4, 5. |
| | 379 | — | 3rd | 6, 7. |
| | — | — | 4th | 8 to 12. |
| | — | — | 5th | 13 to 15. |
| | 380 | — | 6th | 16 to 18. |
| | — | — | 7th | 19 to 23. |
| | — | — | 8th | 24 to 27. |
| | 381 | — | 9th | 28 to 31. |
| | — | — | 10th | 32 to 36. |
| | 382 | — | 11th | 37 to 39. |
| | — | — | 12th | 40 to 42. |
| | — | — | 13th | 43 to 46. |
| | 383 | — | 14th | 47, 48. |
| CXXIII. | 462 | 2nd | 1st | 1, 2. |
| | 463 | — | 2nd | 3, 4. |
| CXXXIX. | 505 | 2nd | 1st | 1 to 7. |
| | — | — | 2nd | 8 to 10. |
| | — | — | 3rd | 11, 12. |
| | 506 | — | 4th | 13, 14. |

PART II.—(CONTINUED).

| Psalm. | Page. | Version. | Division. | Verses. |
|---------|-------|----------|-----------|-----------|
| CXXXIX. | 506 | 2nd | 5th | 15, 16. |
| | — | — | 6th | 17, 18. |
| | 507 | — | 7th | 19 to 22. |
| | — | — | 8th | 23, 24. |

PART II.—(CONTINUED).

For grave and slow Airs.

IN STANZAS OF FOUR LINES, ALL OF SIX SYLLABLES BUT THE THIRD,
WHICH HAS EIGHT.

| Psalm. | Page. | Version. | Division. | Verses. |
|--------|-------|----------|-----------|-----------------|
| XXV. | 61 | ..... | 1st | 1 to 5. |
| | 62 | ..... | 2nd | 6, 7. |
| | 63 | ..... | 4th | 11, 16, 17, 18. |
| | 64 | ..... | 5th | 19 to 22. |
| | 79 | 2nd | 1st | 1, 2, 3, 5. |
| XXXI. | 80 | — | 3rd | 9 to 12. |
| | 81 | — | 4th | 16, 17. |
| | 131 | 1st | 2nd | 6 to 9. |
| LXVII. | 206 | 1st | 1st | 1 to 4. |
| LXX. | 232 | 1st | 1st | 1 to 3. |
| | 233 | — | 2nd | 4. |
| | — | — | 3rd | 5. |
| | 513 | 2nd | 1st | 1 to 5. |
| CXLII. | — | — | 2nd | 6, 7. |

PART II.—(CONTINUED).

For grave and slow Airs.

IN STANZAS OF SIX LINES, EACH OF EIGHT SYLLABLES.

| Psalm. | Page. | Version. | Division. | Verses. |
|--------|-------|----------|-----------|---------|
| LXIII. | 195 | 2nd | 1st | 1 to 6. |
| | 196 | — | 2nd | 7, 8. |
| | — | — | 3rd | 11. |

PART II. — (CONTINUED).

For grave and slow Airs.

IN STANZAS OF SIX LINES, THE FIRST AND FOURTH OF EIGHT, THE OTHERS OF SIX SYLLABLES EACH.

| Psalms. | Page. | Version. | Division. | Verses. |
|---------|-------|----------|-----------|---------|
| CXXI. | 456 | 1st | 1st | 1, 2. |
| | — | — | 2nd | 3, 4. |
| | 457 | — | 3rd | 5 to 8. |

PART III.

From Psalms of Instruction or Prophecy, or treating of the Power and Wisdom of GOD.

Suited to grave or slow Airs.

IN STANZAS OF FOUR LINES, ALTERNATELY OF EIGHT AND SIX SYLLABLES.

| Psalms. | Page. | Version. | Division. | Verses. |
|---------|--------|----------|-----------|------------------|
| I. | 1 | ..... | ..... | 1 to 6. |
| II. | 2 | ..... | 1st | 1 to 6. |
| | 3 | ..... | 2nd | 7 to 9. |
| | 4 | ..... | 3rd | 10 to 12. |
| IV. | 6 | ..... | 2nd | 2 to 5. |
| V. | 7 | ..... | 2nd | 5, 6, 9, 10. |
| VII. | 12 | ..... | 3rd | 10 to 13. |
| VIII. | 14 | ..... | 3rd | 3 to 5. |
| IX. | 17 | ..... | 2nd | 7 to 9. |
| XI. | 22 | ..... | ..... | 4 to 7. |
| XII. | 23 | ..... | 1st | 3 to 5. |
| | 24 | ..... | 2nd | 6, 7. |
| XIV. | 27 | 1st | ..... | 7. |
| XV. | 28 | ..... | ..... | 1, 2, 3, 14, 15. |
| XVIII. | 38, 40 | 1st | 5th | 30, 31, 50. |
| XIX. | 47 | ..... | 1st | 1 to 6. |
| | 48 | ..... | 2nd | 7 to 11. |
| XX. | 50 | ..... | 2nd | 7, 8. |
| XXII. | 53 | ..... | 1st | 1 to 5. |
| | 54 | ..... | 2nd | 6 to 10. |
|  | — | ..... | 3rd | 11 to 18. |
| | 55 | ..... | 4th | 22 to 24. |
| | 56 | ..... | 5th | 26, 27. |
|  | — | ..... | 6th | 28 to 31. |
| XXIV. | 59 | ..... | 1st | 1, 2. |
| | 60 | ..... | 2nd | 3 to 6. |

PART III.—(CONTINUED).

| Psalms. | Page. | Version. | Division. | Verses. |
|---------|-------|----------|-----------|-----------------|
| XXIV. | 60 | ..... | 3rd | 7, 8. |
| | 61 | ..... | 4th | 9, 10. |
| XXIX. | 71 | 1st | 1st | 1, 2, 10, 11. |
| | — | — | 2nd | 3, 4, 5, 7, 9. |
| XXXI. | 79 | 1st | 7th | 23, 24. |
| XXXII. | 83 | 1st | 3rd | 8 to 10. |
| XXXIII. | 86 | ..... | 2nd | 6 to 9. |
| | 87 | ..... | 3rd | 10 to 12. |
|  | — | ..... | 4th | 13 to 15. |
| | 88 | ..... | 5th | 18 to 21. |
| XXXIV. | 89 | ..... | 1st | 1 to 3. |
|  | — | ..... | 2nd | 4, 5, 7, 8. |
| | 90 | ..... | 3rd | 9 to 11. |
|  | — | ..... | 4th | 12 to 14. |
|  | — | ..... | 5th | 15 to 18. |
| | 91 | ..... | 6th | 19 to 22. |
| XXXV. | 92 | ..... | 2nd | 4 to 7. |
| XXXVI. | 96 | 1st | 1st | 1 to 4. |
| XXXVII. | 99 | 1st | 1st | 1 to 4. |
| | 100 | — | 2nd | 5 to 7. |
| | — | — | 3rd | 8 to 11. |
| | 101 | — | 4th | 12 to 15. |
| | — | — | 5th | 16 to 20. |
| | 102 | — | 6th | 21 to 24. |
| | — | — | 7th | 25 to 29. |
| | 103 | — | 8th | 30 to 34. |
| | — | — | 9th | 35 to 40. |
| XL. | 114 | 1st | 1st | 1 to 4. |
| | 115 | — | 2nd | 5 to 10. |
| | — | — | 3rd | 11 to 13. |
| | 116 | — | 4th | 14, 15. |
| | — | — | 5th | 16, 17. |
| XLIV. | 129 | ..... | 5th | 18 to 21. |
|  | — | ..... | 6th | 22, 23, 24, 26. |
| XLV. | 135 | 2nd | 3rd | 10 to 17. |
| XLVI. | 136 | 1st | 1st | 1 to 3. |
| | 137 | — | 2nd | 4 to 7. |
| | — | — | 3rd | 8, 9. |
| | 138 | — | 4th | 10, 11. |
| XLIX. | 145 | ..... | 1st | 1 to 4. |
| | 146 | ..... | 2nd | 7 to 9. |
|  | — | ..... | 3rd | 10, 11, 12, 15. |
| | 147 | ..... | 4th | 16 to 20. |
| L. | 157 | 4th | 1st | 1 to 6. |

PART III.—(CONTINUED).

| Psalms. | Page. | Verses. | Division. | Verses. |
|----------|-------|---------|-----------|-------------|
| L. | 157 | 4th | 2nd | 7 to 13. |
| | 158 | — | 3rd | 14, 15, 23. |
| | — | — | 4th | 16 to 22. |
| LII. | 167 | ..... | 1st | 1 to 5. |
| | 168 | ..... | 2nd | 6 to 9. |
| LIII. | 169 | ..... | 1st | 1 to 3. |
|  | — | ..... | 2nd | 4, 5. |
| LV. | 173 | ..... | 4th | 16 to 18. |
| | 174 | ..... | 5th | 19 to 22. |
| LVIII. | 181 | ..... | 1st | 1, 2, |
|  | — | ..... | 2nd | 3 to 9. |
| | 182 | ..... | 3rd | 10, 11. |
|  | — | ..... | 4th | 12 to 14. |
| LX. | 186 | 1st | 2nd | 6 to 8. |
| LXII. | 191 | 1st | 2nd | 8 to 12. |
| LXIII. | 194 | 1st | 3rd | 5 to 8. |
| | — | — | 4th | 9, 10. |
| LXVI. | 203 | ..... | 2nd | 5 to 7. |
| | 205 | ..... | 6th | 16 to 20. |
| LXVIII. | 211 | 1st | 5th | 11 to 14. |
| | — | — | 6th | 15, 16. |
| | 212 | — | 7th | 17. |
| | — | — | 8th | 18. |
| | 213 | — | 10th | 21 to 23. |
| LXIX. | 226 | 1st | 9th | 30, 31. |
| | 227 | — | 10th | 32 to 36. |
| LXXII. | 240 | ..... | 1st | 1 to 4. |
|  | — | ..... | 2nd | 5 to 8. |
| | 241 | ..... | 3rd | 9 to 11. |
|  | — | ..... | 4th | 12 to 14. |
|  | — | ..... | 5th | 15 to 17. |
| LXXIII. | 243 | 1st | 1st | 1 to 5. |
| | 244 | — | 2nd | 6 to 11. |
| | — | — | 3rd | 12 to 15. |
| | 245 | — | 4th | 16 to 20. |
| | — | — | 5th | 21 to 24. |
| LXXV. | 246 | — | 6th | 25 to 28. |
| | 253 | ..... | 1st | 1 to 3. |
|  | — | ..... | 2nd | 4 to 7. |
| | 254 | ..... | 3rd | 8 to 10. |
| LXXVI. | 256 | 1st | 4th | 11, 12. |
| LXXVIII. | 261 | ..... | 1st | 1 to 4. |
| | 262 | ..... | 2nd | 5 to 8. |
|  | — | ..... | 3rd | 9 to 11. |
| | — | | 4th | 12 to 14. |

1212
197-9th

PART III. — (CONTINUED).

| Psalm. | Page. | Version. | Division. | Verses. |
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| LXXVIII. | 263 | | 5th | 15, 16. |
| | — | | 6th | 17 to 20. |
| | — | | 7th | 21 to 25. |
| | 264 | | 8th | 26 to 29. |
| | — | | 9th | 30 to 33. |
| | 265 | | 10th | 34 to 37. |
|  | — | ..... | 11th | 38, 39. |
| | 266 | ..... | 12th | 40, 41. |
|  | — | ..... | 13th | 42 to 44. |
|  | — | ..... | 14th | 45 to 48. |
| | 267 | ..... | 15th | 49 to 51. |
|  | — | ..... | 16th | 52 to 55. |
|  | — | ..... | 17th | 56 to 58. |
| | 268 | ..... | 18th | 59 to 61. |
|  | — | ..... | 19th | 62 to 64. |
|  | — | ..... | 20th | 65, 66. |
| | 269 | ..... | 21st | 67 to 69. |
|  | — | ..... | 22nd | 70 to 72. |
| LXXXI. | 278 | ..... | 2nd | 6 to 10. |
|  | — | ..... | 3rd | 11, 12. |
| | 279 | ..... | 4th | 13 to 16. |
| LXXXII. | 281 | ..... | 1st | 1 to 5. |
|  | — | ..... | 2nd | 6 to 8. |
| LXXXV. | 287 | ..... | 3rd | 8. |
|  | — | ..... | 4th | 9 to 13. |
| LXXXVII. | 291 | 1st | 1st | 1 to 3. |
| | — | — | 2nd | 4 to 7. |
| LXXXVIII. | 293 | 1st | 1st | 1 to 5. |
| | 294 | — | 2nd | 6 to 8. |
| | 295 | — | 3rd | 9 to 13. |
| | — | — | 4th | 14 to 18. |
| LXXXIX. | 298 | 1st | 1st | 1, 2. |
| | 299 | — | 2nd | 5 to 7. |
| XCI. | 314 | 1st | 1st | 1, 2. |
| | 315 | — | 2nd | 3 to 8. |
| | — | — | 3rd | 9 to 13. |
| | 316 | — | 4th | 14 to 16. |
| XCII. | 320 | ..... | 4th | 12 to 15. |
| XCIII. | 321 | 1st | 1st | 1. |
| | — | — | 2nd | 2 to 5. |
| XCIV. | 324 | ..... | 3rd | 8 to 11. |
| | 325 | ..... | 5th | 14, 15. |
|  | — | ... .. | 6th | 16, 17. |
|  | — | ..... | 7th | 18 to 20. |

PART III. — (CONTINUED).

| Psalm. | Page. | Version. | Division. | Verses. |
|---------|-------|----------|-----------|-----------|
| XCIV. | 326 | ..... | 8th | 21 to 23. |
| XCV. | 327 | 1st | 1st | 1 to 5. |
| | 328 | — | 2nd | 6, 17. |
| | — | — | 3rd | 17 to 11. |
| XCVI. | 331 | 1st | 1st | 1 to 3. |
| | — | — | 2nd | 4 to 6. |
| | 332 | — | 3rd | 7 to 9. |
| | — | — | 4th | 10 to 13. |
| XCVII. | 335 | 1st | 1st | 1 to 5. |
| | — | — | 2nd | 6 to 9. |
| | 336 | — | 3rd | 10 to 12. |
| XCVIII. | 338 | ..... | 1st | 1 to 4. |
| | 339 | ..... | 2nd | 5 to 9. |
| XCIX. | 340 | ..... | 1st | 1 to 4. |
|  | — | ..... | 2nd | 5 to 7. |
| | 341 | ..... | 3rd | 8, 9. |
| CI. | 343 | 1st | 1st | 1, 2. |
| | — | — | 2nd | 3 to 5. |
| | 344 | — | 3rd | 6 to 8. |
| CII. | 348 | ..... | 5th | 16 to 18. |
|  | — | ..... | 6th | 19 to 22. |
| CIII. | 350 | 1st | 2nd | 6 to 9. |
| | 351 | — | 3rd | 10 to 12. |
| | — | — | 4th | 13 to 16. |
| | 352 | — | 5th | 17 to 19. |
| CVII. | 384 | 1st | 1st | 1 to 3. |
| | — | — | 2nd | 4 to 6. |
| | 385 | — | 3rd | 7 to 9. |
| | — | — | 4th | 10 to 12. |
| | — | — | 5th | 13 to 16. |
| | 386 | — | 6th | 17 to 19. |
| | — | — | 7th | 20 to 22. |
| | 387 | — | 8th | 23 to 27. |
| | — | — | 9th | 28 to 30. |
| | 388 | — | 10th | 31, 32. |
| | — | — | 11th | 33 to 35. |
| | — | — | 12th | 36 to 38. |
| | 389 | — | 13th | 39 to 41. |
| | — | — | 14th | 42, 43. |
| CX. | 402 | 1st | 1st | 1 to 4. |
| | 403 | — | 2nd | 5 to 7. |
| CXII. | 412 | 3rd | 1st | 1 to 4. |
| | — | — | 2nd | 5 to 8. |
| | 413 | — | 3rd | 9, 10. |

PART III.—(CONTINUED).

| Psalm. | Page. | Version. | Division. | Verses. |
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| CXIII. | 414 | 1st | 1st | 1 to 4. |
| | — | — | 2nd | 5 to 8. |
| CXVI. | 421 | | 1st | 1 to 4. |
| | — | | 2nd | 5, 6. |
| | 422 | | 3rd | 7, 8. |
| | — | | 4th | 9 to 11. |
| | — | | 5th | 12 to 15. |
| | 423 | ..... | 6th | 16, 17. |
|  | — | ..... | 7th | 18, 19. |
| CXVIII. | 426 | ..... | 2nd | 5 to 7. |
| | 427 | ..... | 3rd | 8, 9. |
|  | — | ..... | 4th | 10 to 14. |
|  | — | ..... | 5th | 15, 16. |
| | 428 | ..... | 6th | 17 to 19. |
|  | — | ..... | 7th | 20, 21. |
| | 429 | ..... | 8th | 22 to 24. |
|  | — | ..... | 9th | 25 to 27. |
|  | — | ..... | 10th | 28, 29. |
| CXIX. | 430 | ..... | 1st | 1 to 3. |
| CXX. | 455 | 3rd | 1st | 1 to 4. |
| | — | — | 2nd | 5 to 7. |
| CXXIV. | 464 | 2nd | 1st | 1 to 5. |
| | 465 | — | 2nd | 6 to 8. |
| CXXV. | 468 | 3rd | 1st | 1 to 3. |
| | — | — | 2nd | 4, 5. |
| CXXVII. | 473 | 2nd | 1st | 1, 2. |
| | — | — | 2nd | 3 to 5. |
| CXXVIII. | 474 | ..... | 1st | 1 to 3. |
|  | — | ..... | 2nd | 4 to 6. |
| CXXIX. | 475 | | 1st | 1 to 4. |
| | 476 | | 2nd | 5 to 8. |
| CXXXIV. | 485 | 2nd | | 1 to 3. |
| CXXXVIII. | 500 | | 2nd | 5, 6. |
| | — | | 3rd | 7, 8. |

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1 to 3

PART III.—(CONTINUED).

For grave and slow Airs.

IN STANZAS OF FOUR LINES, EACH OF EIGHT SYLLABLES.

| Psalm. | Page. | Version. | Division. | Verses. |
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| XIV. | 27 | 2nd | 1st | 1 to 6. |

PART III.—(CONTINUED).

| Psalm. | Page. | Version. | Division. | Verses. |
|---------|--------|----------|-----------|---------------|
| XIV. | 28 | 2nd | 2nd | 7. |
| XVIII. | 44, 47 | 2nd | 5th | 30, 31, 50. |
| XXIX. | 72 | 2nd | 1st | 17-3, 10, 11. |
| | 73 | — | 2nd | 4, 7 to 9. |
| XXXII. | 85 | 2nd | 4th | 8, 9. |
| | — | — | 5th | 10, 11. |
| XXXVI. | 98 | 2nd | 1st | 1 to 4. |
| XL. | 117 | 2nd | 1st | 1 to 4. |
| | 118 | — | 2nd | 5 to 10. |
| | 119 | — | 3rd | 11 to 13. |
| | — | — | 4th | 14, 15. |
| | — | — | 5th | 16, 17. |
| LX. | 188 | 2nd | 2nd | 6 to 8. |
| LXII. | 193 | 2nd | 2nd | 8 to 12. |
| LXVIII. | 217 | 2nd | 5th | 11 to 14. |
| | 218 | — | 6th | 15, 16. |
| | — | — | 7th | 17. |
| | — | — | 8th | 18. |
| | 219 | — | 10th | 21 to 23. |
| LXXIII. | 247 | 2nd | 1st | 1 to 5. |
| | — | — | 2nd | 6 to 12. |
| | 248 | — | 3rd | 13 to 15. |
| | — | — | 4th | 16 to 20. |
| | 249 | — | 5th | 21 to 23. |
| | — | — | 6th | 24 to 27. |
| | — | — | 7th | 28. |
| LXXXIX. | 305 | 2nd | 1st | 1, 2, 5 to 7. |
| XCIII. | 322 | 2nd | 1st | 1. |
| | — | — | 2nd | 2 to 5. |
| XCVII. | 336 | 2nd | 1st | 1 to 5. |
| | 337 | — | 2nd | 6 to 9. |
| | 338 | — | 3rd | 10 to 12. |
| CHII. | 353 | 2nd | 2nd | 6 to 9. |
| | — | — | 3rd | 10 to 12. |
| | 354 | — | 4th | 13 to 16. |
| | — | — | 5th | 17 to 19. |
| CVII. | 390 | 2nd | 1st | 1 to 3. |
| | — | — | 2nd | 4 to 7. |
| | 291 | — | 3rd | 8, 9. |
| | — | — | 4th | 10 to 13. |
| | — | — | 5th | 14 to 16. |
| | 392 | — | 6th | 17 to 19. |
| | — | — | 7th | 20 to 22. |
| | — | — | 8th | 23 to 27. |

PART III.—(CONTINUED).

| Psalm. | Page. | Version. | Division. | Verses. |
|--------|-------|----------|-----------|-----------|
| CVII. | 393 | 2nd | 9th | 28 to 30. |
| | — | — | 10th | 31, 32. |
| | 394 | — | 11th | 33 to 35. |
| | — | — | 12th | 36 to 38. |
| | — | — | 13th | 39 to 41. |
| CXIII. | 395 | — | 14th | 42, 43. |
| | 415 | 2nd | 1st | 1 to 4. |
| | — | — | 2nd | 5 to 8. |

PART III.—(CONTINUED).

For grave and slow Airs.

IN STANZAS OF FOUR LINES, EACH OF EIGHT SYLLABLES, AND IN
COUPLETS.

| Psalm. | Page. | Version. | Division. | Verses. |
|-----------|-------|----------|-----------|-----------|
| LXIX. | 231 | 2nd | 7th | 30, 31. |
| | 232 | — | 8th | 32 to 36. |
| LXXXVIII. | 296 | 2nd | 1st | 1 to 5. |
| | 297 | — | 2nd | 6 to 19. |
| | — | — | 3rd | 19 to 14. |
| | 298 | — | 4th | 15 to 18. |
| | 329 | 2nd | 1st | 1, 2. |
| XCV. | — | — | 2nd | 3 to 5. |
| | 330 | — | 3rd | 6, 17. |
| | — | — | 4th | 17 to 9. |
| | — | — | 5th | 10, 11. |
| | 344 | 2nd | 1st | 1 to 5. |
| CI. | 345 | — | 2nd | 6 to 8. |
| | 411 | 2nd | 1st | 1 to 4. |
| CXII. | — | — | 2nd | 5 to 8. |
| | 412 | — | 3rd | 9, 10. |

PART III.—(CONTINUED).

For grave and slow Airs.

IN STANZAS OF FOUR LINES, OF SIX SYLLABLES, EXCEPT THE THIRD,
WHICH HAS EIGHT.

| Psalm. | Page. | Version. | Division. | Verses. |
|--------|-------|----------|-----------|-----------|
| XXV. | 62 | ..... | 3rd | 8 to 10. |
| | 63 | ..... | 5th | 12 to 15. |

PART III.—(CONTINUED).

| Psalm. | Page. | Version. | Division. | Verses. |
|---------|-------|----------|-----------|-----------|
| XXXI. | 82 | 2nd | 7th | 23, 24. |
| XLV. | 132 | 1st | 3rd | 10 to 17. |
| L. | 152 | 2nd | 1st | 1, 2. |
| | — | — | 2nd | 3 to 6. |
| | — | — | 3rd | 7 to 11. |
| | 153 | — | 4th | 12 to 15. |
| | — | — | 5th | 16 to 19. |
| | 154 | — | 6th | 20 to 23. |
| CXXXIV. | 484 | 1st | ..... | 1 to 3. |

PART III.—(CONTINUED).

For grave and slow Airs.

IN STANZAS OF SIX LINES, EACH HAVING EIGHT SYLLABLES.

| Psalm. | Page. | Version. | Division. | Verses. |
|---------|-------|----------|-----------|-------------|
| XXXVII. | 104 | 2nd | 1st | 1, 2. |
| | 105 | — | 2nd | 3 to 6. |
| | — | — | 3rd | 7, 8. |
| | — | — | 4th | 9 to 11. |
| | 106 | — | 5th | 12 to 17. |
| | — | — | 6th | 18 to 20. |
| | 107 | — | 7th | 21 to 24. |
| | — | — | 8th | 25 to 28. |
| | — | — | 9th | 29 to 34. |
| | 108 | — | 10th | 35 to 40. |
| XLVI. | 138 | 2nd | 1st | 1 to 3. |
| | 139 | — | 2nd | 4 to 7. |
| | — | — | 3rd | 8 to 11. |
| L. | 154 | 3rd | 1st | 1, 2. |
| | 155 | — | 2nd | 3 to 7. |
| | — | — | 3rd | 8 to 13. |
| | 156 | — | 4th | 14, 15, 23. |
| | — | — | 5th | 16 to 22. |
| LXXVI. | 258 | 2nd | 3rd | 11, 12. |
| XCI. | 316 | 2nd | 1st | 1, 2. |
| | 317 | — | 2nd | 3 to 8. |
| | — | — | 3rd | 9 to 13. |
| | 318 | — | 4th | 14 to 16. |
| CX. | 404 | 2nd | 1st | 1 to 4. |
| | — | — | 2nd | 5 to 7. |
| CXX. | 454 | 2nd | 1st | 1 to 4. |
| | — | — | 2nd | 5 to 7. |

PART III.—(CONTINUED).

For grave and slow Airs.

IN STANZAS OF SIX LINES, EACH OF EIGHT SYLLABLES, THE FIRST FOUR
IN ALTERNATE RHYMES, THE LAST TWO IN COUPLETS.

| Psalm. | Page. | Version. | Division. | Verses. |
|----------|-------|----------|-----------|-----------------------|
| LXXXVII. | 292 | 2nd | 1st | 1 to 3. |
| | — | — | 2nd | 4 to 7. |
| CXII. | 409 | 1st | 1st | 1 to 3. |
| | — | — | 2nd | 4 to $\frac{1}{2}$ 6. |
| | 410 | — | 3rd | $\frac{1}{2}$ 6 to 8. |
| | — | — | 4th | 9, 10. |

PART III.—(CONTINUED).

For grave and slow Airs.

IN STANZAS OF SIX LINES, EACH OF EIGHT SYLLABLES, THE SECOND
AND THIRD, AND FIFTH AND SIXTH IN COUPLETS.

| Psalm. | Page. | Version. | Division. | Verses. |
|---------|-------|----------|-----------|---------|
| CXXVII. | 472 | 1st | 1st | 1, 2. |
| | — | — | 2nd | 3 to 5. |

PART III.—(CONTINUED).

For grave and slow Airs.

IN STANZAS OF SIX LINES, THE FIRST FOUR OF EIGHT SYLLABLES, THE
LAST TWO OF SIX SYLLABLES AND IN COUPLETS.

| Psalm. | Page. | Version. | Division. | Verses. |
|--------|-------|----------|-----------|---------|
| CXXV. | 466 | 1st | 1st | 1 to 3. |
| | — | — | 2nd | 4, 5. |

PART III.—(CONTINUED).

For grave and slow Airs.

IN STANZAS OF SIX LINES, EACH OF SIX SYLLABLES.

| Psalm. | Page. | Version. | Division. | Verses. |
|--------|-------|----------|-----------|---------|
| CXX. | 453 | 1st | 1st | 1 to 4. |
| | — | — | 2nd | 5 to 7. |

PART III.—(CONTINUED).

For grave and slow Airs.

IN STANZAS OF EIGHT LINES, EACH OF EIGHT SYLLABLES, THE LAST TWO IN COUPLETS.

| Psalm. | Page. | Version. | Division. | Verses. |
|--------|-------|----------|-----------|-----------|
| XCVI. | 333 | 2nd | 1st | 1 to 5. |
| | — | — | 2nd | 6 to 9. |
| | 334 | — | 3rd | 10 to 12. |

PART III.—(CONTINUED).

For grave and slow Airs.

IN STANZAS OF TEN LINES, THE FIRST FOUR, THE SEVENTH AND TENTH OF EIGHT SYLLABLES, THE OTHERS OF FOUR EACH.

| Psalm. | Page. | Version. | Division. | Verses. |
|--------|-------|----------|-----------|---------|
| CXXV. | 467 | 2nd | 1st | 1 to 3. |
| | — | — | 2nd | 4, 5. |

PART III.—(CONTINUED).

For grave and slow Airs.

IN STANZAS OF TEN LINES, ALTERNATELY OF FOUR AND SIX SYLLABLES.

| Psalm. | Page. | Version. | Division. | Verses. |
|--------|-------|----------|-----------|---------|
| CXXIV. | 463 | 1st | 1st | 1 to 5. |
| | 464 | — | 2nd | 6 to 8. |

PART III.—(CONTINUED).

For grave and slow Airs.

IN STANZAS OF TWELVE LINES, ALTERNATELY OF FOUR AND SIX SYLLABLES.

| Psalm. | Page. | Version. | Division. | Verses. |
|--------|-------|----------|-----------|-----------|
| L. | 148 | 1st | 1st | 1 to 6. |
| | 149 | — | 2nd | 7 to 11. |
| | 150 | — | 3rd | 12 to 19. |
| | — | — | 4th | 20 to 23. |

PART IV.

From Psalms of Thanksgiving or of pious Exultation.

Adapted to Airs of a lively and jubilant character.

N STANZAS OF FOUR LINES, ALTERNATELY OF EIGHT AND SIX SYLLABLES.

| Psalm. | Page. | Version. | Division. | Verses |
|---------|-------|----------|-----------|-----------------------------|
| VIII. | 14 | ..... | 1st | 1, 3 to 5. |
|  | — | ..... | 2nd | 2, 9. |
| IX. | 16 | ..... | 1st | 1, 2, 10, 11. |
| XVI. | 30 | ..... | 2nd | 5 to 9. |
| | 31 | ..... | 3rd | 10, 11. |
| XVIII. | 36 | 1st | 3rd | 20 to 24. |
| | 38 | — | 6th | 35, 36. |
| | 40 | — | 7th | 46 to 49. |
| XXIII. | 57 | 1st | 1st | 1 to 3. |
| | 58 | — | 2nd | 4 to 6. |
| | — | 2nd | ..... | 1 to 6. |
| XXVII. | 66 | ..... | 1st | 1, 3, 4. |
| XXVIII. | 70 | ..... | 2nd | 6 to 8. |
| XXX. | 74 | ..... | 1st | 1 to 5. |
| | 75 | ..... | 2nd | 6, 7, 8, 11, 12. |
| XXXI. | 76 | 1st | 2nd | 7, 8, 14, $\frac{1}{2}$ 15. |
| | 78 | — | 5th | 19, 20. |
| | — | — | 6th | 21, 22. |
| XXXII. | 84 | 1st | 4th | 11. |
| XXXIII. | 86 | ..... | 1st | 1 to 5. |
| XLIV. | 126 | ..... | 1st | 1 to 3. |
| XLV. | 133 | 2nd | 1st | 1 to 5. |
| XLVII. | 140 | 1st | 1st | 1 to 4. |
| | — | — | 2nd | 5 to 7. |
| | 141 | — | 3rd | 8, 9. |
| XLVIII. | 143 | ..... | 1st | 1 to 3. |
|  | — | ..... | 2nd | 4 to 8. |
| | 144 | ..... | 3rd | 9, 10, 11, 14. |
| LIII. | 170 | ..... | 3rd | 6. |
| LIV. | — | ..... | 2nd | 4 to 7. |
| LVII. | 178 | 1st | 3rd | 5, 7, 8. |
| | — | — | 4th | 9 to 11. |
| LIX. | 184 | ..... | 3rd | 16, 17. |
| LXI. | 189 | ..... | 2nd | 6 to 8. |
| LXII. | 190 | 1st | 1st | 1, 2, 5 to 7. |
| LXIII. | 194 | 1st | 2nd | 3 to 5. |
| | — | — | 3rd | 6, 7, 8, $\frac{1}{2}$ 11. |
| LXV. | 198 | 1st | 1st | 1 to 3. |
| LXVI. | 203 | ..... | 1st | 1 to 4. |

PART IV.—(CONTINUED).

| Psalm. | Page. | Version. | Division. | Verses. |
|---------|-------|----------|-----------|-----------|
| LXVI. | 203 | ..... | 3rd | 8, 9. |
| LXVII. | 208 | 2nd | 2nd | 5 to 7. |
| LXVIII. | 209 | 1st | 2nd | 4 to 6. |
| | 212 | — | 9th | 19, 20. |
| | 214 | — | 13th | 32 to 34. |
| | 215 | — | 14th | 35. |
| LXXII. | 242 | ..... | 6th | 18 to 20. |
| LXXVI. | 255 | 1st | 1st | 1 to 3. |
| | — | — | 2nd | 4 to 6. |
| | — | — | 3rd | 7 to 10. |
| LXXXI. | 277 | ..... | 1st | 1 to 5. |
| LXXXV. | 286 | ..... | 1st | 1 to 3. |
| LXXXVI. | 290 | ..... | 4th | 12 to 15. |
| LXXXIX. | 305 | 1st | 16th | 52. |
| XCII. | 319 | ..... | 1st | 1 to 4. |
|  | — | ..... | 2nd | 5 to 8. |
| | 320 | ..... | 3rd | 9 to 11. |
| C. | 342 | 2nd | ..... | 1 to 5. |
| CIII. | 350 | 1st | 1st | 1 to 5. |
| | 352 | — | 6th | 20 to 22. |
| CV. | 367 | ..... | 1st | 1 to 3. |
|  | — | ..... | 2nd | 4 to 6. |
|  | — | ..... | 3rd | 7, 8. |
| | 368 | ..... | 4th | 9 to 11. |
|  | — | ..... | 5th | 12 to 15. |
|  | — | ..... | 6th | 16 to 19. |
| | 369 | ..... | 7th | 20 to 22. |
|  | — | ..... | 8th | 23 to 25. |
|  | — | ..... | 9th | 26 to 30. |
| | 370 | ..... | 10th | 31 to 33. |
|  | — | ..... | 11th | 34 to 36. |
| | 371 | ..... | 12th | 37 to 39. |
|  | — | ..... | 13th | 40 to 42. |
|  | — | ..... | 14th | 43 to 45. |
| CVI. | 372 | 1st | 1st | 1 to 3. |
| CVIII. | 395 | ..... | 1st | 1 to 4. |
| CIX. | 401 | ..... | 8th | 30, 31. |
| CXIII. | 415 | 2nd | 1st | 1 to 4. |
| | — | — | 2nd | 5 to 9. |
| CXV. | 420 | ..... | 4th | 13 to 16. |
|  | — | ..... | 5th | 17, 18. |
| CXVII. | 424 | ..... | ..... | 1, 2. |
| CXVIII. | 426 | ..... | 1st | 1 to 4. |
| CXXII. | 460 | 2nd | 1st | 1, 2. |

PART IV.—(CONTINUED).

| Psalm. | Page. | Version. | Division. | Verses. |
|----------|-------|----------|-----------|-----------------|
| CXXII. | 460 | 2nd | 2nd | 3 to 5. |
| | 461 | — | 3rd | 6 to 9. |
| CXXVI. | 471 | 2nd | 1st | 1 to 3. |
| | — | — | 2nd | 4 to 6. |
| CXXXV. | 485 | ..... | 1st | 1 to 4. |
| | 486 | ..... | 2nd | 5 to 7. |
|  | — | ..... | 3rd | 8 to 12. |
| | 487 | ..... | 4th | 13, 14, 21. |
|  | — | ..... | 5th | 15 to 18. |
| | 488 | ..... | 6th | 19, 20. |
| CXXXVI. | 493 | 3rd | 1st | 1 to 3. |
| | — | — | 2nd | 4, 5. |
| | — | — | 3rd | 6 to 9. |
| | 494 | — | 4th | 10 to 12. |
| | — | — | 5th | 13 to 15. |
| | — | — | 6th | 16 to 22. |
| | 495 | — | 7th | 23, 24. |
| | — | — | 8th | 25, 26. |
| CXLIV. | 516 | 1st | 1st | 1, 2. |
| | 518 | — | 4th | 9, 10. |
| CXLV. | 521 | ..... | 1st | 1 to 3. |
| | 522 | ..... | 2nd | 4 to 7. |
|  | — | ..... | 3rd | 8, 9. |
| | 523 | ..... | 4th | 10 to 13. |
|  | — | ..... | 5th | 14, 17, 18, 19. |
|  | — | ..... | 6th | 15, 16, 20, 21. |
| CXLVI. | 525 | ..... | 1st | 1 to 4. |
|  | — | ..... | 2nd | 5 to 7. |
|  | — | ..... | 3rd | 8 to 10. |
| CXLVII. | 527 | ..... | 1st | 1 to 4. |
|  | — | ..... | 2nd | 5, 6. |
|  | — | ..... | 3rd | 7 to 11. |
| | 528 | ..... | 4th | 12 to 14. |
|  | — | ..... | 5th | 15 to 18. |
| | 529 | ..... | 6th | 19, 20. |
| CXLVIII. | 532 | 2nd | 1st | 1 to 3. |
| | 533 | — | 2nd | 4 to 6. |
| | — | — | 3rd | 7 to 10. |
| | 534 | — | 4th | 11 to 13. |
| | — | — | 5th | 14. |
| CXLIX. | 535 | 1st | 1st | 1 to 4. |
| | 536 | — | 2nd | 5 to 9. |
| CL. | 539 | 1st | 1st | 1 to 6. |

PART IV.—(CONTINUED).

For lively and jubilant Airs.

IN STANZAS OF FOUR LINES, EACH OF EIGHT SYLLABLES.

| Psalm. | Page. | Version. | Division. | Verses. |
|---------|-------|----------|-----------|-------------|
| XIV. | 28 | 2nd | ..... | 7. |
| XVIII. | 43 | 2nd | 3rd | 20 to 24. |
| | 46 | — | 6th | 43 to 45. |
| | — | — | 7th | 46 to 49. |
| XLVII. | 141 | 2nd | 1st | 1 to 4. |
| | 142 | — | 2nd | 5 to 7. |
| | — | — | 3rd | 8, 9. |
| LXII. | 192 | 2nd | 1st | 1, 2, 5, 7. |
| LXV. | 200 | 2nd | 1st | 1 to 3. |
| LXVIII. | 216 | 2nd | 2nd | 4 to 6. |
| | 219 | — | 9th | 19, 20. |
| | 221 | — | 13th | 32 to 34. |
| | — | — | 15th | 35. |
| LXXXIX. | 311 | 2nd | 16th | 52. |
| C. | 342 | 1st | ..... | 1 to 5. |
| CIH. | 352 | 2nd | 1st | 1 to 5. |
| | 355 | — | 6th | 20 to 22. |
| CIV. | 362 | 2nd | 1st | 1 to 4. |
| | 363 | — | 2nd | 5 to 9. |
| | — | — | 3rd | 10 to 13. |
| | 364 | — | 4th | 14 to 17. |
| | — | — | 5th | 18 to 22. |
| | 365 | — | 6th | 23, 24. |
| | — | — | 7th | 25 to 28. |
| | — | — | 8th | 29, 30. |
| | 366 | — | 9th | 31, 32. |
| | — | — | 10th | 33 to 35. |
| CXLIV. | 519 | 2nd | 1st | 1, 2. |
| | 520 | — | 4th | 9, 10. |
| CL. | 540 | 2nd | 1st | 1 to 3. |
| | — | — | 2nd | 4 to 6. |

PART IV.—(CONTINUED).

For lively and jubilant Airs.

IN STANZAS OF FOUR LINES OF EIGHT SYLLABLES, AND IN COUPLETS.

| Psalm. | Page. | Version. | Division. | Verses. |
|--------|-------|----------|-----------|----------|
| LVII. | 179 | 2nd | 3rd | 5, 7, 8. |
| | 180 | — | 4th | 9 to 11. |

PART IV.—(CONTINUED).

| Psalm. | Page. | Version. | Division. | Verses. |
|--------|-------|----------|-----------|---------|
| CXI. | 407 | 2nd | 1st | 1 to 4. |
| | 408 | — | 2nd | 5, 6. |
| | — | — | 3rd | 7, 8. |
| | — | — | 4th | 9. |
| | 409 | — | 5th | 10. |

PART IV.—(CONTINUED).

For lively and jubilant Airs.

IN STANZAS OF FOUR LINES, ALL OF SIX SYLLABLES BUT THE THIRD,
WHICH HAS EIGHT.

| Psalm. | Page. | Version. | Division. | Verses |
|--------|-------|----------|-----------|---------------|
| XXXI. | 80 | 2nd | 2nd | 7, 8, 14, 15. |
| | 81 | — | 5th | 19, 20. |
| | 82 | — | 6th | 21, 22. |
| XLV. | 130 | 1st | 1st | 1 to 5. |
| LXVII. | 206 | 1st | 2nd | 5 to 7. |

PART IV.—(CONTINUED).

For lively and jubilant Airs.

IN STANZAS OF SIX LINES, EACH OF EIGHT SYLLABLES.

| Psalm. | Page. | Version. | Division. | Verses. |
|--------|-------|----------|-----------|----------|
| LXXVI. | 256 | 2nd | 1st | 1 to 6. |
| | 257 | — | 2nd | 7 to 10. |
| CXIII. | 414 | 1st | 1st | 1 to 4. |
| | — | — | 2nd | 5 to 9. |

PART IV.—(CONTINUED).

For lively and jubilant Airs.

IN STANZAS OF SIX LINES, EACH OF SIX SYLLABLES.

| Psalm. | Page. | Version. | Division. | Verses. |
|--------|-------|----------|-----------|---------|
| CXI. | 405 | 1st | 1st | 1 to 4. |
| | 406 | — | 2nd | 5, 6. |
| | — | — | 3rd | 7, 8. |
| | 407 | — | 4th | 9. |
| | — | — | 5th | 10. |

PART IV.—(CONTINUED).

For lively and jubilant Airs.

IN STANZAS OF SIX LINES, THE THIRD AND SIXTH OF EIGHT SYLLABLES,
THE REST OF SIX.

| Psalm. | Page. | Version. | Division. | Verses. |
|--------|-------|----------|-----------|---------|
| CXXII. | 459 | 1st | 1st | 1 to 6. |
| | — | — | 2nd | 7 to 9. |

PART IV.—(CONTINUED).

For lively and jubilant Airs.

IN STANZAS OF EIGHT LINES, THE FIRST FOUR OF SIX SYLLABLES,
THE LAST FOUR OF FOUR.

| Psalm. | Page. | Version. | Division. | Verses. |
|----------|-------|----------|-----------|-----------|
| CXXXVI. | 491 | 2nd | 1st | 1 to 3. |
| | — | — | 2nd | 4, 5. |
| | — | — | 3rd | 6, 7. |
| | — | — | 4th | 8 to 12. |
| | 492 | — | 5th | 13 to 16. |
| | — | — | 6th | 17 to 22. |
| | — | — | 7th | 23 to 26. |
| CXLVIII. | 530 | 1st | 1st | 1 to 6. |
| | 531 | — | 2nd | 7 to 11. |
| | — | — | 3rd | 12, 13. |
| | 532 | — | 4th | 14. |

PART IV.—(CONTINUED).

For lively and jubilant Airs.

IN STANZAS OF EIGHT LINES, ALL BUT THE FIFTH AND SEVENTH OF
FIVE SYLLABLES, AND THEY OF SIX.

| Psalm. | Page. | Version. | Division. | Verses. |
|--------|-------|----------|-----------|-----------|
| CIV. | 356 | 1st | 1st | 1, 2. |
| | — | — | 2nd | 3, 4. |
| | 357 | — | 3rd | 5 to 7. |
| | — | — | 4th | 8, 9. |
| | 358 | — | 5th | 10 to 13. |
| | — | — | 6th | 14, 15. |

PART IV.—(CONTINUED).

| Psalm. | Page. | Version. | Division. | Verses. |
|--------|-------|----------|-----------|-----------|
| CIV. | 359 | 1st | 7th | 16 to 18. |
| | — | — | 8th | 19, 20. |
| | 360 | — | 9th | 21 to 23. |
| | — | — | 10th | 24 to 28. |
| | 361 | — | 11th | 29, 30. |
| | — | — | 12th | 31, 32. |
| | — | — | 13th | 33 to 35. |
| CXLIX. | 537 | 2nd | 1st | 1 to 3. |
| | — | — | 2nd | 4, 5. |
| | 538 | — | 3rd | 6 to 9. |

PART IV.—(CONTINUED).

For lively and jubilant Airs.

IN STANZAS OF TWELVE LINES, THE FIRST EIGHT ALTERNATELY OF FOUR AND EIGHT SYLLABLES, THE LAST FOUR ALTERNATELY OF FOUR AND SIX.

| Psalm. | Page. | Version. | Division. | Verses. |
|--------|-------|----------|-----------|---------|
| CXXVI. | 469 | 1st | 1st | 1 to 3. |
| | 470 | — | 2nd | 4. |
| | — | — | 3rd | 5, 6. |

PART IV.—(CONTINUED).

For lively and jubilant Airs.

IN STANZAS OF TWO LINES, THE FIRST OF EIGHT SYLLABLES, THE LAST A REPEATED CHORUS OF TEN.

| Psalm. | Page. | Version. | Division. | Verses. |
|---------|-------|----------|-----------|-----------|
| CXXXVI. | 489 | 1st | 1st | 1, 2. |
| | — | — | 2nd | 3, 4. |
| | — | — | 3rd | 5, 6. |
| | — | — | 4th | 7 to 9. |
| | — | — | 5th | 10 to 12. |
| | — | — | 6th | 13 to 15. |
| | 490 | — | 7th | 16. |
| | — | — | 8th | 17 to 22. |
| | — | — | 9th | 23, 24. |
| | — | — | 10th | 25, 26. |

DOXOLOGIES.

1ST VERSION.

IN ONE STANZA OF FOUR LINES, ALTERNATELY OF EIGHT
AND SIX SYLLABLES.

Page 543.

FROM THE SCOTCH.

SAME MEASURE.

Page 543.

2ND VERSION.

IN TWO STANZAS OF FOUR LINES EACH, ALTERNATELY
OF EIGHT AND SIX SYLLABLES.

Page 543.

3RD VERSION.

IN ONE STANZA OF FOUR LINES, EACH OF EIGHT SYLLABLES.

Page 543.

4TH VERSION.

IN THE SAME MEASURE, BUT IN COUPLETS.

Page 544.

5TH VERSION.

IN ONE STANZA OF SIX LINES, EACH OF EIGHT SYLLABLES.

Page 544.

6TH VERSION.

IN THE SAME MEASURE.

Page 544.

7TH VERSION.

IN ONE STANZA OF EIGHT LINES, THE FOUR FIRST OF SIX SYLLABLES,
THE FOUR LAST OF FOUR.

Page 544.

8TH VERSION.

IN TWO STANZAS OF FOUR LINES, EACH OF EIGHT SYLLABLES.

Page 545.

HYMN TO THE HOLY SPIRIT.

IN STANZAS OF FOUR LINES, ALTERNATELY OF EIGHT AND SIX
SYLLABLES.

| Page. | Division. | Verses. |
|-------|-----------|-----------|
| 545 | 1st | 1 to 5. |
| 546 | 2nd | 6 to 10. |
| — | 3rd | 11 to 14. |
| — | 4th | 15 to 18. |
| 547 | 5th | 19 to 21. |

THE LORD'S PRAYER.

IN STANZAS OF FOUR LINES, ALTERNATELY OF EIGHT AND SIX
SYLLABLES.

Page 547 Verses 1 to 6.

A SACRAMENTAL HYMN.

IN STANZAS OF SIX LINES, EACH OF EIGHT SYLLABLES.

| Page. | Division. | Verses. |
|-------|-----------|---------|
| 548 | 1st | 1, 2. |
| 549 | 2nd | 3, 4. |
| — | 3rd | 5, 6. |
| — | 4th | 7, 8. |
| — | 5th | 9, 10. |

MORNING AND EVENING HYMN.

IN TWO STANZAS OF FOUR LINES EACH, IRREGULAR OF THIRTEEN
AND TWELVE SYLLABLES SUCCESSIVELY.

Page 550.

A PARAPHRASE ON LUTHER'S HYMN.

IN SIX STANZAS, ADAPTED TO ITS MUSIC.

Page 550.

HYMN FOR CHILDREN,

UPON OCCASION OF A CHARITY SERMON ON THEIR BEHALF.

IN FOUR STANZAS OF FOUR LINES EACH, ALTERNATELY OF
EIGHT AND SIX SYLLABLES.

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LAST WORDS *FOR* A DYING CHRISTIAN.

IN ONE STANZA—IRREGULAR.

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FINIS.

